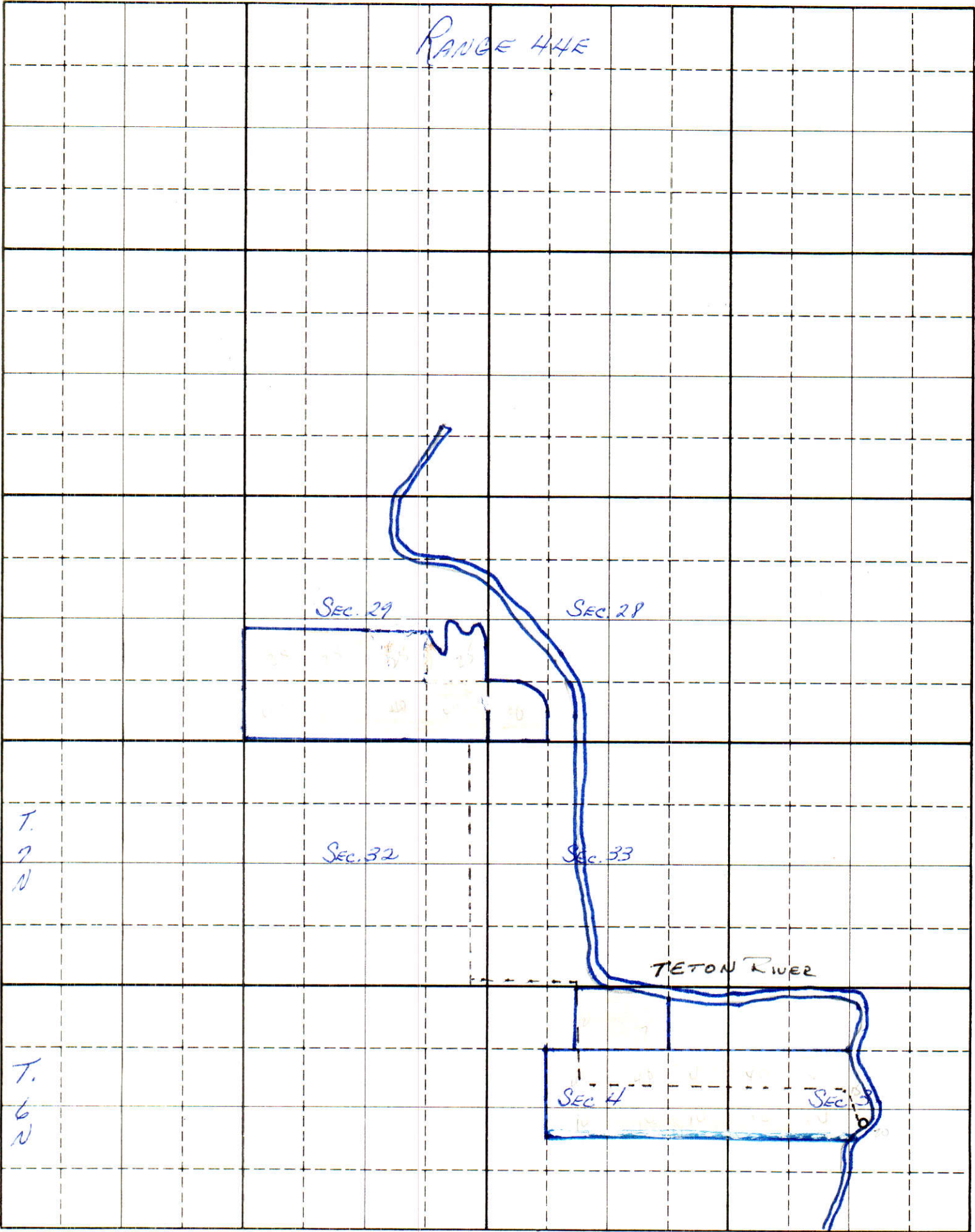


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. T. Hart Rogers
(Applicant)

AFFIDAVIT OF PUBLICATION

State of Idaho)
) ss
 County of Teton)

I, Louise J. Norton
 being first duly sworn depose and say

that I am the publisher.....
 of the Teton Valley News, a news-
 paper as defined by Idaho Codes Anno-
 tated, Section 58-106, as amended, and
 that said newspaper is a weekly news-
 paper printed and published at Driggs,
 in Teton County, Idaho, having a gen-
 eral circulation in said county, and that
 said newspaper has been printed in
 said county for more than 78 consecu-
 tive weeks prior to the first publication
 of the attached notice, advertisement
 or publication of

Notice of Application for Water
Permit #22-7108

And affiant further says that said
 attached notice, advertisement or pub-
 lication, as per clipping attached, was
 published in said newspaper, in the
 regular and entire issue thereof, and
 not in any supplement issue thereof,

for 2... consecutive issues thereof;
 first publication having been made on

the 17... day of October.....
 19 74.

and last publication on the 24....
 day of October....., 1974..

And affiant further says that at the
 times herein mentioned said newspaper
 was made up of at least eight pages
 of at least five columns each, printed
 from type matter, of at least sixteen
 and one-half inches deep.

Louise J. Norton

Subscribed in my presence and sworn
 to before me this 1st.... day of
November....., 1974..
 (SEAL) Notary Public for the State of
 Idaho, residence and postoffice
 address, Driggs, Idaho.

My Commission expires

June 8....., 1977..
Marlene Rabson

RECEIVED

NOV 4 1974

Department of Water Resources
 Eastern District Office

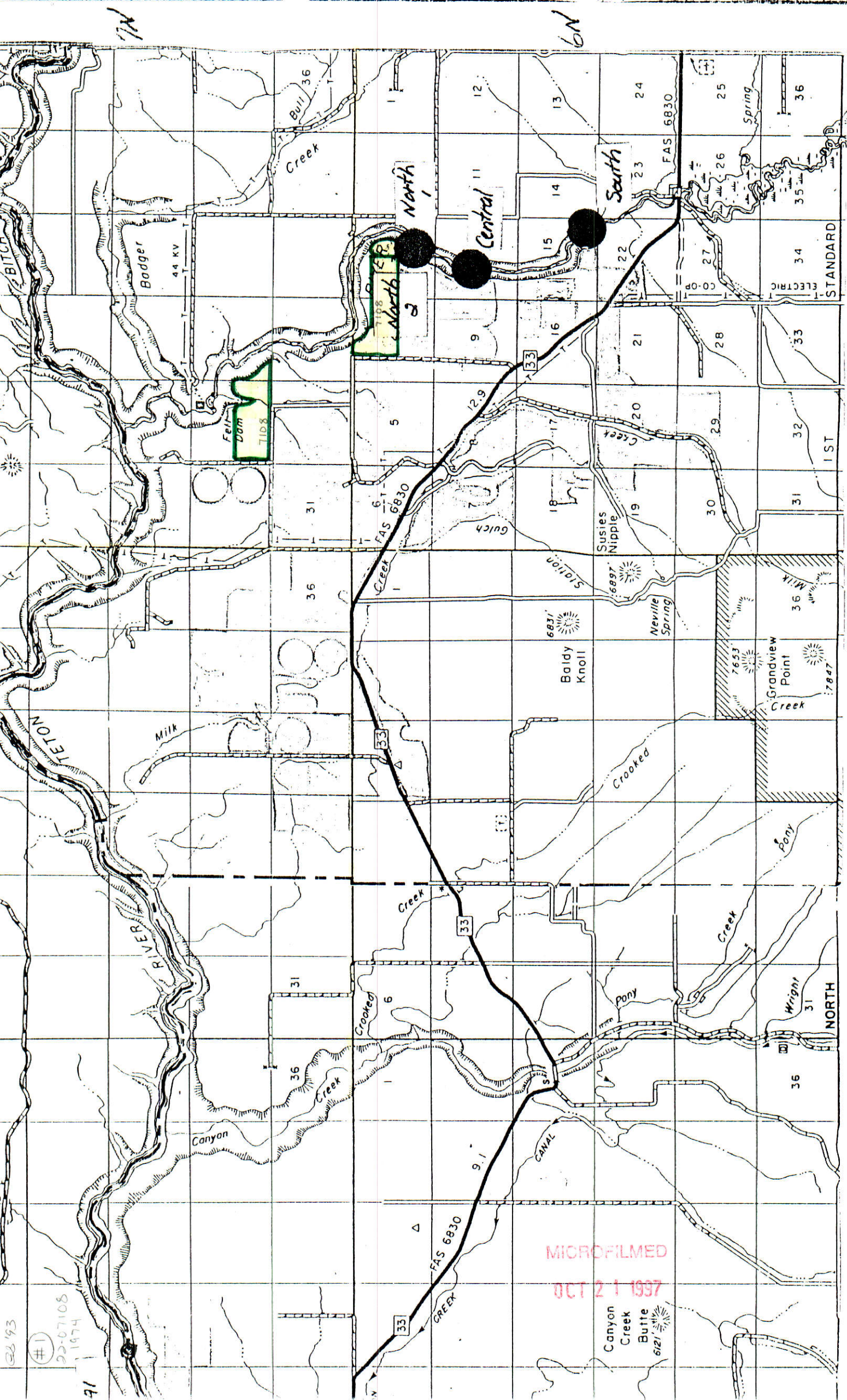
**NOTICE OF APPLICATION
 FOR WATER PERMIT**
 Notice is hereby given that J. Clint
 Hoopes &/or Mrs. E. G. Bickmore, 25
 South Third East, Rexburg, Idaho have
 on 10-11-74 submitted Application No.
 22-7108 for a permit to appropriate
 9.0 cubic feet per second of water
 from Teton River tributary of Snake
 River by means of pump and pipeline
 within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 3, T. 6N,
 R. 44E., B.M., Teton County; to be used
 from Apr. 1 to Nov. 1 for the irriga-
 tion of 642 acres within the SW $\frac{1}{4}$ NE $\frac{1}{4}$,
 S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 3,
 W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$
 SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 4, T. 6N, R. 44E;
 SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, S $\frac{1}{2}$, Sec. 29, T.
 7N, R. 44E, B.M.

If issued, this permit will be subject
 to all prior water rights. Protests a-
 gainst the granting of the permit must
 be filed with the Idaho Department of
 Water Resources, 1515 Lincoln Road,
 Idaho Falls, Idaho, 83401 on or be-
 fore November 4, 1974.

R. KEITH HIGGINSON
 Director

Published in the Teton Valley News,
 Driggs, Idaho on October 17 and Oc-
 tober 24, 1974.

UNRECORDED



44E

43E

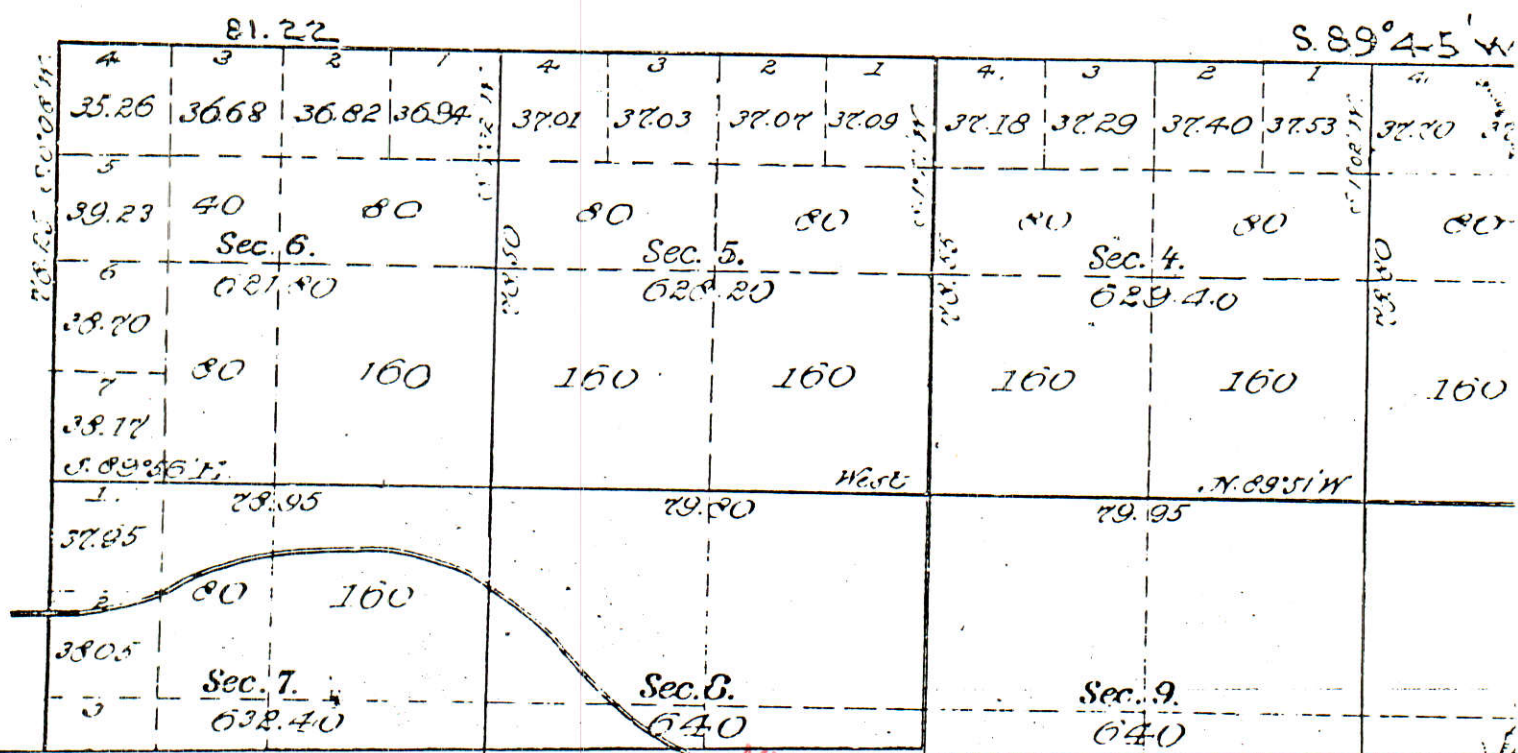
42E

MICROFILMED
OCT 21 1997

22-07108
1974
91

Township N^o 6 North Range N^o 44 East

G F E D

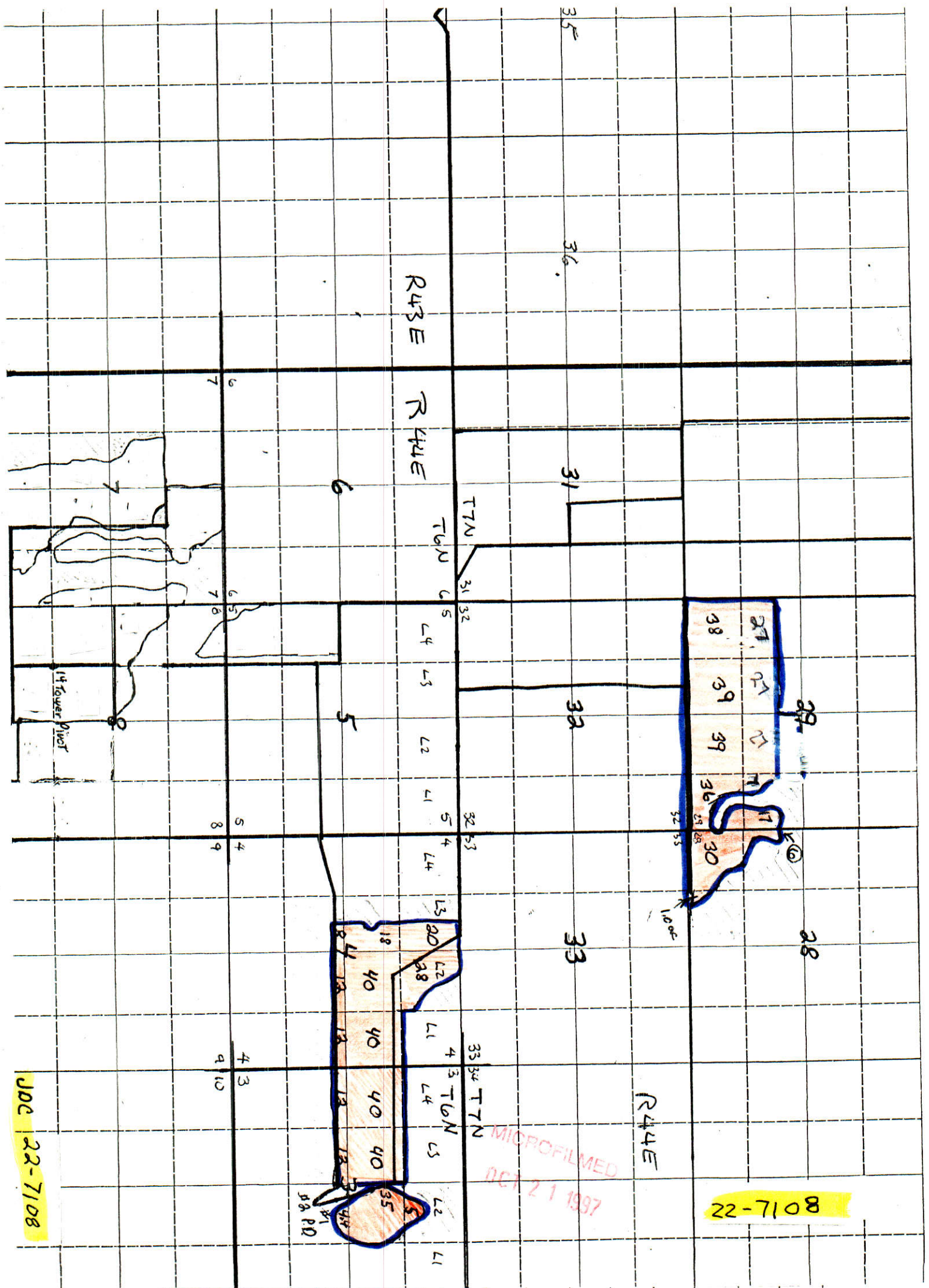


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OCT 21 1997

22-7108

22-7108

MICROFILMED
OCT 21 1997



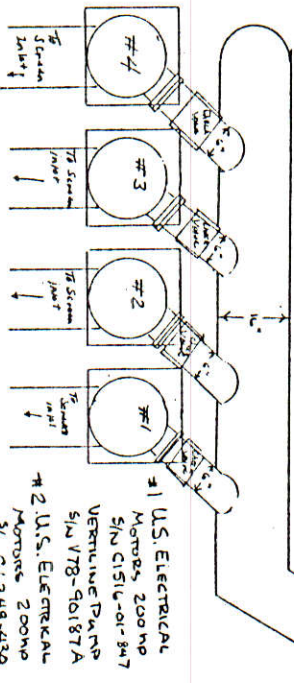
JOC 22-7108

NORTH PROJECT # 2

MEASUREMENT 5 8.76 cfs
(July 1979)
50% Darrell And = 4.38 cfs
50% Clint Hoopes = 4.38 cfs

#3 U.S. ELECTRICAL
MOTOR 200hp
5/8 CD 6377-619
VERTICAL PUMP
3/4" - N/A

#4 U.S. ELECTRICAL
MOTOR 200hp
5/8 CD 6377-619
VERTICAL PUMP
3/4" - N/A



#1 U.S. ELECTRICAL
MOTOR 200hp
5/8 CD 6377-619
VERTICAL PUMP
3/4" - N/A

#2 U.S. ELECTRICAL
MOTOR 200hp
5/8 CD 6377-619
VERTICAL PUMP
3/4" - N/A

#1 GE 500hp
5/8 HKT 82102
VERTICAL PUMP
3/4\"/>

#2 GE 500hp
5/8 HKT 82102
VERTICAL PUMP
3/4\"/>

#3 GE 500hp
5/8 HKT 82102
VERTICAL PUMP
3/4\"/>

#4 GE 500hp
5/8 HKT 82102
VERTICAL PUMP
3/4\"/>

#5 GE 500hp
5/8 HKT 82102
VERTICAL PUMP
3/4\"/>

#6 GE 500hp
5/8 HKT 82102
VERTICAL PUMP
3/4\"/>

#7 GE 500hp
5/8 HKT 82102
VERTICAL PUMP
3/4\"/>

#8 GE 500hp
5/8 HKT 82102
VERTICAL PUMP
3/4\"/>

#9 GE 500hp
5/8 HKT 82102
VERTICAL PUMP
3/4\"/>

#10 GE 500hp
5/8 HKT 82102
VERTICAL PUMP
3/4\"/>

#11 GE 500hp
5/8 HKT 82102
VERTICAL PUMP
3/4\"/>

CLEMENTSVILLE PIPELINE NORTH PROJECT # 1

Measurement of 28.7 cfs.
(July 1979)

20% Max Merrill Rammell = 5.74 cfs
20% Clint Hoopes = 5.74 cfs
8% Darrell Ron And = 2.30 cfs
12% Glen Nelson = 3.44 cfs
20% DeMar Bott = 5.74 cfs
20% Ed Parkinson = 5.74 cfs

#1 GE 500hp
5/8 HKT 82102
VERTICAL PUMP
3/4\"/>

#2 GE 500hp
5/8 HKT 82102
VERTICAL PUMP
3/4\"/>

#3 GE 500hp
5/8 HKT 82102
VERTICAL PUMP
3/4\"/>

#4 GE 500hp
5/8 HKT 82102
VERTICAL PUMP
3/4\"/>

#5 GE 500hp
5/8 HKT 82102
VERTICAL PUMP
3/4\"/>

#6 GE 500hp
5/8 HKT 82102
VERTICAL PUMP
3/4\"/>

#7 GE 500hp
5/8 HKT 82102
VERTICAL PUMP
3/4\"/>

#8 GE 500hp
5/8 HKT 82102
VERTICAL PUMP
3/4\"/>

#9 GE 500hp
5/8 HKT 82102
VERTICAL PUMP
3/4\"/>

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JUL 21 1997

22-7108

#1.

U.S. Electric Motor High Thrust
200hp 1D# 0063377-610
80-02693

#2.

U.S. Electric Motor High Thrust
200hp #1D. C06377-619 89-02878

#3.

U.S. Electric Motor High Thrust
200hp. 1D# C6349-430 88-04448

#4.

U.S. Electric Motor High Thrust
200hp. 1D# 01516-01647 85-11544

Measurement - Capacity of system
Annubar 15.250"
80" Ex. Meter 80"

$(\text{pipe ID})^2 \propto \sqrt{\text{inches of H}_2\text{O}}$

$(15.50)^2 3.85 \sqrt{18.1}$

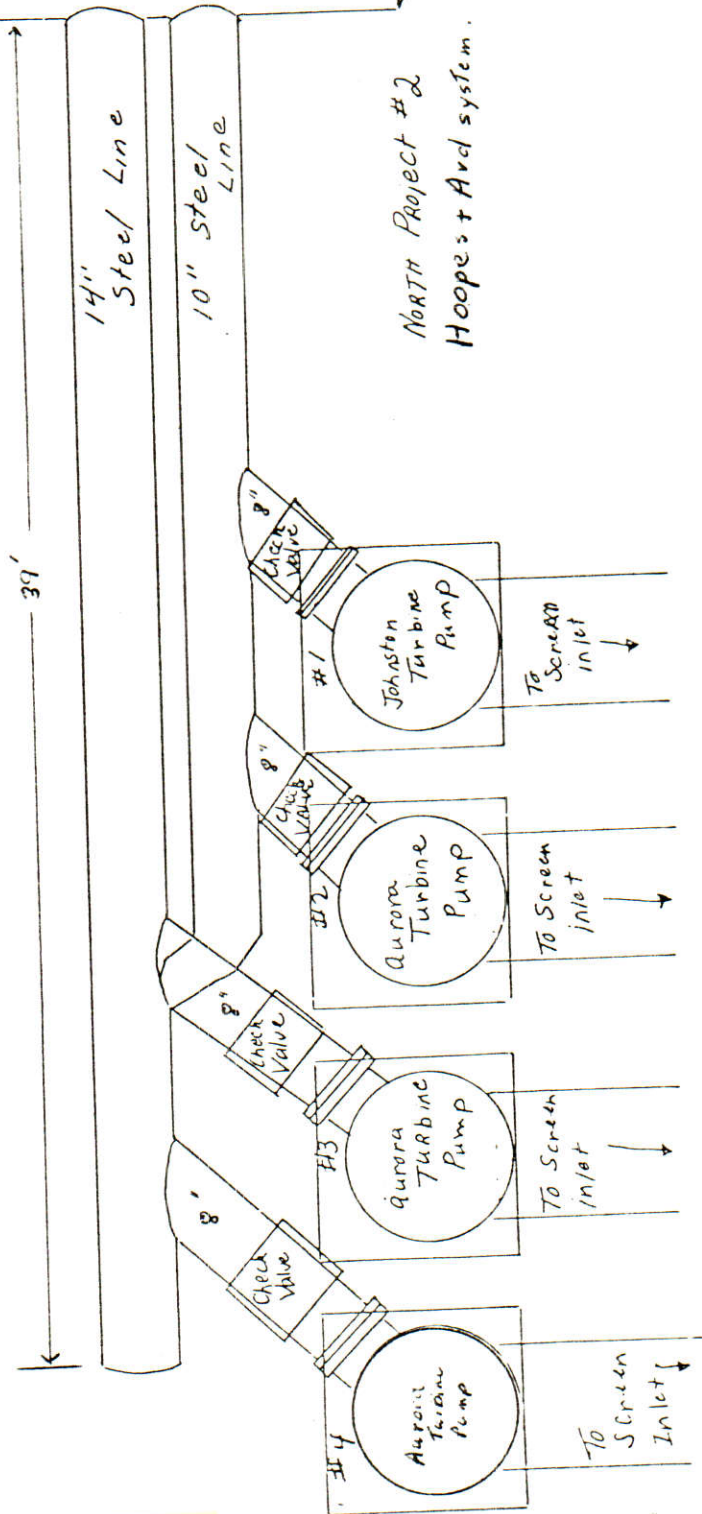
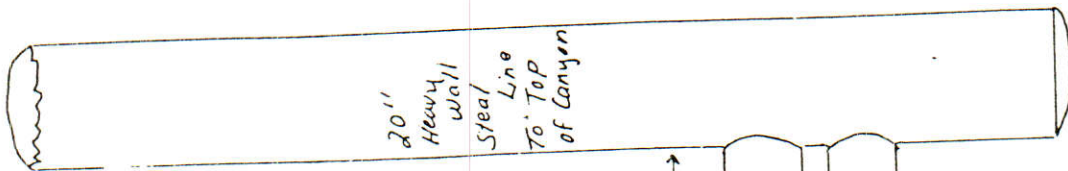
$(240.25) 3.85 (4.25)$

$3931.1 \text{ gpm} = 8.76 \text{ cfs}$

Ron + Darrell And 50% = 4.38 cfs

Clint Hoopes 50% = 4.38 cfs

Point of Diversion
NWSE Sec 3
T6N R44E



22-7108

RECORDED
INDEXED
21 1997

Clementsville Pipeline Point of Diversion
 North Project #1 NW SE Sec 3
 6N R44E

pump #1

G.E. Tri Clad Induction Motor 500hp.
 Ser # HKJ821022
 +
 Aurora VerTi line pump
 # V75-724410

pump #2

G.E. Tri-Clad 500hp. motor
 Ser # C1J312014
 +
 Aurora VerTi Line pump.
 # V75-72441A

pump #3

GE Tri Clad 500hp. Motor
 Ser # JMJ922021
 +
 Aurora VerTi Line pump.
 # V7572441D

pump #4

GE Tri Clad 500hp. motor
 Ser # HKJ821021
 +
 Aurora VerTi line pump
 # V75-72441B

pump #5

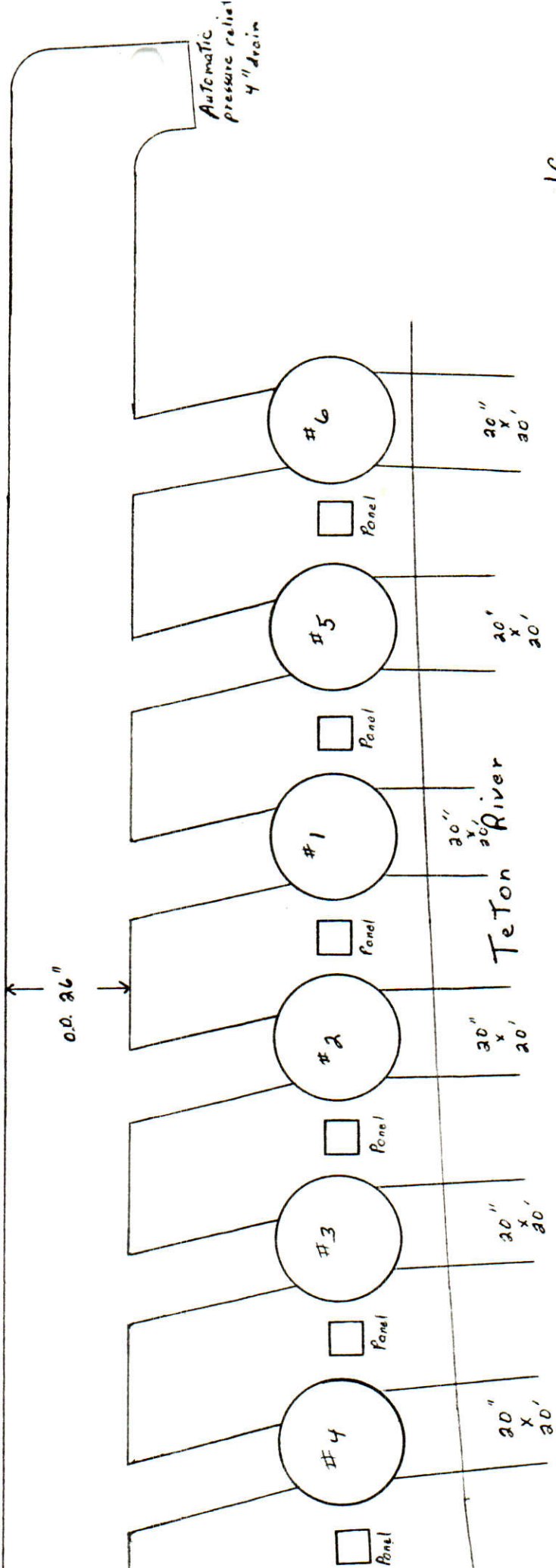
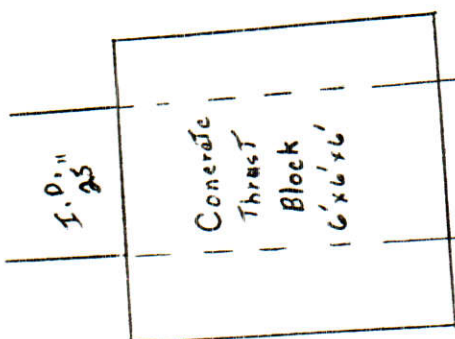
GE Tri Clad 300hp motor
 Ser # KLJ1001120
 +
 Aurora VerTi line Pump
 # V75-72442

pump #6

G.E. Tri Clad 200hp Motor
 Ser # BMJ225130
 +
 Aurora VerTi line pump
 # V76-70641

Measurement - Capacity of system.

Annubar 23.25"
 Eagle Eye Meter 80"
 $(\text{pipe ID})^2 \times \sqrt{\text{inches of H}_2\text{O}}$
 $(25.250")^2 \times 3.85 \sqrt{27.5'}$
 $(637.56) 3.85 (5.24)$
 $12862 \text{ gpm} = 28.7 \text{ cfs}$

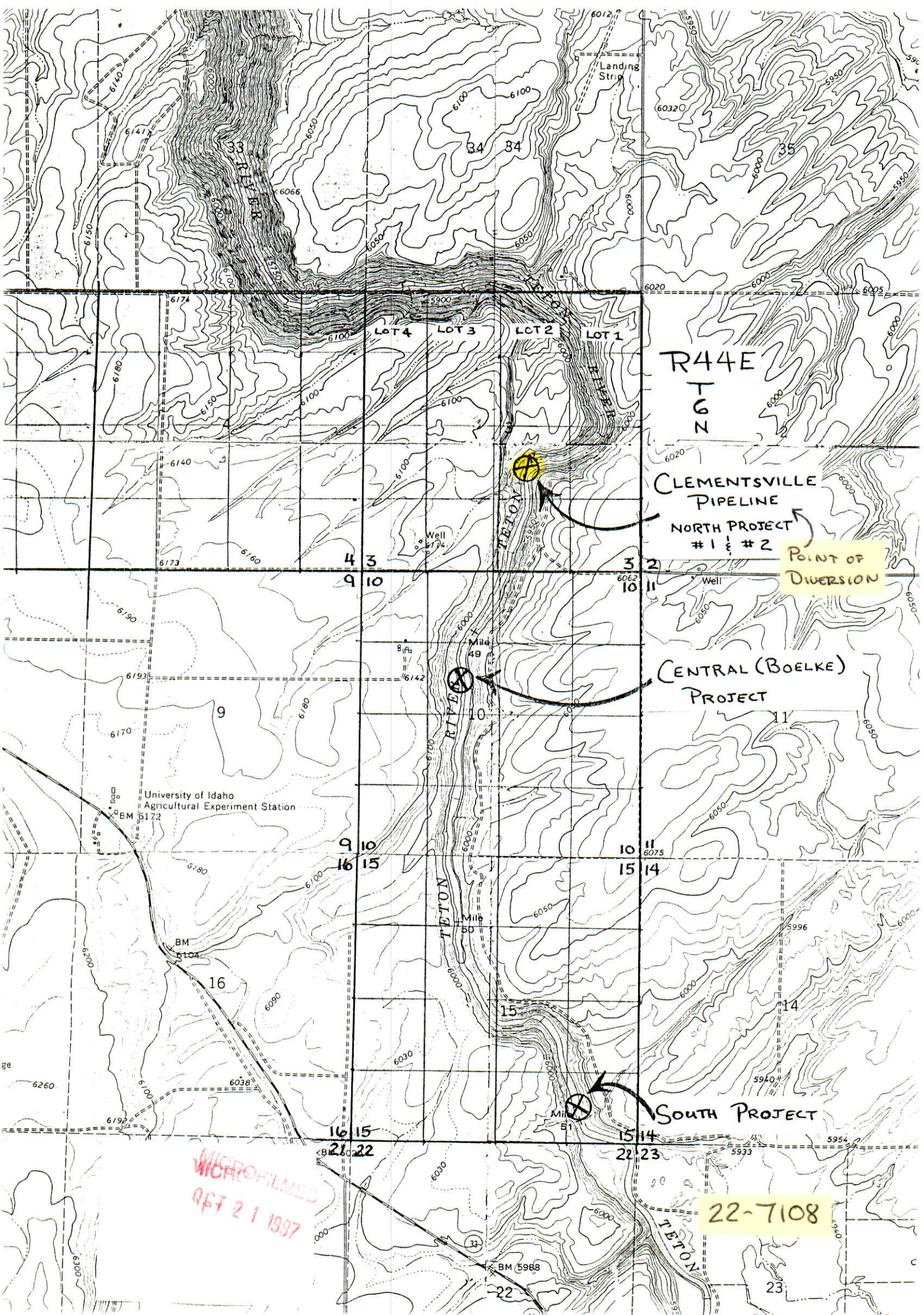


Individuals Involved

Max + Merrill Rammell - 20% = 5.74cts
 Clint Hoopes - 20% = 5.74cts
 Darrell + Ron Ard - 8% = 2.30cts
 Glen Nelson - 12% = 3.44cts
 Demarr Bott - 20% = 5.74cts
 Ed Parkinson - 20% = 5.74cts

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22-7108



NOT TO SCALE

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28/27

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MICROFILM
OCT 21 1997

20	21
29	28

22-7108

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30

3

22

36

Brown

G-6

R-44

1920
30 29

H
174.0

A
149.5

C
133.7

B
83.0

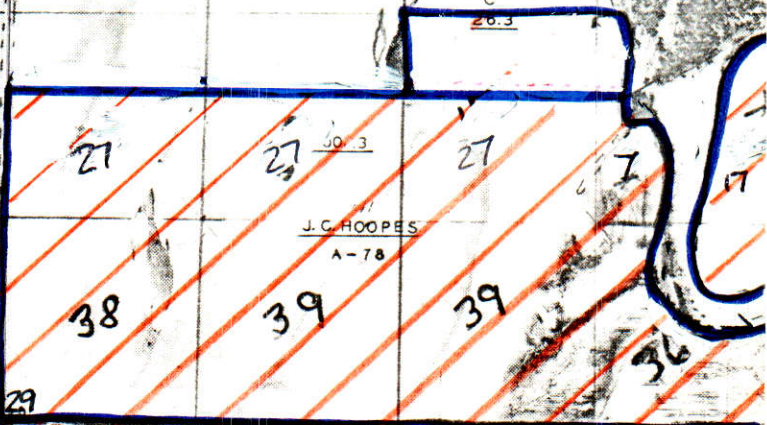
B
207.0

BROWN
A-18

R44E

T 7
N

Road



J.C. HOOPES
A-78

30
31

30 29
31 32

Road

D
79.5

C
76.1

E
127.3

D
143.1

D
108.7
180

C
72.9

B
83.8

A
138.0

W. ARD
A-29

D. ARD
A-28

S. NELSON
A-112

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OCT 21 1997

22-7108

E
127

F.

DON & MARVIN McCULECH
A-20

A
112.9

A 23.2

R44E
T
6
N

Main Novel Projects

SMITH
A-115

MICROFILMED
 OCT 21 1987

22-7108

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07108

Priority: October 11, 1974

Maximum Diversion Rate: 9.00 CFS

Maximum Diversion Volume: 2244.9 AF

This is to certify, that TETON PIPELINE ASSN INC
PO BOX 272

TETONIA ID 83452 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated October 11, 1974; and
has submitted Proof of Beneficial Use on September 26, 1979. An examination indicates
that the works have a diversion capacity of 37.460 cfs of water from:

TETON RIVER tributary to HENRYS FORK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	9.00 CFS	2244.9 AF

LOCATION OF POINT(S) OF DIVERSION: NWSE , Sec. 3, Township 06N, Range 44E
TETON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
06N	44E	3	Lot 2(NWNE)	5	SWNE	35	SWNW	40	
			SENE	40	NESW	12	NWSW	12	
			NWSE	4.4					148.4
		4	Lot 2(NWNE)	28	SWNE	40	SENE	40	
			Lot 3(NENW)	20	SENE	18	NESW	8	
			NESE	12	NWSE	12			178
07N	44E	28	NWSW	6	SWSW	30	SESW	1	37
		29	NESW	30	NWSW	29	SWSW	38	
			SESW	39	NESE	27	NWSE	40	
			SWSE	39	SESE	36			278

Total number of acres irrigated: 641.4

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.

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OCT 21 1997

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07108

CONDITIONS OF APPROVAL AND REMARKS

4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.
7. Totalizing measuring devices shall be maintained at all points of diversion.
8. The maximum combined rate of diversion under this right and all other rights diverting from the North 1 Project shall not exceed 28.7 cfs and from the North 2 Project shall not exceed 8.76, for a maximum combined diversion rate of 37.46 cfs under the Clementsville Project (North 1 and 2).
9. A total of ten pumps are used in the diversion of water under this right.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 16TH day of SEPTEMBER, 1997.

Acting for


KARL J. DREHER, Director

MICROFILMED

OCT 21 1997

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 22-07108

Date of Priority: October 11, 1974

Maximum Diversion Rate: 9.00 CFS

Maximum Diversion Volume: 2244.9 AF

Comes now

TETON PIPELINE ASSN INC

PO BOX 272

TETONIA ID 83452

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 22-07108, and requests that the permit be changed as follows:

Source: TETON RIVER

tributary to HENRYS FORK

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	9.00 CFS	2244.9 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 3, Township 06N, Range 44E
TETON County

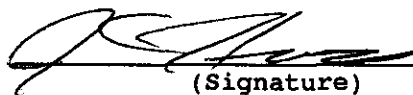
PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
06N	44E	3	Lot 2(NWNE)	5	SWNE	35	SWNW	40	
			SENE	40	NESW	12	NWSW	12	
			NWSE	4.4					148.4
		4	Lot 2(NWNE)	28	SWNE	40	SENE	40	
			Lot 3(NENW)	20	SENE	18	NESW	8	
			NESE	12	NWSE	12			178
07N	44E	28	NWSW	6	SWSW	30	SESW	1	37
		29	NESW	30	NWSW	29	SWSW	38	
			SESW	39	NESE	27	NWSE	40	
			SWSE	39	SESE	36			278

Total number of acres irrigated: 641.4

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Idaho Falls, this 14 day of December, 1994.


(Signature)

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OCT 21 1997

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 22-07108

FOR DEPARTMENT USE ONLY

Preliminary check by SC Fee = 50⁰⁰ Received by KH # C036874 Date 10/31/96

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 22-07108 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.
7. Totalizing measuring devices shall be maintained at all points of diversion.
8. The maximum combined rate of diversion under this right and all other rights diverting from the North 1 Project shall not exceed 28.7 cfs and from the North 2 Project shall not exceed 8.76, for a maximum combined diversion rate of 37.46 cfs under the Clementsville Project (North 1 and 2).
9. A total of ten pumps are used in the diversion of water under this right.

Witness my hand this 16TH day of SEPTEMBER, 1997.


Acting for **KARL J. DREHER** Director
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OCT 21 1997

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	22-07108	J. Clint Hoopes &/or Mrs. E.G. Bickmore	9.0
Full Assignment	22-07108	Teton Pipeline Assn., Inc.	9.0

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OCT 21 1997

State of Idaho
DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF PERMIT

To change the ownership of a permit

I, J. C. Hoopes, hereby assign to Teton Pipeline Assoc., Inc.
(Permit Holder)
 of Post Office Box 272, Teton, Idaho 83452
(Full Address)

All my right, title, and interest in and to Permit No. 22-07208 ✓
 to appropriate the public waters of the State of Idaho. 22-07121 ✓
22-07120 ✓
22-07108 ✓

OR (for partial assignments)

22-07235 ✓
22-07116 ✓

The following described portion of my right, title, and interest in and to
 Permit No. _____ to appropriate the public waters of the State of Idaho.

Describe portion of the permit assigned listing the number of acres in each 40 acre subdivision,
 point of diversion location, and the amount of water in cubic feet per second.

Made this 31st day of May, 1994.


 Permit Holder(s)

State of Idaho)
 County of Teton) ss

On this 31st day of May, 1994, personally appeared before me
 the signer of the above instrument, duly acknowledged to me that he/she/they executed the same.

SEAL

R. J. Hoopes
 Notary Public
Residing in Teton
R. J. Hoopes
 Signature

My commission expires: 11-20-99

OCT 21 1997

Identification No. 22 7108
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant J. Clint Hoopes &/or Mrs. E. G. Bickmore Phone: 356-6723
post office address 25 South Third East, Rexburg, Idaho 83440
2. Source of water supply Teton River which is a tributary of Snake River
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 3 Township 6N
Range 44E B.M. Teton County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 9.0 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or ~~acre-feet per annum~~)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 9.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. electric pump and pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 180,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation: N.A.
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	44E	3			15				40	40	14	14				20			143
"	"	4		7	40	40	40			40	14				14	14			209
7N	44E	28											30						30
"	"	29									25	25	40	40	25	25	40	40	206

Total number of acres to be irrigated 642

c. Describe any other water rights used for the same purposes as described above. None

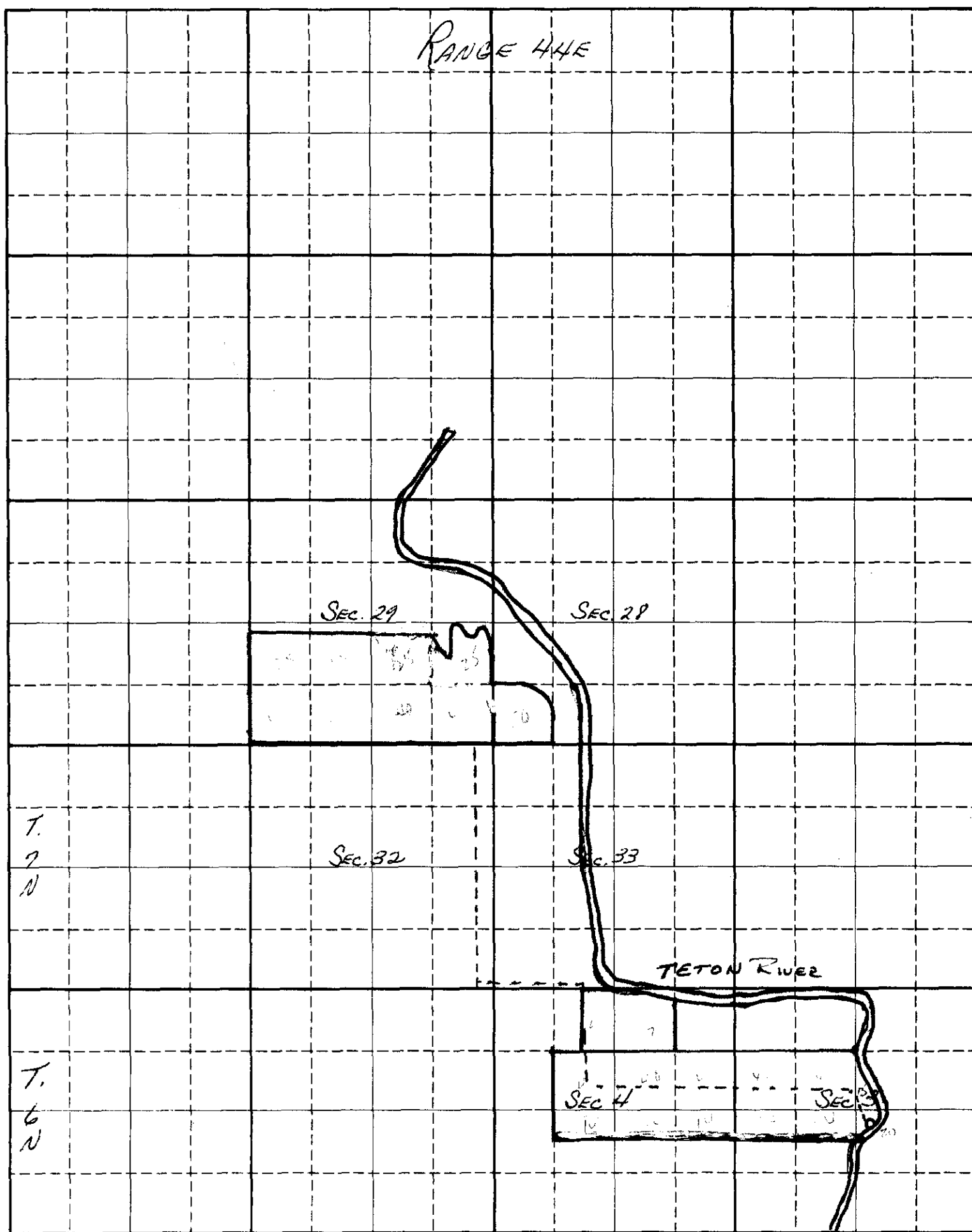
9. a. Who owns the property at the point of diversion Applicants

b. Who owns the land to be irrigated or place of use Applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. T. Hart
(Applicant)

Proposed Priority 10-11-1974.

Received by MB Date 10-11-74 Time 11:35X

Preliminary check by RDC Fee \$ 105.⁰⁰

Receipted by MB Date 10-11-74 # 13097

Publication prepared by MB Date 10-11-74

Published in Idaho Valley News

Publication dates Oct. 17 & 24, 1974

Publication approved OW Date 11/04/74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by AN RDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

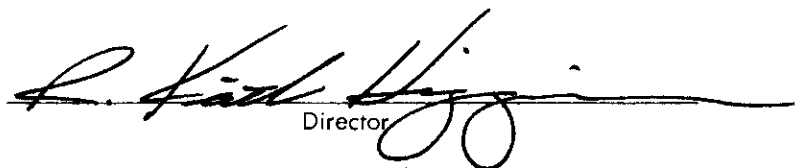
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7108, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1979.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 19 day of November 19 74.


Director

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 22-7108 HOOPES

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) RDC 10/11/74

In form to receipt YES

(2) II II

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) II II

☒ W.M. 01
☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) II II

In form for advertising YES

(5) II II

Platted on Map No. _____

(6) II II

Located within Water District No. 01

(7) II II

Critical groundwater area: yes _____ no _____

(8) II II

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use NOT CHECKED

(10) _____

Comments: _____

(11) MB 11/4/74

Affidavit of Publication received (date) 11-4-74

(12) MB 11/4/74

Final date for protests November 4, 1974
Protests received: yes _____ no X

(13) Jag 11/4/74

All requested information received from agencies or applicant: yes ✓ no _____

(14) Jag 11/4/74

Action recommended:

☒ Approve _____ Deny

10/11/74 Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District Eastern

By Lynn Johnson

Date 11/4/74

UNRECORDED

Copied

AFFIDAVIT OF PUBLICATION

State of Idaho)
) ss
County of Teton)

I, Louise D. Norton,
being first duly sworn depose and say

that I am the publisher.....
of the Teton Valley News, a news-
paper as defined by Idaho Codes Anno-
tated, Section 58-106, as amended, and
that said newspaper is a weekly news-
paper printed and published at Driggs,
in Teton County, Idaho, having a gen-
eral circulation in said county, and that
said newspaper has been printed in
said county for more than 78 consecu-
tive weeks prior to the first publication
of the attached notice, advertisement
or publication of

Notice of Application for Water
Permit #22-7108

And affiant further says that said
attached notice, advertisement or pub-
lication, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof, and
not in any supplement issue thereof,

for 2... consecutive issues thereof;
first publication having been made on

the 17... day of October.....

19 74.

and last publication on the 24.....

day of October....., 1974.

And affiant further says that at the
times herein mentioned said newspaper
was made up of at least eight pages
of at least five columns each, printed
from type matter, of at least sixteen
and one-half inches deep.

Louise D. Norton

Subscribed in my presence and sworn

to before me this 1st.... day of

November....., 1974.

(SEAL) Notary Public for the State of
Idaho, residence and postoffice
address, Driggs, Idaho.

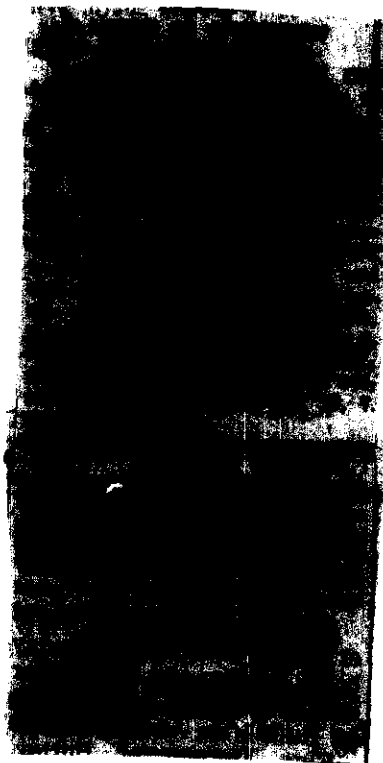
My Commission expires

June 8,....., 1977.
Marlene Raborn

RECEIVED

NOV 4 1974

Department of Water Resources
Eastern District Office



RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

September 17, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

TETON PIPELINE ASSN INC
PO BOX 272
TETONIA ID 83452-0272

RE: WATER RIGHT NOS. 22-07108, 07111, 07116, 07119, 07120, 07121,
07122, 07148, 07157, 07180, 07186, 07208,
07209, 07211, 07216, 07221, 07223, 07235,
07295, 07360, 07375, 07504, 07505

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed licenses confirming that a water right has been established in accordance with each permit referenced above. The licenses are preliminary orders issued by the Department pursuant to section 67-5243, Idaho Code. They can and will become final orders without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described in the enclosed information sheet.

For your records I have also enclosed copies of your Application for Amendment of Permit forms as they apply to the above referenced water right numbers.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SWK:klt

Enclosures

MICROFILMED
OCT 21 1997

CERTIFICATE OF MAILING

I hereby certify that on the 17th day of **September, 1997**, I mailed a true and correct copy, postage prepaid, of the foregoing **PRELIMINARY ORDERS (Approved Licenses)** to the person(s) listed below:

Water Right Nos. 22-07108, 07111, 07116, 07119, 07120, 07121, 07122, 07148, 07157, 07180, 07186, 07208, 07209, 07211, 07216, 07221, 07223, 07235, 07295, 07360, 07375, 07504, 07505

TETON PIPELINE ASSN INC
PO BOX 272
TETONIA ID 83452-0272


Kari Lynn Townsend
Secretary

MICROFILMED
OCT 21 1997



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

January 19, 1995

R. KEITH HIGGINSON
DIRECTOR

RE: Teton Pipeline Assn. Inc. Water Rights

Roger Hoopes
PO Box 70
Rexburg, ID 83440-0070

Dear Roger:

I've had a chance to collect the information we talked about in our meeting last week. I guess the best place to start is with the easiest of explanations.

I've enclosed copies of the original permits and the aerial photos submitted by the field examiner for those permits which are ready to be licensed without amendments. I've also enclosed profile reports which show the parameters of the proposed licenses. In most cases, there is a reduction in acres as we discussed. Keep in mind that the proposed license for Permit 22-07120 may be amended to reflect the acres irrigated up to the highway - I will discuss that later in my letter.

I've enclosed the amendment for Permit 22-07295, which was overlooked previously. This amendment along with those for Permit Nos. 22-07116/07121/071257/07209/07375 need to be signed and returned to me at your earliest convenience.

The amendment for Permit No. 22-07208 falls into the same category as the proposed license for 22-07120 mentioned above. It appears that there is an elevation change from the rest of the lands shown by the examiner as irrigated. I ask that you provide a written statement as to how these additional acres are irrigated. Your statement can be used to document the files as to why additional acres are proposed for licensing from what the examiner recommended. I would estimate the additional acres to be about 19.

Next, you disagreed with the amendment for Permit No. 22-07180; specifically, the amendment shows irrigation of only the SENE and NESE of Section 16 and you stated that most of the entire section is irrigated under this right. I have examined a Landsat photo from July of 1988 and could verify irrigation in the W $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, SENE and N $\frac{1}{2}$ SE $\frac{1}{4}$. It is possible for us to include acres in these $\frac{1}{4}$'s based upon the Landsat evidence, however, you should be aware

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OCT 21 1997

Roger Hoopes
January 19, 1995
Page 2

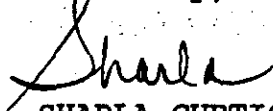
that the previous amendment included 478 acres and the permit originally allowed 640. Therefore, only a maximum of 168 acres can be added. I will wait to hear from you as to your agreement before I prepare another "amended" amendment.

We also talked about the rights originally in the name of J. Clint Hoopes. You stated that the reduction of acres on those rights was caused by the transferring of water to other acres which was never documented. I have discussed this matter with Jim also and I'm glad to say that the door isn't totally closed in this matter. If you can provide evidence that other lands were irrigated under these rights prior to the time proof of beneficial use was submitted, consideration will be given to allowing the addition of those acres. In addition to this evidence, you need to provide documentation as to why the place of use was moved, where the new acres are located and how many acres, as well as provide a system diagram to show how this "amended" place of use relates to these permits. I believe the permit numbers in question are 22-07208, 22-07121 and possibly 22-07375.

Finally, in regards to the new point of diversion we talked about being used for irrigation of lands within your system, the time to reflect the addition of this point of diversion is on the currently pending transfer you have before the department. After this batch of permits are licensed, you will no doubt want to take another complete look at the transfer and make whatever adjustments are necessary with the new licenses in mind and this would be the best opportunity to pick up the other point of diversion.

Well, I think that about wraps it up. We are making progress, really!! After you've had a chance to review all of this, give me a call or drop me a line if I can be of further assistance.

Sincerely,



SHARLA CURTIS
Water Right Permits Section

Enclosures

MICROFILMED
OCT 21 1997



ATTORNEY
AT LAW

RECEIVED
DEC 05 1994
Department of Water Resources

R.J. HOOPES LAW OFFICE CHARTERED

1305 South 200 East
P.O.Box 70
Rexburg, Idaho 83440-0070

R.J. HOOPES, ESQ.

356-6724

December 1, 1994

Sharla Curtis
State of Idaho
Department of Water Resources
1301 North Orchard Street
State House Mail
Boise, Idaho 83720-9000

Re: TETON PIPELINE ASSOCIATION, Inc. Water Rights

Dear Ms. Curtis:

The purpose of this letter is to confirm our telephone conversation earlier this morning. From that telephone conversation I understand that:

1. Your office will extend the deadline until December 15, 1994 to return the Amendments which you sent by cover letter dated November 17, 1994; and
2. That you will be sending me copies of the field examiner's reports for all the Water Rights referred to in your November 17, 1994 letter.

If my understanding is incorrect in any respect, please let me know.

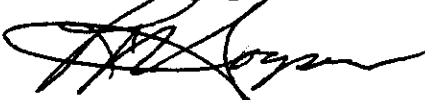
There are a couple of other matters that I would like clarified. Your letter of November 17, 1994 makes reference to twenty one (21) different permits. Our records show that two (2) of these Water Rights (22-07100 & 22-07122) are licenses. Should these even have been made reference to in your letter? You sent us fourteen (14) amendments and one (1) abandonment. If my arithmetic is correct (21 minus 2 minus 14 minus 1) there are four permits that are not dealt with. May we assume that these will go to license without any changes, modifications, or amendments? Please let me know.

MICROFILMED
OCT 21 1987

Sharla Curtis
IDAHO DEPARTMENT OF WATER RESOURCES
December 1, 1994
Page Two

We at TETON PIPELINE ASSOCIATION appreciate you help and assistance on this matter. Thank you very much.

Sincerely yours;



R. J. Hoopes, Esq.

pc: File
All TPA shareholders
87-001

MICROFILMED

OCT 21 1997



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

November 17, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

RE: Teton Pipeline Assn. Inc. Water Rights

Teton Pipeline Assn. Inc.
PO Box 272
Tetonia, ID 83452

Gentlemen:

The following rights have recently been assigned to Teton Pipeline Assn. Inc. and the department's computer records have been modified to reflect this change of ownership:

Application for Permit Nos. 22-07504/07505/07667/07673
Permit Nos. 22-07108/07111/07116/07119/07120/07121/07122/
07148/07157/07180/07186/07208/07209/07211/
07216/07221/07223/07235/07295/07360/07375

The Department is ready to finalize license issuance for a number of the above mentioned rights. Before licenses can be issued on the majority of the permits, the permits must be amended to correspond with the findings of the Department's field examiner.

The enclosed Applications for Amendment contain information that will be included on the licenses when they are issued. The amendments reflect changes in the locations of the place of use descriptions. Please review carefully and if you concur, sign the amendments and return with the filing fees within 14 days (\$50.00 for each amendment). A \$20.00 amendment fee was previously paid for Permit No. 22-07180; this fee can be credited to the amendment fees now sought.

Also enclosed is a relinquishment form for Permit No. 22-07221. Permit Nos. 22-07211 and 22-07295 supply the maximum volume for the acres covered under the three permits, therefore, no additional beneficial use was found under Permit No. 22-07221. In order for us to clear our records of this right, we ask that you sign the relinquishment form and return it with the amendments for the other permits.

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OCT 21 1997

Teton Pipeline Assn. Inc.
November 17, 1994
Page 2

Once we have received the relinquishment form and applications for amendment, we can proceed with license issuance. If you have any questions, feel free to contact our office.

Sincerely,

for *Sharla Curtis*

JIM JOHNSON, Manager
Water Right Permits Section

JJ:sc

Enclosures

MICROFILMED
OCT 21 1997

MEMORANDUM

TO: File

FROM: Sharla

DATE: November 16, 1994

RE: Assignment Fees

The assignments of numerous "Teton Pipeline" rights were received after July 1, 1994 when fees became required for assignments. These assignments, however, had been solicited by the department prior to July and it was decided that no fees would be charged for the assignments to Teton Pipeline Assoc., Inc.

Correspondence concerning these assignment forms can be found in Right 22-07122.

MICROFILMED
OCT 21 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 2, 1995

Roger Hoopes
Box 70
Rexburg, ID 83440

Dear Mr. Hoopes:

Well, are you ready for the next round? Some time has passed since we last discussed the rights we are trying to license in the name of Teton Pipeline Assn. Inc.

You will recall that one of the last things we had discussed was the reduction under several of the permits of some acres originally owned by J. Clint Hoopes. The reduction was caused by the transferring of water to other acres but this had never been documented with the department. When you, Jack and I had spoke, you both indicated that you would sign off on the reduced amendments if the two applications for permit which had been filed to cover these lands would be approved. Believe it or not, enclosed are the approved permits.

With this new development, I would like to arrange a meeting with you to finalize the licensing process for the remaining permits. Amendment fees still need to be paid, several of the amendments need to be signed, etc. We could hopefully wrap this up so that the licenses can be forwarded for signature. Please give me a call (208)327-7945 at your earliest convenience so we can schedule such a meeting. I look forward to hearing from you.

Sincerely,

SHARLA CURTIS
Water Right Permits Section

Enclosures

10-20-1995
OCT 21 1995

WR5809NP
No. L22-07108

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/02/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MRS E G BICKMORE	10/11/1974	IRRIGATION	04-15 10-15	9.00 CFS	2244.90 AFA
C	J CLINT HOOPES PO BOX 98 TETONIA ID 83452					
TOTAL DIVERSION:					9.00 CFS	2244.90 AFA

Water Source: TETON RIVER

Tributary to: HENRYS FORK

Stage: LICENSE

Point(s) of Diversion Capacity: 37.46 CFS

Point(s) of Diversion: T06N R44E S03

NWSE

TETON County

Place of use Legal Description for: IRRIGATION

NE										NW										SW										SE										
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:																	
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM															
06N	44E	3	:		02-05		35	:				40	40	:	12	12			:		04				148.4															
06N	44E	4	:		02-28		40	40	:	03-20			18	:	08				:	12	12				178.0															
07N	44E	28	:					:						:		06	30	01	:						37.0															
07N	44E	29	:					:						:	30	29	38	39	:	27	40	39	36	:	278.0															
TOTAL ACRES																							641.4																	

Pou County: TETON

Other Water Rights with Same Point(s) of Diversion and Source:

~~22-002248~~ ~~22-002456~~ ~~22-004858~~ ~~22-07108~~ ~~22-07111~~ ~~22-07140~~ ~~22-07121~~ ~~22-07122~~ ~~22-07148~~ ~~22-07157~~
~~22-07186~~ ~~22-07505~~ ~~22-07667~~ L22-07111 L22-07119 L22-07121 L22-07122 L22-07148 L22-07157 L22-07186

Other Water Rights Listing Overlapping Place(s) of use:

22-07108 22-07110 22-07208 22-07209 22-07256 L22-07108Z L22-07208 L22-07209

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 01.
R30 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 3.5 afa per acre for the
- lands above.

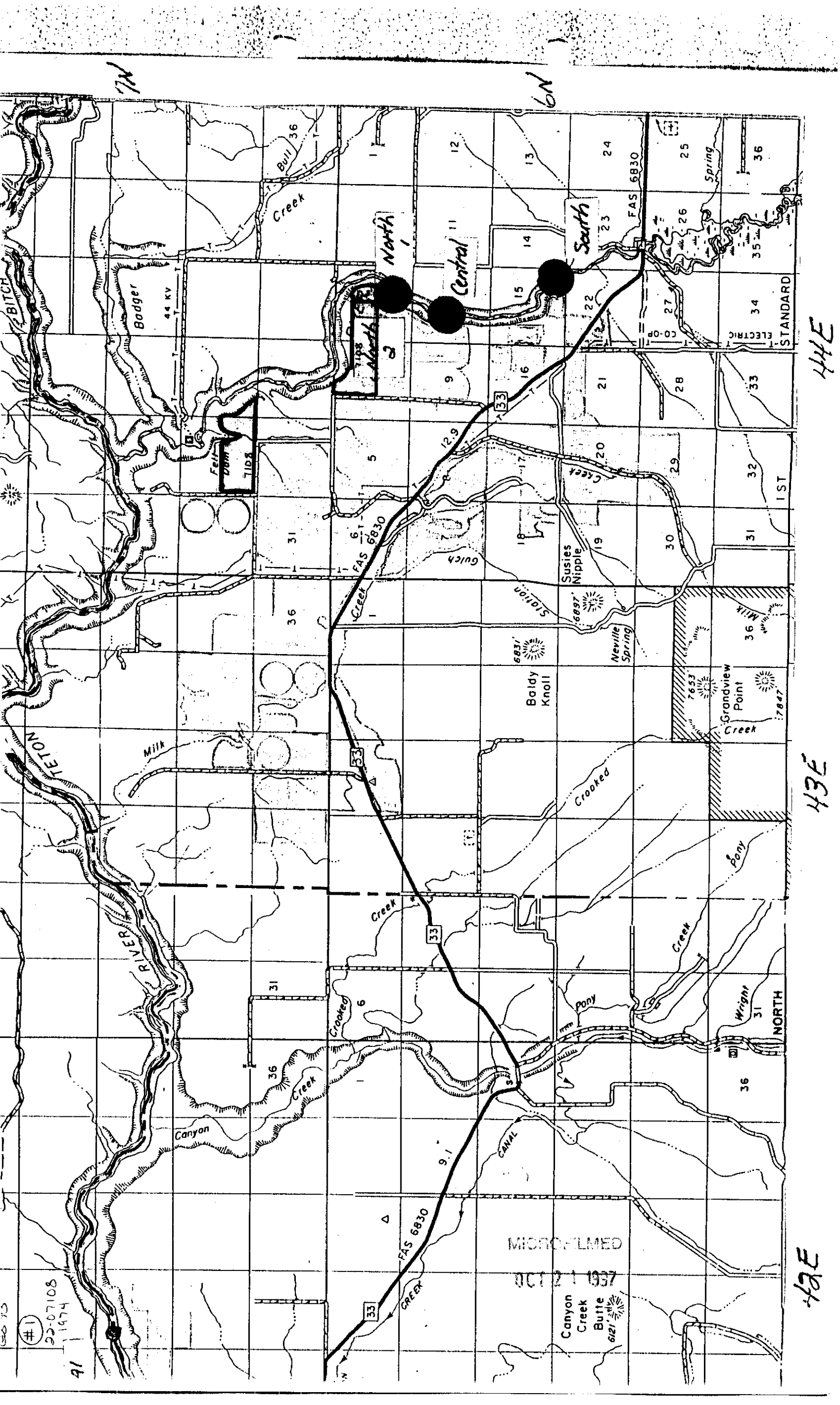
Remarks: Totalizing measuring devices shall be maintained at all points
of diversion.
Ten points of diversion located in NWSE, S3, T6N, R44E.
Water is diverted from the Clementsville (North 1 and 2) Project
of the Teton Pipeline irrigation system.

Dates: App. Received: 10/11/1974 Priority Date: 10/11/1974
Proof Due Date: 11/01/1979 Proof Made Date: 09/26/1979
Exam Made Date: 07/09/1979 Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 01 Field Exam Fee:

Amend

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM						
		NE		NW		SW		SE		NE		NW		SW		SE								
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac							
L2207108	T06N R44E S 3	TETON RIVER																						
	:	02-05				35				:				40 40 :				12 12	:	04	:	148		
A2207108	TETON RIVE :	02-05				35				:				40 40 :				12 12	:	04	:	148		
L2207108Z	HENRYS FOR :	02-05				35				:				40 40 :				30 38	40 36 :	04	:	268		
2207110	TETON RIVE :																	18 26	40 36 :		:	120		
A2207208	GROUNDWATE :	02-05				35				:				40 40 :				12 12	:	04	:	148		
L2207208	GROUNDWATE :	02-05				35				:				40 40 :				12 12	:	04	:	148		
A2207209	GROUNDWATE :																	26 26	40 40 :		:	132		
L2207209	GROUNDWATE :																	18 26	40 36 :		:	120		
L2207108	T06N R44E S 4	TETON RIVER																						
	:	02-28				40 40 :				03-20				18 :				08	:	12 12	:	178		
A2207108	TETON RIVE :	02-28				40 40 :				03-20				18 :				08	:	12 12	:	178		
L2207108Z	HENRYS FOR :	02-28				40 40 :				03-20 04-35				38 18 :				25 37	36 31 :	38 38	40 40 :	504		
2207110	TETON RIVE :																	:	17	:	26 26	40 40 :	180	
A2207208	GROUNDWATE :	02-28				40 40 :				03-20				18 :				08	:	12 12	:	178		
L2207208	GROUNDWATE :	02-28				40 40 :				03-20				18 :				08	:	12 12	:	178		
A2207209	GROUNDWATE :																	:	26	:	40 40 :	198		
L2207209	GROUNDWATE :																	:	17	:	31 26	40 40 :	180	
L2207108	T07N R44E S28	TETON RIVER																						
	:																					06 30 01 :	37	
A2207108	TETON RIVE :																					06 30 01 :	37	
L2207108Z	HENRYS FOR :																					06 30 01 :	37	
A2207208	GROUNDWATE :																					06 30 01 :	37	
L2207208	GROUNDWATE :																					06 30 01 :	37	
L2207108	T07N R44E S29	TETON RIVER																						
	:																					30 29 38 39 :	27 40 39 36 :	278
A2207108	TETON RIVE :																					27 27 38 39 :	24 27 39 36 :	257
L2207108Z	HENRYS FOR :																					30 29 38 39 :	27 40 39 36 :	278
A2207208	GROUNDWATE :																					27 27 38 39 :	24 27 39 36 :	257
L2207208	GROUNDWATE :																					30 29 38 39 :	27 40 39 36 :	278
2207256	GROUNDWATE :					17				38 39 38				40 :				13 13	:	01 13	:	212		
A2207256	GROUNDWATE :					17				38 39 38				40 :				13 13	:	01 13	:	212		



41

42E

43E

44E

22-07108
1974

MICROFILMED
OCT 21 1937

Canyon
Creek
Butte
6121

MEMORANDUM

TO: FILE #22-7108

FROM: ROXANNE MCCARTHY

RE: TETON PIPELINE REVIEW

DATE: 6-JUL-1989

=====

This is the first in a series of files that I am reviewing prior to licensing. All of the files have become collectively known as the "Teton Pipeline".

This first right should be licensed without condition; volume and diversion conditions may be necessary on subsequent rights.

The field examiner has recommended a complex "splitting" of these rights to indicate ownership of the diversion and rediversion works. This is not consistent with previous actions by the Department and I recommend that this idea be rejected.

MICROFILMED

OCT 21 1987

DEPARTMENT OF WATER RESOURCES FIELD REPORT

1. Name of permit holder J. Clint Harper +/or Mrs. E. G. Bickmore
 Post office address 25 South Third East, Rexburg, ID. Phone 356-6723
 Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ Teton River
Henrys Fork (name spring, stream, etc.)
 Tributary to Snake River

3. Water will be used for the following purposes:

Amount 9.0 c.f.s. for Irrigation
 _____ AF/Annum (nature of use)

Period of Use: from April 1 to Nov. 1
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 22-7108
 Examination for _____

4. Total amount to be appropriated:

Max Rate of Diversion _____ cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 6 N/S, Range 44 E/W, B.M., Section 3, Subdivision NW 1/4 SE 1/4, Teton County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Other Points of Diversions: _____

Description of diverting works: _____

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>6N</u>	<u>44E</u>	<u>3</u>			<u>15</u>				<u>40</u>	<u>40</u>	<u>14</u>	<u>14</u>				<u>20</u>			<u>143</u>
		<u>4</u>		<u>7</u>	<u>40</u>	<u>40</u>	<u>40</u>			<u>40</u>	<u>14</u>				<u>14</u>	<u>14</u>			<u>209</u>
<u>7N</u>	<u>44E</u>	<u>28</u>											<u>30</u>						<u>30</u>
		<u>29</u>									<u>25</u>	<u>25</u>	<u>40</u>	<u>40</u>	<u>25</u>	<u>25</u>	<u>40</u>	<u>40</u>	<u>206</u>

MICROFILMED
 OCT 21 1997

TOTAL ACREAGE 642

DATE OF EXAM July 9, 1979

ACREAGE
Found 1906 Ac
Recommended 641 620

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = 9.0 ^{4.39} c.f.s. V = 1923 ^{1593.48} AF/Ann. from April 1 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 37.4 cfs ^{Total capacity of No. 1 & 2} Method of measurement Annubar
20% of #1 and 50% of #2 = 10.12 cfs ^{4.39} 80% of #2 = 23.25 ^{23.25}
Total Q recommended 9.0 cfs ^{4.39} Meter No. 15.25" Type Annubar Condition Std
Total V recommended 1923 AF/Ann. ^{1593.48}

Recommended Amendments:
P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:
See Attachment
$$\frac{620}{1860} \times \frac{183}{4.39} = 3266.8 \text{ cfs}$$
$$641 \text{ Ac} \times 3.0 \text{ AF/Ac} = 1923 \text{ AF/Ann.} < 9.0 \text{ cfs} \times 1.9235 \text{ cfs AF/dy} \times 314 \text{ dy} = 5580 \text{ AF/Ann.}$$

SYSTEM DESCRIPTION:
See attachment

REMARKS:
System shown by Clint Hooper.

RECORDED
OCT 27 1987

Examiner's Signature John D. Carson Date 5/14/80
Checked by Keith C. Wilson Date 23 Oct 1986
Approved by Ryanne McFarthy Date 7/6/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

22-7108

Permit No.

Overlap Review

- a) Other water rights with same place of use: 22-7208
- b) Other water rights with same point of diversion: 22-0145A/0221B/0245B/7121/7111/7119/7122
7148/7157/7186/7504/7505 G.W. 22-7208/7211/7216/7223/7295/7360/7375
REDU. FOR
- c) Analysis: Surface Rights 22-7108 (620ac) & 22-7121 (807ac) should receive a proportionate share of Clint Hoopes percent of ownership of North Project #1 & #2
- 22-7108 (620ac) $\therefore 620/1427 = 0.4345$
22-7121 (807ac) $\therefore 807/1427 = 0.5655$
Total 1427ac

22-7108 System #1: $5.74 \text{ cfs} \times 0.4345 = 2.49 \text{ cfs}$ $V = 620 \text{ ac} \times 3.0 \text{ af} = 1860 \text{ af}$
#2: $4.38 \text{ cfs} \times 0.4345 = 1.90 \text{ cfs}$ $V = 4.39 \text{ cfs} \times 1.9835 \times 183 \text{ d} = 1593.48 \text{ c}$
 $Q = 4.39 \text{ cfs}$

22-7121 System #1: $5.74 \text{ cfs} \times 0.5655 = 3.25 \text{ cfs}$ $V = 807 \text{ ac} \times 3.0 \text{ af} = 2421 \text{ af}$
#2: $4.38 \text{ cfs} \times 0.5655 = 2.48 \text{ cfs}$ $V = 5.73 \text{ cfs} \times 1.9835 \times 183 \text{ d} = 2079.88 \text{ af}$
 $Q = 5.73 \text{ cfs}$

R01, R04

This right limited by 20% ownership in North Project #1 and 50% ownership in North project #2 of Clementsville - Teton pipeline.

R17 (22-7208B) 10.12 cfs
(22-7121)
(22-7375A)

MICROFILMED

OCT 21 1997

Regional Office by

Keith C. Wilson

Date

17 Nov 1986

Township N^o 6 North Range N^o 44 East

G F E D

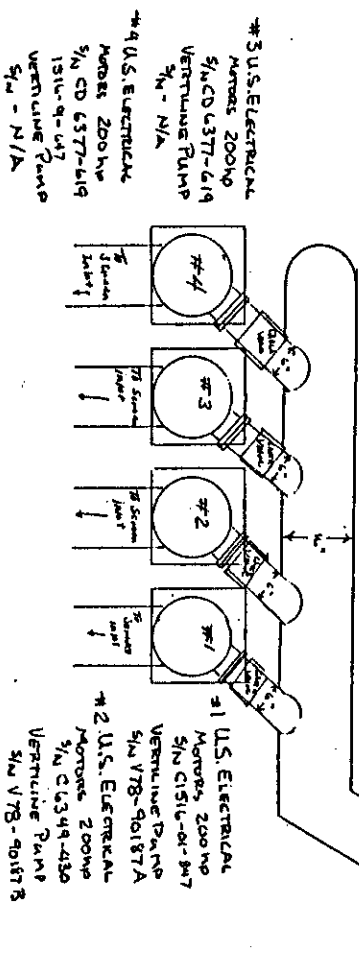
E1.22				S.89°45'W			
4	3	2	1	4	3	2	1
35.26	36.68	36.82	36.94	37.01	37.03	37.07	37.09
37.18	37.29	37.40	37.53	37.70	37.80	37.90	38.00
39.23	40	80	80	80	80	80	80
Sec. 6.	027.40	028.20	029.40	030.20	031.40	032.60	033.80
38.70	80	160	160	160	160	160	160
38.77	38.85	38.95	39.00	39.05	39.10	39.15	39.20
39.25	39.30	39.35	39.40	39.45	39.50	39.55	39.60
38.05	38.10	38.15	38.20	38.25	38.30	38.35	38.40
Sec. 7.	038.40	039.20	040.00	040.80	041.60	042.40	043.20
3	2	1	4	3	2	1	4

MICROFILM

OCT 21 1967

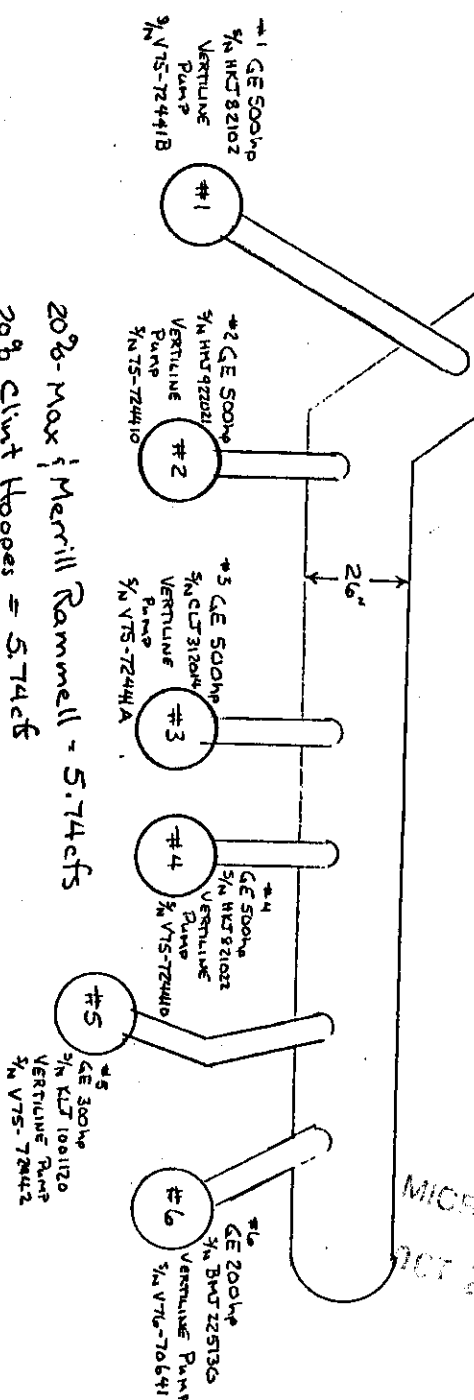
NORTH PROJECT # 2

MEASUREMENT 8- 8.76 cfs
(July 1979)
50% Darrell And = 4.38 cfs
50% Clint Hoopes = 4.38 cfs



CLEMENTSVILLE PIPELINE NORTH PROJECT #1

MEASUREMENT OF 28.7 cfs.
(July 1979)



20% Max Merrill Rammell = 5.74 cfs
20% Clint Hoopes = 5.74 cfs
8% Darrell Ron And = 2.30 cfs
12% Glen Nelson = 3.44 cfs
20% DeMar Bot = 5.74 cfs
20% Ed Parkinson = 5.74 cfs

Clementsville Pipeline
North Project #1

Point of Diversion
NW SE Sec 3
in N 44E

pump #1

G.E. Tri Clad Induction Motor 500hp.
Ser # HKJ821022
+
Aurora VerTi line pump.
V75-724410

pump #2

G.E. Tri-Clad 500hp. motor
Ser # C1J312014
+
Aurora VerTi Line pump.
V75-72441A

pump #3

GE Tri Clad 500hp. Motor
Ser # JMJ922091
+
Aurora VerTi Line pump.
V7572441D

pump #4

GE Tri Clad 500hp. motor
Ser # HKJ821021
+
Aurora VerTi line pump
V75-72441B

pump #5

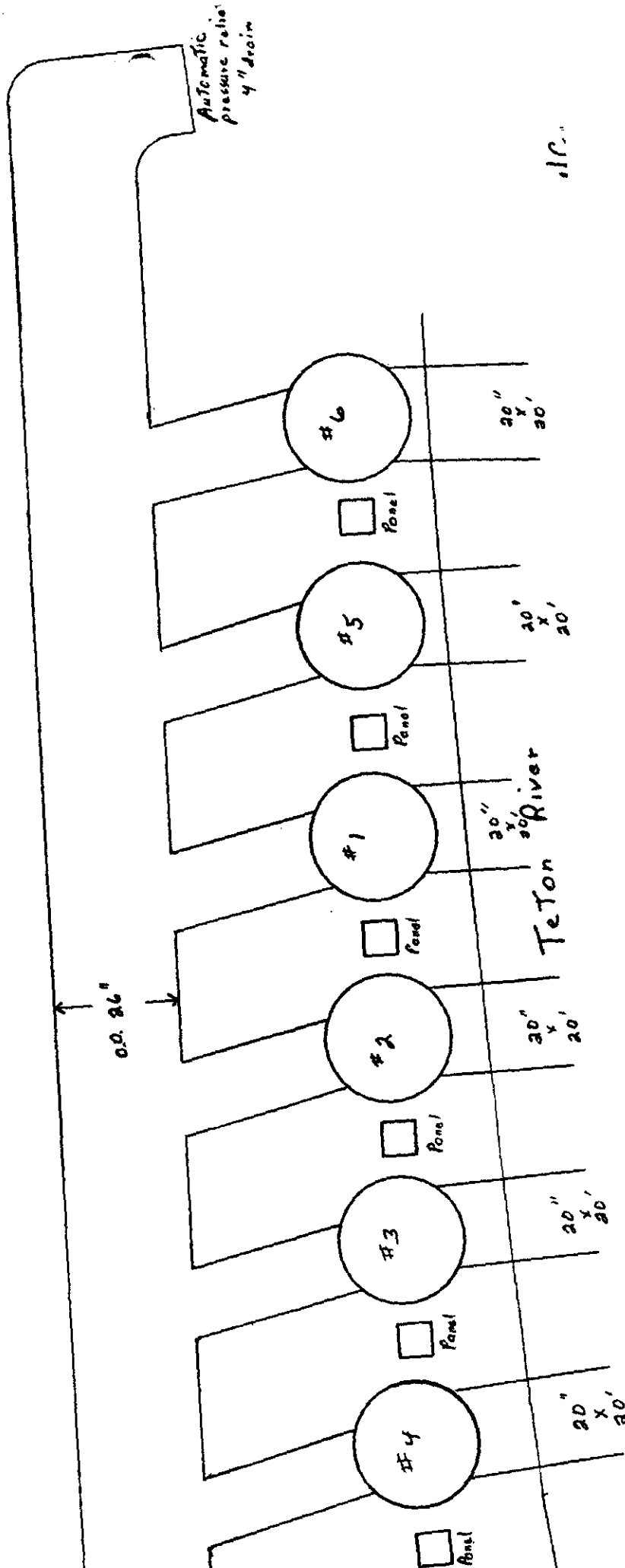
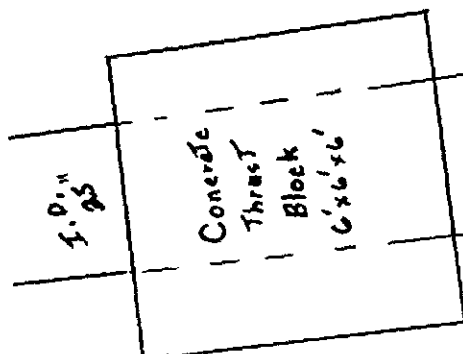
GE Tri Clad 300hp motor
Ser # KLJ1001120
+
Aurora VerTi line Pump
V75-72442

pump #6

G.E. Tri Clad 200hp Motor
Ser # BMJ225130
+
Aurora VerTi line pump
V76-70641

Measurement - Capacity of system.

Annubar 23.25"
Eagle Eye Meter 80"
 $(\text{pipe ID})^2 C \sqrt{\text{inches of H}_2\text{O}}$
 $(25.250)^2 3.85 \sqrt{27.5}$
 $(637.56) 3.85 (5.24)$
 $12862 \text{ gpm} = 28.7 \text{ cfs}$



Individuals Involved

Max + Merrill Rammell - 20% = 5.74cfs
Clint Hoopes - 20% = 5.74cfs
Darrell + Ron Ard - 8% = 2.30cfs
Glen Nelson - 12% = 3.44cfs
Demarr Bott - 20% = 5.74cfs
Ed Parkinson - 20% = 5.74cfs

22-7100

#1.

U.S. Electric Motor High Thrust
200hp 30# 0063377-610
80-02693

#2.

U.S. Electric Motor High Thrust
200hp #19 CD6377-619 89-02878

#3.

U.S. Electric Motor High Thrust
200hp 30# C6349-430 88-04448

#4

U.S. Electric Motor High Thrust
200hp 30# 01516-01-647 85-11544

Measurement - Capacity of system

Annubar 15.250"

Edge Eymeter 80"

$(\text{pipe ID})^2 \times \sqrt{\text{inches of HON}}$

$(15.50)^2 \times 3.95 = 18.1$

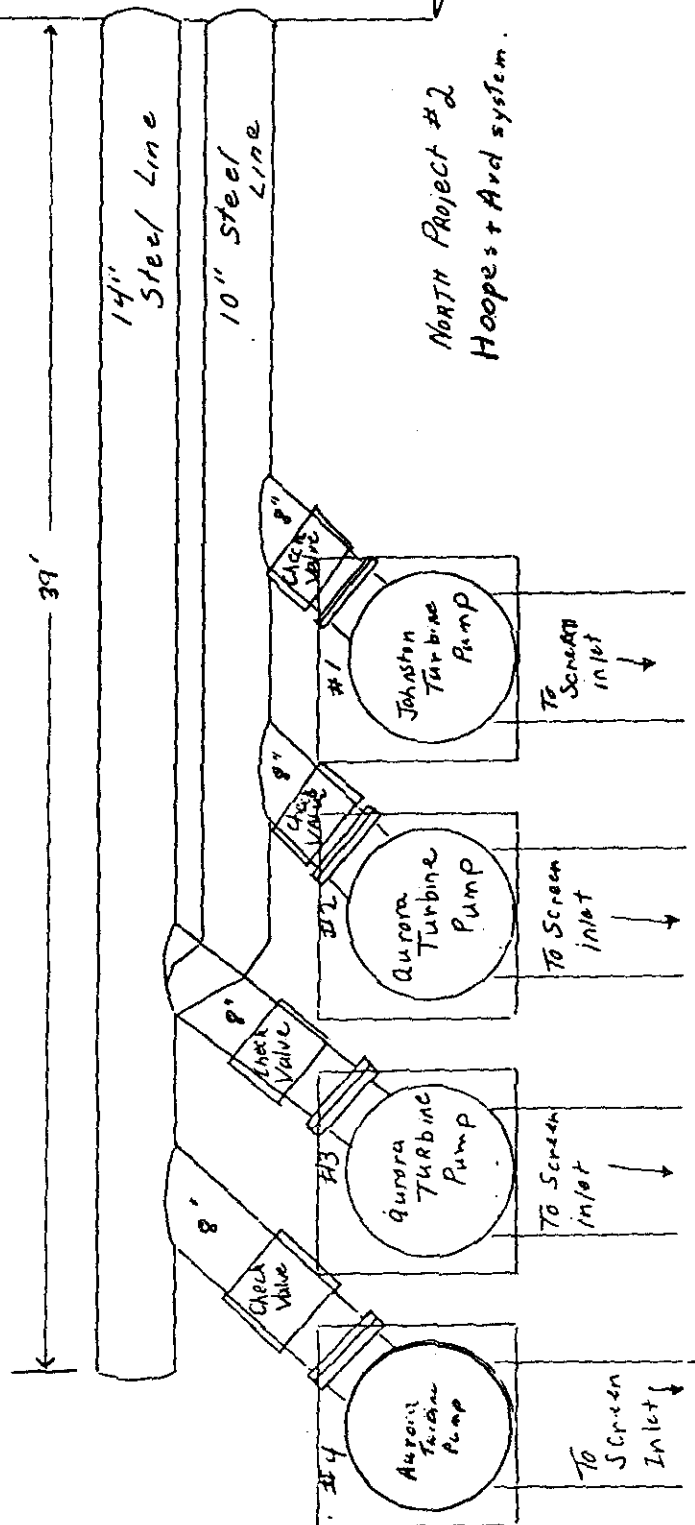
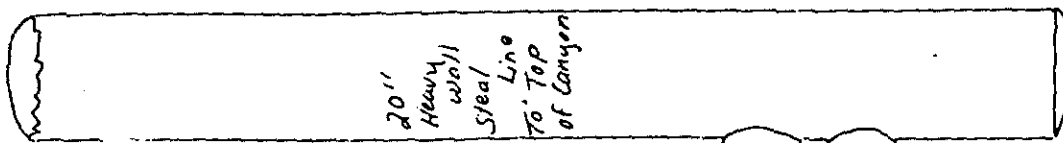
$(240.25)^2 \times 3.85 = 4.25$

$3931.19 \text{ gpm} = 8.76 \text{ cfs}$

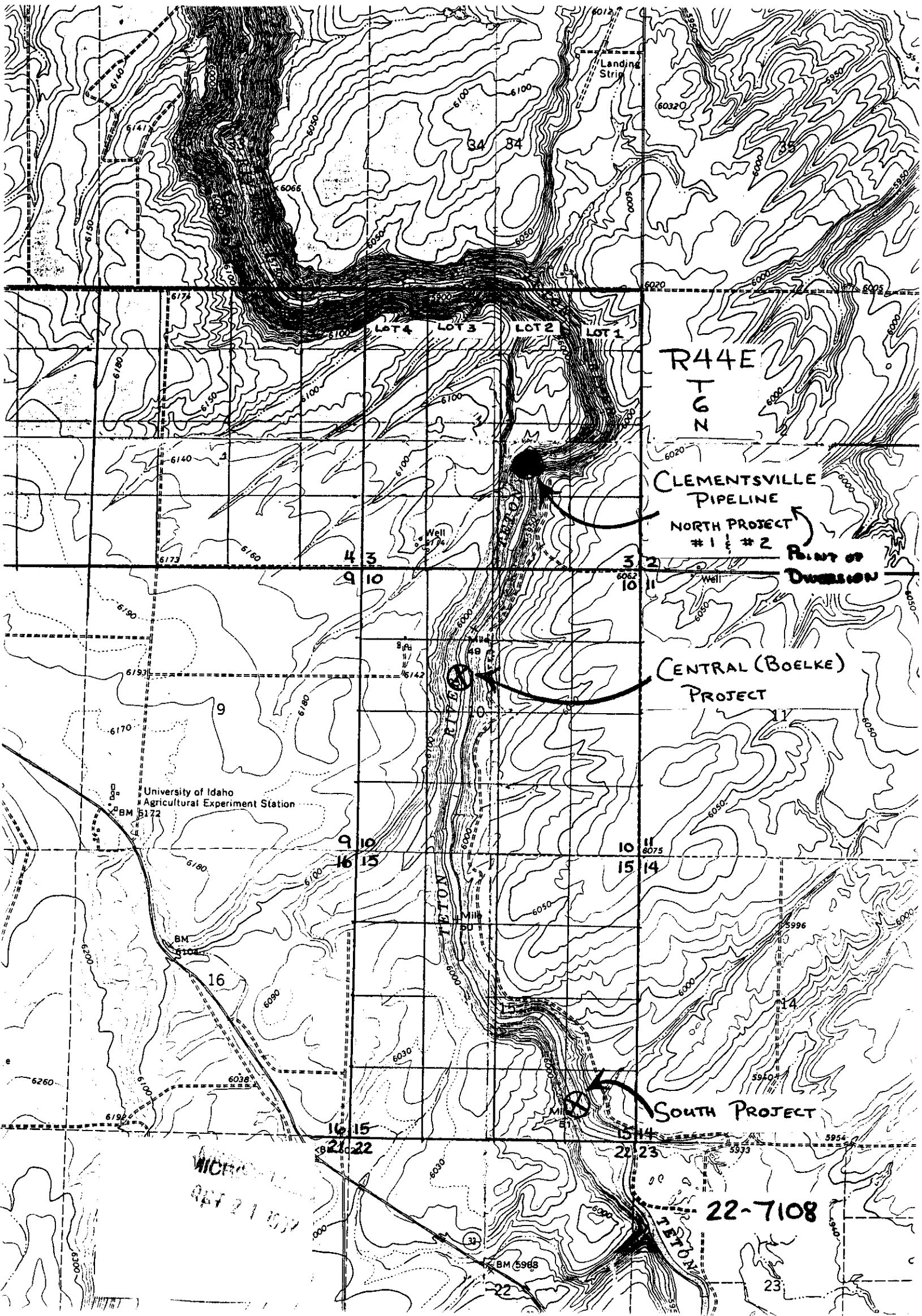
Ron + Darrell And 50% = 4.38 cfs

Clint Hoopes 50% = 4.38 cfs

Point of Division
NWSE Sec 3
T6N R44E



22-7108



R44E
T6N

CLEMENTSVILLE
PIPELINE
NORTH PROJECT
#1 & #2

Point of
Division

CENTRAL (BOELKE)
PROJECT

SOUTH PROJECT

22-7108

WICHITA
OCT 21 1957

NOT TO SCALE

21 22 F 8
28 27 (D)

ARNOLD

7-6

C
179.6

R44E
T 1 N

D
226.2

A
28.3

12.0

28 27
33 34

MICRO
OCT 21 1972

22-7108

(17)

20

29 28

(34)

Brown

G-6

R-44

A
115

1920
3029

B
1270

B
174.0

A
145.5

C
133.7

B
83.0

BROWN
A-18

R44E

T
7
N

C
20.3

21

21

21

J.C. HOOPES
A-78

38

39

39

30

30
31

3029
3132

Road

D
79.5

C
78.1

E
127.3

D
43.1

D
108.7
186

D
12.9

D
132.8

A
138.0

W. ARD
A-29

D. ARD
A-28

W. NELSON
A-112

22-7108

MOORE
OCT

127

F-7

R-44

148.0
DON & MARVIN McCULLOCH
A-20

B
277.3

A
112.9

ELVIN McCULLOCH
A-91

23.2
11.8

34.35
3 2

A
35.8

R44E
T
6
N

BELL
A-48

55.8

Main Road Project

Main Road Project

22-7108

24.7
1.38

4.3





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

January 29, 1980

RE: Permit No. 22-7108

J. Clint Hoopes
Box 98
Tetonia, ID 83452

Dear Mr. Hoopes:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

JACKIE S. DENNING
Senior Clerk

cc: IDWR - State Office

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 22-7108

Name(s) of Permit Holder: J. C. 1st Hager

Post Office Address: Box 75

Teton, Ida 83412 Tel. No. _____

Source of Water: _____

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 1000 _____ (acres)
☐ Other _____

Measuring Device: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

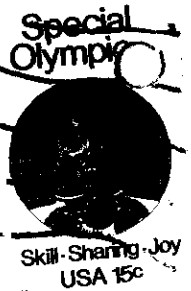
The above information is a true statement of the extent to which the above numbered permit has been developed.

1-1-77
 Date

[Signature]
 Signature of Permit Holder

RECEIVED

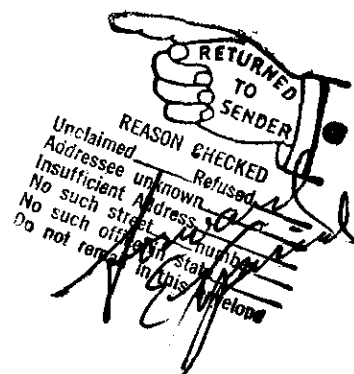
SEP 26 1979



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

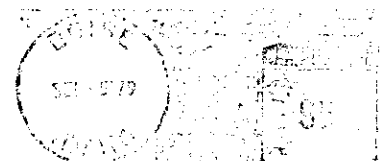
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720



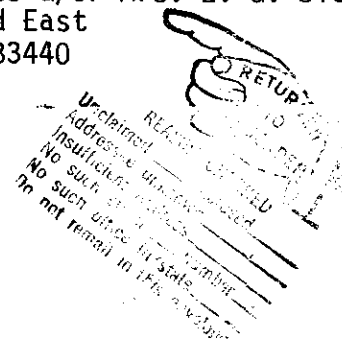
RECEIVED

SEP 10 1979

Department of Water Resources



J. Clint Noopes &/or Mrs. E. G. Bickmore
25 South Third East
Rexburg, ID 83440



CERTIFICATE OF MAIL
101362

forwarded to
Litonium, ID
83452



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

101262

August 31, 1979

J. Clint Hoopes and/or Mrs. E. G. Bickmore
25 South Third East
Rexburg, ID 83440

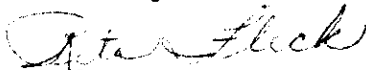
Dear Mrs. Bickmore:and/or Mr. Hoopes:

One of the conditions of approval of your water Permit No. 22-7108 was that evidence of the extent of development must be submitted to this office on or before November 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,


RITA FLECK
Sr. Secretary

Enc: 1

November 20, 1974

Re: Permit No. 22-7108

Mrs. E. G. Bickmore
&/or Mr. Clint Hoopes
25 South Third East
Rexburg, Idaho 83440

Dear Mrs. Bickmore & Mr. Hoopes:

Enclosed is a copy of your approved Application for Permit No. 22-7108. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

XXXXXXXXXXXXXXXXXXXXXXXXX RESOURCES

October 11, 1974

Re: Application for Permit No. 22-7108 Hoopes & Bickmore

Teton Valley News
Driggs
Idaho 83422

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

Bill submitted 11-4-74 by MB

RDC:MB

Enc: Legal Notice (1)

RECEIVED

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that J. C. Hoopes &/or Mrs. E. G. Bickmore, 25 South Third East, Rexburg, Idaho have on 10-11-74 submitted Application No. 22-7108 for a permit to appropriate 9.0 cubic feet per second of water from Teton River tributary of Snake River by means of pump and pipeline within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 3, T. 6N, R. 44E., B.M., Teton County; to be used from Apr. 1 to Nov. 1 for the irrigation of 642 acres within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 3, W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 4, T. 6N, R. 44E.; SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 8, S $\frac{1}{2}$, Sec. 29, T. 7N, R. 44E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 515 Lincoln Road, Idaho Falls, Idaho 83401, on or before November 4, 1974.

R. KEITH HIGGINSON

Director

Published in the Teton Valley News, Driggs, Idaho on October 17 and October 24, 1974.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that J. Clint Hoopes &/or Mrs. E. G. Bickmore

25 South Third East, Rexburg, Idaho

have ~~has~~ on 10-11-74 submitted Application No. 22-7108
for a permit to appropriate 9.0 cubic feet per second ~~none feet per second~~
of water from Teton River tributary of Snake River
by means of pump and pipeline
within the NW¹/₄SE¹/₄, Sec. 3, T. 6N, R. 44E, B.M., Teton County;

to be used from Apr. 1 to Nov. 1

for the irrigation of 642 acres

within the SW¹/₄NE¹/₄, S¹/₂NW¹/₄, N¹/₂SW¹/₄, NW¹/₄SE¹/₄, Sec. 3, W¹/₂NE¹/₄, SE¹/₄NE¹/₄, E¹/₂NW¹/₄, NE¹/₄SW¹/₄,
N¹/₂SE¹/₄, Sec. 4, T. 6N, R. 44E; SW¹/₄SW¹/₄, Sec. 28, S¹/₂, Sec. 29, T. 7N, R. 44E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before November 4, 1974.

R. KEITH HIGGINSON

Director

Published in the Teton Valley News, Driggs, Idaho

on October 17 and October 24, 1974

*cf. R. G.
MB. G.
10-11-74*

XXXXXXXXXXXXXXXXXXXXX RESOURCES

October 11, 1974

Re: Application for Permit No. 22-7108

Mr. Art Larson, Watermaster
Water District No. 01
P.O. Box 1099
Idaho Falls, ID 83401

Dear Mr. Larson:

We are enclosing a copy of an application that may be of interest to your water district. Please review the application and if you have any comments, please submit them to our Department as soon as possible. The last date of protest is November 4, 1974, and we are required to take final action shortly thereafter.

If we may be of further assistance, please contact us.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

RDC:ME

Enclosure

MAIL ROOM

October 11, 1974

Re: Application for Permit No. 22-7108

Mr. Clint Hoopes
25 South Third East
Rexburg, ID 83440

Dear Mr. Hoopes:

Attached herewith is departmental receipt No. 13097 in the amount of \$105.00 for the above referenced application.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

RDC:MB

Attachment

MICROFILMED