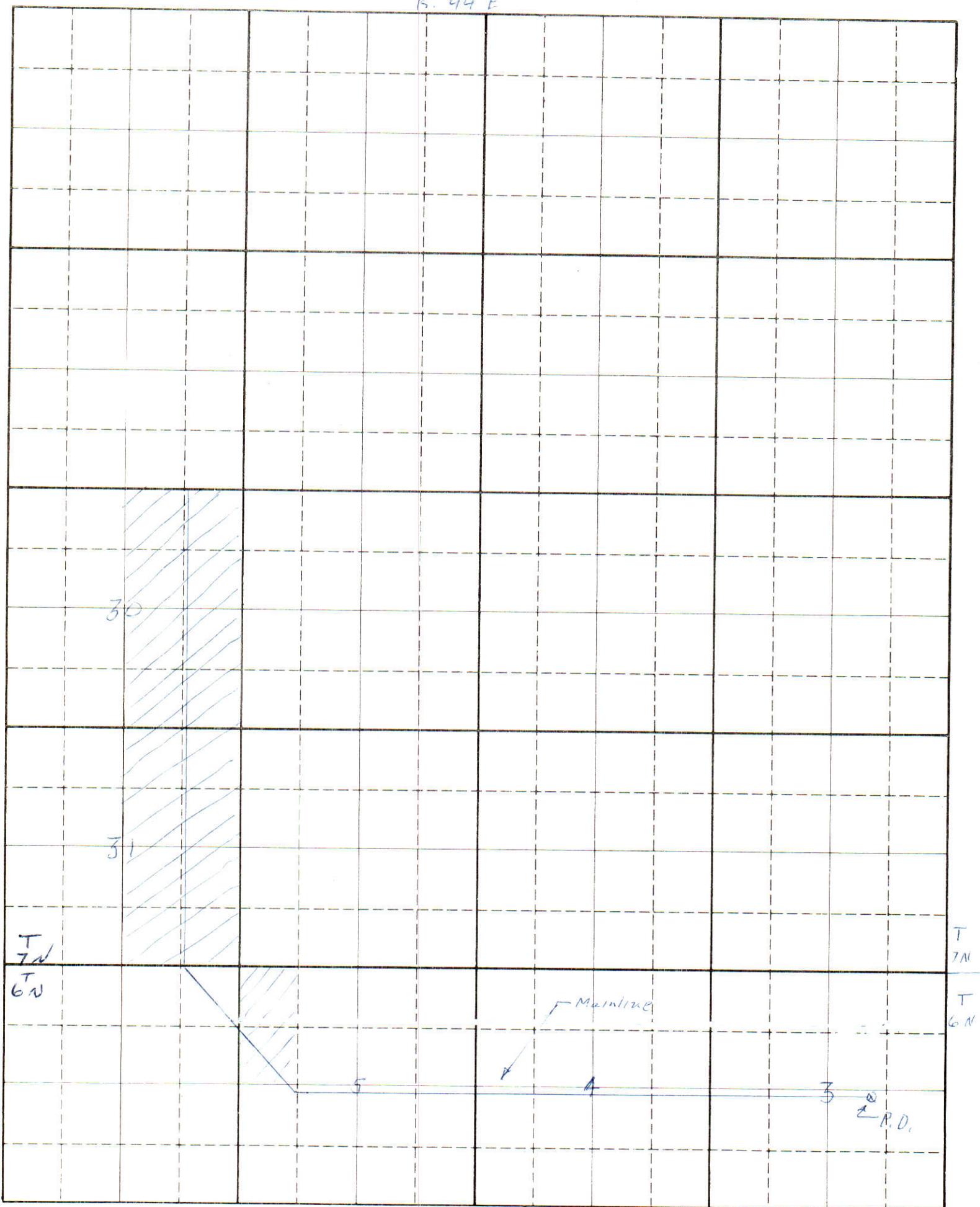


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R. 44 E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Arnold A. A.
(Applicant)

AFFIDAVIT OF PUBLICATION.

State of Idaho)
) ss
 County of Teton)

I, Laura S. Norton
 being first duly sworn depose and say

that I am the publisher.....
 of the Teton Valley News, a news-
 paper as defined by Idaho Codes Anno-
 tated, Section 58-106, as amended, and
 that said newspaper is a weekly news-
 paper printed and published at Driggs,
 in Teton County, Idaho, having a gen-
 eral circulation in said county, and that
 said newspaper has been printed in
 said county for more than 78 consecu-
 tive weeks prior to the first publication
 of the attached notice, advertisement
 or publication of

Notice of Application for Water Permit

22-7111 - Darrell Ard, Rexburg

And affiant further says that said
 attached notice, advertisement or pub-
 lication, as per clipping attached, was
 published in said newspaper, in the
 regular and entire issue thereof, and
 not in any supplement issue thereof,

for 2... consecutive issues thereof;
 first publication having been made on

the 21... day of December...

19 74.

and last publication on the 28.....

day of December....., 19 74.

And affiant further says that at the
 times herein mentioned said newspaper
 was made up of at least eight pages
 of at least five columns each, printed
 from type matter, of at least sixteen
 and one-half inches deep.

Laura S. Norton

Subscribed in my presence and sworn

to before me this 2..... day of

December....., 19 74...

Carolee Daughless
 (SEAL) Notary Public for the State of
 Idaho, residence and postoffice
 address, Driggs, Idaho.

My Commission expires

9-20-....., 19 75..

RECEIVED

DEC 3 1974

Department of Water Resources
 Eastern District Office

**MB NOTICE OF APPLICATION
 FOR WATER PERMIT**
 Notice is hereby given that Darrell
 Ard, 136 S. 1st West, Rexburg Idaho
 has on 11/12/74 submitted Application
 No. 22-7111 for a permit to appropri-

ate 10.0 cubic feet per second of water
 from Teton River tributary of Henry's
 Fork by means of pump and pipeline
 within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 3, T. 6N,
 R. 44E, B.M., Teton County; to be used
 from Apr. 15 to Oct. 15 for the irriga-
 tion of 720 acres within the W $\frac{1}{2}$ NW $\frac{1}{4}$,
 Sec. 5, T. 6N, R. 44E; E $\frac{1}{2}$, SEC. 30, E $\frac{1}{2}$,
 Sec. 31, T. 7N, R. 44E, B.M.

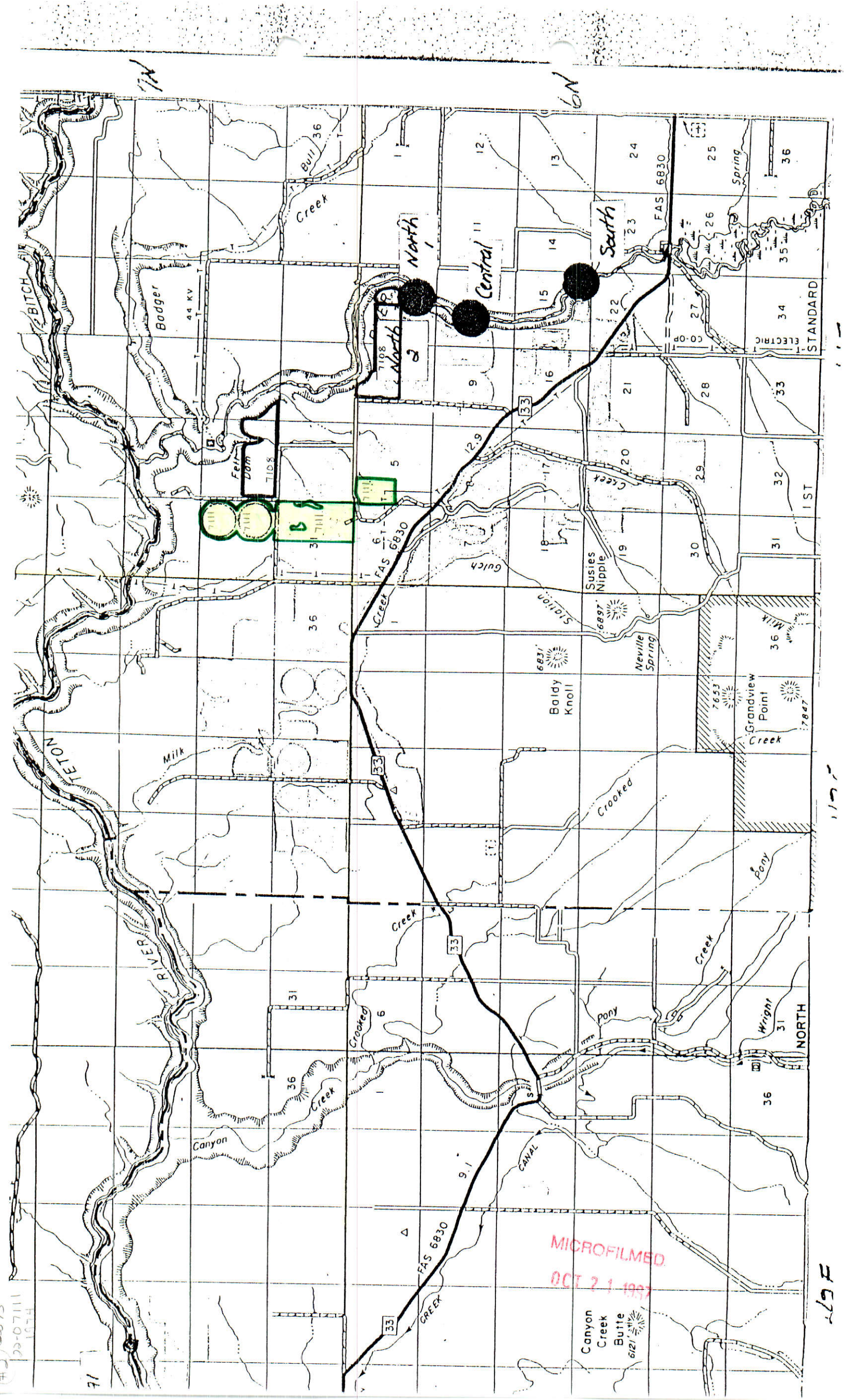
If issued, this permit will be subject
 to all prior water rights. Protests against
 the granting of the permit must be
 filed with the Idaho Department of

Water Resources, 1515 Lincoln Road,
 Idaho Falls, Idaho, 83401 on or before
 December 9, 1974.

R. KEITH HIGGINSON
 Director

Published in the Teton Valley News,
 Driggs, Idaho on November 21 and
 November 28, 1974.

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MICROFILMED
OCT 21 1987

Canyon
Creek
Butte
6121

425

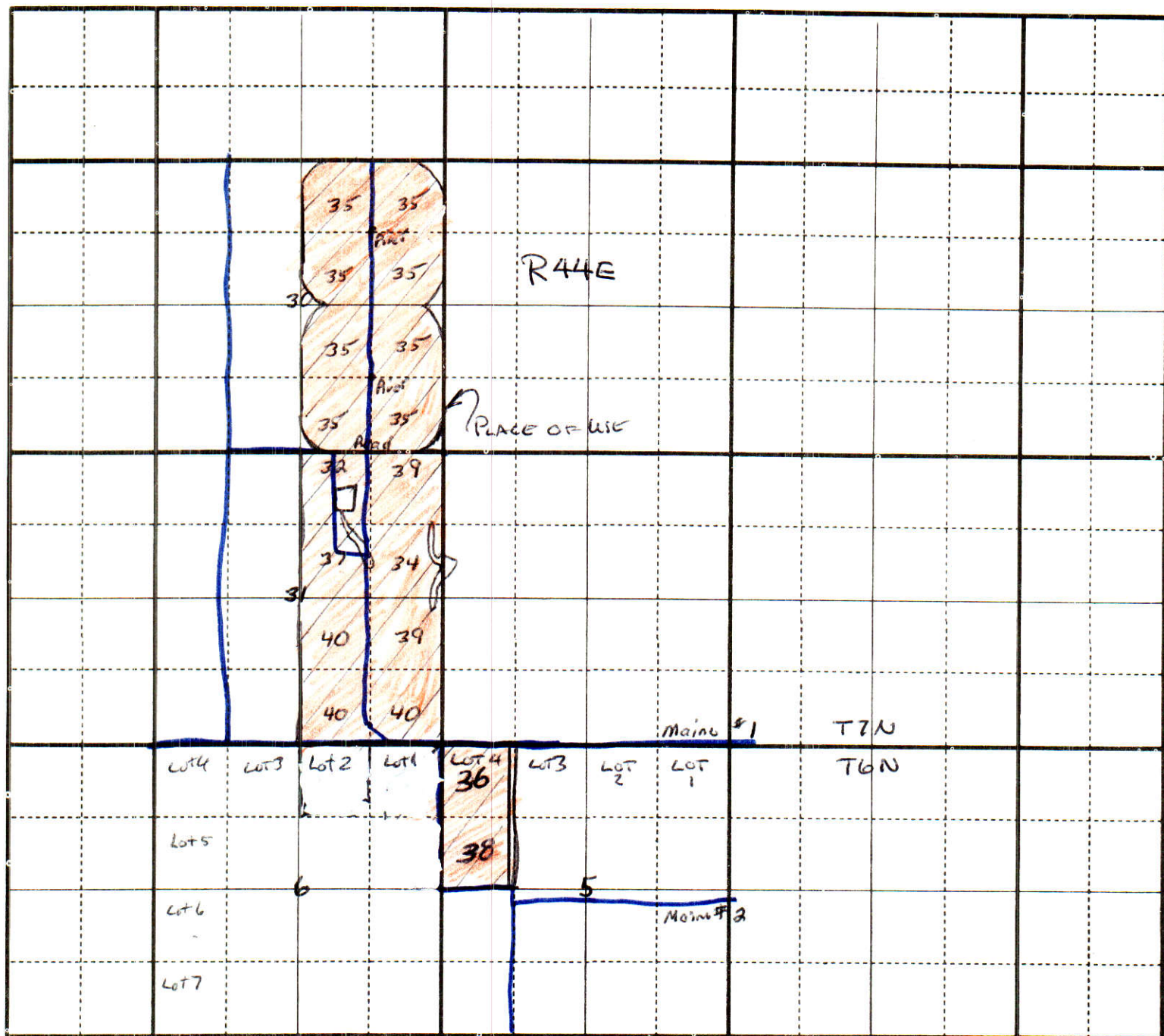


Diagram of System

See Attachments

MICROFILMED
OCT 21 1997

Point of Diversion
NW SE 3
T6N R44E

Measurement - Capacity of system
Annubar 15.250"
Eagle Eye meter 80"

(pipe ID)² 2 inches of HOH

(15.50)² 3.85 = 18.1

(240.25)² 3.85 (4.25)

3931.1 gpm = 8.76 cfs

Ron + Darrell And 50% = 4.38 cfs

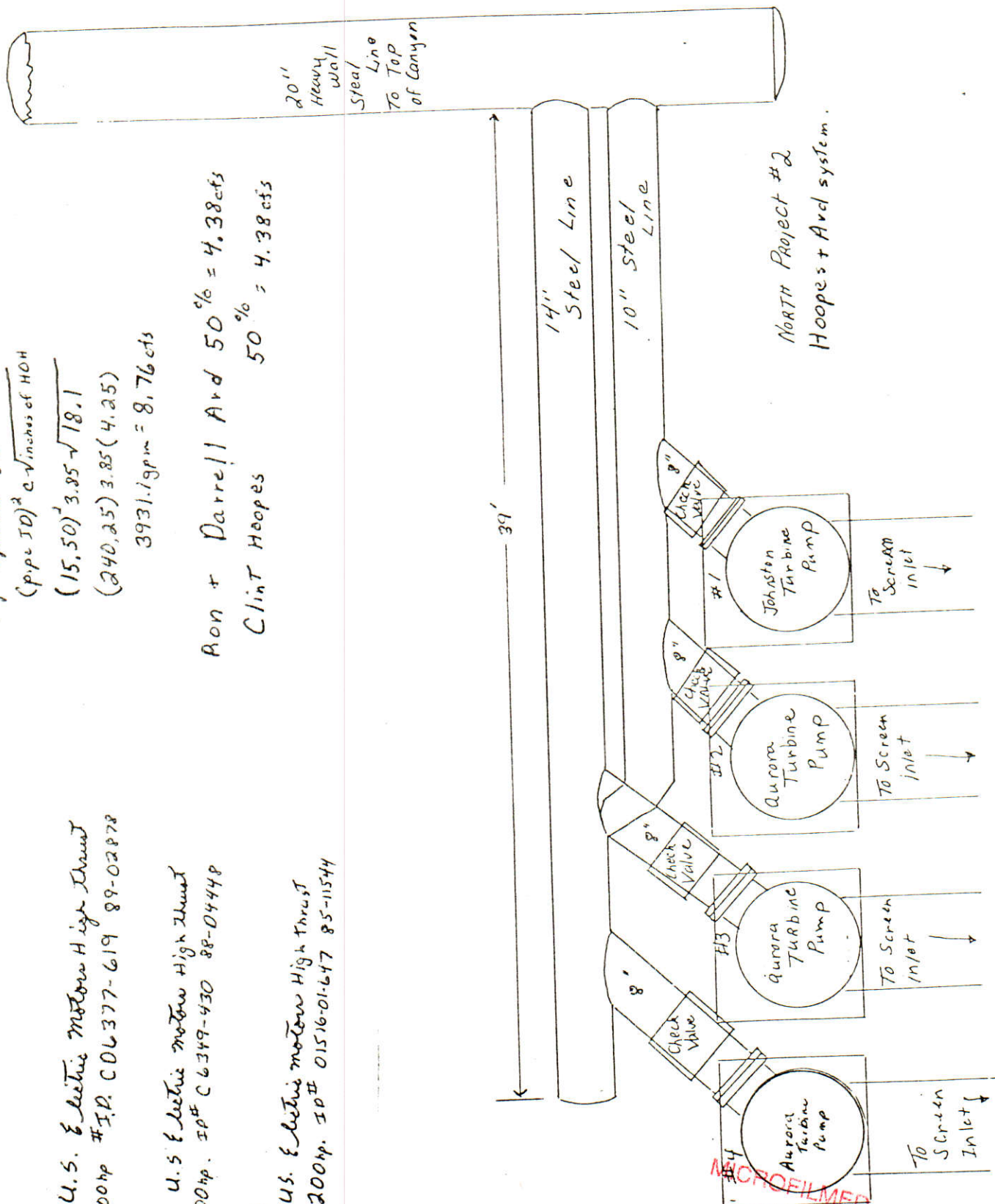
Clint Hoopes 50% = 4.38 cfs

#1. U.S. Electric Motor High Thrust
200hp 10# 0063377-610
80-02693

#2. U.S. Electric Motor High Thrust
200hp #1P. 006377-619 89-02878

#3. U.S. Electric Motor High Thrust
200hp. 10# 06349-430 88-04448

#4. U.S. Electric Motor High Thrust
200hp. 10# 01516-01-647 85-11544



22-7111

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OCT 21 1997

Clementsville Pipeline Point of Diversion
 North Project #1 N V SE Sec 3
 2 N R 44 E

pump #1

G.E. Tri Clad Induction Motor 500hp.
 Ser # HKJ821022
 +
 Aurora Verti line pump.
 # V75-724410

pump #2

G.E. Tri-Clad 500hp. motor
 Ser # C1J312014
 +
 Aurora Verti Line pump.
 # V75-72441A

pump #3

GE Tri Clad 500hp. Motor
 Ser # JMJ922021
 +
 Aurora Verti Line pump.
 # V7572441D

pump #4

GE Tri Clad 500hp. motor
 Ser # HKJ821021
 +
 Aurora Verti line pump
 # V75-72441B

pump #5

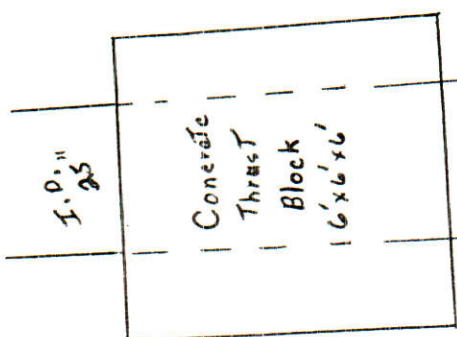
GE Tri Clad 300hp motor
 Ser # KLD1001120
 +
 Aurora Verti line Pump
 # V75-72442

pump #6

G.E. Tri Clad 200hp Motor
 Ser # BMJ225130
 +
 Aurora Verti line pump
 # V76-70641

Measurement - Capacity of System.

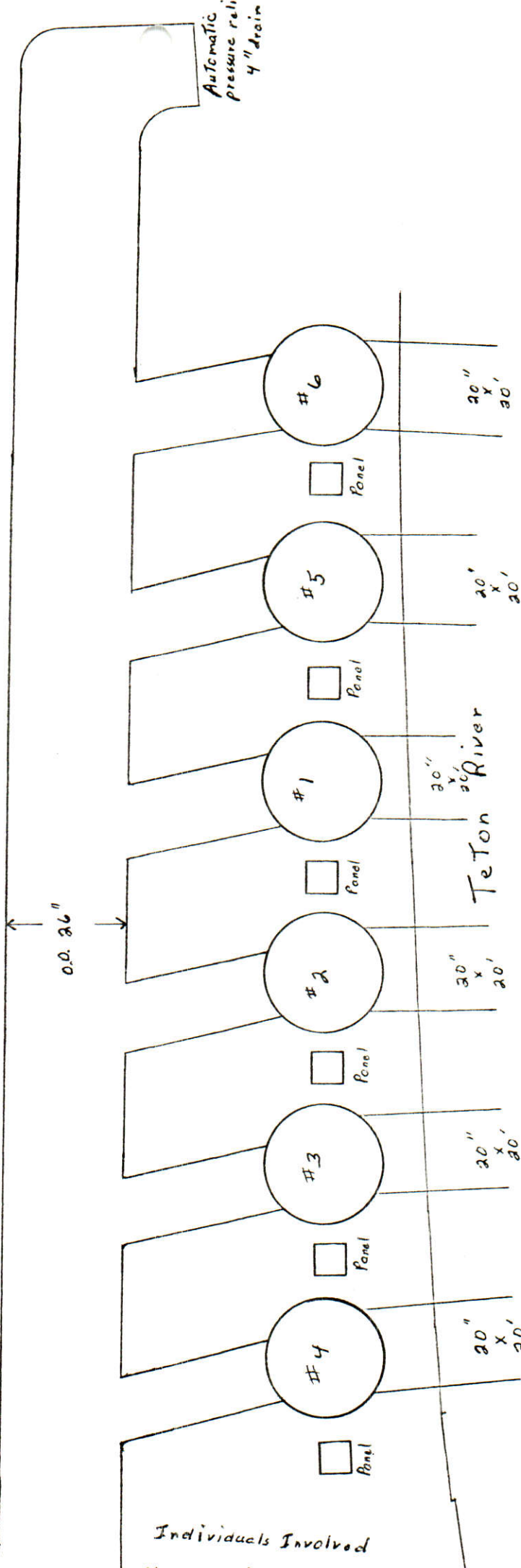
Annubar 23.25"
 Eagle Eye Meter 80"
 $(\text{pipe ID})^2 C \sqrt{\text{inches of H}_2\text{O}}$
 $(25.250)^2 3.85 \sqrt{27.5}$
 $(637.56) 3.85 (5.24)$
 $12862 \text{ gpm} = 28.7 \text{ cfs}$



22-7111

Individuals Involved
 Max + Merrill Rammell - 20% = 5.74cts
 Clint Hoopes - 20% = 5.74cts
 Darrell + Ron Ard - 8% = 2.30cts
 Glen Nelson - 12% = 3.44cts
 Demarr Bott - 20% = 5.74cts
 Ed Parkinson - 20% = 5.74cts

MICROFILMED
 OCT 21 1997

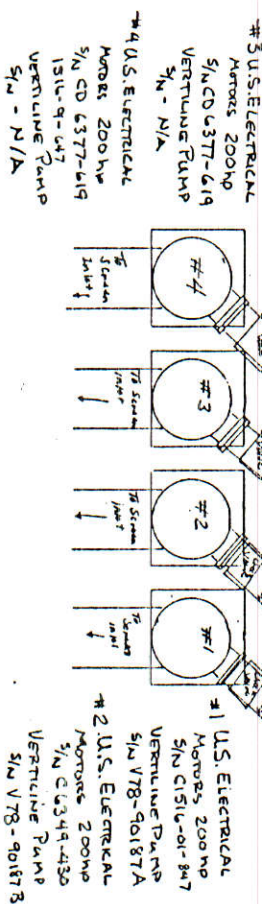


JC.

NORTH PROJECT # 2

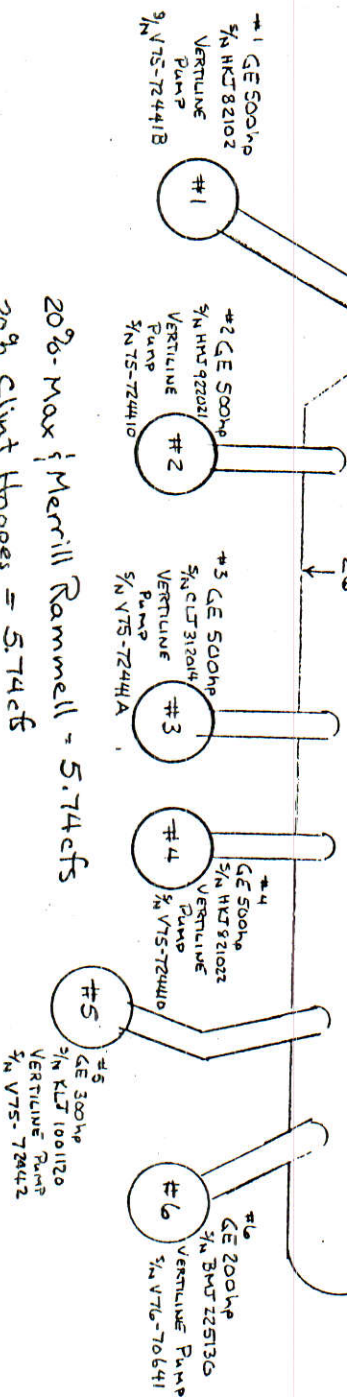
MEASUREMENT 5 8.76 cfs
(JULY 1979)

50% Barrel And = 4.38 cfs
50% Clint Hoopes = 4.38 cfs



CLEMENTSVILLE PIPELINE NORTH PROJECT # 1

MEASUREMENT OF 28.7 cfs
(JULY 1979)



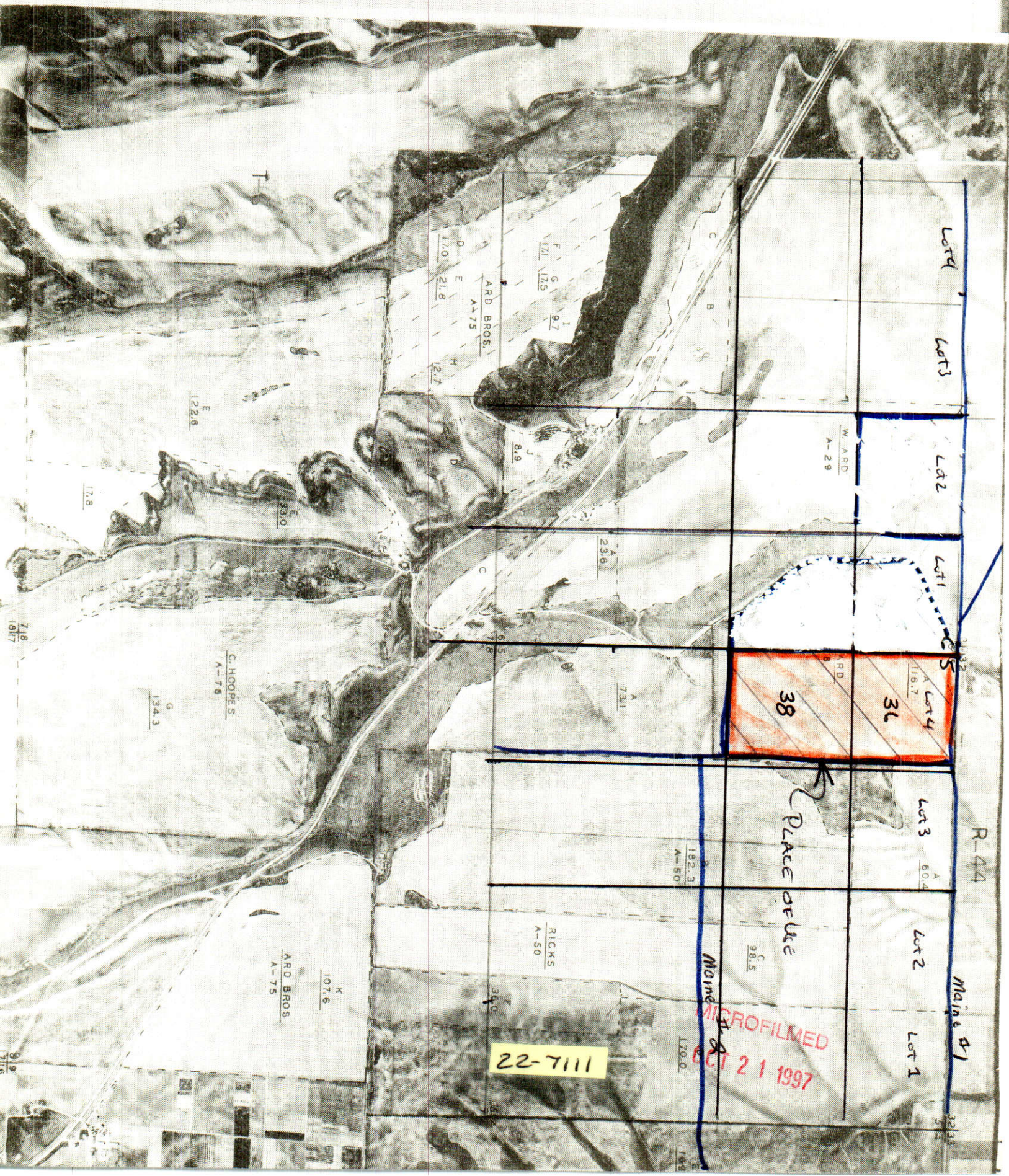
20% Max Merrill Ramwell = 5.74 cfs
20% Clint Hoopes = 5.74 cfs
8% Darrell Ron And = 2.30 cfs
12% Glen Nelson = 3.44 cfs
20% De Mar Bot = 5.74 cfs
20% Ed Parkinson = 5.74 cfs

22-7111

MICROFILMED
OCT 21 1997

11/10/1944

56

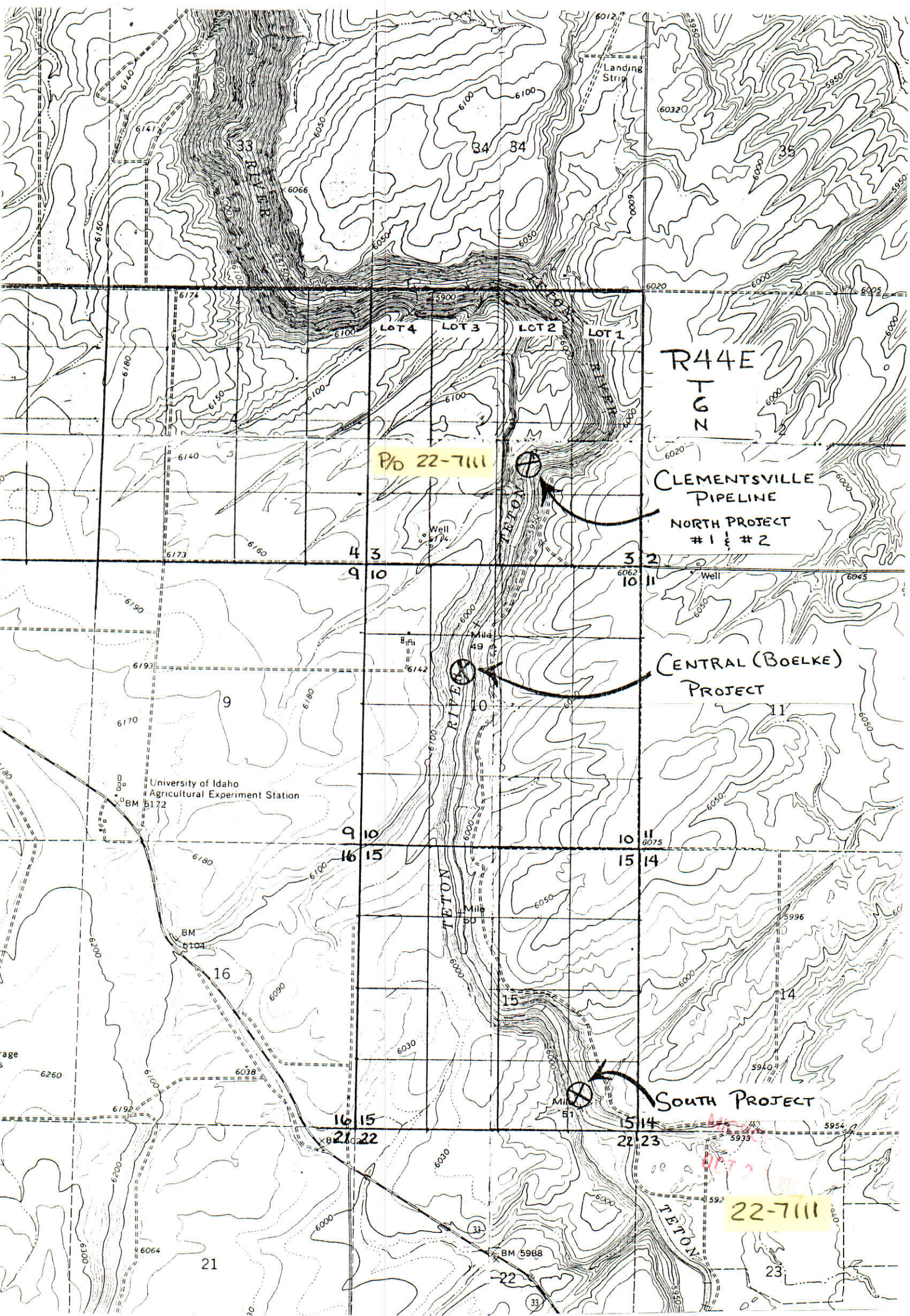


Township N^o 6 North Range N^o 44 East

81.22				S. 89° 45' W.			
4	3	2	1	4	3	2	1
35.26	36.68	36.82	36.94	37.01	37.03	37.07	37.09
39.23	40	80	80	80	80	80	80
Sec. 6.	021.80			Sec. 5.	020.20		
38.70							
38.70	80	160	160	160	160	160	160
38.77							
S. 89° 45' W.				West		N. 89° 51' W.	
37.25	78.95			79.80		79.95	
38.05	80	160					
Sec. 7.	032.40			Sec. 8.	040		
3						Sec. 9.	040

MICROFILM
OCT 21 1997

22-7111



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07111

Priority: November 12, 1974

Maximum Diversion Rate: 10.00 CFS
Maximum Diversion Volume: 2292.5 AF

This is to certify, that TETON PIPELINE ASSN INC
PO BOX 272

TETONIA ID 83452 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated November 12, 1974; and
has submitted Proof of Beneficial Use on June 25, 1979. An examination indicates
that the works have a diversion capacity of 37.460 cfs of water from:

TETON RIVER

tributary to HENRYS FORK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	10.00 CFS	2292.5 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 3, Township 06N, Range 44E
TETON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N	44E	5	Lot 4 (NWNW) 36	SWNW 38		74
07N	44E	30	NENE 35	NWNE 35	SWNE 35	
			SENE 35	NESE 35	NWSE 35	
			SWSE 35	SESE 35		280
		31	NENE 39	NWNE 32	SWNE 37	
			SENE 34	NESE 39	NWSE 40	
			SWSE 40	SESE 40		301

Total number of acres irrigated: 655

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

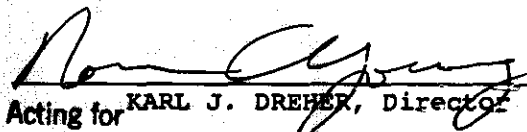
State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 22-07111

CONDITIONS OF APPROVAL AND REMARKS

5. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.
7. Totalizing measuring devices shall be maintained at all points of diversion.
8. The maximum combined rate of diversion under this right and all other rights diverting from the North 1 Project shall not exceed 28.7 cfs and from the North 2 Project shall not exceed 8.76, for a maximum combined diversion rate of 37.46 cfs under the Clementsville Project (North 1 and 2).
9. A total of ten pumps are used in the diversion of water under this right.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 16TH day of SEPTEMBER, 1997.


Acting for KARL J. DREHER, Director

MICROFILMED
OCT 21 1997

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	22-07111	Darrell Ard	10.0
Full Assignment	22-07111	Teton Pipeline Assn., Inc.	10.0

NOT RECORDED

OCT 21 1997

State of Idaho
DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF PERMIT

To change the ownership of a permit

I, Ard Farms, Inc., hereby assign to Teton Pipeline Assoc., Inc.
(Permit Holder)
 of Post Office Box 272, Teton, Idaho 83452
(Full Address)

All my right, title, and interest in and to Permit No. 22-07223 ✓
 to appropriate the public waters of the State of Idaho. 22-07186 ✓
22-07111 ✓

OR (for partial assignments)

The following described portion of my right, title, and interest in and to
 Permit No. _____ to appropriate the public waters of the State of Idaho.

Describe portion of the permit assigned listing the number of acres in each 40 acre subdivision,
 point of diversion location, and the amount of water in cubic feet per second.

Made this 31st day of May, 19 94.

Tommy Ard for Ard Farms Inc.
 Permit Holder(s)

State of Idaho)
 County of Teton) ^{SS}

On this 31 day of May, 1994, personally appeared before me
 the signer of the above instrument, duly acknowledged to me that he/she/they executed the same.

J C Hoopes
 Notary Public

SEAL

J C Hoopes
 Signature

My commission expires: 5-12-99 **2001 MICROFILMED**

OCT 21 1987

22 7111

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

1. Name of applicant Darrell Atd Phone: 456-4268 or 356-3476
 post office address 136 S. 1st West, Rexburg, Idaho
2. Source of water supply Teton River which is a tributary of Henty's Fork
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 3 Township 6N
 Range 44E B.M. Teton County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
 Amount 10.0 for Irrigation purpose from April 15 to October 15 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 a. 10.0 cubic feet per second and/or
 b. _____ acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. Pump & Pipeline
Applicant plans to tie into Sam system listed on
Application No. 22-7108

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
 capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
 is 5 years.
 b. Estimated construction cost is \$ 300,000.
8. Description of proposed uses:
 a. If water is **not** for irrigation:
 (1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
 Range _____ B.M. _____
 (2) Amount of power to be generated: _____ hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered _____

 (4) Name of municipality to be served _____, or number of families to be
 supplied with domestic water _____
 (5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	44E	5						40	40										80
7N	44E	30	40	40	40	40									40	40	40	40	320
7N	44E	31	40	40	40	40									40	40	40	40	320

Total number of acres to be irrigated 720

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Clint Hoopes

b. Who owns the land to be irrigated or place of use Applicant

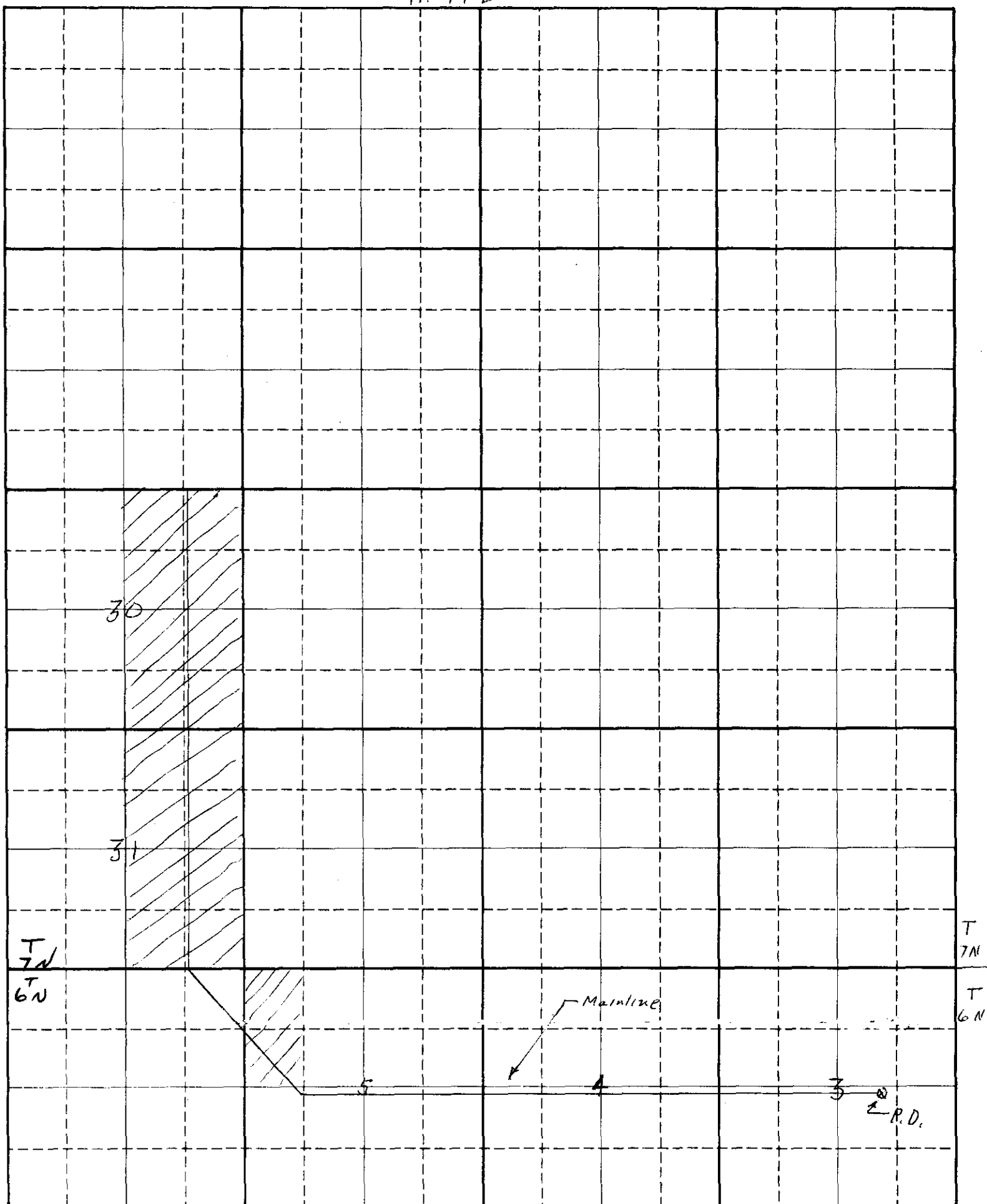
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Clint Hoopes Holds Application 22-7108.

Applicant will tie into this system & state
in cost of installation

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R. 44 E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carroll Ad
(Applicant)

Proposed Priority 11-12-1974

Received by WR Date Nov 12, 74 Time 2:00pm
Preliminary check by LH Fee \$ 115.00
Receipted by WR Date Nov 12, 1974 # 13146
Publication prepared by WR Date 11-15-74
Published in Inton Valley News
Publication dates 11/21 + 11/28/74
Publication approved WR Date 12-03-74
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by WR

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7111, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 79.

c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
Use of water under this permit is subject to the control of the watermaster of State Water District No. 01, Snake River.

2. Denial of said application is for the following reasons: _____

Witness my hand this 24 day of December 19 74.

R. Karl Hjort
Director

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Dargatz/1711rd

Application No. _____

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) Laf 11/17/74

In form to receipt yes

(2) " "

Send Copies to:

- ☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) " "

- ☒ Water District 01
☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) " "

In form for advertising yes

(5) " "

Platted on Map No. _____

(6) " "

Located within Water District No. 01 Basin 22

(7) " "

NA Critical groundwater area: yes _____ no _____

(8) " "

Groundwater levels:

NA Declining, _____ Stable, _____ Increasing
(comment) _____

(9) " "

Other rights on the same place of use None known

(10) " "

Comments: Mr. Ard informed of the possibility of this permit being protested.

(11) MB 12-3-74

Affidavit of Publication received (date) Dec. 3, 1974

(12) MB 12-9-74

Final date for protests December 9, 1974
Protests received: yes _____ no X

(13) LH 12-9-74

All requested information received from agencies or applicant: yes ✓ no _____

(14) 11 11

Action recommended:

☒ Approve _____ Deny

11-12-74 Proposed Priority

Reason for Reduction _____

☒ Measuring device required

Subject to control of watermaster
01 **MICROFILMED**

See attached sheet for other conditions approval

No special conditions for approval

(15) District Eastern

By Laura O. Halme Date 12-9-74

RECEIVED

DEC 11 1974

Department of Water Resources

[Handwritten signature]

AFFIDAVIT OF PUBLICATION

State of Idaho)
) ss
County of Teton)

I, Louise A. Norton
being first duly sworn depose and say

that I am the publisher.....
of the Teton Valley News, a news-
paper as defined by Idaho Codes Anno-
tated, Section 58-106, as amended, and
that said newspaper is a weekly news-
paper printed and published at Driggs,
in Teton County, Idaho, having a gen-
eral circulation in said county, and that
said newspaper has been printed in
said county for more than 78 consecu-
tive weeks prior to the first publication
of the attached notice, advertisement
or publication of

Notice of Application for Water Permit

#22-7111 - Darrell Ard, Reelburg

And affiant further says that said
attached notice, advertisement or pub-
lication, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof, and
not in any supplement issue thereof,

for 2... consecutive issues thereof;
first publication having been made on

the 21... day of November...

19 74.

and last publication on the 28.....

day of November....., 1974..

And affiant further says that at the
times herein mentioned said newspaper
was made up of at least eight pages
of at least five columns each, printed
from type matter, of at least sixteen
and one-half inches deep.

Louise A. Norton

Subscribed in my presence and sworn

to before me this 2..... day of

December....., 1974..
Barbara Douglas
(SEAL) Notary Public for the State of
Idaho, residence and postoffice
address, Driggs, Idaho.

My Commission expires

9-20....., 1975..

RECEIVED

DEC 3 1974

Department of Water Resources
Eastern District Office

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

September 17, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

TETON PIPELINE ASSN INC
PO BOX 272
TETONIA ID 83452-0272

RE: WATER RIGHT NOS. 22-07108,07111,07116,07119,07120,07121,
07122,07148,07157,07180,07186,07208,
07209,07211,07216,07221,07223,07235,
07295,07360,07375,07504,07505

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed licenses confirming that a water right has been established in accordance with each permit referenced above. The licenses are preliminary orders issued by the Department pursuant to section 67-5243, Idaho Code. They can and will become final orders without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described in the enclosed information sheet.

For your records I have also enclosed copies of your Application for Amendment of Permit forms as they apply to the above referenced water right numbers.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SWK:klt

Enclosures

MICROFILMED
OCT 21 1997

CERTIFICATE OF MAILING

I hereby certify that on the 17th day of September, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDERS (Approved Licenses) to the person(s) listed below:

Water Right Nos. 22-07108, 07111, 07116, 07119, 07120, 07121, 07122,
07148, 07157, 07180, 07186, 07208, 07209, 07211, 07216,
07221, 07223, 07235, 07295, 07360, 07375, 07504, 07505

TETON PIPELINE ASSN INC
PO BOX 272
TETONIA ID 83452-0272


Kari Lynn Townsend
Secretary

MICROFILMED
OCT 21 1997



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

January 19, 1995

R. KEITH HIGGINSON
DIRECTOR

RE: Teton Pipeline Assn. Inc. Water Rights

Roger Hoopes
PO Box 70
Rexburg, ID 83440-0070

Dear Roger:

I've had a chance to collect the information we talked about in our meeting last week. I guess the best place to start is with the easiest of explanations.

I've enclosed copies of the original permits and the aerial photos submitted by the field examiner for those permits which are ready to be licensed without amendments. I've also enclosed profile reports which show the parameters of the proposed licenses. In most cases, there is a reduction in acres as we discussed. Keep in mind that the proposed license for Permit 22-07120 may be amended to reflect the acres irrigated up to the highway - I will discuss that later in my letter.

I've enclosed the amendment for Permit 22-07295, which was overlooked previously. This amendment along with those for Permit Nos. 22-07116/07121/071257/07209/07375 need to be signed and returned to me at your earliest convenience.

The amendment for Permit No. 22-07208 falls into the same category as the proposed license for 22-07120 mentioned above. It appears that there is an elevation change from the rest of the lands shown by the examiner as irrigated. I ask that you provide a written statement as to how these additional acres are irrigated. Your statement can be used to document the files as to why additional acres are proposed for licensing from what the examiner recommended. I would estimate the additional acres to be about 19.

Next, you disagreed with the amendment for Permit No. 22-07180; specifically, the amendment shows irrigation of only the SENE and NESE of Section 16 and you stated that most of the entire section is irrigated under this right. I have examined a Landsat photo from July of 1988 and could verify irrigation in the W $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{4}$ NW $\frac{1}{4}$, SENE and N $\frac{1}{4}$ SE $\frac{1}{4}$. It is possible for us to include acres in these $\frac{1}{4}$'s based upon the Landsat evidence, however, you should be aware

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OCT 21 1997

Roger Hoopes
January 19, 1995
Page 2

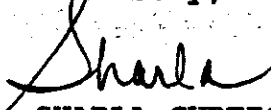
that the previous amendment included 478 acres and the permit originally allowed 640. Therefore, only a maximum of 168 acres can be added. I will wait to hear from you as to your agreement before I prepare another "amended" amendment.

We also talked about the rights originally in the name of J. Clint Hoopes. You stated that the reduction of acres on those rights was caused by the transferring of water to other acres which was never documented. I have discussed this matter with Jim also and I'm glad to say that the door isn't totally closed in this matter. If you can provide evidence that other lands were irrigated under these rights prior to the time proof of beneficial use was submitted, consideration will be given to allowing the addition of those acres. In addition to this evidence, you need to provide documentation as to why the place of use was moved, where the new acres are located and how many acres, as well as provide a system diagram to show how this "amended" place of use relates to these permits. I believe the permit numbers in question are 22-07208, 22-07121 and possibly 22-07375.

Finally, in regards to the new point of diversion we talked about being used for irrigation of lands within your system, the time to reflect the addition of this point of diversion is on the currently pending transfer you have before the department. After this batch of permits are licensed, you will no doubt want to take another complete look at the transfer and make whatever adjustments are necessary with the new licenses in mind and this would be the best opportunity to pick up the other point of diversion.

Well, I think that about wraps it up. We are making progress, really!! After you've had a chance to review all of this, give me a call or drop me a line if I can be of further assistance.

Sincerely,



SHARLA CURTIS
Water Right Permits Section

Enclosures

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OCT 21 1997



ATTORNEY
AT LAW

RECEIVED

DEC 05 1994

Department of Water Resources

R.J. HOOPES LAW OFFICE CHARTERED

1305 South 200 East
P.O.Box 70
Rexburg, Idaho 83440-0070

R.J. HOOPES, ESQ.

356-6724

December 1, 1994

Sharla Curtis
State of Idaho
Department of Water Resources
1301 North Orchard Street
State House Mail
Boise, Idaho 83720-9000

Re: TETON PIPELINE ASSOCIATION, Inc. Water Rights

Dear Ms. Curtis:

The purpose of this letter is to confirm our telephone conversation earlier this morning. From that telephone conversation I understand that:

1. Your office will extend the deadline until December 15, 1994 to return the Amendments which you sent by cover letter dated November 17, 1994; and
2. That you will be sending me copies of the field examiner's reports for all the Water Rights referred to in your November 17, 1994 letter.

If my understanding is incorrect in any respect, please let me know.

There are a couple of other matters that I would like clarified. Your letter of November 17, 1994 makes reference to twenty one (21) different permits. Our records show that two (2) of these Water Rights (22-07100 & 22-07122) are licenses. Should these even have been made reference to in your letter? You sent us fourteen (14) amendments and one (1) abandonment. If my arithmetic is correct (21 minus 2 minus 14 minus 1) there are four permits that are not dealt with. May we assume that these will go to license without any changes, modifications, or amendments? Please let me know.

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Sharla Curtis
IDAHO DEPARTMENT OF WATER RESOURCES
December 1, 1994
Page Two

We at TETON PIPELINE ASSOCIATION appreciate you help and assistance on this matter. Thank you very much.

Sincerely yours;



R. J. Hoopes, Esq.

pc: File
All TPA shareholders
87-001

RECORDED

OCT 21 1997



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 17, 1994

RE: Teton Pipeline Assn. Inc. Water Rights

Teton Pipeline Assn. Inc.
PO Box 272
Tetonia, ID 83452

Gentlemen:

The following rights have recently been assigned to Teton Pipeline Assn. Inc. and the department's computer records have been modified to reflect this change of ownership:

Application for Permit Nos. 22-07504/07505/07667/07673
Permit Nos. 22-07108/07111/07116/07119/07120/07121/07122/
07148/07157/07180/07186/07208/07209/07211/
07216/07221/07223/07235/07295/07360/07375

The Department is ready to finalize license issuance for a number of the above mentioned rights. Before licenses can be issued on the majority of the permits, the permits must be amended to correspond with the findings of the Department's field examiner.

The enclosed Applications for Amendment contain information that will be included on the licenses when they are issued. The amendments reflect changes in the locations of the place of use descriptions. Please review carefully and if you concur, sign the amendments and return with the filing fees within 14 days (\$50.00 for each amendment). A \$20.00 amendment fee was previously paid for Permit No. 22-07180; this fee can be credited to the amendment fees now sought.

Also enclosed is a relinquishment form for Permit No. 22-07221. Permit Nos. 22-07211 and 22-07295 supply the maximum volume for the acres covered under the three permits, therefore, no additional beneficial use was found under Permit No. 22-07221. In order for us to clear our records of this right, we ask that you sign the relinquishment form and return it with the amendments for the other permits.

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OCT 21 1997

Teton Pipeline Assn. Inc.

November 17, 1994

Page 2

Once we have received the relinquishment form and applications for amendment, we can proceed with license issuance. If you have any questions, feel free to contact our office.

Sincerely,

for *Sharla Curtis*

JIM JOHNSON, Manager
Water Right Permits Section

JJ:sc

Enclosures

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OCT 21 1997

MEMORANDUM

TO: File
FROM: Sharla
DATE: November 16, 1994
RE: Assignment Fees

The assignments of numerous "Teton Pipeline" rights were received after July 1, 1994 when fees became required for assignments. These assignments, however, had been solicited by the department prior to July and it was decided that no fees would be charged for the assignments to Teton Pipeline Assoc., Inc.

Correspondence concerning these assignment forms can be found in Right 22-07122.

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OCT 21 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 2, 1995

Roger Hoopes
Box 70
Rexburg, ID 83440

Dear Mr. Hoopes:

Well, are you ready for the next round? Some time has passed since we last discussed the rights we are trying to license in the name of Teton Pipeline Assn. Inc.

You will recall that one of the last things we had discussed was the reduction under several of the permits of some acres originally owned by J. Clint Hoopes. The reduction was caused by the transferring of water to other acres but this had never been documented with the department. When you, Jack and I had spoke, you both indicated that you would sign off on the reduced amendments if the two applications for permit which had been filed to cover these lands would be approved. Believe it or not, enclosed are the approved permits.

With this new development, I would like to arrange a meeting with you to finalize the licensing process for the remaining permits. Amendment fees still need to be paid, several of the amendments need to be signed, etc. We could hopefully wrap this up so that the licenses can be forwarded for signature. Please give me a call (208)327-7945 at your earliest convenience so we can schedule such a meeting. I look forward to hearing from you.

Sincerely,

SHARLA CURTIS
Water Right Permits Section

Enclosures

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OCT 21 1997

WR5809NP
No. L22-07111

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/02/94
PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DARRELL ARD 136 S 1ST W REXBURG ID 83440	11/12/1974	IRRIGATION	04-15 10-15	10.00 CFS	2292.50 AFA
TOTAL DIVERSION:					10.00 CFS	2292.50 AFA

Water Source: TETON RIVER

Tributary to: HENRYS FORK

Stage: LICENSE

Point(s) of Diversion Capacity: 37.46 CFS

Point(s) of Diversion: T6N R44E S03 NWSE TETON County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE				
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM			
06N	44E	5	:										04-36	38	:						74.0			
07N	44E	30	:	35	35	35	35	:							:	35	35	35	35	:	280.0			
07N	44E	31	:	39	32	37	34	:							:	39	40	40	40	:	301.0			
TOTAL ACRES																				695.0				

Pou County: TETON

Other Water Rights with Same Point(s) of Diversion and Source:

~~22-002218~~ ~~22-002458~~ ~~22-004358~~ ~~22-07108~~ ~~22-07111~~ ~~22-07110~~ ~~22-07121~~ ~~22-07122~~ ~~22-07148~~ ~~22-07157~~
~~22-07186~~ ~~22-07505~~ ~~22-07607~~ ~~22-07108~~ ~~22-07119~~ ~~22-07121~~ ~~22-07122~~ ~~22-07148~~ ~~22-07157~~ ~~22-07186~~

Other Water Rights Listing Overlapping Place(s) of use:

22-07111 22-07223 22-071082 22-07223 22-07375

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 01.
R30 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 3.5 afa per acre for the
- lands above.

Remarks: Totalizing measuring devices shall be maintained at all points
of diversion.
Ten points of diversion located in NWSE, S3, T6N, R44E.
Water is diverted from the Clementsville (North 1 and 2) Project
of the Teton Pipeline irrigation system.

Dates: App. Received: 11/12/1974 Priority Date: 11/12/1974
Proof Due Date: 12/01/1979 Proof Made Date: 06/25/1979
Exam Made Date: 07/26/1979 Exam Sent to S.O.:
Licensed Date:

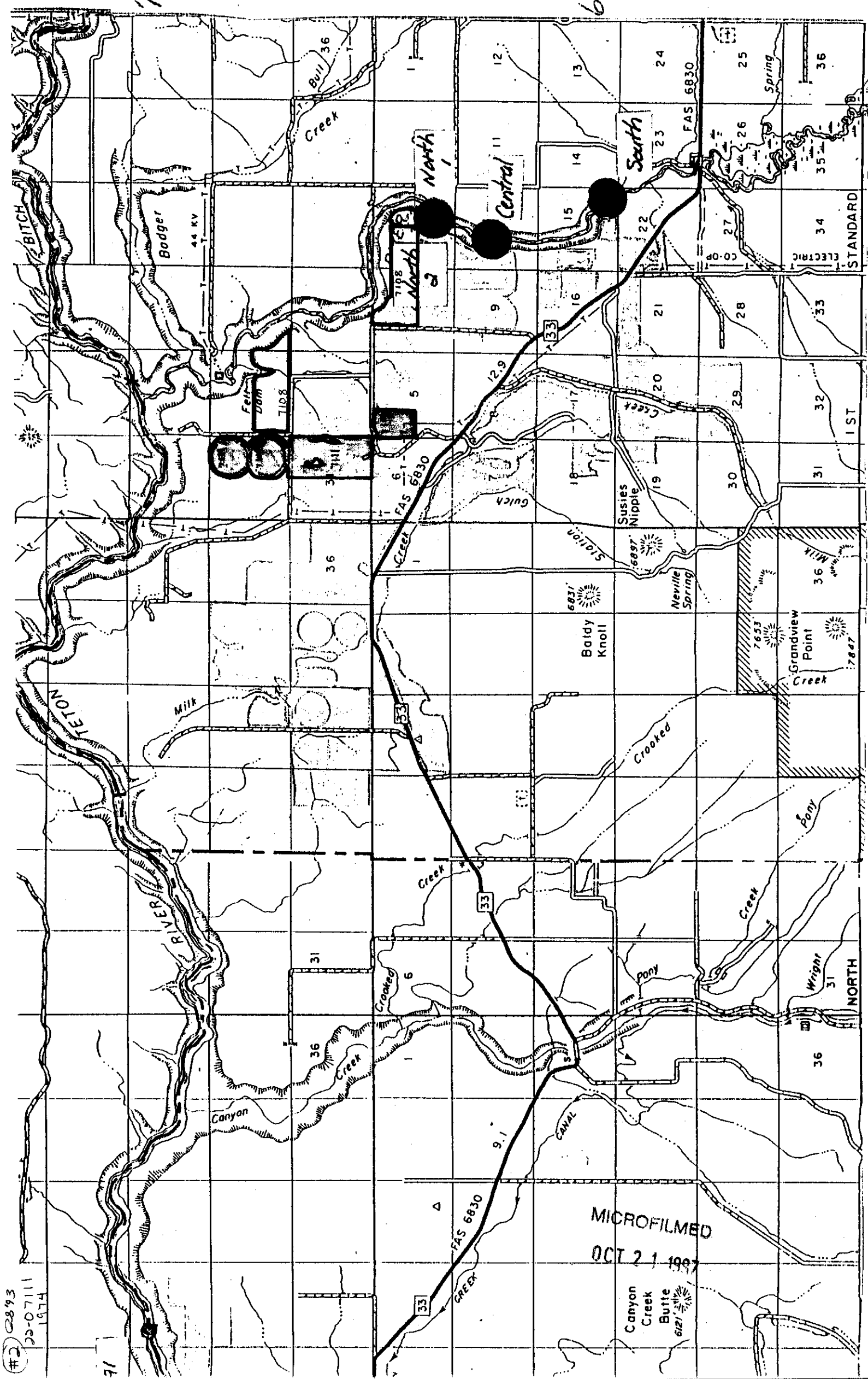
Misc: Water District Number: 01 Field Exam Fee:

Audit: 08/18/93 SKAGGS 04/28/94 CURTIS

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
L2207111	T06N R44E S 5 TETON RIVER																	
	:							04-36	38									74
L2207108Z	HENRYS FOR :	01-36	02-36	40	40	03-36	04-37	40	40	40	39	34	40	40	40	40	40	618
A2207111	TETON RIVE :						04-36	38										74
A2207223	GROUNDWATE :						04-36	38										74
L2207223	GROUNDWATE :						04-36	38										74
L2207375	GROUNDWATE :	01-36	02-36	40	40	03-36	04-01	02	40	40	04	04	40	40	40	40	40	479
A2207375B	GROUNDWATE :	36	36	40	40	36	01	02	40	21	01			21	21			295
L2207111	T07N R44E S30 TETON RIVER																	
	:	35	35	35	35									35	35	35	35	280
L2207108Z	HENRYS FOR :	35	35	35	35	40	01-39	02-39	40	40	03-39	04-38	39	35	35	35	35	594
A2207111	TETON RIVE :	35	35	35	35									35	35	35	35	280
A2207223	GROUNDWATE :	35	35	35	35									35	35	35	35	280
L2207223	GROUNDWATE :	35	35	35	35									35	35	35	35	280
L2207111	T07N R44E S31 TETON RIVER																	
	:	39	32	37	34									39	40	40	40	301
L2207108Z	HENRYS FOR :	39	32	37	34	39	01-39	02-39	40	40	03-40	04-41	40	39	40	40	40	619
A2207111	TETON RIVE :	39	32	37	34									39	40	40	40	301
A2207223	GROUNDWATE :	39	32	37	34									39	40	40	40	301
L2207223	GROUNDWATE :	39	32	37	34									39	40	40	40	301

#2 2893
22-07111
1974



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OCT 21 1997

Canyon
Creek
Butte
6121'

1197

1197

MEMORANDUM

TO:FILE #22-7111

FROM:ROXANNE MCCARTHY

RE: TETON PIPELINE REVIEW

DATE: 7-JUL-1989

This is the second in a series of files that I am reviewing prior to licensing. All of the files have become collectively known as the "Teton Pipeline".

This right should be licensed without condition; volume and diversion conditions may be necessary on subsequent rights.

The field examiner has recommended a complex "splitting" of these rights to indicate ownership of the diversion and rediversion works. This is not consistent with previous actions by the Department and I recommend that this idea be rejected.

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DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Harrell Ard
Post office address Star Rt, Tawale, Id 83436 Phone 456-4268
Person to contact _____ Phone 356-3476

2. Source of water supply: Groundwater ☐ Surface water ☒ Teton River
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 10 c.f.s. for irrigation
 AF/Annum (nature of use)

Period of Use: from 4-15 to 10-15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 10 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 6N N/S, Range 44E E/W, B.M., Section 3, Subdivision NW 1/4 SE 1/4 Leton
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Township _____ N/S, Range E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Other Points of Diversions: _____

Description of diverting works: _____

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE 720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

22-7111

Permit No.

Overlap Review

- a) Other water rights with same place of use: 22-7223
- b) Other water rights with same point of diversion: 22-0145A/0221B/0245B/7108/7119/7121
7122/7148/7157/7186 RE-DIVERSION for
GROUNDWATER 22-7208/7211/7216/7223/7295/7360/7375
- c) Analysis: RO1, RO4

This right Limited by 8% ownership of North Project #1 ; 50% of North Project #2

$$Q = (0.08)(28.7 \text{ cfs}) + (0.50)(8.76 \text{ cfs}) = 6.676 \text{ cfs}$$

Rights [22-7111 for 655ac]
[22-7186 for 558ac] covers different acreages
1213 ac

$$\text{VOLUME} : 1213 \text{ ac} \times 3.0 \text{ af/a} = 3639 \text{ af}$$
$$6.676 \text{ cfs} \times 1.9835 \times 183 = 2423.26 \text{ af}$$

VOLUME LIMITED TO 2423.26 af

TO Determine Share

$$22-7111 - \left[\frac{655}{1213} \right] = 0.5399 \times 2423.26 \text{ af} = 1308.52$$

$$22-7186 - \left[\frac{558}{1213} \right] = 0.4600 \times 2423.26 \text{ af} = 1114.74 \text{ af}$$

Q LIMITED TO 6.676 cfs

TO Determine Share

$$22-7111 - \left[\frac{655}{1213} \right] = 0.5399 \times 6.676 \text{ cfs} = 3.605 \text{ cfs}$$

$$22-7186 - \left[\frac{558}{1213} \right] = 0.4600 \times 6.676 \text{ cfs} = 3.071 \text{ cfs}$$

R17 (22-7186 ; 22-7223) (6.676 cfs)

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OCT 21 1997

Regional Office by

Keith C Wilson

Date

4 Nov 1986

Point of Diversion
NW SE 3 & 3
T6N R44E

Measurement - Capacity of system

Annubar 15.250"

Edge of meter 80"

(pipe ID)² x inches of H₂O

(15.50)² 3.95 = 18.1

(240.25) 3.85 (4.25)

3931.1 gpm = 8.76 cfs

Aon + Darrell And 50% = 4.38 cfs

Clint Hoopes 50% = 4.38 cfs

#1.

U.S. Electric Motor High Thrust

200hp 3P# 0DL377-610

80-02693

#2.

U.S. Electric Motor High Thrust

200hp 3P# 0DL377-619 89-02878

#3.

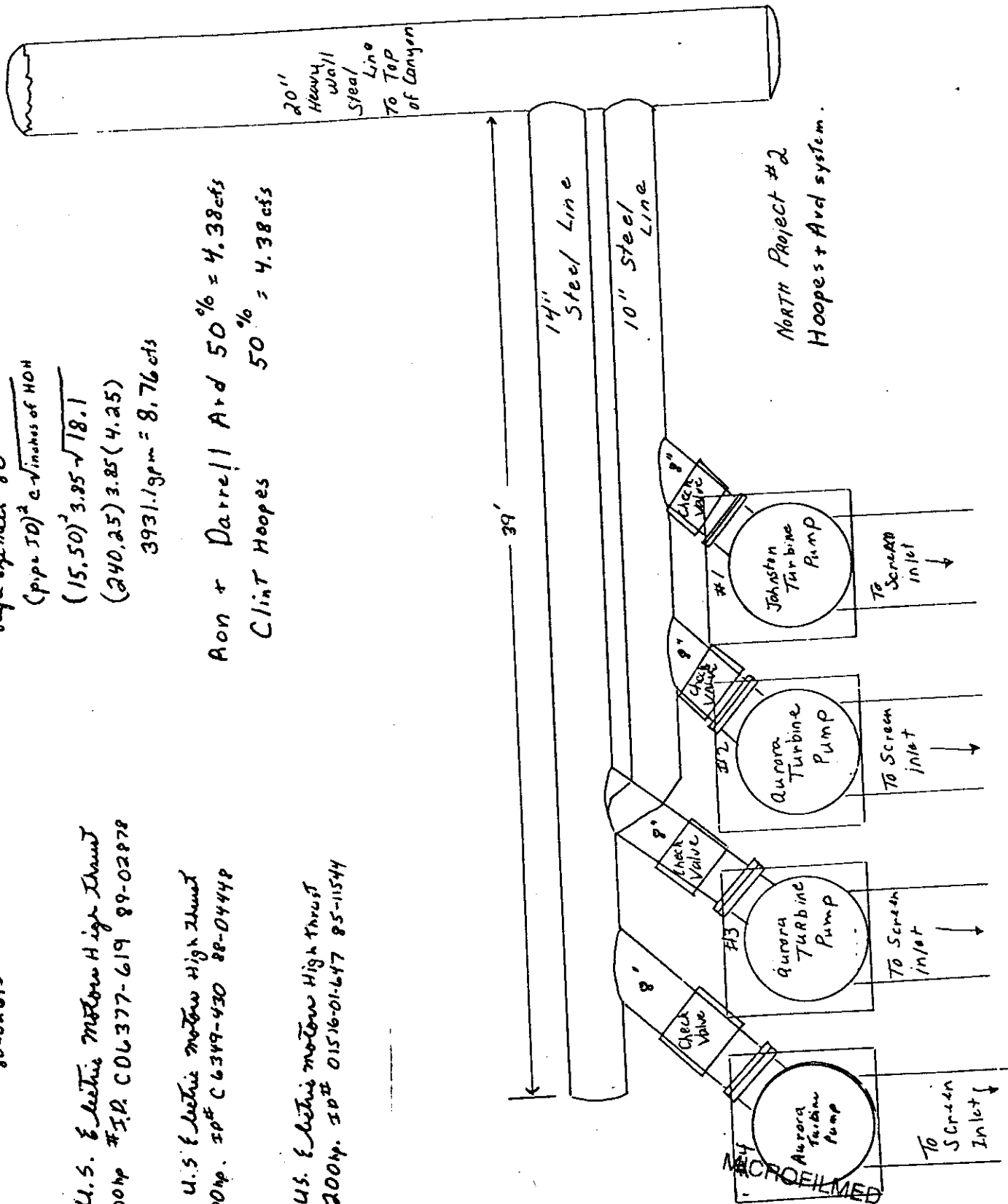
U.S. Electric Motor High Thrust

200hp 3P# 0DL377-630 88-04448

#4.

U.S. Electric Motor High Thrust

200hp 3P# 0DL377-647 85-11544



22-7111

OCT 21 1997

Clementsville Pipeline North Project #1

Point of Distribution
NW SE Sec 3
T. 2N R. 44E

pump #1
G.E. Tri Clad Induction Motor 500hp.
Ser # HKJ821022
+
Aurora Verti line pump.
V75-724410

pump #2
G.E. Tri-Clad 500hp. motor
Ser # C1J312014
+
Aurora Verti Line pump.
V75-72441A

pump #3
GE Tri Clad 500hp. Motor
Ser # JMJ922021
+
Aurora Verti Line pump.
V75724410

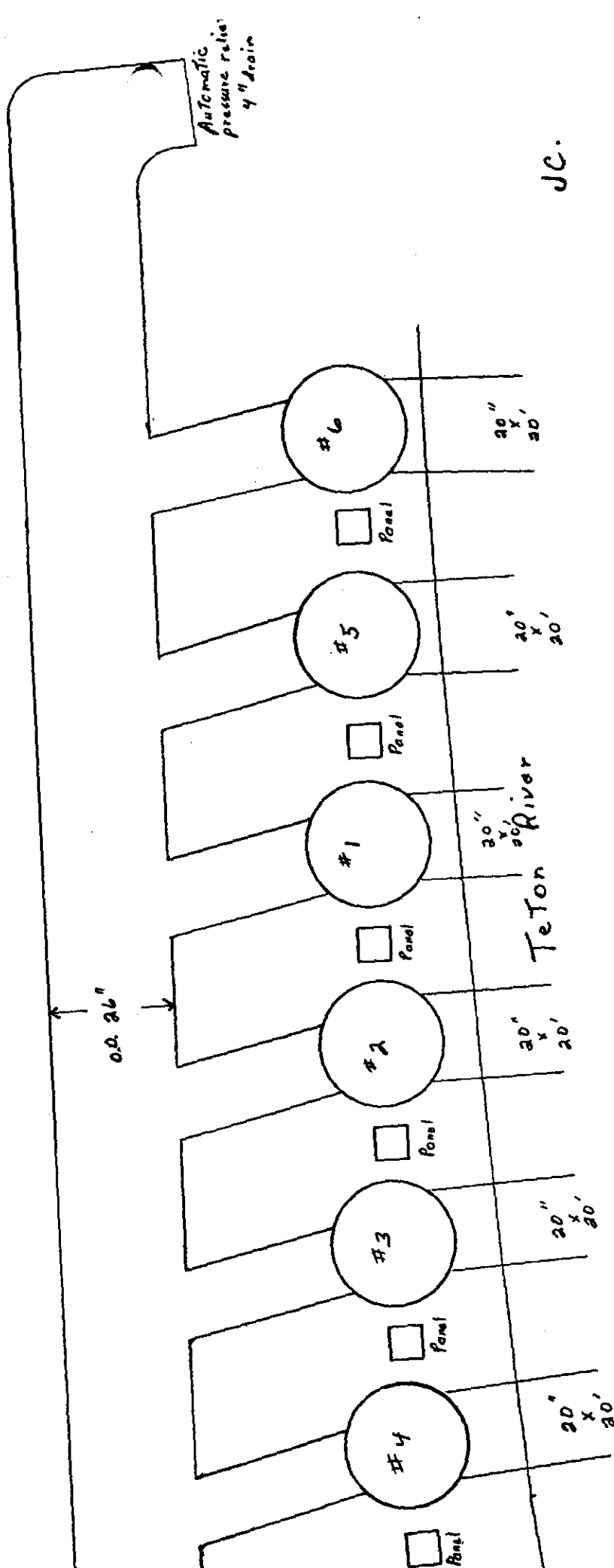
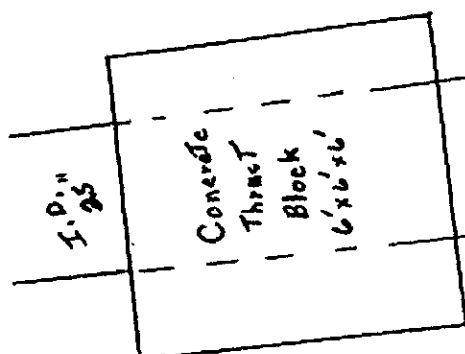
pump #4
GE Tri Clad 500hp. motor
Ser # HKJ821021
+
Aurora Verti line pump
V75-72441B

pump #5
GE Tri Clad 300hp motor
Ser # KLJ1001120
+
Aurora Verti line Pump
V75-72442

pump #6
G.E. Tri Clad 200hp Motor
Ser # BMJ225130
+
Aurora Verti line pump
V76-70641

Measurement - Capacity of system.

Annubar 23.25"
Eagle Eye Meter 80"
(pipe ID) $\sqrt[2]{\text{inches of H}_2\text{O}}$
(25.250)² 3.85 $\sqrt{27.5}$
(637.56) 3.85 (5.24)
12862 gpm = 28.7 cfs



Individuals Involved
Max + Merrill Rammell - 20% = 5.74 cfs
Clint Hoopes - 20% = 5.74 cfs
Darrall + Ron Ard - 8% = 2.30 cfs
Glen Nelson - 12% = 3.44 cfs
Demarr Bott - 20% = 5.74 cfs
Ed Parkinson - 20% = 5.74 cfs

22-7111

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OCT 21 1997

JC.

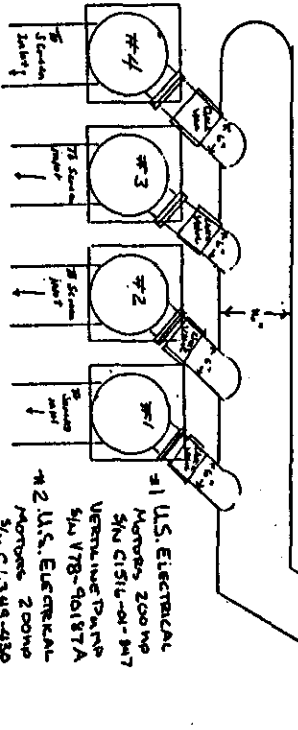
North Project # 2

MEASUREMENT 5 8.76 cfs
(July 1979)

50% Barrel And = 4.38 cfs
50% Clint Hoopes = 4.38 cfs

#3 U.S. ELECTRICAL
MOTOR 200hp
3/4" CD 4377-619
VERTICAL PUMP
3/4" - N/A

#4 U.S. ELECTRICAL
MOTOR 200hp
3/4" CD 4377-619
1316-91-417
VERTICAL PUMP
3/4" - N/A



#1 U.S. ELECTRICAL
MOTOR 200hp
3/4" CD 4377-619
VERTICAL PUMP
3/4" V78-90187A

#2 U.S. ELECTRICAL
MOTOR 200hp
3/4" CD 4377-619
VERTICAL PUMP
3/4" V78-90187B

CLEMENTSVILLE PIPELINE North Project # 1

Measurement of 28.7 cfs
(July 1979)

#1 GE 500hp
3/4" KCT 82102
VERTICAL
PUMP
3/4" V75-72441B

#2 GE 500hp
3/4" KCT 82102
VERTICAL
PUMP
3/4" V75-72441C

#3 GE 500hp
3/4" KCT 82102
VERTICAL
PUMP
3/4" V75-72441A

#4 GE 500hp
3/4" KCT 82102
VERTICAL
PUMP
3/4" V75-72441D

#5 GE 500hp
3/4" KCT 82102
VERTICAL
PUMP
3/4" V75-72441E

#6 GE 200hp
3/4" BMT 125130
VERTICAL
PUMP
3/4" V76-70641

20% Max Merrill Rammell = 5.74 cfs
20% Clint Hoopes = 5.74 cfs
8% Darrell Ron And = 2.30 cfs
12% Glen Nelson = 3.44 cfs
20% DeMar Boff = 5.74 cfs
20% Ed Pavenson = 5.74 cfs

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OCT 21 1997

Don't Buy

G-6

R-44



BROWN
A-18
PLACE OF USE

R44E

A 300.3

J.G. HOOPES
A-76

D 79.5
C 78.1
E 122

A-29

D 108.7
E 122

A-112

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OCT 21 1997

22-7111

David Ard

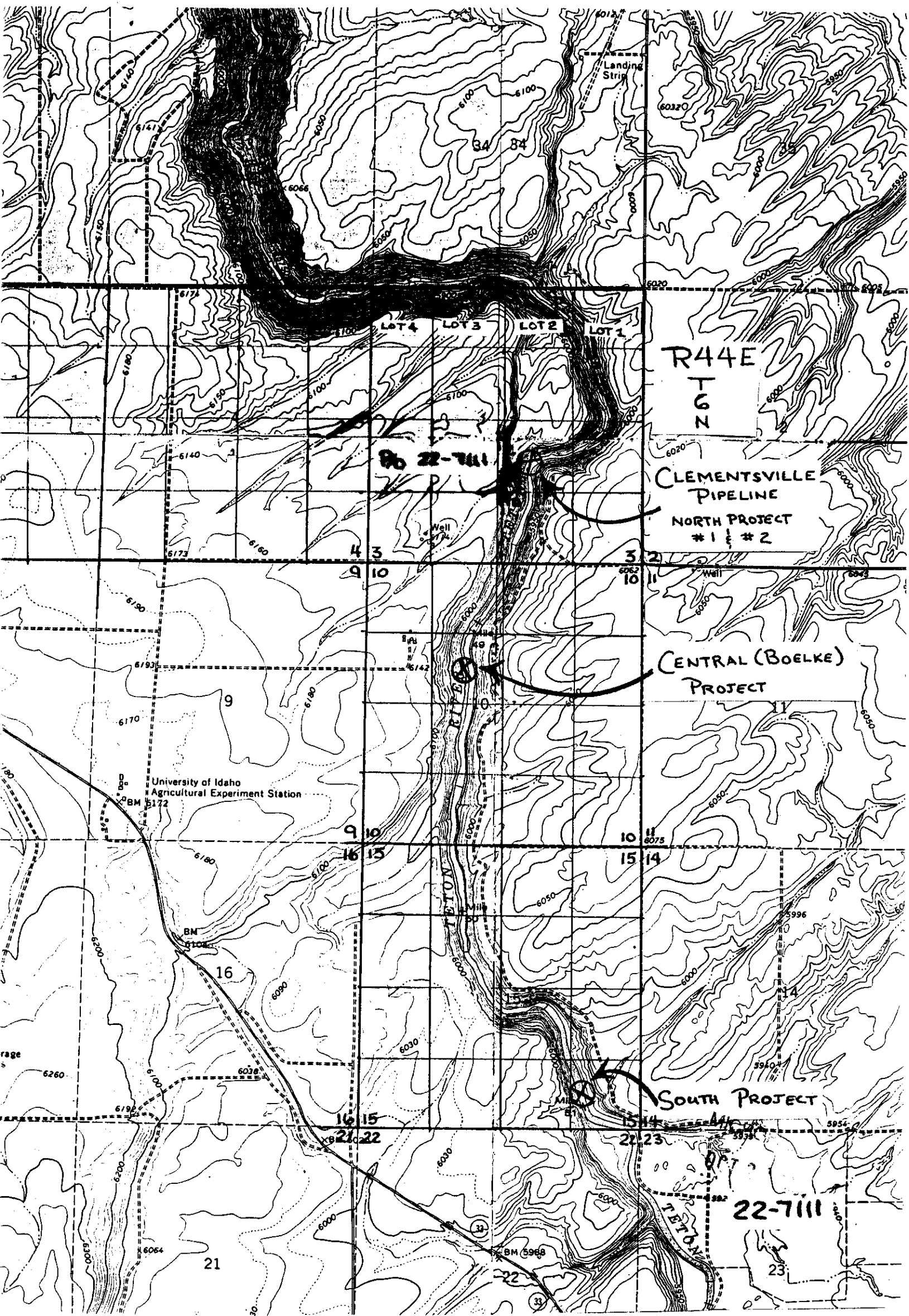
G-5



G *F* *E* *D*

MICROFILM

OCT 21 1997



DATE OF EXAM 7/27/79

ACREAGE
Found 655 AC
Recommended 655 AC

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = 3.60 c.f.s. V = 1308.52 AF/Ann. from April 15 to Oct 15
Domestic Q = 6.68 c.f.s. V = 7465 AF/Ann. from to
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no X

Name source: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured 37.46 cfs North Project #1 & #2 Method of measurement Annubar
#1 8% = 8.3 cfs #2 50% = 4.38 cfs 80" 60" 8"
Total Q recommended 6.68 cfs Meter No. 15.25" Type Annubar Condition Std
Total V recommended 1965 AF/Ann
3.60 cfs 1308.52

Recommended Amendments:
P D
Place of Use
Other
None

MEASUREMENT CALCULATION:
See attached system description North Project #1 = 8.7 cfs #2 = 8.76 cfs
8% #1 50% #2
lands irrigated by 2 center pivots, hand line & wheel lines. 8.3 cfs + 4.38 cfs = 6.68 cfs
655 AC x 3.0 AF/AC = 1965 AF/Ann. (6.68 cfs x 1.9235 cfs/AF/dy x 183 dys = 2424.7 AF/Ann.)

SYSTEM DESCRIPTION:
See Attachment
North Project #1 & #2 tied together
Panel A and line 8% in North #1 and 50% in North #2

REMARKS:
System shown & described by Panel A and
DIVERSION TARKA CEMENTVILLE PIPELINE NORTH PROJECT #1 & #2

Examiner's Signature John D. Carlson Date 4/30/80
Checked by Kurt C. Wilson Date 20 May 1986; 4 NOV 1986
Approved by Wynn McCarthy Date 7/7/89

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 22-7186

Name(s) of Permit Holder: DARRELL ARD

Post Office Address: STAR RT NEWDALE Idaho
83436

Source of Water: RIVER PUMPS

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 1360 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No
Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date

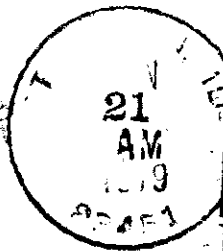
Signature of Permit Holder

MICROFILMED

DARRELL ARIS
STAR RT, NEWDALE, Idaho
83436

RECEIVED

1979



Einstein
USA 15c

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

December 27, 1974

Re: Permit No. 22-7111

**Mr. Darrell Ard
136 S. 1st West
Rexburg, Idaho 83440**

Dear Mr. Ard:

Enclosed is a copy of your approved Application for Permit No. **22-7111**. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

RECEIVED
DEC 31 1974
WATER RIGHTS DIVISION

November 15, 1974

RE: Application for Permit No. 22-7111, 22-7112, 22-7113

Mr. Arthur L. Larsen, Watermaster
Water District No. 01
Box 1099
Idaho Falls, Idaho 83401

Dear Art:

We are enclosing copies of applications that may be of interest to your agency. Please review the applications and if you have any comments, please submit them to our Department as soon as possible. The last date of protest is December 9, 1974 and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact this office.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

RDC:CW

Enclosures

MICROFILMED

~~XXXXXXXXXXXXXXXXXXXX~~ RESOURCES

November 15, 1974

RE: Application for Permit No. 22-7111 - ARD

Teton Valley News
Driggs,
Idaho 83422

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

RDC:CW

Enc: Legal Notice (1)

Bill submitted 12-3-74 by MB

RECEIVED

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Darrell
Ard, 136 S. 1st West, Rexburg, Idaho
has on 11/12/74 submitted Application
No. 22-7111 for a permit to appropri-
ate 10.0 cubic feet per second of water
from Teton River tributary of Henry's
Fork by means of pump and pipeline
within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 3, T. 6N,
R. 44E, B.M., Teton County; to be used
from Apr. 15 to Oct. 15 for the irriga-
tion of 720 acres within the W $\frac{1}{2}$ NW $\frac{1}{4}$,
Sec. 5, T. 6N, R. 44E; E $\frac{1}{2}$, SEC. 30, E $\frac{1}{2}$,
Sec. 31, T. 7N, R. 44E, B.M.

If issued, this permit will be subject
to all prior rights. Protests against
the granting of the permit must be
filed with the Idaho Department of
Water Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401 on or before
December 9, 1974.

R. KEITH HIGGINSON

Director

Published in the Teton Valley News,
Driggs, Idaho on November 21 and
November 28, 1974.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Darrell Ard,

136 S. 1st West, Rexburg, Idaho

has on 11/12/74 submitted Application No. 22-7111

for a permit to appropriate 10.0 cubic feet per second ~~10.0 cubic feet per second~~

of water from Teton River tributary of Henry's Fork

by means of pump and pipeline

within the NW¹SE⁴, Sec. 3, T. 6N, R. 44E, B.M., Teton County;

to be used from Apr. 15 to Oct. 15

for the irrigation of 720 acres

within the W¹2NW¹4, Sec. 5, T. 6N, R. 44E; E¹2, Sec. 30, E¹2, Sec. 31, T. 7N,
R. 44E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before December 9, 1974.

MAILED

KEITH HIGGINSON

Director

Published in the Teton Valley News, Driggs, Idaho

on November 21 and November 28, 1974.

*Out-ly
Out-ly
Out-ly*