

NOTICE OF PLEDGE

STATE OF IDAHO
Department of Water Resources
Statehouse
Boise, Idaho 83720

Loan No. 3064085101/3064085201

RECEIVED

NOV 30 2000 *ket*

DEPARTMENT OF WATER RESOURCES

Attention: Reclamation Engineer

Please be notified that the undersigned have this date executed a Mortgage in favor of the Federal Land Bank Association of Utah, FLCA, covering certain land in Bear Lake, State of Idaho, together with all of the Mortgagor's right to use the following:

Claim No.	Source	Flow	Uses	#Units Status
* 11-00254	Bear River	24.00	Irrigation	963 Decreed
* 11-00255	Bear River	2.00	Irrigation	82.8 Decreed
11-00256	Bear River	2.50	Irrigation	93.8 Decreed
11-00321	Pearl Creek	6.00	Irrigation	300 Decreed
11-00322	Trail Creek	2.90	Irrigation	145 Decreed
11-00323	Springs	4.40	Irrigation	220 Decreed
11-00340	Eight Mile Creek	2.00	Irrigation	100 Decreed
11-00341	Eight Mile Creek	1.00	Irrigation	50 Decreed
11-00342	Eight Mile Creek	1.00	Irrigation	50 Decreed
11-00343	Eight Mile Creek	.20	Irrigation	10 Decreed
11-00344	Eight Mile Creek	.70	Irrigation	35 Decreed
11-00345	Eight Mile Creek	.90	Irrigation	45 Decreed
11-00346	Eight Mile Creek	1.00	Irrigation	50 Decreed
11-00355	Eight Mile Creek	.90	Irrigation	45 Decreed
11-00362	Eight Mile Creek	.50	Irrigation	25 Decreed
11-00363	Eight Mile Creek	1.40	Irrigation	70 Decreed
11-00364	Eight Mile Creek	.40	Irrigation	20 Decreed
11-00366	Eight Mile Creek	1.50	Irrigation	75 Decreed
11-00365	Eight Mile Creek	.24	Irrigation	12 Decreed

* Renumbered to 13-7586

The said Mortgage, given to secure a promissory note of even date, was recorded in Bear Lake County, on March 31, 2000, in the office of the County Recorder of the above referenced County, as Instrument No. 175240 which has a maturity date of January 1, 2025.

Please file this notice with your records of the above referenced and direct notice of any intended change of the place of use or other change which materially affects the beneficiary's security interest in the said rights to the Federal Land Bank Association of Utah, FLCA, 406 West South Jordan Parkway (Suite 500), South Jordan, Utah 84095.

Dated: MARCH 15, 2000

* Renumbered to: 11-7474 and 11-7475

C. McGee Harris
C. MCGEE HARRIS

Janet G. Harris
JANET G. HARRIS

ACKNOWLEDGEMENT FROM STATE DEPARTMENT OF WATER RESOURCES

Receipt of the Notice of Pledge, of which this is a duplicate original, is acknowledged. One original of this notice will be filed with the records of the subject water rights in this Office.

11/30/00
Date

[Signature]
Signature of authorized person representing
the Department of Water Resources

Section Mgr., Water Right Permits Section
Title

SUPPORT DATA

IN FILE # 11-00256