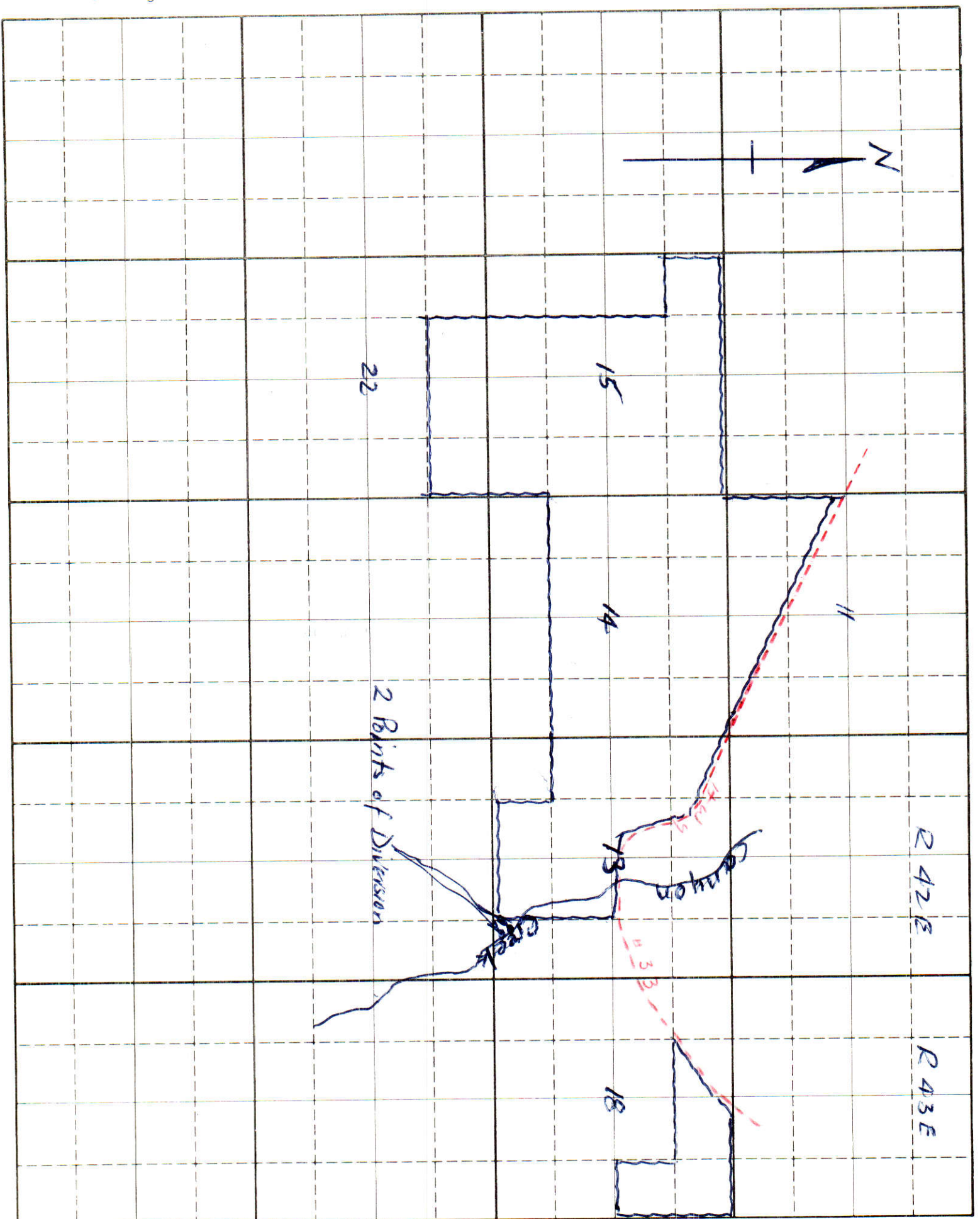


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wayne E. Stevens
(Applicant)

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO



Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, John A. Porter,
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

water permit application

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for two
consecutive issues, the first publication hav-

ing been made on November 28, 1974
and the last publication having been made

on December 5, 1974.

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

John A. Porter

Subscribed to and sworn to before me

this December 6, 1974.

(SEAL)

Roger R. Porter
Notary Public.

My commission expires 8-5-77

RECEIVED

DEC 9 1974

Department of Water Resources
Eastern District Office

**NOTICE OF APPLICATION
FOR WATER PERMIT**
Notice is hereby given that J. Wayne
Stevens P.O. Box 158, Tetonia, ID has
on 11-20-74 submitted Application No.
22-7114 for a permit to appropriate
20.0 cubic feet per second of water
from Canyon Creek tributary of Teton
River tributary of Snake River by
means of pump and pipeline within (2
pts.) SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 13, T. 6N, R. 43E,
B.M., Madison County; to be used from
Apr. 1 to Nov. 1 for the irrigation of
1,702 acres within the SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$,
Sec. 11, NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$,
W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 13, N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$,
N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 14, E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$,
NW $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 15,
N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 22, T. 6N, R.
42E; N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$,
Sec. 18, T. 6N, R. 43E, B.M.
If issued, this permit will be subject
to all prior water rights. Protests
against the granting of the permit must
be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401 on or before
December 16, 1974.

R. KEITH HIGGINSON
Director

Published in the Rexburg Journal,
Rexburg, Idaho on November 28 and
December 5, 1974 *ew*

MICROFILMED

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Application	22-07114	J. Wayne Stevens	20.00
Full Assignment	22-07114	Northwest Farm Credit Services ACA Steveco Canyon Farms Inc.	20.00

RECEIVED
DEC 22 1994

Receipt # E020322

RECEIVED

NOV 18 1994

RECEIVED

SEP 20 1994

Department of Water Resources
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Eastern District Office

ASSIGNMENT OF PERMIT

I, Steveco Canyon Farms, Inc. hereby assign to Northwest Farm Credit Services, ACA;
Steveco Canyon Farms, Inc.
of P.O. Box 157, Rexburg, Idaho 83440 49 Sunset Circle, Rexburg, Idaho 83440
Address

Check One:

- ☒ 1. All my right, title, and interest in and to Permit No. A22-7114
to appropriate the public waters of the State of Idaho.
- ☐ 2. The following described portion of my right, title, and interest in
and to Permit No. _____ to appropriate the public waters
of the State of Idaho. (Describe that portion of the permit being
assigned by listing the acreage within each 40 acre subdivision, the
point of diversion and the amount of water in cubic feet per second
for direct diversion, or acre feet for storage)

Made this 12 day of August, ~~XIXXX~~ 1994.

STEVECO CANYON FARMS, INC. by -
Water Right Holder

Phyllis F. Stevens - Sec.
Water Right Holder (Spouse, etc.)

State of Idaho)
County of Madison) ss

On this 1 day of SEPTEMBER, 19 94, personally appeared
before me the signer(s) of the above instrument, who duly acknowledged to
me that he (she) (they) executed the same.

s e a l

[Signature]
Notary Public residing at

Rigby, IDAHO

My commission expires:

3-15-1999

database updated 12/8/94 cz

DEC 22 1994

4/86

RECEIVED
MAR 2 1987

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 575.00
Date 3-2-87
Receipt # 41076
Receipt by mm
Sent to S.O.

RECEIVED
MAR 17 1987

1. Permit No. 22-7114

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE of Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Steveco Canyon Farms

3. Post Office Address: H.C. 60 Box 1089, Newdale, Idaho 83436

Telephone No. 208-458-4288

4. Source of Water: Canyon Creek, Well, + Canyon Creek South

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 3000 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 20 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

8. Person to contact to accompany the department representative during the field examination:

Phil F Stevens (Name) 458-4469

Mike Stevens (Address) 356-7574 (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

3-2-87
Date

Phil F Stevens V.P.
Signature of Permit Holder (and title, if appropriate)

copy retained

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

RECEIVED

JUL 10 1978

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**REQUEST FOR EXTENSION OF TIME**Department of Water Resources
Eastern District OfficeTo provide additional time in which to submit
proof of beneficial use on a water right permitJ. Wayne Stevens

(Name)

of

Star Route Newdale, ID

(Address)

State of Idaho, deposes and says:That he is the holder, or the duly authorized agent of the holder*, of Permit to appropriate the Public
Waters of the State of Idaho No. 22-7114.That under the terms and conditions of said permit, work thereunder was required to be completed on or
before March, 1978.That he has heretofore performed the following work described under said permit: Irrigation
system has been installed but the pumping plant has to be changed to a larger
horse power motors. The present system is not capable of pumping what it was intended
to.Costing \$ 1,000,000.00That he is unable to complete the remainder of the work within the required time for the following
reasons, to-wit: Pumping plant was not changed this year because it would have shut
down the irrigation system during high water.Wherefore, he asks that the Department of Water Resources extend the time for the completion of
obligations under said permit to March, 1980.J. Wayne Stevens
(Signature)***ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time
within which to submit proof of beneficial use of water be extended to August 1, 1980.Signed this 13th day of July, 1978.**MICROFILMED**L. Glen Saxton
L. GLEN SAXTON, Chief
Operations Bureau

* IF OTHER THAN HOLDER, Power of Attorney must be supplied.

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF EXTENDING THE PROOF DUE
DATE IN CONNECTION WITH PERMIT NO. 22-7114
IN THE NAME OF J. WAYNE STEVENS

ORDER

WHEREAS, on November 20, 1974, J. Wayne Stevens filed with the Department of Water Resources an application for permit to appropriate 20.00 cubic feet per second of water from Canyon Creek, tributary to the Teton River, to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ (2 pts.), Sec. 13, Twp. 6N, Rge. 43E, B.M., Madison County, to be used for irrigation purposes; and,

WHEREAS, on February 25, 1975, the Department approved said application and issued Permit No. 22-7114 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before March 1, 1978; and,

WHEREAS, notice was not given to the permit holder 60 days prior to the date that proof of beneficial use of water was due as required by Sec. 42-204, Idaho Code;

IT IS, THEREFORE, HEREBY ORDERED that the time within which to submit proof of beneficial use of water under Permit No. 22-7114 be EXTENDED to August 1, 1978.

Dated this 29th day of May, 1978.

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

RECEIVED
MAY 29 1978

In File: the point
of diversion
Should Read
SE SE, Sec. 13
Twp. 6 N, Rge (42E)
Madison
INSTEAD OF (43E)

MICROFILMED

Identification No. 22-7114

Application No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant J. Wayne Stevens Phone: 456-5121
post office address P.O. Box 158, Teton, Idaho
2. Source of water supply Canyon Creek which is a tributary of Teton River trib. Snake R.
3. a. Location of point of diversion is (2 pts) SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 13 Township 6N
Range 43E B.M. Madison County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 20.0 for Irrig. purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or ~~acre-feet per annum~~)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 20.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 1000 HP pump and pipeline and
sprinkler system.
- b. Height of storage dam 8 feet, active reservoir capacity 4 acre feet; total reservoir
capacity 4 acre feet, materials used in storage dam: Rock and gravel
Period of year during which storage will occur Apr. 1 to Nov. 1 inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 400,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation: N.A.
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	42E	11									15	25	40	40			25	15	160
"	"	13					5	35	40	20	40	40		40		22	35		277
"	"	14	40	40	40	40	40	40	40	40	40	40			40	40			480
"	"	15	40	40	40	40	40	40		40	40			40	40	40	40	40	520
"	"	22	40	40			40												120
6N	43E	18	40	40		40	25												145

Total number of acres to be irrigated 1,702

c. Describe any other water rights used for the same purposes as described above.
40 shares in Canyon Creek Canal Co.

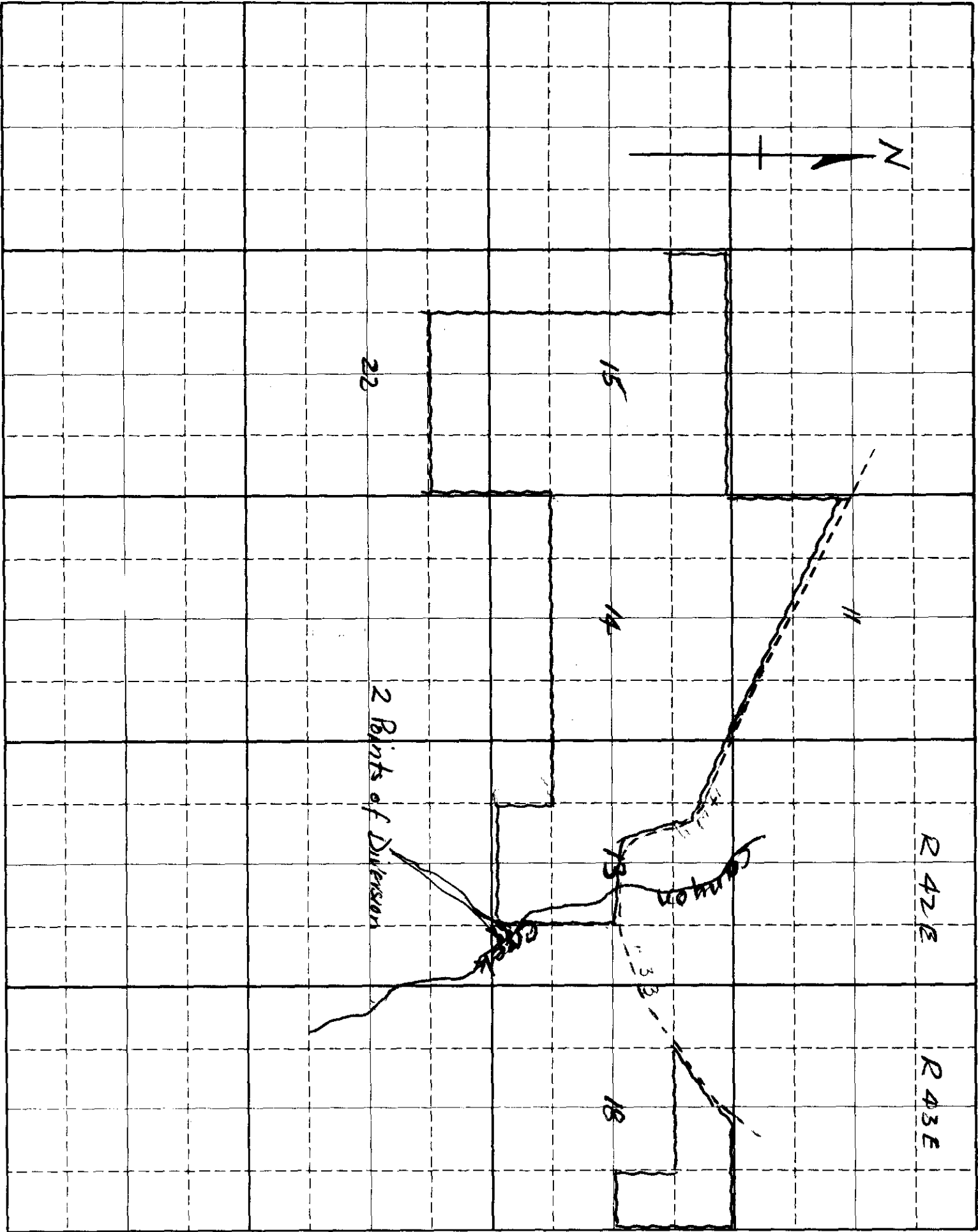
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wayne D. Stevens
(Applicant)

Proposed Priority 11-20-1974

Received by MB Date 11-20-74 Time 11:45 p.m.
Preliminary check by JW Fee \$ 215.00
Receipted by MB Date 11-20-74 # 131621
Publication prepared by MB Date 11-22-74
Published in The Ketchikan Journal
Publication dates Nov 20 + Dec 5, 1974
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: Owen J. Neely

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by MB

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7114, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

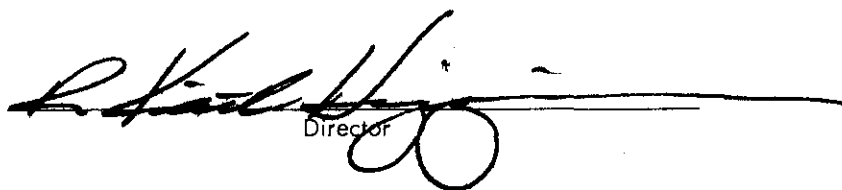
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 78.

c. Other: Pursuant to Memorandum Decision and Order of February 25, 1975.

2. Denial of said application is for the following reasons: _____

Witness my hand this 25 day of February 19 75.


Director

STATE OF IDAHO

MEMORANDUM DECISION
AND ORDER

The applicant, J. Wayne Stevens, was present and represented by Ray Rigby, Attorney at Law. The protestant, Owen J. Neeley was present and represented by Blair Grover, Attorney at Law.

Findings of Fact

(2) The diversion of 20 cfs of water for the irrigation of 1,702 acres is not an excessive rate.

Conclusions of Law

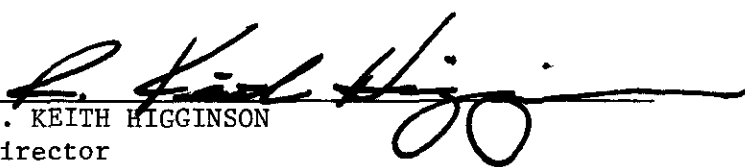
(2) The applicant is entitled to an approved permit from the Department of Water Resources.

1. That said permit be and is subject to all existing prior water rights.

MEMORANDUM

2. That the permit holder shall permanently install and maintain a measuring device of a type approved by the Department as part of the diverting works.
3. That this right be subject to the control of the watermaster.
4. That proof of construction of works and application of water to beneficial use be submitted to the Department on or before March 1, 1978.

Dated this 25 day of February, 1975.


R. KEITH HIGGINSON
Director

RDC/BDF:jg

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 22 7114

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

- (1) LH 11-20-74 In form to receipt Yes
- (2) " " Send Copies to:
Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management
☒ Att Larson
- (3) " " Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant
- (4) " " In form for advertising Yes
- (5) " " Platted on Map No.
- (6) " " Located within Water District No. 01
- (7) " " Critical groundwater area: yes no
- (8) " " Groundwater levels:
 Declining, Stable, Increasing
(comment)
- (9) " " Other rights on the same place of use NO
- (10) " " Comments: No Conflicting Surface Rights
- (11) MB 12-9-74 Affidavit of Publication received(date) Dec. 9, 1974
- (12) RDC 2/13/75 Final date for protests December 16, 1974
Protests received: yes x no
- (13) " " All requested information received from agencies or applicant: yes OK no
- (14) " " Action recommended:
☒ Approve Deny
11/20/74 Proposed Priority
 Reason for Reduction
☒ Measuring device required
☒ See attached sheet for other conditions of approval MEMORANDUM DEC 18 1974
 No special conditions for approval FEB 18 1975
- (15) District E By RDC Date 2/13/75

MICROFILMED

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO



Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, John A. Porter,
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

water permit application
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for two
consecutive issues, the first publication hav-

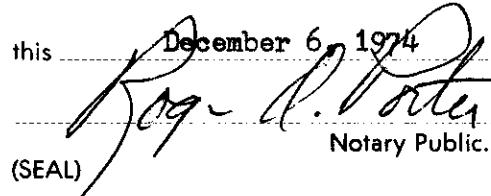
ing been made on November 28, 1974
and the last publication having been made

on December 5, 1974.

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.



Subscribed to and sworn to before me
this December 6, 1974

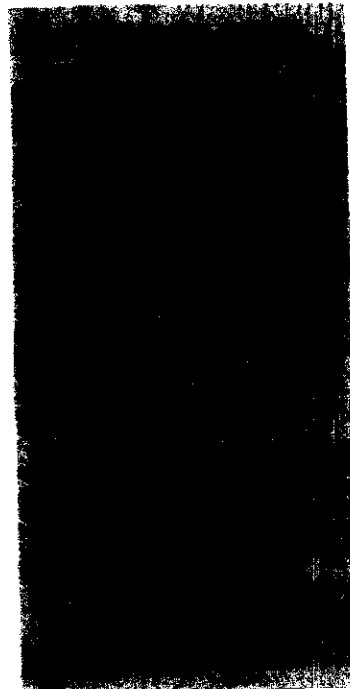

Notary Public.

(SEAL)
My commission expires 8-5-77

RECEIVED

DEC 9 1974

Department of Water Resources
Eastern District Office



MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

December 19, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

NORTHWEST FARM CREDIT SERVICES ACA
PO BOX 157
REXBURG ID 83440-0157

Re: Permit No. 22-07114

Dear Water Right Holders:

This letter is to confirm that the assignment of ownership on the above referenced water right is satisfactory. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

A handwritten signature in black ink, appearing to be 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

c: Steveco Canyon Farms Inc.

DEC 22 1994

WR0749NP
No. 22-07114

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 12/08/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STEVECO CANYON FARMS INC 49 SUNSET CIR REXBURG ID 83440	11/20/1974	IRRIGATION	04-01 11-01	20.00 CFS	
TOTAL DIVERSION:					20.00 CFS	
C	NORTHWEST FARM CREDIT SERVICES ACA PO BOX 157 REXBURG ID 83440- (208) 356-4442					

Water Source: CANYON CREEK

Tributary to: TETON RIVER

Stage: PERMIT

Point(s) of Diversion: T06N R42E S13 SESE MADISON County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE				
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SESW		NENE		NWSE		SWSE		SESE		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	
06N	42E	11	:						:						15	25	40	40	:			25	15	: 160.0
06N	42E	13	:						:	05	35	40	20	:	40	40		40	:		22	35		: 277.0
06N	42E	14	:	40	40	40	40	:	40	40	40	40	:	40	40			:	40	40	40	40	:	: 480.0
06N	42E	15	:	40	40	40	40	:	40	40		40	:	40		40		:	40	40	40	40	:	: 520.0
06N	42E	22	:	40	40			:	40				:					:					:	: 120.0
06N	43E	18	:	40	40		40	:	25				:					:					:	: 145.0
TOTAL ACRES																						1702.0		

Pou County: MADISON

Remarks: 2 P/D IN SESE, S13, T6N, R42E.
PERMIT INCORRECTLY DESCRIBES P/D AS SESE, S13, T6N, R43E.

Dates: App. Received: Priority Date: 11/20/1974
Proof Due Date: 08/01/1980 Proof Made Date: 07/09/1980
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 01 Field Exam Fee: R (Received)

Comments: Date: 12/08/1994 User-ID: CZIMMERM Subject: CORPORATE OFFICERS
The corporate officers of Steveco Canyon Farms Inc are:
Mike A Stevens, President;
Phyllis F Stevens, Secretary;
Phil J Stevens, Vice President.

Audit: 09/22/87 05/22/88 CONVERT 12/08/94 CZIMMERM



Farm Credit Services

217 North Second East
P.O. Box 157
Rexburg, Idaho 83440
208/356-4442

November 29, 1994

RECEIVED

DEC 2 1994

Department of Water Resources

Cindy Zimmerman
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720-9000

Subject: Permit No. 22-07114 / Steveco Canyon Farms

Dear Ms. Zimmerman:

Regarding your letter dated November 21, 1994, (copy attached), the information you needed is as follows:

Steveco Canyon Farms:

Mike A. Stevens, President
49 East Sunset Circle
Rexburg, Idaho 83440

Phyllis F. Stevens, Secretary
P.O. Box 146
Tetonia, Idaho 83452

Phil J. Stevens
1509 North Canyon Creek Road
Newdale, Idaho 83436

If you need further information, please feel free to call me if you need anything further.

Respectfully,

Loma Bair
Customer Service Representative

Copy Attached

DEC 2 2 1994

November 3, 1994

DES Permit NO. 22-07114

Dear Cindy:

RECEIVED

NOV 30 1994

Department of Water Resources

In response to your request for names, titles, and addresses of the officers of Stevens Canyon Farms, Inc. they are as follows:

President Mike A Stevens
49 E Sunset Circle
Redlung Id. 83440

Vice President Phil J. Stevens
1509 N. Canyon Creek Rd.
Newdale Id. 83436

Sec. Treas. Phyllis Stevens
49 E Sunset Circle
Redlung Id. 83440

Sincerely,
Mike A Stevens

DEC 22 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

November 21, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

STEVECO CANYON FARMS INC
49 SUNSET CIR
REXBURG ID 83440

RE: Permit No. 22-07114

Dear Sirs:

I recently received an 'Assignment of Permit' form on the above referenced permit assigning the permit to you and Northwest Farm Credit Services ACA. However, prior to processing this assignment, I need a list of the names, titles, and addresses of all the officers and/or partners of Steveco Canyon Farms, Inc.

I will hold further processing on this assignment for 14 days pending your response. Please submit this information as quickly as possible within the 14-day period to prevent any further undue delay in processing your assignment.

If you have any questions, please contact me directly at (208) 327-7944.

Sincerely,

A handwritten signature in cursive script that reads "Cindy Zimmerman".

Cindy Zimmerman
Water Resource Agent

c: Northwest Farm Credit Services ACA

DEC 22 1994

Law Offices
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

FRED J. HAHN
KENT W. FOSTER
ROBERT E. FARNAM
WILLIAM D. FALER
STEPHEN E. MARTIN
CHARLES A. HOMER
GARY L. MEIKLE
GAYLE A. SORENSON, P.A.
DONALD L. HARRIS, P.A.
DALE W. STORER
MARIE T. TYLER
JOHN G. SIMMONS, P.A.
ROBERT M. FOLLETT
FREDERICK J. HAHN, III
JAMES K. SLAVENS

WEST ONE BANK BLDG.
330 SHOUP AVENUE, THIRD FLOOR
P.O. BOX 50130
IDAHO FALLS, IDAHO 83405

TELEPHONE (208) 523-0620
TELEFAX (208) 523-9518

Arthur W. Holden
(1877-1967)
Robert B. Holden
(1911-1971)
Terry L. Crapo
(1939-1982)
William S. Holden
(1907-1988)

November 14, 1994

RECEIVED

NOV 15 1994

Mr. Harold Jones
Department of Water Resources
900 North Skyline
Idaho Falls, ID 83402

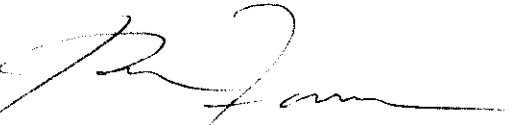
Department of Water Resources
Eastern District Office

RE: Estate of Joseph Wayne Stevens

Dear Harold:

Pursuant to your request, we are enclosing herewith a copy of the Letters Testamentary on the Wayne Stevens Estate.

Very truly yours,



Robert E. Farnam

Enclosure

pc: Mr. Mike Stevens

G:\WPDATA\REF\JONES.LTR:slide

NOV 22 1994

Robert E. Farnam, Esq.
HOLDEN, KIDWELL, HAHN & CRAPO
P. O. Box 129
Idaho Falls, Idaho 83405
Telephone: (208) 523-0620

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF MADISON

MAGISTRATES DIVISION

IN THE MATTER OF THE ESTATE)	Case No. CVP-5014
) OF)	
JOSEPH WAYNE STEVENS,)	LETTERS TESTAMENTARY
) Deceased.)	
_____)	

1. Phil J. Stevens and ~~Mike A. Stevens~~ were duly appointed and qualified as general co-personal representatives of the estate of the above named decedent on the 12th day of November, 1987, by the Magistrate acting as Registrar with all authority pertaining thereto.
2. Administration of the estate is unsupervised.

These letters are issued to evidence the appointment, qualification, and authority of the said co-personal representatives.

WITNESS, my signature and the Seal of this Court,
this 12th day of November, 1987.

Magistrate

2836f/kmp

COPY

Randall K. Barton, Esq.
HOLDEN, KIDWELL, HAHN & CRAPO
P. O. Box 129
Idaho Falls, Idaho 83402
Telephone: (208) 523-0620

CERTIFICATE
I HEREBY CERTIFY THE
FOREGOING INSTRUMENT
TO BE A TRUE AND CORRECT
COPY OF THE ORIGINAL ON
FILE IN MY OFFICE.

DATED MAY 9 1984.

NELLIS H. GARNER
Madison County Clerk, Auditor
and Recorder, Clerk of the
District Court

BY M. L. Bell
Deputy

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF MADISON

MAGISTRATES DIVISION

IN THE MATTER OF THE ESTATE)
) OF)
JOSEPH WAYNE STEVENS,)
) Deceased.)
_____)

Case No.

LETTERS TESTAMENTARY

1. Jeff W. Stevens was duly appointed and qualified as general personal representative of the estate of the above named decedent on the 9 day of May, 1984, by the Magistrate acting as Registrar with all authority pertaining thereto.
2. Administration of the estate is unsupervised.

These letters are issued to evidence the appointment, qualification, and authority of the said personal representative.

WITNESS, my signature and the Seal of this Court,
this 9 day of May, 1984.

ISI H.S. Fobush
Magistrate

DEC 22 1984



Farm Credit Services

217 North Second East
P.O. Box 157
Rexburg, Idaho 83440
208/356-4442

September 19, 1994

RECEIVED

SEP 20 1994

Idaho Department of Water Resources
900 North Skyline Drive
Idaho Falls, Idaho 83402

Department of Water Resources
Eastern District Office

Subject: Permit Nos. A22-7114 & 22-07740 / Steveco Canyon Farms, Inc.

Dear Water Resources:

Enclosed you will find two (2) Assignments on the above permit numbers. Northwest Farm Credit Services, ACA has recently made a loan to Steveco Canyon Farms, Inc., and has taken an interest in these permits as security. Please see that copies of any and all notices and correspondence concerning these permit numbers are sent directly to our office at the address above listed.

Also, please send our office a letter acknowledging receipt and acceptance of these assignments. If you have any questions, please feel free to call at the number listed above, or TOLL FREE at 1-800-464-6812.

Respectfully,

Lorna Bair
Customer Service Representative

Enclosures

RECEIVED

SEP 22 1994



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

22-7114
STEVENS, J. WAYNE
STAR RT.
NEWDALE, ID 83436

January 26, 1987

EXAMINATION FEE NOTICE



Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the Department, but you must within sixty (60) days of the date of this letter return to the Department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the Department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the Department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from this Department when examiners have been certified.

RECEIVED
DEC 22 1994

If your permitted use, in fact, has already been examined by the Department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the Department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

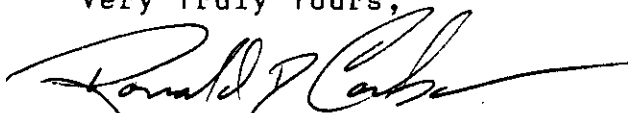
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following Department office:

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83401
Phone: 525-7161

Very Truly Yours,



Ronald D. Carlson
Eastern Regional Manager

Enclosures

DEC 22 1984



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

July 22, 1980

RE: Permit No. 22-7114

J. Wayne Stevens
Star Route
Newdale, Idaho 83436

Dear Mr. Stevens:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

Dobbie R. Stephens
Sr. Clerk

cc: IDWR - State Office

MICROFILM

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 2274

Name(s) of Permit Holder: J. Wayne Stevens

Post Office Address: Star Rt.

Tel. No. 458-4269

Source of Water: Canyon Creek

Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

1800

(acres)

☐ Other

Measuring Device:

Required?

☒ Yes

☐ No

Installed?

☒ Yes

☐ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date

July 9-80

Signature of Permit Holder

J. Wayne Stevens

RECEIVED

JUL 8 1980

Department of Water Resources
Eastern District Office



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

PLACE
TEN CENT
STAMP
HERE

JUL 10 1980

REGISTERED





State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

May 31, 1980

J. Wayne Stevens
Star Route
Newdale, ID 83436

138109

Dear Mr. Stevens:

One of the conditions of approval of your water Permit No. 2277114 was that evidence of the extent of development must be submitted to this office on or before August 1, 1980. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,


RITA FLECK
Sr. Secretary

Enc: 1

MICROFILMED

INTER-DEPARTMENT MEMO — 1

FROM Glen S
TO Tim J.

DATE 11-16-79

~~URGENT~~ - Ron C will ask for letter from Stevens relative to his (Steven's) understanding that he could only request 24hrs on an ext and that he needs more time.

- We can then draft an order amending the approval of the ext. of time.

TS
~~UNRECORDED~~

July 17, 1978

Re: Permit No. 22-7114

J. Wayne Stevens
Star Route
Newdale, ID 83436

Dear Mr. Stevens:

ENClosed is a copy of the approved application for extension of time submitted in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to August 1, 1980.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:j
Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

May 31, 1978

CERTIFIED MAIL

Re: Permit No. 22-7114

J. Wayne Stevens
Box 158
Tetonia, Idaho 83452

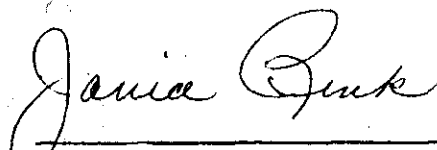
Dear Mr. Stevens:

Enclosed is an Order which extends the time within which to submit proof of beneficial use on the above referenced permit to August 1, 1978.

One of the conditions of approval of your water Permit No. 22-7114 was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time (excluding the extension of time the Department has made extending your proof of beneficial use of water to August 1, 1978) you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the abovementioned date, otherwise the permit will lapse and be of no further force or effect.



JANICE RENK
Water Rights

Encl: Proof affidavit

MICROFILMED

C
February 25, 1974

O
Re: Permit No. 22-7114

P
Mr. J. Wayne Stevens
Box 158
Tetonia, Idaho 83452

Dear Mr. Stevens:

Y
Enclosed is a copy of your approved Application for Permit No. 22-7114. We direct your attention to the conditions of approval as listed on the Memorandum Decision and Order.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

cc: Art Larsen, Watermaster
Box 1099
Idaho Falls, Idaho 83401

Protestants and Attorneys

Encl: Copy of Memo. Dec. & Order

Encl: Copy of Memo. Dec. & Order & Permitt.

MICROFILMED

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.
Complete items 1 and 2 on reverse side.
Moisten gummed ends and attach to back of article.

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



RETURN
TO

RECEIVED

JAN 17 1975

DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT OFFICE
1515 LINCOLN ROAD
IDAHO FALLS, IDAHO 83401

PS Form 3811, Nov. 1973

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

- SENDER: Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☒ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ DELIVER ONLY TO ADDRESSEE and
show to whom and date delivered..... 65¢
☐ DELIVER ONLY TO ADDRESSEE and
show to whom, date, and address of
delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO.	CERTIFIED NO. 548	INSURED NO.
----------------	----------------------	-------------

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

4. *W. Wayne Steiner*

DATE OF DELIVERY

11/16/75

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



RETURN
TO

DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT OFFICE
1515 LUGGOLD ROAD
IDAHO FALLS, IDAHO 83401



PS Form 3811, Nov. 1973

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

- SENDER: Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

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☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢
☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	549	

(Always obtain signature of addressee or agent)

I have received the article described above.
SIGNATURE

4. *Barla Healy*
DATE OF DELIVERY

5. ADDRESS (Complete only if requested)
JAN 13 1975



6. UNABLE TO DELIVER BECAUSE:

CLERK'S INITIALS

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

RECEIVED
JAN 14 1975

RETURN
TO

DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT OFFICE
1515 LINCOLN ROAD
IDAHO FALLS, IDAHO 83401

Department of Water Resources
Eastern District Office

PS Form 3811, Nov. 1973

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

- SENDER: Complete items 1 and 2.
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- ☒ Show to whom and date delivered..... 15¢
- ☐ Show to whom, date, & address of delivery.. 35¢
- ☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢
- ☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	550	

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

4.

DATE OF DELIVERY

1-13-75

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

N-7

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern District Office
1515 Lincoln Road • Idaho Falls, Idaho
83401

Returned Receipts

RECEIVED
JUN 10 1964
IDAHO FALLS
IDAHO

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

In the Matter of Protests Against Approval)
of Application for Permit No. 22-7118)
in the name of O. J. NEELEY RANCH, INC.)
and Application for Permit No. 22-7114)
in the name of J. WAYNE STEVENS)
_____)

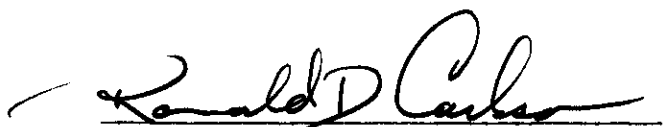
NOTICE OF CONFERENCE AND/OR

HEARING DATE CHANGE

Notice is hereby given that the Department of Water Resources has delayed the conference and/or hearing concerning the above permits at the request of Ray W. Rigby, Attorney at Law.

The Department has rescheduled the conference and/or hearing for January 28, 1975, at 1:00 p.m., in the Community Room of the Valley Bank, St. Anthony, Idaho. This conference and/or hearing will be held in accordance with the Rules and Regulations of the Idaho Code and adopted Rules of Practice and Procedure of the Department of Water Resources as previously indicated in the notice dated January 3, 1975.

Dated this 10th day of January, 1975.



RONALD D. CARLSON

Acting District Engineer

RECORDED

NAME AND ADDRESS OF SENDER

DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT OFFICE
1515 LINCOLN ROAD
IDAHO FALLS, IDAHO 83401

Indicate type of mail:
☐ REGISTERED
☒ REGISTERED C.O.D.
☒ CERTIFIED

Affix stamp here if issued as certificate of mailing or for additional copies of this bill.
POSTMARK AND DATE OF RECEIPT

NUMBER OF ARTICLE	NAME OF ADDRESSEE, STREET, AND POST OFFICE ADDRESS	POSTAGE	POSTAGE	FEE	R. R. FEE	R. R. FEE	POST. DEF. FEE	ACTUAL VALUE	SURCHARGE	REMARKS
1	541 Magnus Veterinary, Waller, Idaho	10	30	15						21-12-48
2	542 Carter, Frank	10	30	15						"
3	543 Davis, Wayne (Consolidated Coal Co.)	10	30	15						"
4	544 Fred's Hardware & Electric, 235 W. 2nd E. Pocatello	10	30	15						"
5	545 Wayne, David, Waller, Idaho	10	30	15						"
6	546 R. M. Kelly, Waller, Idaho - Stewart, Medicine, R. Waller	10	30	15						"
7	547 New, Frank, 301. Second St. Waller	10	30	15						"
8	548 (Name Unknown)	10	30	15						"
9	549 R. P. Menden, Box 425, Pocatello	10	30	15						"
10	550 (Name Unknown), Pocatello	10	30	15						"
11										
12										
13										
14										
15										
16										
17										
18										
19										
20										

TOTAL NO. OF PIECES LISTED BY SENDER

TOTAL NO. OF PIECES RECD AT P. O.

POSTMASTER, PER (Name of receiving employee)

"Show under 'Remarks' class postage paid if other than first or if international"

APPLICATION FOR REGISTRATION OR CERTIFICATION

(Surcharges are not required on international registered mail)

January 14, 1975

Valley Bank
30 West Main
St. Anthony, IL 83445

Gentlemen:

This is to confirm the use of your Community Room for conferences and/or hearings to be held by this office on Tuesday, January 28, 1975, at 9:00 a.m.

Thank you for your cooperation in this matter.

Very truly yours,

Y
RONALD D. CARLSON
Acting District Engineer

RDC:MB

MICROFILMED

PS Form 3811, Nov. 1973
RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).
- ☐ Show to whom and date delivered..... 15¢
 - ☐ Show to whom, date, & address of delivery.. 35¢
 - ☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢
 - ☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	532	

(Always obtain signature of addressee or agent)

I have received the article described above.
SIGNATURE

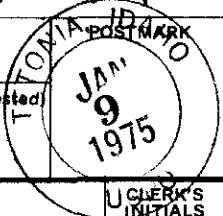
J. Wayne Stewart

4. DATE OF DELIVERY
1-9-75

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S INITIALS



UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse
- Moisten gummed ends and attach to back of article

RETURN
TO



DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT OFFICE
1515 LINCOLN ROAD
IDAHO FALLS, IDAHO 83401

RECEIVED

JAN 10 1975
Department of Water Resources
Eastern District Office

PS Form 3811, Nov. 1973

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).
☒ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery..... 35¢
☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢
☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESS

3. ARTICLE DESCRIPTION:
REGISTERED NO. Department of Water Resources
CERTIFIED NO. Eastern District Office
INSURED NO.
(Always obtain signature of addressee or agent)

I have received the article described above.
SIGNATURE
Mr. O. J. Neely, Jr.

4. DATE OF DELIVERY
JAN 6 1975

5. ADDRESS (Complete only if requested)

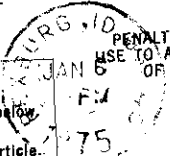
6. UNABLE TO DELIVER BECAUSE:

RECEIVED
JAN 7 1975
POSTMARK
EXETER, N.H.
JAN 6 1975
CLERK'S SIGNATURE

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.
• Complete items 1 and 2 on reverse side.
• Moisten gummed ends and attach to back of article.



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300.



**RETURN
TO**



DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT OFFICE
1515 LINCOLN ROAD
IDAHO FALLS, IDAHO 83401

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OFFICIAL BUSINESS

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- Moisten gummed ends and attach to back of article.

RETURN
TO



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300

JAN 6
PM
1975



RECEIVED

JAN 8 1975

DEPARTMENT OF WATER RESOURCES Department of Water Resources
EASTERN DISTRICT OFFICE Eastern District Office
1515 LINCOLN ROAD
IDAHO FALLS, IDAHO 83401

● SENDER: Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

☒ Show to whom and date delivered..... 15¢

☐ Show to whom, date, & address of delivery.. 35¢

☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢

☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO.

CERTIFIED NO. 530

INSURED NO.

(Always obtain signature of addressee or agent)

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SIGNATURE



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DATE OF DELIVERY

1-6-75

POSTMARK



5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S INITIALS

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

In the Matter of Protest Against Approval)	
of Application for Permit No. 22-7114)	
in the name of J. WAYNE STEVENS)	NOTICE OF CONFERENCE
_____)	AND/OR HEARING
)	

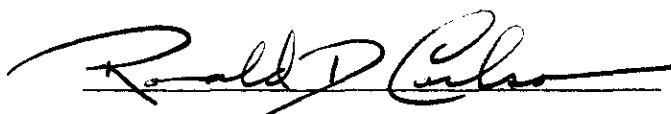
On November 20, 1974, J. Wayne Stevens filed with the Department of Water Resources an application to appropriate the public waters of the State of Idaho. On December 12, 1974, the Department received a protest against approval of said application from Owen J. Neeley.

The Department has set the matter of protest for conference and/or hearing for Thursday, January 16, 1975, at 1:00 p.m., at the Community Room of the Valley Bank, St. Anthony, Idaho. Any hearing will be held in accordance with the Rules and Regulations of the Idaho Code and adopted Rules of Practice and Procedure of the Department of Water Resources. Opportunity shall be afforded all parties to respond and present evidence and argument on all issues involved. Because of the similarity of the issues involved in the protests to Application No. 22-7118 - O. J. Neeley Ranch, Inc. and Application No. 22-7114 - J. Wayne Stevens, the Department proposes to consolidate the conferences and hearings as provided in rule 9.7 of the Department's Rules of Practice and Procedure.

Any party may request in writing five (5) days before any hearing that the oral proceedings thereof be taken in the form of stenographic notes. Any party may have such stenographic notes of the oral proceedings, or part thereof, transcribed at his own expense. A taped record of the proceedings will be maintained for the appeal period.

Failure to appear at the time and place set for hearing by the applicant or protestant may allow the Department without prejudice to dismiss the protest or the application. Any and all cost incurred by reason of such non-appearance may be assessed against such non-appearing parties.

Dated this 3rd day of January, 1975.


RONALD D. CARLSON
Acting District Engineer

DEPARTMENT OF WATER RESOURCES

NAME AND ADDRESS OF SENDER
 EASTERN DISTRICT OFFICE
 1515 LINCOLN ROAD
 IDAHO FALLS, IDAHO 83401

Indicate type of mail:
☐ REGISTERED
☒ REGISTERED C.O.D.
☒ CERTIFIED

Affix stamp here if issued as certificate of mailing or for additional copies of this bill.
 POSTMARK AND DATE OF RECEIPT

NUMBER OF ARTICLE	NAME OF ADDRESSEE, STREET, AND POST OFFICE ADDRESS	POSTAGE	FEE	R. R. FEE	REG. FEE	ACTUAL VALUE	SURCHARGE	REMARKS
1	528 Capt. & Blanche Livingston, P.O. Box 132, Puyallup, Wash.	10	30	15	✓			22-7115
2	529 James A. Stratton, 1134 1st St., Puyallup, Wash.	10	30	15	✓			"
3	Mr. Jensen, Post Office							22-7115 21-7041
4	530 Loren, Lind Lindell, Portland, Ore.	10	30	15	✓			22-7117
5	531 W. J. Tully, Box 425, Puyallup, Wash.	10	30	15	✓			22-7117
6	532 W. J. Tully, Box 425, Puyallup, Wash.	10	30	15	✓			22-7117
7	533 W. J. Tully, Box 425, Puyallup, Wash.	10	30	15	✓			22-7117
8	534 W. J. Tully, Box 425, Puyallup, Wash.	10	30	15	✓			22-7117
9	535 W. J. Tully, Box 425, Puyallup, Wash.	10	30	15	✓			22-7117
10	536 W. J. Tully, Box 425, Puyallup, Wash.	10	30	15	✓			22-7117
11	537 W. J. Tully, Box 425, Puyallup, Wash.	10	30	15	✓			22-7117
12	538 W. J. Tully, Box 425, Puyallup, Wash.	10	30	15	✓			22-7117
13	539 W. J. Tully, Box 425, Puyallup, Wash.	10	30	15	✓			22-7117
14								
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1975
 JUN 10 1975
 JUN 10 1975

MICROFILMED

January 2, 1975

C

Valley Bank
46 West Main
St. Anthony, ID 83445

Gentlemen:

This is to confirm the use of your Community Room for conferences and/or hearings to be held by this office on Thursday, January 16, 1975, at 9:00 a.m.

P

Thank you for your cooperation in this matter.

Very truly yours,

Y

RONALD D. CARLSON
Acting District Engineer

RDC:MB

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN DISTRICT

Cecil D. Andrus
Governor

December 16, 1974

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

R. Keith Higginson
Director

RE: Application for Permit No. 22-7114

J. Wayne Stevens
P.O. Box 158
Tetonia, ID 83452

Dear Mr. Stevens:

We have enclosed a copy of the protest filed against the issuance of a permit pursuant to your Application No. 22-7114. You should be aware that the following are the principle items we can consider at a conference and/or hearing in either approving or denying an application for permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?

The Department cannot allow a permit for irrigation purposes which would entail the use of more than a continuous flow of 0.02 cubic feet per second of water for each acre of land, or an annual amount of 5 acre feet for each acre of land, unless the applicant can show that more is required. (Section 42-202, Idaho Code)

A permit issued by this office is subject to all prior water rights and does not in any way convey or establish a right-of-way over private or governmental lands. Any right-of-way or easement must be obtained by the applicant through action outside of the water right proceedings.

You will be notified at a later date as to the time and place set for a conference and/or hearing to discuss the matters of protest. Legal counsel is not mandatory at any proceeding before the Department, although you may desire to employ an attorney in your behalf.

If we may be of any assistance, please contact us.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

RDC:MB

Enc: Copy of Protest(s)

MICROFILMED

FORMAL PROTEST

RECEIVED

DEC 12 1974

Department of Water Resources
Eastern District Office

RE: Application for Permit No. 22-7114 - J. Wayne Stevens

I, O. J. Neeley, do hereby protest Application for Permit No. 22-7114 submitted by J. Wayne Stevens to appropriate 20.0 c.f.s. of water from Canyon Creek on the grounds that the application is purely speculative, and that sufficient water is not available to irrigate for the full season.

Owen J. Neeley

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

December 16, 1974

RE: Application for Permit No. 22-7114 Stevens

Owen J. Neeley
P.O. Box 425
Rexburg, ID 83440

Dear Mr. Neeley:

This is to acknowledge receipt of your protest to issuance of a permit pursuant to the above referenced application. The following are the principle items we can consider at a conference and/or hearing in either approving or denying an application for permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?

The Department may reject an application and refuse issuance of a permit, partially approve the permit, approve the permit for a quantity of water less than applied for, or approve the permit subject to special conditions.

A permit issued by this office is subject to all prior water rights and does not in any way convey or establish a right-of-way over private or governmental lands. Any right-of-way or easement must be obtained by the individuals concerned through action outside of the water right proceedings.

You will be notified at a later date as to the time and place set for conference and/or hearing to discuss the matters of protest. If we may be of further assistance, please contact us.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

RDC: MB

MICROFILMED

XXXXXXXXXXXXXXXXXXXXXXXXX RESOURCES

November 22, 1974

RE: Application for Permit No. 22-7114 Stevens

The Rexburg Journal
23 South First East
Rexburg, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

Bill submitted 12-9-74 by MB

RDC:MB

Enc: Legal Notice (1)

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that J. Wayen Stevens

P.O. Box 158, Tetonla, ID

has on 11-20-74 submitted Application No. 22-7114
for a permit to appropriate 20.0 cubic feet per second ~~XXXXXX~~
of water from Canyon Creek tributary of Teton River tributary of Snake River
by means of pump and pipeline
within (2 pts.) SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 13, T. 6N, R. 43E, B.M., Madison County;

to be used from Apr. 1 to Nov. 1
for the irrigation of 1,702 acres

within the SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 11, NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 13, N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$,
Sec. 14, E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 15, N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 22, T. 6N, R. 42E;
N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 18, T. 6N, R. 43E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before December 16, 1974.

R. KEITH HIGGINSON

Director

Published in the Rexburg Journal, Rexburg, Idaho

on November 28 and December 5, 1974

NOT RECORDED

aw. J. A
aw. A

November 22, 1974

RE: Application for Permit No. 22-7114

Mr. Art Larson, Watermaster
Water District No. 01
P.O. Box 1099
Idaho Falls, ID 83401

Dear Mr. Larson:

We are enclosing a copy of an application that may be of interest to your water district. Please review the application and if you have any comments, please submit them to our Department as soon as possible. The last date of protest is December 16, 1974, and we are required to take final action shortly thereafter.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

RDC:MB

Enclosure

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