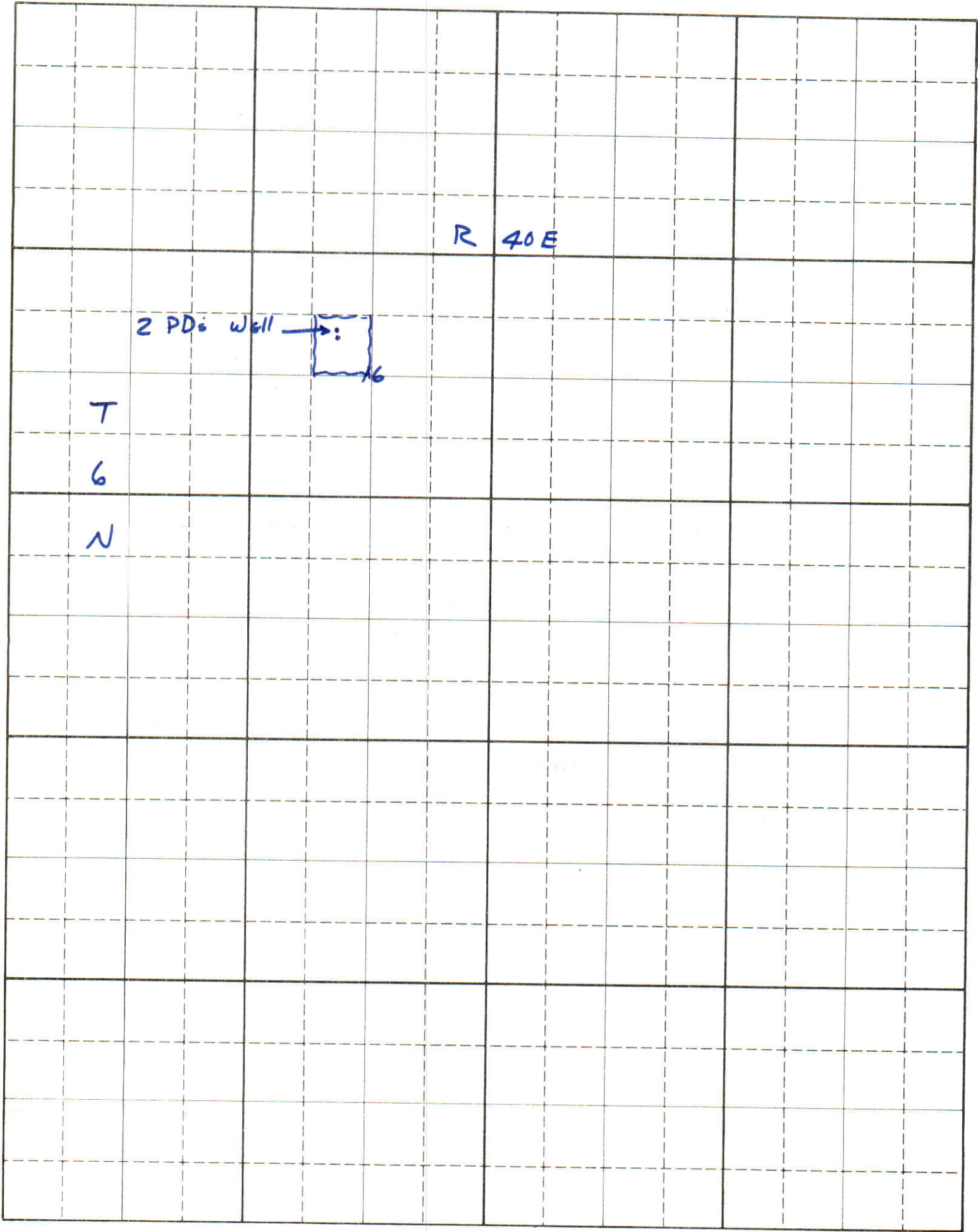


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

NELSON- RICKS CREAMERY Co.
(Applicant)
By: Allean E. Barker
VICE PRESIDENT & CONTROLL

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, John A. Porter
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

notice of water permit application

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for two
consecutive issues, the first publication hav-

ing been made on October 17, 1974
and the last publication having been made

on October 24, 1974.

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
ing a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

John A. Porter

Subscribed to and sworn to before me

this October 25, 1974

(SEAL)

Ray - A. Porter
Notary Public.

My commission expires 8-5-77

MICROFILMED

RECEIVED

OCT 30 1974
Department of Water Resources
Eastern District Office

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Nelson
Ricks Creamery 314 W. Third S. Salt
Lake City, Utah has on October 9, 1974
submitted Application No. 22-7107 for
a permit to appropriate 0.10 cubic feet
per second of water from ground-water
sources by means of wells and pumps
within the SE 1/4 NW 1/4 (2 pts), Sec. 16, T.
6N, R. 40E, B.M., Madison County; to
be used from Jan. 1 to Dec. 31 for the
industrial purposes for creamery plant
operation and domestic water for 18
employees within the SE 1/4 NW 1/4, Sec.
16, T. 6N, R. 40E, B.M.

If issued, this permit will be subject
to all prior water rights. Protests
against the granting of the permit must
be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401 on or before
November 4, 1974.

R. KEITH HIGGINSON
Director

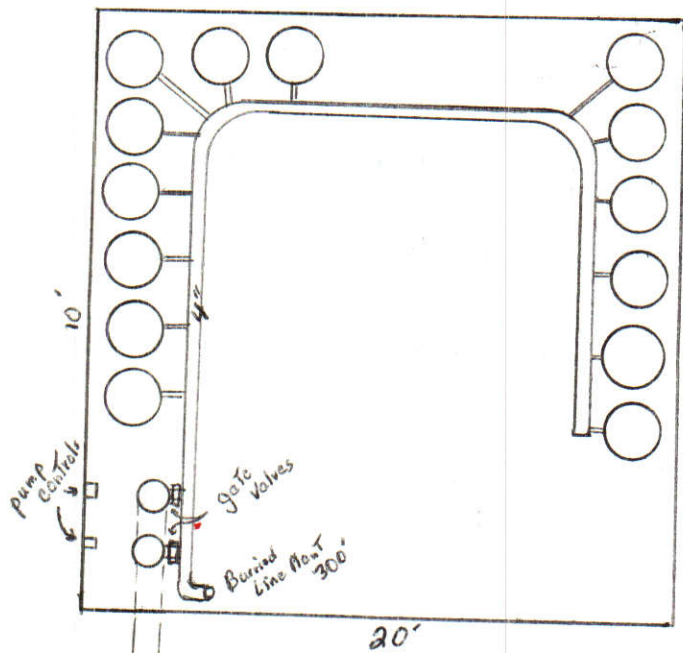
Published in the Rexburg Journal,
Rexburg Idaho on October 17 and
October 24, 1974. *aw*

R 40E

T
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P.D. + P.D.U.
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16

Diagram of System



MICROFILMED

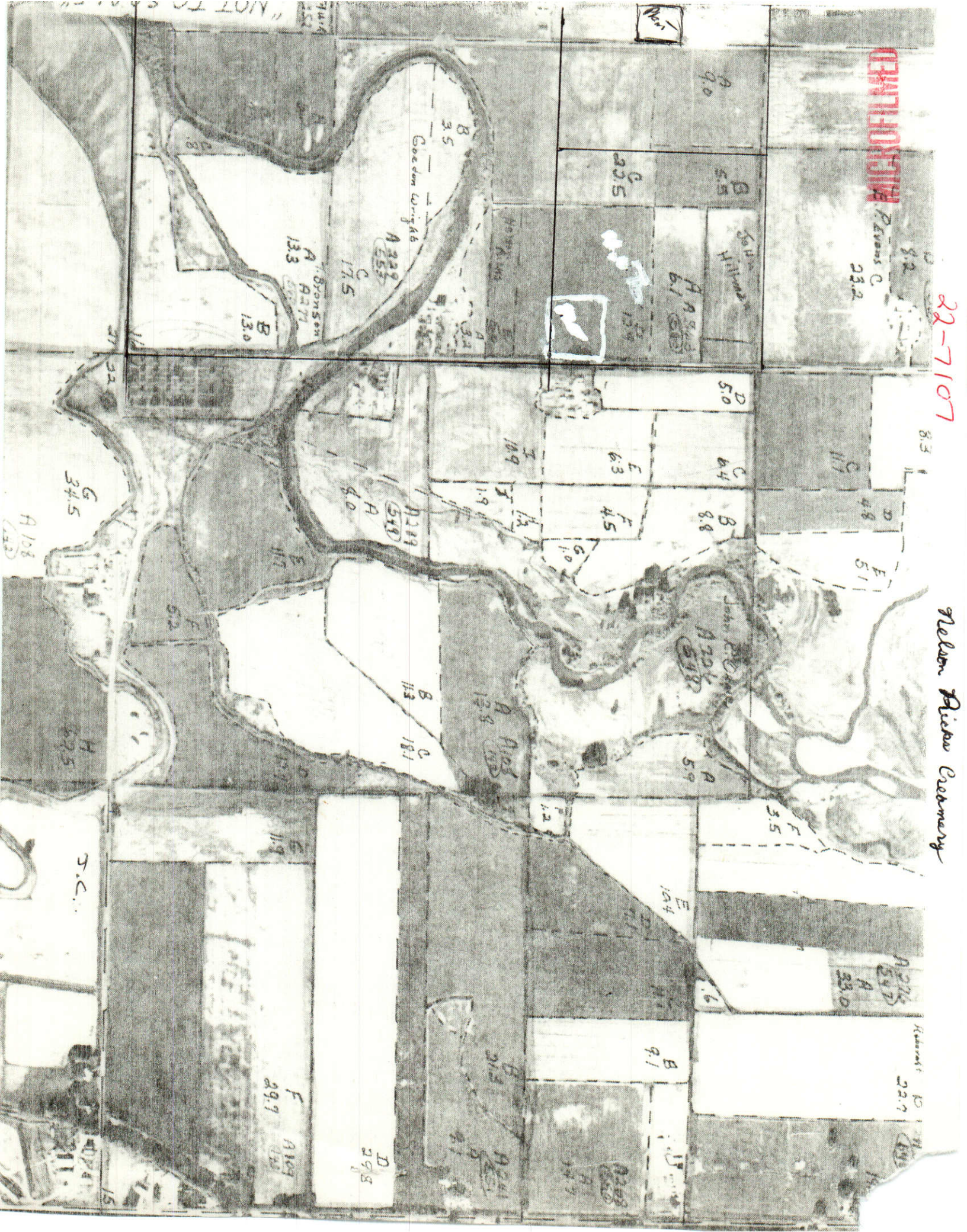
Torowells 10'

JDC

22-7107

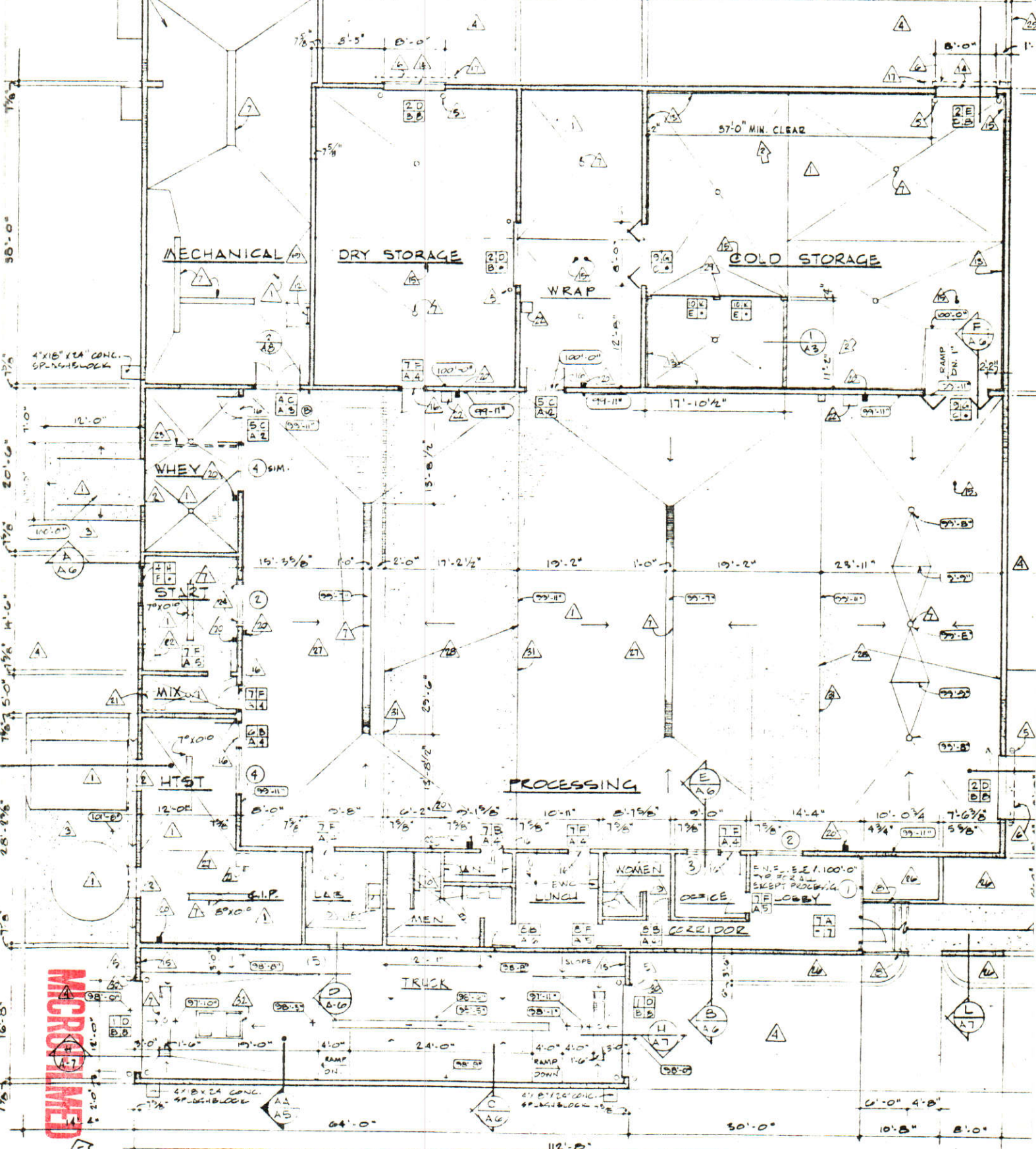
Nelson Bickel Creamery

CHARTERED



OIE

OR DETAILED DIMEN-
SIONS OF COAL
ROOM & MECHANICAL
ROOM SEE SHEDS SUP
P.C. SUP. 1 SUP. M-4
P.C. SUP. M-3 SUP. M-4
SUP. 1

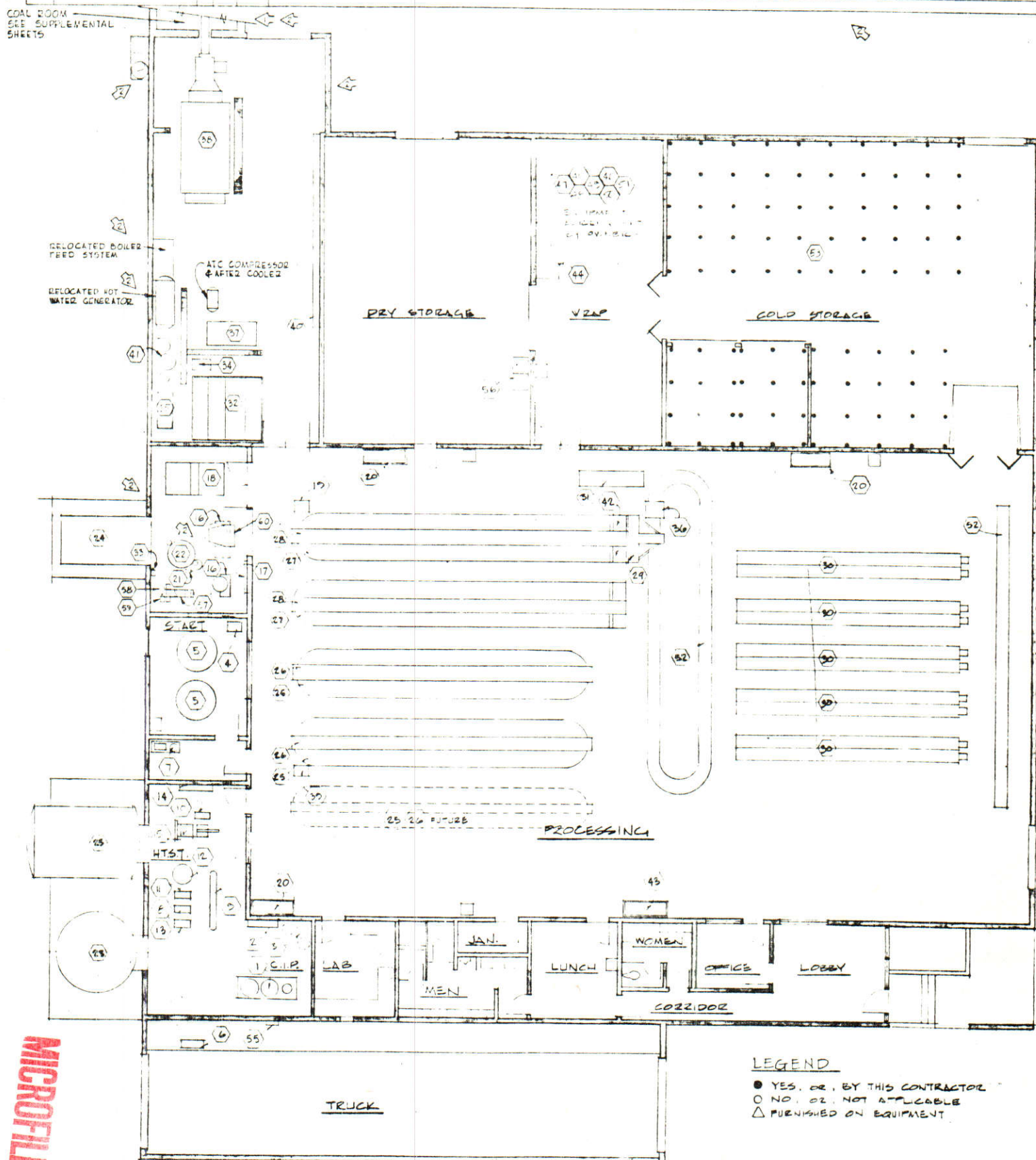


REVISIONS:
25/13 - ADDED COAL STORAGE ROOM

TINUED

ITEM	DESCRIPTION	NO. IN QUANTITY	UNIT	REMARKS
57	WATER HEATER	1	●	SEE MECHANICAL & ELECTRICAL DRAWINGS FOR UTILITY CONNECTIONS, SIZES & CHARACTERISTICS.
58	HOT WATER LED	1	●	SEE MECHANICAL & ELECTRICAL DRAWINGS FOR UTILITY CONNECTIONS, SIZES & CHARACTERISTICS.
59	HOT WATER PUMP	1	●	SEE MECHANICAL & ELECTRICAL DRAWINGS FOR UTILITY CONNECTIONS, SIZES & CHARACTERISTICS.
60	SEPARATOR BASE MATE	1	●	

COAL ROOM —
SEE SUPPLEMENTAL
SHEETS



RECEIVED

EQUIPMENT FLOOR PLAN

SCALE : $1'' = 1' - 0''$

543210 5 FT

NORTH

REVISIONS:

LEGEND

- ☒ YES, OR, BY THIS CONTRACTOR
☐ NO, OR, NOT APPLICABLE
☐ FURNISHED ON EQUIPMENT

INFORMATION SHOWN IN EQUIPMENT SCHEDULE IS FOR INFORMATION ONLY & IS BASED ON CURRENTLY AVAILABLE DATA FURNISHED TO THE ARCHITECT.

SINCE EQUIPMENT IS NOT IN THIS CONTRACT & SUBJECT TO CHANGE, THE GENERAL & SUB CONTRACTORS SHALL VERIFY ALL INSTALLATION POINT OF ENDS, A CONNECTION DETAILS & REQUIREMENTS FOR A COMPLETE INSTALLATION.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7107 Priority October 9, 1974 Amount 0.10 cfs

THIS IS TO CERTIFY, that Nelson Ricks Creamery
of Salt Lake City, Utah, has complied with the terms and conditions of Permit
No. 22-7107 issued pursuant to Application for Permit dated October 9, 1974,
and has submitted proof to the Department of Water Resources on September 17, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.36 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u> at <u>0.08</u> cfs and <u>4.8</u> acre feet		
<u>Industrial</u>	from <u>January 1</u> to <u>December 31</u> at <u>1.0</u> cfs and <u>37.7</u> acre feet		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.10 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
42.5 acre feet per year, said waters to be diverted within the (2 points) SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section
16, Twp. 6N, Rge. 40E in the County of Madison

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			N $\frac{1}{2}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	N $\frac{1}{2}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	N $\frac{1}{2}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	40E	16													

Total number of acres irrigated _____

Industrial use is Creamery Plant Operation.
Domestic use is Creamery Plant Employees.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29TH day of
July, 19 82.

For the Director

Norman C. Young

STATE OF IDAHO

LICENSING

RECEIVED

APPLICATION FOR AMENDMENT OF A PERMIT

JUL 12 1982
Department of Water Resources

To change the point of diversion and/or the place of use.

Comes now NELSON RICKS CREAMERY Phone
of (address) 314 W. 3rd South, Salt Lake City, UT, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 22-7107, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW 1/4 NE 1/4, Section 16, Township 6N, Range 40E, B.M.,
County of Madison. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.10 for industrial purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)

Amount 0.08 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	40E	16			X														

Total number of acres to be irrigated =

4. a. Who owns the property at the point of diversion? Applicant
b. Who owns the land to be irrigated or the place of use? Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing:

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

NOT NECESSARY

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Salt Lake City, Utah, this 7th day of July, 19 82.

Deann E. Baugh, Vice President
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by Jim Fee = \$20.00

Received by rg Date 7/21/82 # 24502

Publication prepared by N/A Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby
APPROVE the above Application for Amendment of Permit No. 22-7107.

Witness my hand this 29th day of July, 19 82.

Norman C. Young
For the Director

MICROFILMED

DRT

Identification No. 22 7107
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Nelson Ricks Creamery Phone: 1-801-364-3607
post office address 314 W. 3rd South, Salt Lake City, Utah 84101 (See remarks for local address)
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion (2s Pts) SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 16 Township 6N
Range 40 E. B.M. Madison County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.10 for Industrial purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
also -- Amount 0.10 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
allow (cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated: **TOTAL: 0.10 cfs**
a. 0.10 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, and pressure system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 25,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 16 Township 6N
Range 40E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: Creamery plant operation and domestic water for 18 employees.

FILED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

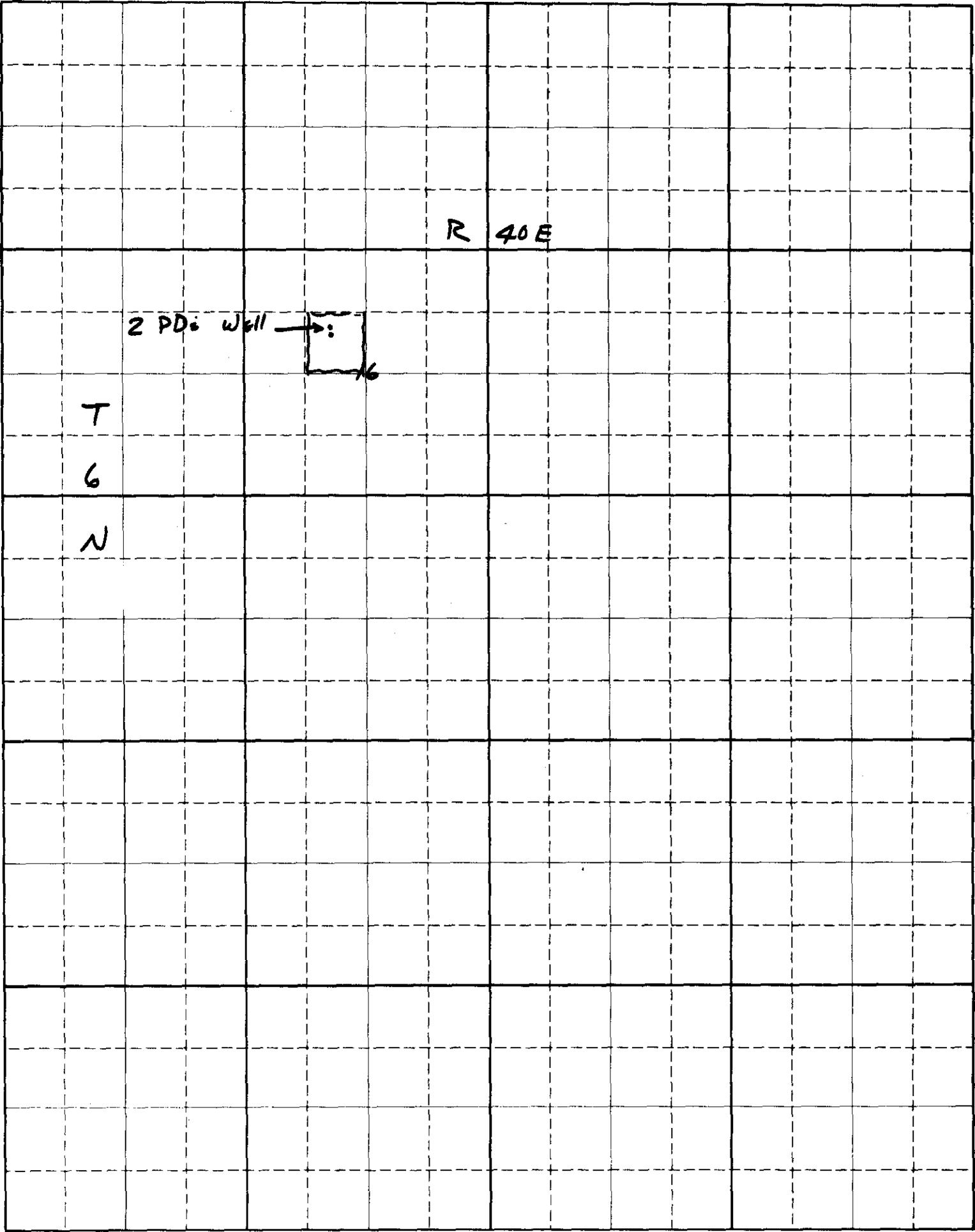
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This second well is a stand-by well in case of failure of #1 well.

Local person to contact is: George Engberson, Plant Manager, Rexburg, Idaho
356-5900

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

NELSON- RICKS CREAMERY Co.
(Applicant)
By: Alvan E. Pomeroy
VICE PRESIDENT & CONTROLLER

Proposed Priority 10-09-1974

Received by MB Date 10-09-74 Time 11:00 A
Preliminary check by RDC Fee \$ 10.⁰⁰
Receipted by MB Date 10-09-74 # 13091
Publication prepared by MB Date 10-11-74
Published in Lehigh Journal
Publication dates Oct 17 + 24, 1974
Publication approved CW Date 10/30/74
Priority reduced to _____ Reason _____

Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RDC TD

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7107, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 79.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 19 day of November 19 74.


Director

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 22-7107

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) RDC 10/9/74

In form to receipt

(2) 11 11

Send Copies to:

☒ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management
☒ SHIRL Boyce
☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(3) 11 11

(4) 11 11

In form for advertising YES

(5) 11 11

Platted on Map No. 6N 40E

(6) 11 11

Located within Water District No. NA

(7) 11 11

Critical groundwater area: yes no ☒

(8) 11 11

Groundwater levels:

Declining, ☒ Stable, Increasing

(comment) WIB# 27 106661 +

(9) 11 11

Other rights on the same place of use NONE SHOWN

(10) 11 11

Comments: PLATS SHOW NO OTHER
GW RIGHTS IN SEC 16

(11) MB 10-30-74

Affidavit of Publication received(date) Oct. 30, 1974

(12) MB 11/4/74

Final date for protests November 4, 1974
Protests received: yes no ☒

(13) RDC 11/4/74

All requested information received from agencies or applicant: yes OK no no

(14) 11 11

Action recommended:

☒ Approve

Deny

10/9/74 Proposed Priority

Reason for Reduction

Measuring device required

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District E

By RDC

Date 11/4/74

NOT FILMED

Handwritten signature and date: Nov 06-1974

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

3

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, John A. Porter,
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

notice of water permit application

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for two
consecutive issues, the first publication hav-

ing been made on October 17, 1974
and the last publication having been made

on October 24, 1974.

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
ing a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

John A. Porter

Subscribed to and sworn to before me

this October 25, 1974

(SEAL)

R. G. - C. Porter
Notary Public.

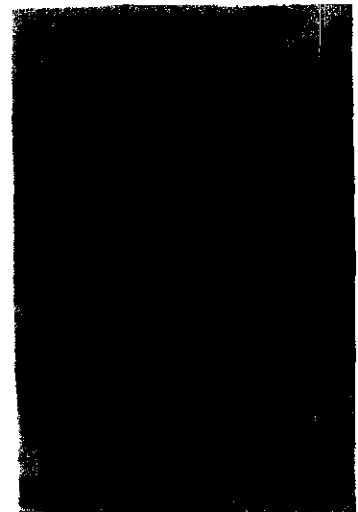
My commission expires 8-5-77

MICROFILMED

RECEIVED

OCT 30 1974

Department of Water Resources
Eastern District Office



August 6, 1982

RE: Permit No. 22-7107

Nelson Ricks Creamery
314 W. 3rd South
Salt Lake City, UT 84101

Gentlemen:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 24502 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

RECEIVED
AUG 10 1982
SALT LAKE CITY



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 30, 1982

RE: Permit No. 22-7107

Nelson Ricks Company
314 W. 3rd South
Salt Lake City, UT 84101

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 22-7107 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: **0.10 cfs** Source: **groundwater**

The maximum quantity diverted shall not exceed **42.5** acre feet
per year.

Point of diversion: (2 points) **SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, Twp. 6N, Rge. 40E, Madison
County**

Beneficial use: **Domestic and industrial use for creamery plant operation within
the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, Twp. 6N, Rge. 40E**

Priority date established: **October 9, 1974**

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

FIELD REPORT

TOTAL ACREAGE

Permit No

22-7107

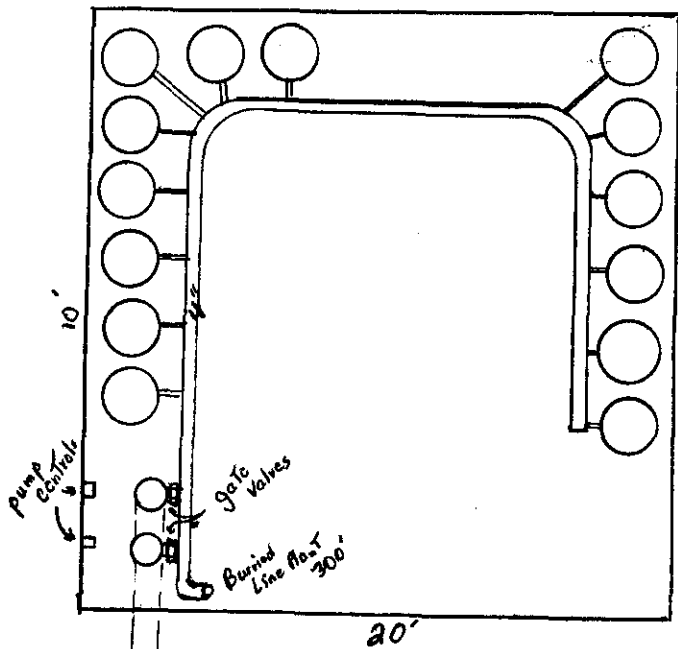
MICROFILMED

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26
2

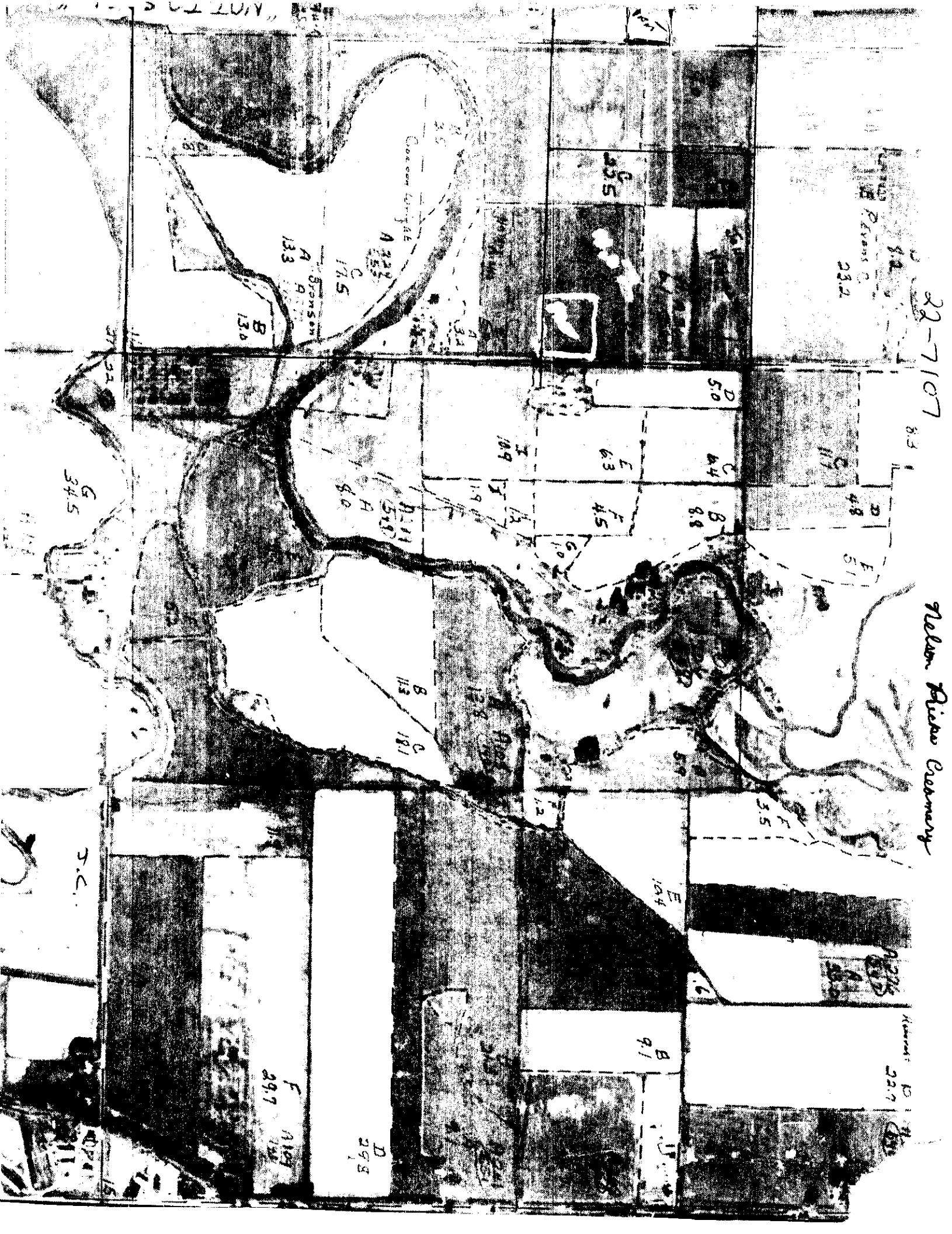
P.D. + P.D.U.
P.D.
16

Diagram of System



JDC

Nelson Dickes Creamery



DATE OF EXAM Aug. 14, 80

ACREAGE
Found n/a
Recommended n/a

Irrigation Requirement n/a Ac Ft/Ac

USE
Irrigation Q = .08 c.f.s. V = 4.8 AF/Ann. from Jan 1 to Dec 31
Domestic Q = .08 c.f.s. V = 4.8 AF/Ann. from Jan 1 to Dec 31
Livestock Q = .10 c.f.s. V = 37.7 AF/Ann. from Jan 1 to Dec 31
Industrial Q = .10 c.f.s. V = 37.7
.10 42.5

Is water co-mingled? yes no ☒

Name source: n/a
twp. N/S Rge E/W B.M., Sec. 16 Sub. 1/4 1/4 County

Exchange? yes no ☒

Name source exchanged with: n/a
twp. N/S Rge E/W B.M., Sec. 16 Sub. 1/4 1/4 County

Point of injection: n/a
twp. N/S Rge E/W B.M., Sec. 16 Sub. 1/4 1/4 County

Point of exchange: n/a
twp. N/S Rge E/W B.M., Sec. 16 Sub. 1/4 1/4 County

Total Q measured 1.36 cfs Method of measurement Theoretical

Total Q recommended .10 cfs Meter No. - Type - Condition -

Total V recommended 42.5 AF/Ann.

Recommended Amendments:

P.D. SW NE Sec 16, T6N, R40 E.B.M., MADISON COUNTY.
Place of Use as above
Other -
None -

MEASUREMENT CALCULATION:

Plant use is 50,000 gallons per day. 12.5 hrs = work day.
50,000 gpd ÷ 12.5 hrs ÷ 60 min = 66.6 gpm ÷ 4.8 cfs = 1.36 cfs Amount used
Two wells (15 hp) (70%) (8.814) 92.55 = 1.36 cfs x 2 pump = 2.72 cfs
(20') ± 50 psi (2.302) 135.4
10 cfs x 1.033 cfs AF/12.5 hrs x 365 days = 37.7 AF/Ann.
Allow 1000 gpm permit
Domestic 36 employees x 125 gpd = 4500 gpd ÷ 60 min = 75 gpm ÷ 4.8 cfs = 1.56 cfs
Capacity 1.08 cfs
1.08 cfs x 1.033 cfs AF/12.5 hrs x 365 days = 4.8 AF/Ann.

SYSTEM DESCRIPTION:

Two 15-hp. Gacuzzi 6' submersible pumps divert ground water from two wells
to a pump house with 17 well X tool pressure tanks w X204, a 4" inch buried
line to plant where water is used to wash equipment and floors. Domestic use
2 bathrooms with shower + drinking fountain.

REMARKS:

3 pump x 125 gpd = 4500 gal per day ÷ 2 ÷ 60 = 37.5 gpm = 1.56 cfs
448.8

Examiner's Signature John D. Carlson Date Nov. 20, 80
Checked by John Kappeler, Jr. Date 22 Dec 1980
Approved by Reign Date 6/29/82

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

October 22, 1979

RE: Permit No. 22-7107

Nelson Ricks Creamery
314 W. 3rd S.
Salt Lake City, UT 84101

Dear Sirs:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

JACKIE S. DENNING
Senior Clerk

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 22-7107

Name(s) of Permit Holder: Nelson-Ricks Creamery

Post Office Address: 24 West Third South

Salt Lake City 84101 Tel. No. (801) 364-3607

Source of Water: Two wells approx 180' deep

Extent of Use: ☒ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other Cheese Manufacturing Plant

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

9/10/79
Date

Nelson-Ricks Creamery
Dean E. Barber
Signature of Permit Holder

OCT 3 1979

Department of Water Resources
Eastern District Office

SINCE 1907

Nelson-Ricks Creamery Company



MAIN OFFICE: 314 WEST 3RD SOUTH • SALT LAKE CITY, UTAH 84101

August 15, 1980

AUG 18 1980

Mr. John Carlson
Idaho Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

Dear Mr. Carlson:

Per your request we present the following information
in regard to the wells at our Rexburg plant:

1. The pumps are Jacuzzi 6", 15 hp submersable turbine.
2. The wells were drilled to a depth of 132'. Attached is a copy of a report on the initial testing of the wells.
3. Based on flow tests of the waste water we are using approximately 50,000 gallons per day.
4. Attached are copies of the plant floor plan.

If we can be of further assistance please let us know.

Sincerely,

NELSON-RICKS CREAMERY

Dean E. Barker

Dean E. Barker
Vice president &
Controller

DEB:dm

enclosure

MICROFILMED

OLSEN & PETERSON CONSULTING ENGINEERS, INC.

MECHANICAL ENGINEERS

44 East 2625 South
Salt Lake City, Utah 84115
Phone 487-7941
487-1140

February 8, 1974

Montmorency, Hayes & Talbot, Architects
24 South Main
Salt Lake City, Utah 84101

Attention: Fred Montmorency

Subject: Rexburg Creamery

Dear Fred:

MONTMORENCY, HAYES AND
TALBOT ARCHITECTS INC.
CC, CAL NELSON

FEB 11 1974

Enclosed is a marked-up copy of the well test data we went over with Daryl Woodson yesterday afternoon.

It is interesting to note that the north well tested 192 gpm flow at 53' depth, while the south well tested 192 gpm flow at 108' depth.

Both wells were drilled through cobble rock strata to a depth of 132'. Water was encountered in both wells of 36' and both flow tests developed clear water with negligent water level drawdown at rated gpm.

The south well strata was reported to be more silty than the north well, and that may account for the substantial difference in depth required for the rated gpm.

We went over the pump selection tables with Mr. Woodson and asked him to prepare a proposal on the well pump system. Mr. Woodson said he would try to get this proposal to us by the first of next week.

Very truly yours,

OLSEN & PETERSON CONSULTING ENGINEERS, INC.

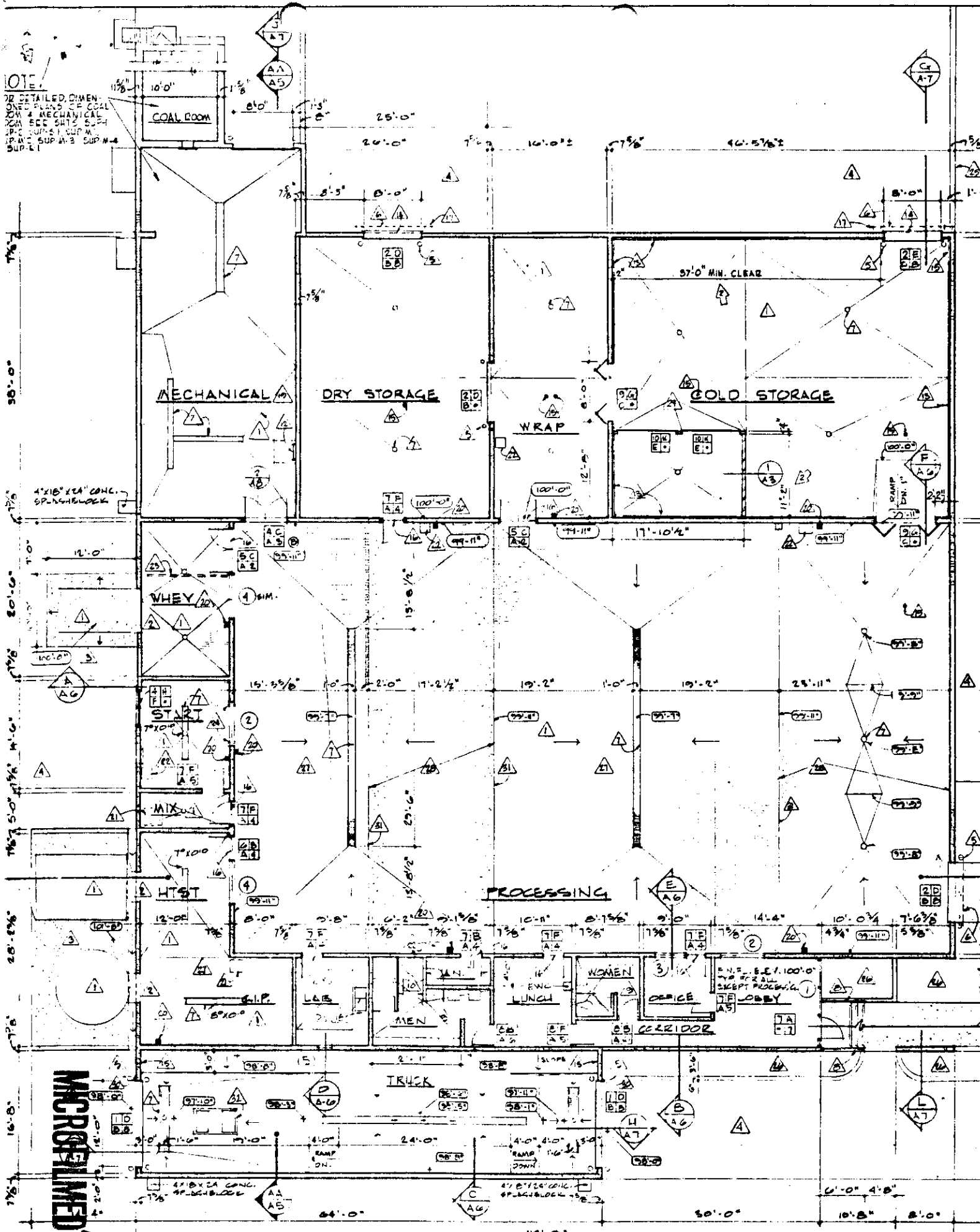
Clark Peterson
Clark Peterson

CP/pr

MICROFILMED

NOTE:

22 DETAILED DIMEN-
SIONED PLANS OF COAL
ROOM & MECHANICAL
ROOM SEE SHTS. SUP-4
12-1 SUP-5 SUP-6
13-1 SUP-7 SUP-8
14-1 SUP-9 SUP-10
15-1 SUP-11 SUP-12



REVISIONS:

1. 20/13 - ADD COAL STORAGE ROOM

QUIPMENT SCHEDULE (TIRED)

ITEM	DESCRIPTION	QUANTITY	UNIT	NOTES
57	WIRE MESH	1	•	SEE MECHANICAL & ELECTRICAL DRAWINGS FOR UTILITY CONNECTIONS, SIZES & CHARACTERISTICS.
58	HOT WATER LEG	1	•	SEE MECHANICAL & ELECTRICAL DRAWINGS FOR UTILITY CONNECTIONS, SIZES & CHARACTERISTICS.
59	HOT WATER PUMP	1	•	SEE MECHANICAL & ELECTRICAL DRAWINGS FOR UTILITY CONNECTIONS, SIZES & CHARACTERISTICS.
60	SEPARATOR BASE RATE	1	•	

COAL ROOM
SEE SUPPLEMENTAL
SHEETS

RELOCATED BOILER
FEED SYSTEM

RELOCATED HOT
WATER GENERATOR

ATC COMPRESSOR
& AFTER COOLER

DRY STORAGE

VRAP

COLD STORAGE

3. IMPACT
EVIDENCE
IS AVAILABLE

START

HTST

PROCESSING

TRUCK

JAN.

MEN

LUNCH

WOMEN

OFFICE

LOBBY

CORRIDOR

LEGEND

- YES, OR, BY THIS CONTRACTOR
- NO, OR, NOT APPLICABLE
- △ FURNISHED ON EQUIPMENT

INFORMATION SHOWN IN EQUIPMENT SCHEDULE
IS FOR INFORMATION ONLY & IS BASED ON
CURRENTLY AVAILABLE DATA FURNISHED TO THE
ARCHITECT.
SINCE EQUIPMENT IS NOT IN THIS CONTRACT &
SUBJECT TO CHANGE, THE GENERAL & SUB
CONTRACTORS SHALL VERIFY ALL INSTALLATION
& PORT OF LINES, & CONNECTION DETAILS &
REQUIREMENTS FOR A COMPLETE INSTALLATION.

EQUIPMENT FLOOR PLAN

SCALE: 1/8" = 1'-0"

543210 SFT



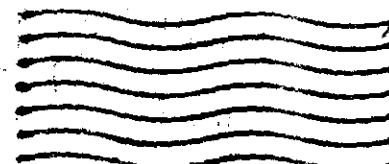
REVISIONS:

MICROFILMED



Nelson-Ricks Creamery Company

314 WEST 3RD SOUTH • SALT LAKE CITY, UTAH 84101



Mr. John Carlson
Idaho Dept. of Water RESources
1515 Lincoln Road
Idaho Falls, Idaho 83401

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

RECEIVED

October 22, 1979

OCT 25 1979

RE: Permit No. 22-7107

Department of Water Resources

Nelson Ricks Creamery
314 W. 3rd S.
Salt Lake City, UT 84101

Dear Sirs:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

JACKIE S. DENNING
Senior Clerk

cc: IDWR - State Office

MICROFILMED

Nelson-Ricks Creamery

314 W. Third St.

SLC UT

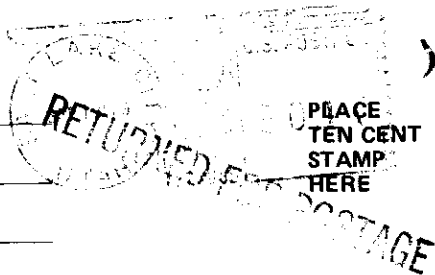
RECEIVED

SEP 17 1979

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 22-7107.

Name(s) of Permit Holder: Nelson-Ricks Creamery

Post Office Address: 74 West Third South

SLE, UT 84101 Tel. No. (801) 364-3607

Source of Water: Two Wells approx 180' Deep

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other Cheese Manufacturing Plant

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

9/10/74
Date

Nelson-Ricks Creamery
Nelson E. Barber
Signature of Permit Holder



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

October 22, 1979

RE: Permit No. 22-7107

Nelsonicks Brewery
314 S. 3rd S.
Salt Lake City, UT 84101

Dear Sirs:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

JACKIE S. DENNING
Senior Clerk

cc: IDWR - State Office

NOT RECORDED

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 384-2215

NELSON RICKS CREAMERY
314 W. 3RD. S.
SALT LAKE CITY, UT 84101

101261

AUGUST 31, 1979

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 22-7107 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1979. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

November 20, 1974

Re: Permit No. 22-7107

Melson Ricks Creamery
314 W. 3rd South
Salt Lake City, Utah 84101

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 22-7107. We direct your attention to the conditions of approval as listed on the fourth page.

Please note that we have also allowed 0.10 cfs for domestic uses.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

XXXXXXXXXXXXXXXXXXXXX RESOURCES

October 11, 1974

RE: Application for Permit No. 22-7107 - NELSON RICKS CREAMERY

Rexburg Journal
23 South First East
Rexburg, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

Bill submitted 10-30-74 by MB

RDC:MB

Enc: Legal Notice (1)

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Nelson Ricks Creamery

314 W. Third S. Salt Lake City, Utah

has on 10-9-74 submitted Application No. 22-7107

for a permit to appropriate 0.10 cubic feet per second ~~2000 feet per annum~~
of water from ground-water sources

by means of wells and pumps

within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ (2 pts), Sec. 16, T. 6N, R. 40E, B.M., Madison County;

to be used from Jan. 1 to Dec. 31

for the industrial purposes for creamery plant operation and domestic water
for 18 employees

within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16, T. 6N, R. 40E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
November 4, 1974.

R. KEITH HIGGINSON

Director

Published in the Rexburg Journal, Rexburg, Idaho

on October 17 and October 24, 1974

MICROFILMED

CB-D
AW-A

XXXXXXXXXXXXXXXXXXXXX RESOURCES

October 10, 1974

Re: Application for Permit No. 22-7107

Mr. Shirl C. Boyce, Jr.
Idaho State Planning & Community Affairs Agency
Regional Office, Idaho State University
Box 73
Pocatello, Idaho 83201

Dear Mr. Boyce:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, please submit them to our Department as soon as possible. The last date of protest is November 4, 1974, and we are required to take final action shortly thereafter.

If we may be of further assistance, please contact us.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

RDC:MB

Enclosure

UNRECORDED

XXXXXXXXXXXXXXXXXXXXX RESOURCES

October 10, 1974

Re: Application for Permit No. 22-7107

Mr. Howard L. Burkhardt
Regional Environmental Supervisor
Idaho Dept. of Health & Welfare
316 North 7th Street
Pocatello, Idaho 83201

Dear Mr. Burkhardt:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, please submit them to our Department as soon as possible. The last date of protest is November 4, 1974, and we are required to take final action shortly thereafter.

If we may be of further assistance, please contact us.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

RDC:MB

Enclosure

RECEIVED
OCT 11 1974

XXXXXXXXXXXXXXXXXXXXX RESOURCES

October 9, 1974

Re: Application for Permit No. 22-7107

Nelson-Ricks Creamery Co.
314 W. Third South
Salt Lake City, Utah 84101

Gentlemen:

Attached herewith is departmental receipt No. 13091 in the amount of \$10.00 for the above referenced application.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

RDC:MB

ATTACHMENT

MICROFILMED