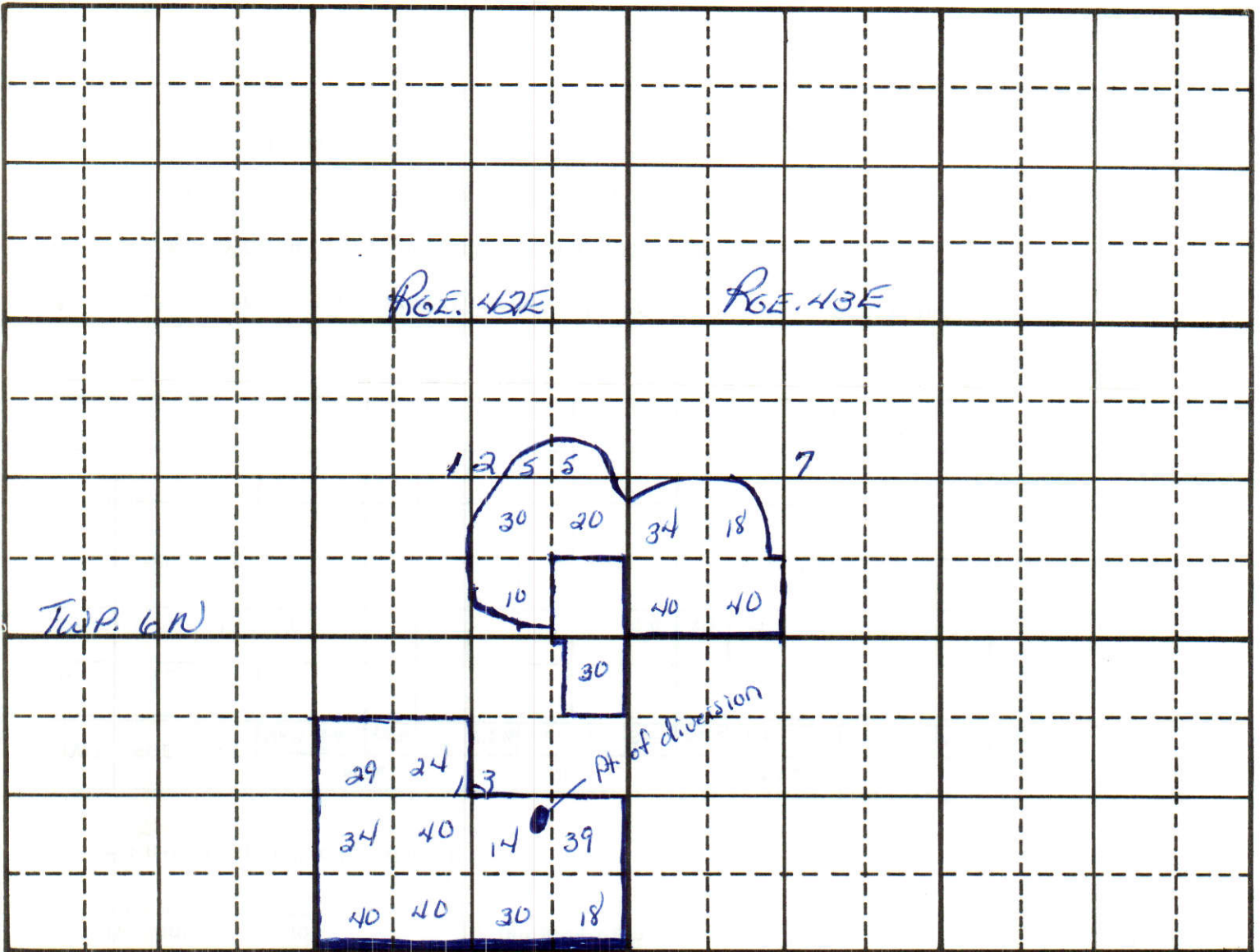


Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Idaho Falls, this 31 day of January, 19 80.

Wayne Stevens  
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by ARK Fee = \$20.00

Received by JD Date 1/31/80 #15559

Publication prepared by \_\_\_\_\_ Date \_\_\_\_\_

Published in N/A

Publication dates N/A

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

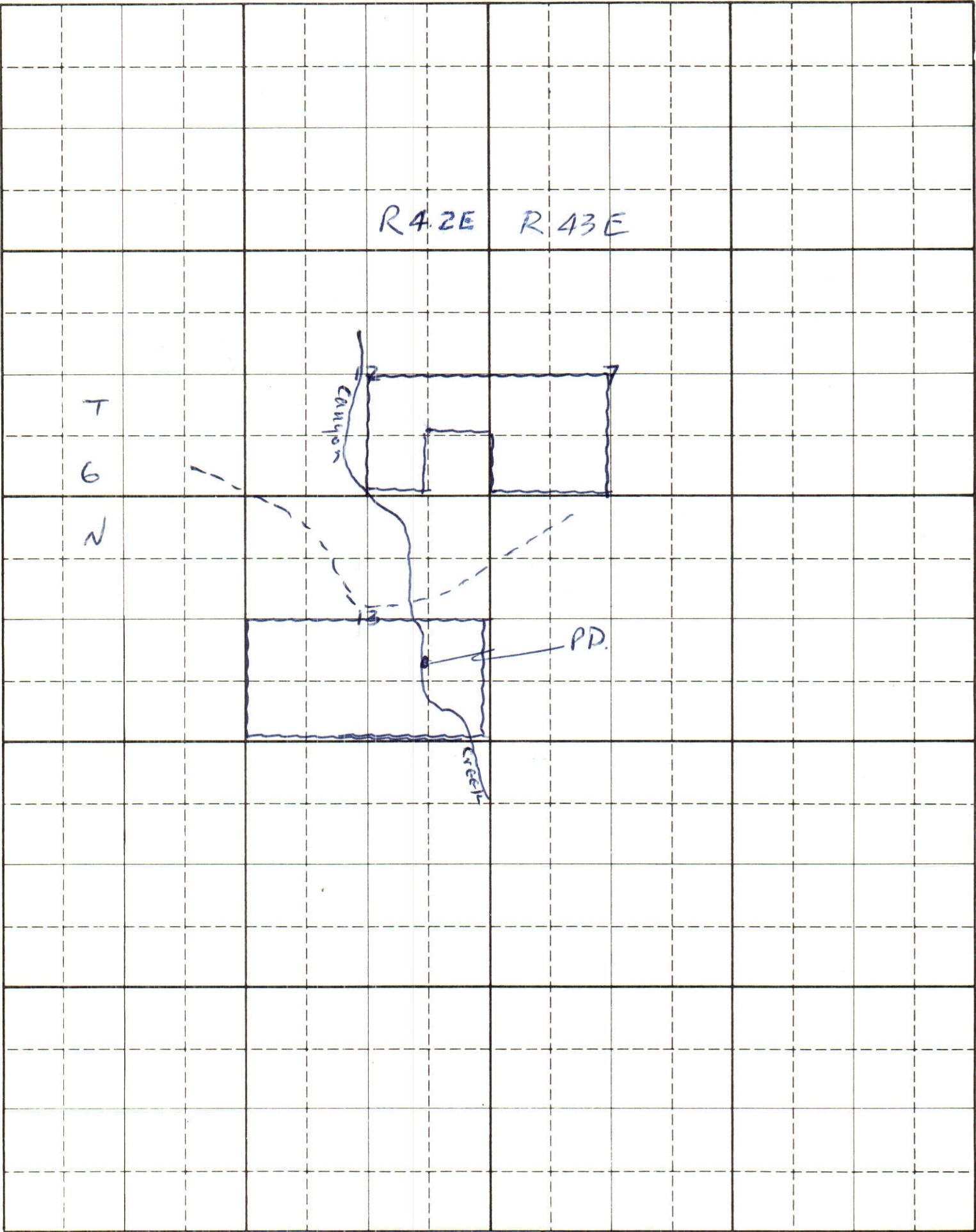
I, C. STEPHEN ALLRED, Director of the Department of Water Resources hereby

APPROVE the above referenced Amendment for Permit No. 22-7103.

Witness my hand this 28 day of February, 19 80

Stephen Allred  
Director

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. Wayne Stevens  
(Applicant)

The REXBURG STANDARD and  
The REXBURG JOURNAL  
REXBURG, IDAHO



**Affidavit of Publication**

STATE OF IDAHO }  
County of Madison } ss.

I, John A. Porter  
being first duly sworn, depose and say,  
that I am the printer of THE REXBURG

Journal, a newspaper printed and  
published weekly at Rexburg, Madison  
County, Idaho; and I do solemnly swear  
that the

water permit application  
a copy of which notice appears attached  
hereto, was published in the regular and  
entire issue of said newspaper, and not in

any supplement issue thereof for two  
consecutive issues, the first publication hav-

ing been made on September 12, 1974  
and the last publication having been made

on September 19, 1974.

Further, that said newspaper is one of  
general circulation in said county; that it  
is a legal newspaper, conforming to legal  
specifications under the Idaho Statutes; that  
it has at least two hundred bona fide sub-  
scribers living within the county of publica-  
tion; and that it has been continuously and  
uninterruptedly published in said county dur-  
a period of seventy-eight consecutive weeks  
prior to the first publication of the said not-  
ice.

*John A. Porter*

Subscribed to and sworn to before me

this September 20, 1974

*Roy A. Porter*  
Notary Public.

(SEAL)

My commission expires 8-5-77

RECEIVED

SEP 23 1974

Department of Water Resources  
Eastern District Office

**NOTICE OF APPLICATION  
FOR WATER PERMIT**  
Notice is hereby given that J. Wayne  
Stevens Box 176, Teton, Idaho has  
on Sept. 3, 1974 submitted Application  
No. 22-7103 for a permit to appropriate  
8.0 cubic feet per second of water from  
Canyon Creek tributary of Teton  
River by means of sump with pump and  
pipeline within the NW 1/4 SE 1/4, Sec. 13,  
T. 6N, R. 42E, B.M., Madison County;  
to be used from Apr. 1 to Nov. 1 for the  
irrigation of 540 acres within the SW 1/4,  
Sec. 7, T. 6N, R. 43E; N 1/2 SE 1/4,  
SW 1/4 SE 1/4, Sec. 12, S 1/2, Sec. 13, T. 6N,  
R. 42E, B.M.  
If issued, this permit will be subject  
to all prior water rights. Protests  
against the granting of the permit must  
be filed with the Idaho Department of  
Water Resources, 1515 Lincoln Road,  
Idaho Falls, Idaho, 83401 on or before  
September 30, 1974.  
R. KEITH HIGGINSON  
Director  
Published in the Rexburg Journal,  
Rexburg, Idaho on September 12 and  
September 19, 1974.

MICROFILMED

Rge. 42E

Rge. 43E

T  
6  
N

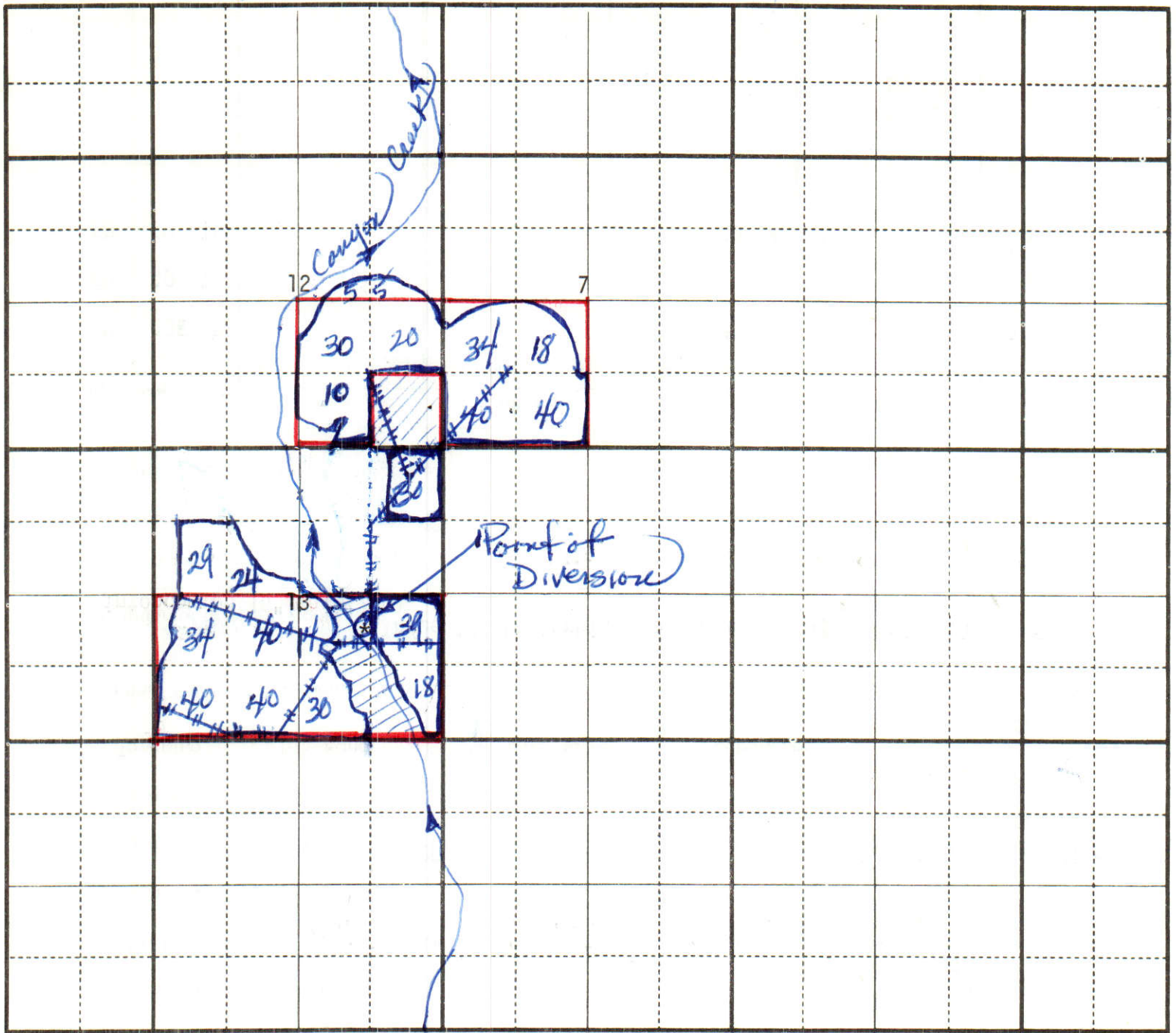
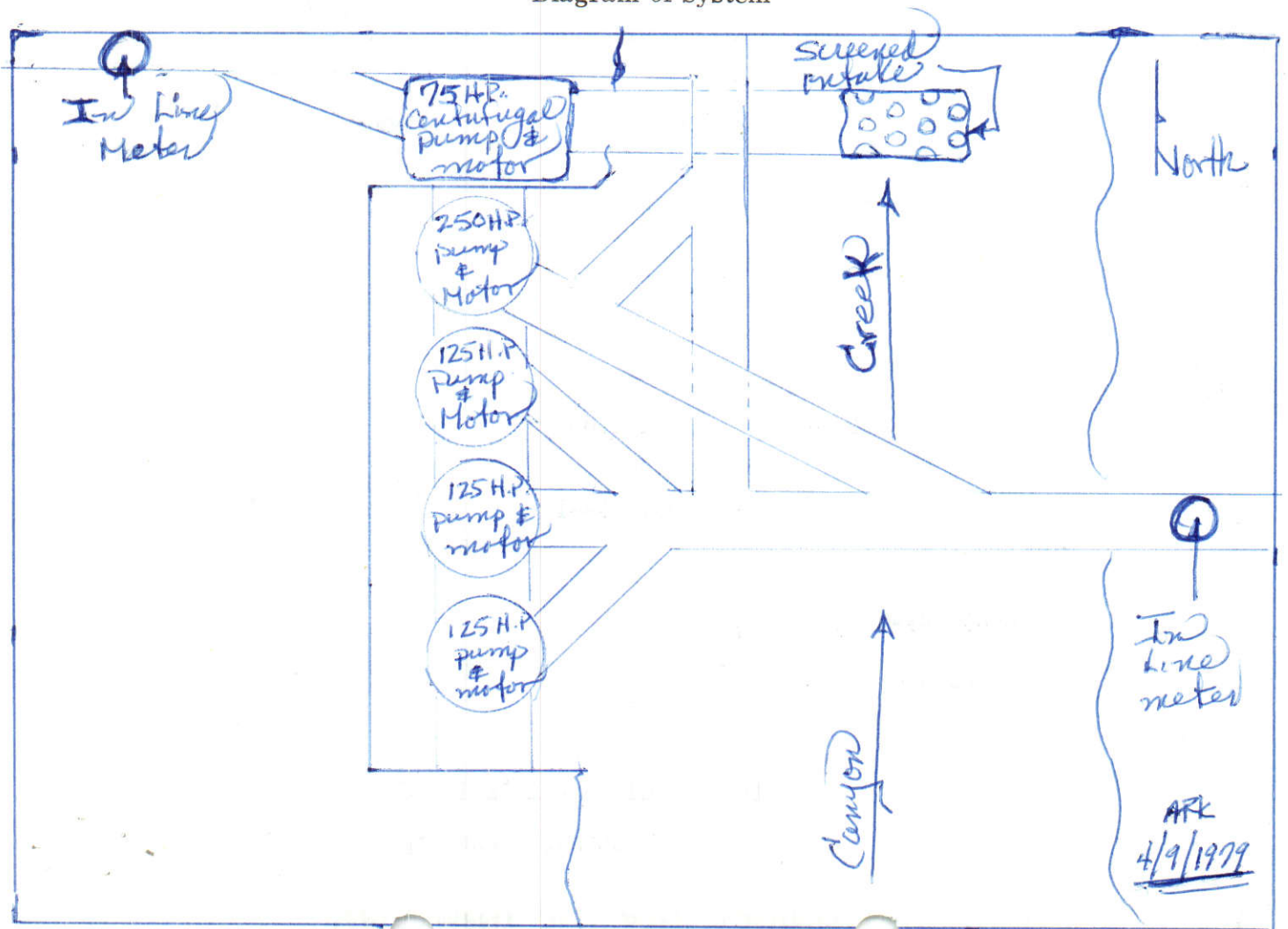


Diagram of System



## WATER RIGHT LICENSE

THIS IS TO CERTIFY, that J. WAYNE STEVENS

Total number of acres irrigated 540

(1) Use of water under this license is subject to control by the Watermaster of State Water District # 01, Snake River. (2) A measuring device of a type approved by this Department must be maintained as part of the diverting works.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of February, 19 80

Director

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now J. WAYNE STEVENS

of (address) Box 147, Teton, Idaho, and represents to the  
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho  
No. 22-7103, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NO CHANGE  
1/4 1/4, Section , Township , Range , B.M.,  
County of . Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount NO CHANGE for purposes from to (both dates inclusive)  
(cfs or acre feet per annum)  
Amount for purposes from to (both dates inclusive)  
(cfs or acre feet per annum)  
Amount for purposes from to (both dates inclusive)  
(cfs or acre feet per annum)  
Amount for purposes from to (both dates inclusive)  
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

| TWP | RGE | SEC | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|-----|-----|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |     |     | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 6N  | 42E | 12  |        |        | 5      | 5      |        |        |        |        |        |        |        |        | 20     | 30     | 10     |        | 70     |
|     |     | 13  | 30     |        |        |        |        |        | 29     | 24     | 40     | 34     | 40     | 40     | 39     | 14     | 30     | 18     | 338    |
| 6N  | 43E | 7   |        |        |        |        |        |        |        |        | 18     | 34     | 40     | 40     |        |        |        |        | 132    |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

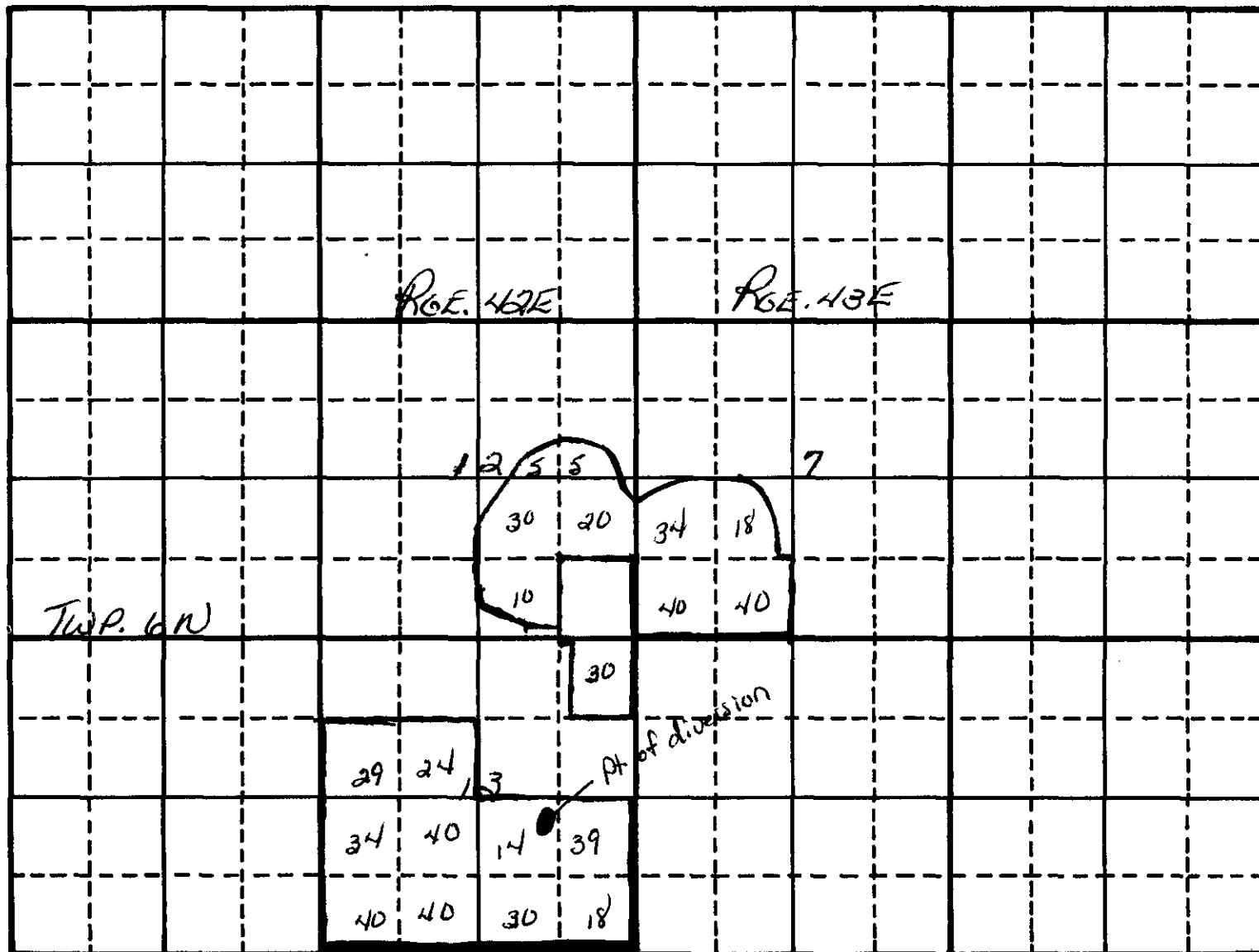
Total number of acres to be irrigated = 540

4. a. Who owns the property at the point of diversion? Applicant  
b. Who owns the land to be irrigated or the place of use? Applicant  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

RECORDED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Idaho Falls, this 31 day of January, 1980.

Wayne Stevens  
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by ARK Fee = \$20.00

Received by JD Date 1/31/80 #15559

Publication prepared by \_\_\_\_\_ Date \_\_\_\_\_

Published in N/A

Publication dates N/A

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, C. STEPHEN ALLRED, Director of the Department of Water Resources hereby

APPROVE the above referenced Amendment for Permit No. 22-7103.

Witness my hand this 28 day of February, 1980

Stephen Allred  
Director

Identification No. 22 7103

Application No. \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR PERMIT**

**APPROVED**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1. Name of applicant J. Wayne Stevens Phone: 456-5121  
post office address P.O. Box 176, Tetonia, Idaho
2. Source of water supply Canyon Creek which is a tributary of Tetonia River
3. a. Location of point of diversion is NW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 13 Township 6N  
Range 42E B.M. Madison County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 8.0 for Irrig. purpose from Apr. 1 to Nov. 1 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 8.0 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Sump with pump, pipeline and sprinkler system.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.  
b. Estimated construction cost is \$ 12,000.00.
8. Description of proposed uses:  
a. If water is **not** for irrigation: N.A.  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**MICROFILMED**

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | TOTALS |
|------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
|      |       |      | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |        |
| 6N   | 43E   | 7    |       |       |       |       |       |       |       |       | 40    | 40    | 40    | 40    |       |       |       |       | 160    |
| "    | 42E   | 12   |       |       |       |       |       |       |       |       |       |       |       |       | 20    | 30    | 10    |       | 60     |
| "    | "     | 13   |       |       |       |       |       |       |       |       | 40    | 40    | 40    | 40    | 40    | 40    | 40    | 40    | 320    |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |

Total number of acres to be irrigated\_\_\_\_\_540

c. Describe any other water rights used for the same purposes as described above. This permit covers lands not covered under Permit No. 22-7069

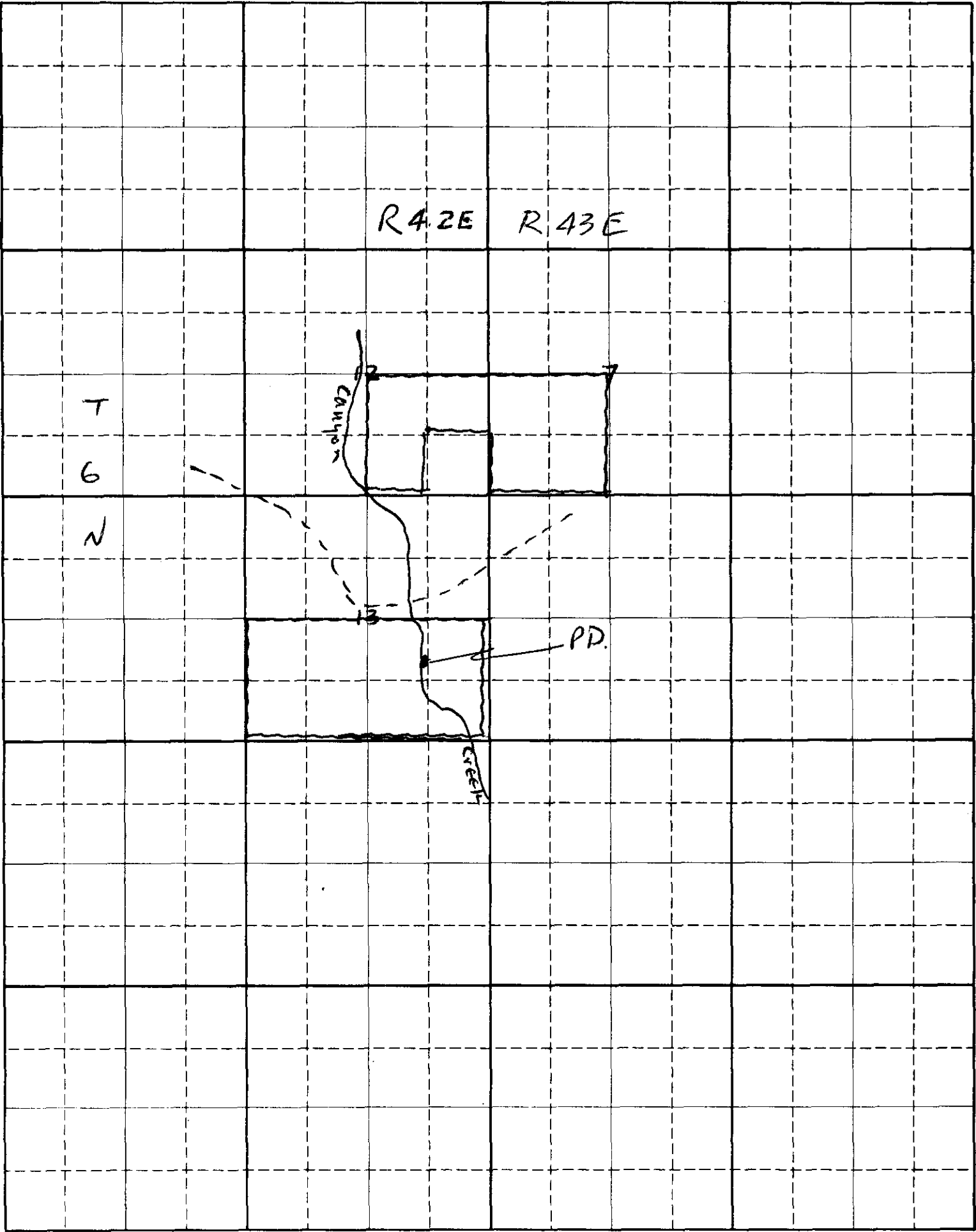
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

### 10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*J. Wayne Stevens*  
(Applicant)

Proposed Priority 9-03-1974

Received by MB Date 9-3-74 Time 5:05 p.  
Preliminary check by Jay Fee \$ 95.00  
Receipted by MB Date 9-3-74 # 13040  
Publication prepared by MB Date 9-06-74  
Published in The Rexburg Journal  
Publication dates Sept. 12 & 19, 1974  
Publication approved MB Date 9-24-74  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by BC MS

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

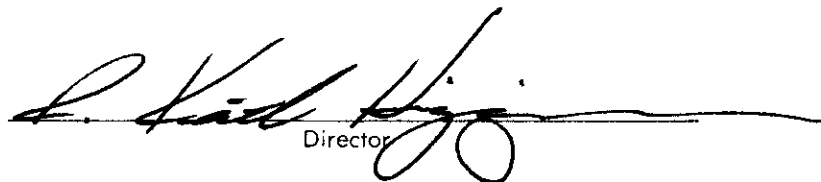
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7103, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 79.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.  
Use of water under this permit is subject to control by the watermaster of State Water District No. 01, Upper Snake River.

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 7 day of October, 19 74.

  
Director

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. 22-7103

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(1) LH 9-4-74

In form to receipt

(2) LH 9-4-74 NA

Send Copies to:

☐ Idaho State Health Department  
☐ Idaho Fish and Game Department  
☐ Bureau of Land Management

(3) MB 9-4-74  
LH 9-4-74 NA

☒ U.D. 01  
☐ Request Special Use Permit from U.S.F.S.  
☐ Request Easement from B.L.M.  
☐ Request Information from Applicant

(4) LH 9-4-74

In form for advertising

(5)          

Platted on Map No.     

(6) LH 9-4-74

Located within Water District No. 01

(7) LH 9-4-74

Critical groundwater area: yes      no ☒

(8) LH     

Groundwater levels:

     Declining,      Stable, ☒ Increasing

(comment) +1  
11Cdb1 7mi from P.D.

(9) " "

Other rights on the same place of use NO

(10) " "

Comments: No conflicting Surface Water  
Rights

(11) MB 9/23/74

Affidavit of Publication received(date) Sept. 23, 1974

(12) MB 9/30/74

Final date for protests Sept. 30, 1974  
Protests received: yes      no ☒

(13) RDC 9/30/74

All requested information received from agencies or applicant: yes OK no     

(14) " "

Action recommended:

☒ Approve      Deny     

9-3-74 Proposed Priority

     Reason for Reduction     

☒ Measuring device required

     See attached sheet for other conditions of approval 9/27/74

☒ CONTROL OF WATERMASTER 01  
     No special conditions for approval

(15) District E By RDC Date 9/30/74

MICROFILMED

Copy

The REXBURG STANDARD and  
The REXBURG JOURNAL  
REXBURG, IDAHO



**Affidavit of Publication**

STATE OF IDAHO        }  
County of Madison    } ss.

I, John A. Porter  
being first duly sworn, depose and say,  
that I am the printer of THE REXBURG  
Journal, a newspaper printed and  
published weekly at Rexburg, Madison  
County, Idaho; and I do solemnly swear  
that the

water permit application  
a copy of which notice appears attached  
hereto, was published in the regular and  
entire issue of said newspaper, and not in  
any supplement issue thereof for two  
consecutive issues, the first publication hav-  
ing been made on September 12, 1974  
and the last publication having been made  
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Further, that said newspaper is one of  
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specifications under the Idaho Statutes; that  
it has at least two hundred bona fide sub-  
scribers living within the county of publica-  
tion; and that it has been continuously and  
uninterruptedly published in said county dur-  
a period of seventy-eight consecutive weeks  
prior to the first publication of the said not-  
ice.

Subscribed to and sworn to before me

this September 20, 1974

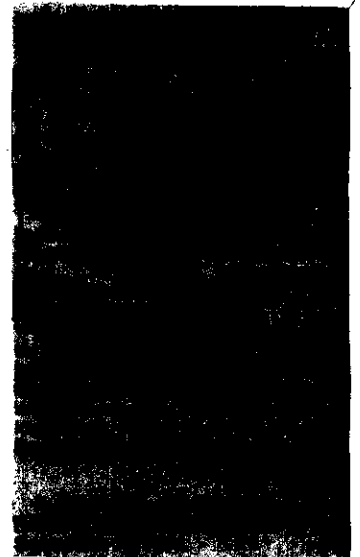
Ray A. Porter  
Notary Public.  
(SEAL)

My commission expires 8-5-77

RECEIVED

SEP 23 1974

Department of Lands & Resources  
Eastern District Office



MICROFILMED

March 3, 1980

J. Wayne Stevens  
Box 147  
Teton, Idaho 83451

Dear Mr. Stevens,

RE: License No. 22-7103

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit, along with a copy of the approved Application for Amendment.

Sincerely,

JAN GROVER

JG:mr

Enclosure

**MICROFILMED**



Rge. 42E

Rge. 43E

T  
6  
N

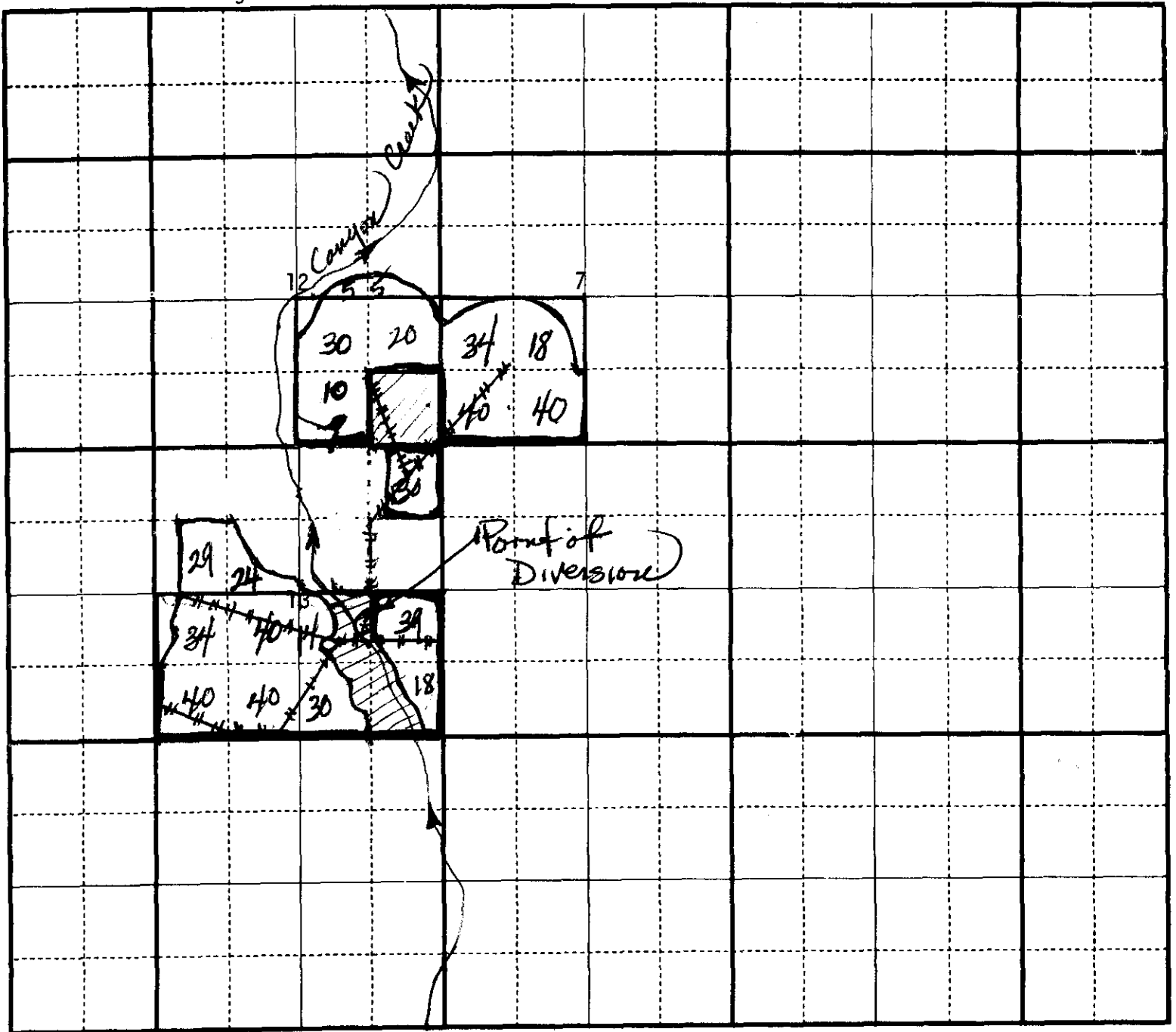
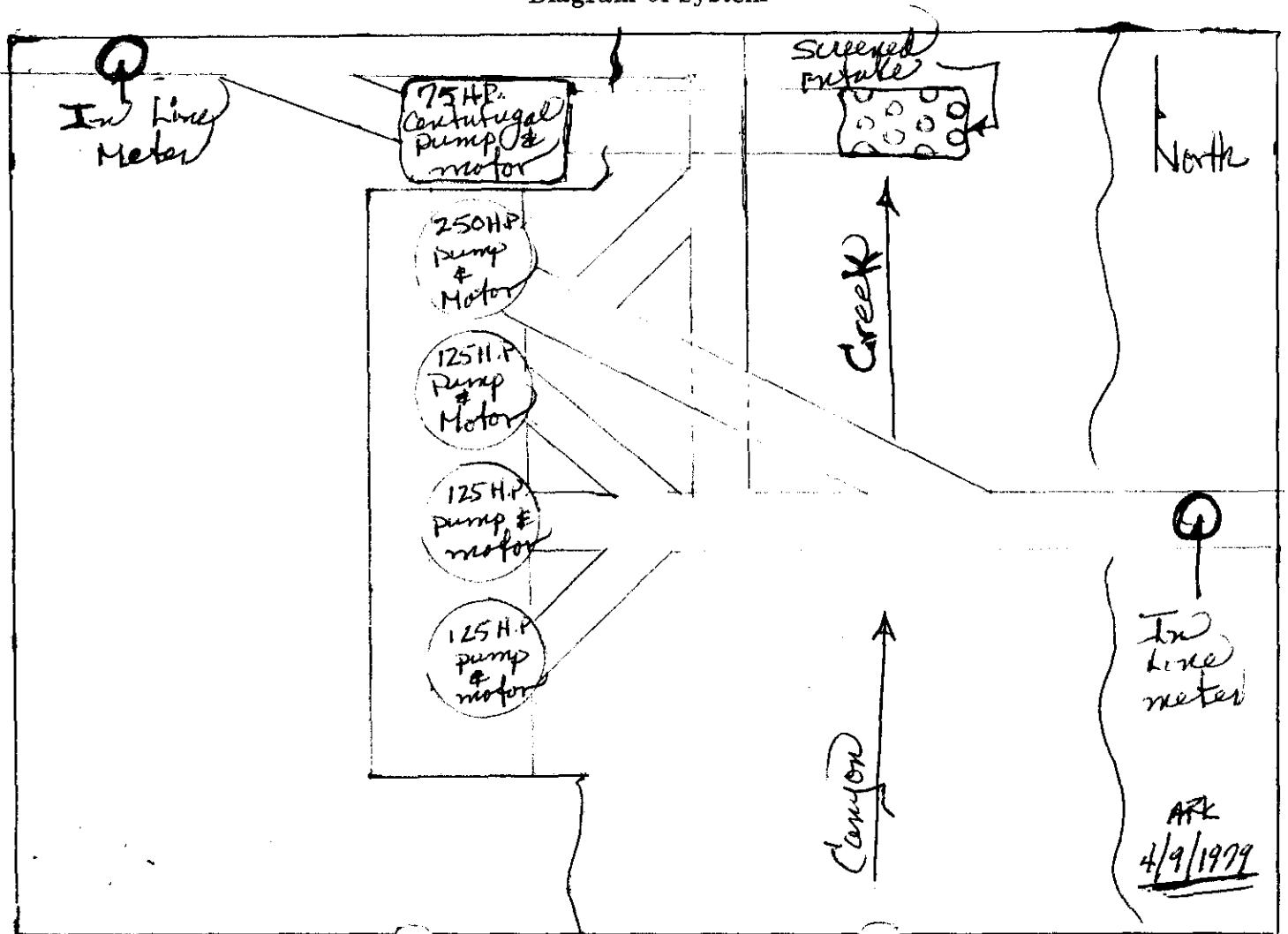


Diagram of System



DATE OF EXAM 7/20/78

ACREAGE  
Found 540  
Recommended 540

Irrigation Requirement 3.5 Ac Ft/Ac

USE  
Irrigation Q = 8.00 c.f.s. V = 1890 AF/Ann. from April 1 to Nov. 1  
Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no X

Name source: n/a  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no X

Name source exchanged with: n/a  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Point of injection: n/a  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Point of exchange: n/a  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Total Q measured 12.94 Method of measurement (2) In Line Meters

Total Q recommended 8.00 Meter No. 76-14-2015 Type Mo Condition std

Total V recommended 1890 AF/yr

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None \_\_\_\_\_

MEASUREMENT CALCULATION:

$Q = 12.94 \text{ mps on east side of Canyon} = 11200 \text{ gpm} = 3.57 \text{ cfs}$   
 $\text{meter on west side of Canyon} = .01 \text{ AF in } 10.5 \text{ sec} = 9.37 \text{ cfs}$   
 $V = 540 \text{ ac} \times 3.5 \text{ AF/ac} = 1890 \text{ AF/yr}$   $1.9835 \times 8.0 \times 215 = 3411.6 \text{ AF/yr}$

SYSTEM DESCRIPTION:

Canyon Creek water is diverted by 3-125 H.P. G.E. 3ph motors. s/n - CLT319102, CLT-319105, & CLT319109 with 3-Johnston Vertical turbine pumps  
s/n - TH002, s/n - TH007, TH010; 1-75 H.P. G.E. 3p fuse motor with  
Allis Chalmers centrifugal pump s/n F214; 1-250 H.P. G.E. two-clad reduction  
motor - s/n - 54286 & H744 - s/n - CLT319105 & Johnston vertical turbine pump  
no. I. d. s. - Heritage irrigated by 4 center pivots, 11 1/4 mi wheel lines, 12 1/4 mi

REMARKS: handlines  
System shown operated & described by T. Whyke  
Drivots are valley mtn - 4071  
See also 22-7069

Examiner's Signature Anthony R. Kozlowski Date 4/10/1979

Checked by John D. Carson Date 4/12/79

Approved by \_\_\_\_\_ Date \_\_\_\_\_

RECEIVED

FEB 4 1980

State of Idaho  
Department of Water Resources

Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: Ernest

Right Number \_\_\_\_\_ Applicant J. Wayne Stevens

Purpose of Amendment: ☐ Change point of diversion. ☐ Add diversion point(s).

☐ Increase amount. ☒ Change place of use. ☐ Other \_\_\_\_\_

CHECK:

- no change* ☐ Description of amended point(s) of diversion.  
*no change* ☐ Amount, nature and period of use. If increased, delay date of priority.  
☒ Description of amended places of use. If expanded, delay date of priority.  
☒ Ownership of point of diversion and place of use.  
☒ Map.  
☒ Signature (must be permit holder).  
☒ Fee.  
☐ Existing water rights from the same source, amended place of use.  
☐ Right number(s) \_\_\_\_\_  
☐ Yes ☒ No Should amendment be advertised?  
☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? \_\_\_\_\_

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received.  
☐ Amendment published correctly.  
☐ Protests processed.  
☒ Approve.  
☐ Deny.

Conditions ① A totalizing measuring device of a type approved by the Dept. shall be permanently installed and maintained on part of the diverting works. ② Use of water under this license is subject to control by the water master of State Water District No. 01, Snake River.

By Ernest Carlson Date 2/1/80

STATE OFFICE PROCESSING:

- ☐ Amendment correct and complete. By \_\_\_\_\_ Date \_\_\_\_\_  
☐ Approved copy sent to applicant and to Region. By \_\_\_\_\_ Date \_\_\_\_\_

UNRECORDED



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

December 17, 1979

Re: Permit No. 22-7103

J. Wayne Stevens  
P.O. Box 147  
Teton, ID 83451

*one more amendment  
147 Teton Idaho*

Dear Mr. Stevens:

On November 2, 1979, we forwarded an amendment to you to be completed to amend this permit to correspond with the findings of the field examiner so that we could issue this license.

As of this date, we have not received this amendment.

If we do not receive this amendment within fifteen (15) days, we will assume you no longer have any interest in this permit and cancellation proceedings will begin.

If you have any questions, please contact us.

Sincerely,

*Jan Grover*  
JAN GROVER  
Water Rights Supervisor

JG:j

RECORDED

1/31/0

Toni

Called and said he  
had taken the amendment  
from Mr. Stevens today  
and would be sending  
it to Boise ASAP.

Jim

RECEIVED

December 17, 1979

Re: Permit No. 22-7103

On Wayne Stevens  
P.O. Box 147  
Teton, ID 83451

Dear Mr. Stevens:

On November 2, 1979, we forwarded an amendment to you to be completed to amend this permit to correspond with the findings of the field examiner so that we could issue this license.

As of this date, we have not received this amendment.

If we do not receive this amendment within fifteen (15) days, we will assume you no longer have any interest in this permit and cancellation proceedings will begin.

If you have any questions, please contact us.

Sincerely,

JAN GROVER  
Water Rights Supervisor

JG:j

11/15/80  
Lay called & stated Mr. Stevens never received the amendment of 11/2/79 & therefore I sent another one as their address has changed. I gave them 20 days to submit it. Their address is Star Route, Newdale, ID. Jan



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

November 2, 1979

Re: Permit No. 22-7103

J. Wayne Stevens  
P.O. Box 147  
Teton, ID 83451

Dear Mr. Stevens:

A representative of this Department made an examination of the works covered by your Permit No. 22-7103 on July 20, 1978, and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: 8.0 cfs Source: Canyon Creek

The maximum quantity diverted shall not exceed 1890 acre feet  
per year.

Point of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 13, Twp. 6N, Rge. 42E, B.M.

Beneficial use: Irrigation of 540 acres within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
Sec. 12; S $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , Sec. 13; Twp. 6N, Rge. 42E; SW $\frac{1}{4}$ , Sec. 7,  
Twp. 6N, Rge. 43E, B.M.  
Priority date established: September 3, 1974

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JAN GROVER  
Water Rights Supervisor

JG/kw  
Enclosure

NOT RECORDED



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Statehouse  
Boise, Idaho 83720  
(208) 384-2215

August 6, 1975

Re: Permit No. 22-7069 & 22-7103

J. Wayne Stevens  
Box 147  
Teton, Idaho 83451

Dear Mr. Stevens:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permits.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Idaho Falls.

Sincerely,

D. Darlene Reich  
Water Rights Supervisor

DDR:JG



**WATER RESOURCE BOARD:**

John F. Streiff  
Chairman  
Franklin Jones  
Member

George L. Yost  
Vice-Chairman  
M. Reed Hansen  
Member

Donald R. Kramer  
Secretary  
Scott W. Reed  
Member

Edwin C. Schlender  
Member  
Joseph H. Nettleton  
Member

RECEIVED

JUL 30 1975

ok jr

Department of Water Resources  
Eastern District Office

Identification No. \_\_\_\_\_

Permit No. 22-7103

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder J. Wayne Stevens  
b) Post Office Address Box 147, Teton, Idaho
2. Permit Number 22-7103
3. Date of Priority that you are prepared to establish September 3, 1974
4. a) Source from which water was appropriated Canyon Creek  
b) Location of the point of diversion: NW  $\frac{1}{4}$  SE  $\frac{1}{4}$ , Section 13  
Township 6N, Range 42E Boise Meridian, Other points of diversion: \_\_\_\_\_
5. a) The amount of water and use to which the water has been applied:  
Amount 8.00 for Irrigation purposes from Apr. 1 to Nov. 1 incl.  
(cfs and/or ~~acre-feet per annum~~) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 8.00 cfs and/or ~~acre-feet per annum~~  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: \_\_\_\_\_
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: \_\_\_\_\_  
b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 3 125hp Turbine Pumps, 1 75 Horsepower centrifugal  
pumping into common 16" mainline  
b) Describe the type and size of measuring device which you have installed at your point of diversion: Totalizing in-line flowmeter - installed by Gem State  
c) Give well driller's name and address and the date the well was completed: \_\_\_\_\_
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: \_\_\_\_\_

Exam turned 8-6-75 by jr

RECEIVED

7/13

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

| T  | R   | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|    |     |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 6N | 43E | 7    |     |     |     |     |     |     |     |     | 40  | 40  | 40  | 40  |     |     |     |     | 160   |
| "  | "   | 12   |     |     |     |     |     |     |     |     |     |     |     |     | 20  | 30  | 10  |     | 60    |
| "  | "   | 13   |     |     |     |     |     |     |     |     | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 320   |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

Total number of acres irrigated 540

10. Remarks: This water is used as part of a common system with Permit No. 22-7069.

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/30/75 (Date) J. Wayne Stevens (Signature)

State of IDAHO ) ) ss. County of BONNEVILLE )

On this 30th day of JULY, 1975, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

R. D. Carter Notary Public residing at Firth, IDAHO

My commission expires 2/14/78

October 9, 1974

Re: Permit No. 22-7103

Mr. J. Wayne Stevens  
Box 176  
Tetonia, Idaho 83452

Dear Mr. Stevens:

Enclosed is a copy of your approved Application for Permit No. 22-7103 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:jfr

Enclosures

cc: Art Larsen, Watermaster  
Box 1099  
Idaho Falls, ID 83401

XXXXXXXXXXXXXXXXXXXXX RESOURCES

September 6, 1974

Re: Application for Permit No. 22-7103 Stevens

The Rexburg Journal  
we South 1st East  
Rexburg, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON  
Acting District Engineer

Bill submitted 9-23-74 by MB

RDC:MB

Enc: Legal Notice (1)

RECEIVED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that J. Wayne Stevens

Box 176, Tetonla, Idaho

has on 9-3-74 submitted Application No. 22-7103

for a permit to appropriate 8.0 cubic feet per second ~~none feet per second~~

of water from Canyon Creek tributary of Tetonla River

by means of sump with pump and pipeline

within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 13, T. 6N, R. 42E, B.M., Madison County;

to be used from Apr. 1 to Nov. 1

for the irrigation of 540 acres

within the SW $\frac{1}{4}$ , Sec. 7, T. 6N, R. 43E; NW $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 12, S $\frac{1}{4}$ , Sec. 13, T. 6N, R. 42E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before September 30, 1974.

R. KEITH HIGGINSON

Director

Published in the Rexburg Journal, Rexburg, Idaho

on September 12 and September 19, 1974

RECEIVED

CB-2  
MB-A

XXXXXXXXXXXXXXXXXXXXX RESOURCES

September 4, 1974

Re: Application for Permit No. 22-7103 J. Wayne Stevens

Mr. Art Larson, Watermaster  
Water District No. 01  
P.O. Box 1099  
Idaho Falls, Idaho 83401

Dear Art:

We are enclosing a copy of an application that may be of interest to your district. Please review the application and if you have any comments, please submit them to our Department as soon as possible. The last date of protest is September 30, 1974, and we are required to take final action shortly thereafter.

If we may be of further assistance, please contact us.

Very truly yours,

RONALD D. CARLSON  
Acting District Engineer

RDC:MB

Enclosure

MICROFILMED