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WATER RESOURCES
WESTERN REGION

Form 42-248/42-1409(6) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
A65-03221					
A65-03222					
A65-03223					
A65-03224					
A65-08290					
A65-08284					

5/28/03 - got A65-03225

2. The following **REQUIRED** information must be submitted with this form:

   A. The appropriate **FILING FEE.** See instructions for fee amounts. ~~N/A~~

   B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**

   * C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
   PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

   OR

   If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

See Exchange

3. Name and Address of Former Owner/Claimant(s): Pine Tree Ranch, Inc

4. New Owner/Claimant(s): PTR, Inc

   Name Connector (Check one): [ ] and, [ ] or, [ ] and/or

   New Mailing Address: 9949 West Edna

   City, State and ZIP Code: Boise, Idaho 83704

   New Telephone Number: (208) 322.1579

5. Date you acquired the property: assume 2-28-1978 per Certificate of Incorporation Registration

* See Iowa shape files for irrigation rights. Call except 65-8284).

— Transfer Application Attachment C — (21 pgs)

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

7. Signature of New Owner(s) or Claimant(s) (include title if applicable) John J. Tuke, President, PTR, Inc.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

Partial Decrees issued in SRBA. Fee waived for 65-3222, 65-3223, 65-8290 per Exchange and Transfer Applications. #25 Fee Applies to each of 4 other rights. $100 total.

For Office Use Only

$100 Received by SL Date 5/22/03 Fee ~~N/A Due To Exchange & Trf~~ ~~Date 5-22-03~~
Receipted by SL Date 5/22/03 Receipt No. W030503
Processed by _____ AJ Date _____ WR _____ Date _____

Idaho Secretary of State
Viewing Business Entity

[New Search] [Back to Summary]
[Get a certificate of existence for P.T.R., INC.]

P.T.R., INC.

9949 W EDNA
BOISE, ID 83704

Type of Business: CORPORATION, WATER USERS ASSOCIATION
Status: GOODSTANDING, ANREPT SENT 03 Dec 2001
State of Origin: IDAHO
Date of Origination/Authorization: 28 Feb 1978
Current Registered Agent: SANDRA A. KANE
9949 W EDNA
BOISE, ID 83704
Organizational ID / Filing Number: C57795
Number of Authorized Stock Shares: N/A
Date of Last Annual Report: 14 Dec 2001

Amendments:

Amendment 0 filed 28 Feb 1978	INCORPORATION	View Document Online Download (TIFF format)
Amendment 1 filed 30 May 1979	OTHER - RA	View Document Online Download (TIFF format)
Amendment 2 filed 05 Jul 1995	REINSTATEMENT	View Document Online Download (TIFF format)

Annual Reports:

Report for year 1987	ANNUAL REPORT	View Document Online Download (TIFF format)
Report for year 1988	ANNUAL REPORT	View Document Online Download (TIFF format)
Report for year 1989	ANNUAL REPORT	View Document Online Download (TIFF format)
Report for year 1990	ANNUAL REPORT	View Document Online Download (TIFF format)
Report for year 1991	ANNUAL REPORT	View Document Online Download (TIFF format)
Report for year 1992	ANNUAL REPORT	View Document Online Download (TIFF format)
Report for year 1993	ANNUAL REPORT	View Document Online Download (TIFF format)

OWNERSHIP CHANGE
~~ATTACHMENT A~~

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Report for year 1995 REINSTATEMENT	View Document Online Download (TIFF format)
Report for year 1996 ANNUAL REPORT	View Document Online Download (TIFF format)
Report for year 1997 ANNUAL REPORT	View Document Online Download (TIFF format)
Report for year 1998 ANNUAL REPORT	View Document Online Download (TIFF format)
Report for year 1999 ANNUAL REPORT	View Document Online Download (TIFF format)
Report for year 2000 ANNUAL REPORT	View Document Online Download (TIFF format)
Report for year 2001 ANNUAL REPORT	View Document Online Download (TIFF format)

Idaho Secretary of State's Main Page State of Idaho Home Page

Comments, questions or suggestions can be emailed to: sosinfo@idsos.state.id.us

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Idaho Secretary of State
Viewing Business Entity

[New Search] [Back to Summary]

PINE TREE RANCH, INC.

PINE TREE RANCH
GARDEN VALLEY, ID 83622

Type of Business:	CORPORATION, GENERAL BUSINESS
Status:	DISSOLVED 23 Apr 1996
State of Origin:	IDAHO
Date of Origination/Authorization:	22 Jun 1973
Current Registered Agent:	LARRY G. THRONGARD PINE TREE RANCH GARDEN VALLEY, ID 83622
Organizational ID / Filing Number:	C47680
Number of Authorized Stock Shares:	1
Date of Last Annual Report:	21 Jul 1995

Amendments:

Amendment 0 filed 22 Jun 1973	INCORPORATION	View Document Online Download (TIFF format)
Amendment 5 filed 10 Jan 1974	REINSTATEMENT	View Document Online Download (TIFF format)
Amendment 1 filed 11 Jan 1974	STOCK CHANGE	View Document Online Download (TIFF format)
Amendment 2 filed 26 May 1977	OTHER - CHANGE PRINCIPAL PLACE OF BUSINESS FROM SUN VALLEY	View Document Online Download (TIFF format)
Amendment 3 filed 05 Sep 1979	OTHER - R/A	View Document Online Download (TIFF format)
Amendment 4 filed 14 May 1985	STOCK CHANGE	View Document Online Download (TIFF format)
Amendment 6 filed 15 Dec 1994	REINSTATEMENT	View Document Online Download (TIFF format)
Amendment 7 filed 23 Apr 1996	ARTICLES OF DISSOLUTION	View Document Online Download (TIFF format)

Annual Reports:

Report for year 1987	ANNUAL REPORT	View Document Online

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	Download (TIFF format)
Report for year 1988 ANNUAL REPORT	View Document Online Download (TIFF format)
Report for year 1989 ANNUAL REPORT	View Document Online Download (TIFF format)
Report for year 1990 ANNUAL REPORT	View Document Online Download (TIFF format)
Report for year 1991 ANNUAL REPORT	View Document Online Download (TIFF format)
Report for year 1991 AMENDED	View Document Online Download (TIFF format)
Report for year 1992 ANNUAL REPORT	View Document Online Download (TIFF format)
Report for year 1993 ANNUAL REPORT	View Document Online Download (TIFF format)
Report for year 1994 REINSTATEMENT	View Document Online Download (TIFF format)
Report for year 1995 ANNUAL REPORT	View Document Online Download (TIFF format)

Idaho Secretary of State's Main Page State of Idaho Home Page

Comments, questions or suggestions can be emailed to: sosinfo@idsos.state.id.us

No. C 57795	Due no later than Feb 28, 2002 Annual Report Form	2. Registered Agent and Office NO PO BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 **NO FILING FEE IF RECEIVED BY DUE DATE**	P.T.R., INC. SANDRA L KANE 9949 W EDNA BOISE, ID 83704	SANDRA A. KANE 9949 W EDNA BOISE, ID 83704 3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held	Name	Street or P.O. Address	City	State	Zip
Pres.	John F. Kane	9949 West Edna	Boise	ID	83704
V. Pres.	Kurt Breish	HC 76 Box 2507D	Garden Valley	ID	83622
Sec./Treas.	Sandra L. Kane	9949 West Edna	Boise	ID	83704

5. Organized Under the Laws of:	6.
IDAHO C 57795	Signature Sandra L. Kane Date 12/13/01 Name (Typed or Printed) Sandra L. Kane Title Sec./Treasurer

Issued 12/03/2001 **Do Not Tape or Staple** 3005

Ownership Change

~~Attachment B~~

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State of Idaho

Department of State.

CERTIFICATE OF INCORPORATION

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that the original of the articles of incorporation of

P.T.R., INC.

was filed in the office of the Secretary of State on the *28th* day of *February* A. D. One Thousand Nine Hundred *Seventy-eight* and *will be* is duly recorded on ~~Film No.~~ *microfilm* of Record of Domestic Corporations, of the State of Idaho, and that the said articles contain the statement of facts required by Section 30-103 and Sections 30-1001 to 30-1005, inclusive, Idaho Code.

I FURTHER CERTIFY, That the persons executing the articles and their associates and successors are hereby constituted a corporation, by the name hereinbefore stated, for *perpetual existence* from the date hereof, with its registered office in this State located at *Garden Valley, Idaho* in the County of *Boise,* and as such are subject to the rights, privileges and limitations granted to Non-Profit Cooperative Associations as provided in Chapter 10, Title 30, Idaho Code.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State. Done at Boise City, the Capital of Idaho, this *28th* day of *February* A.D., 19*78* .

Secretary of State.

Non-Profit Cooperative Associations

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ARTICLES OF INCORPORATION
OF
P.T.R., INC.

KNOW ALL MEN BY THESE PRESENTS: That WE, the undersigned persons, all of whom are citizens of the United States of America and of full age, have this day voluntarily associated ourselves together for the purpose of forming a non-profit corporation without capital stock, under and pursuant to Chapter 10, Title 30 of the Idaho Code, and we do hereby make, acknowledge and declare the following to be our Articles of Incorporation.

ARTICLE I

The name of this corporation shall be P.T.R., INC.

ARTICLE II

This corporation is a non-profit corporation and shall have no capital stock; and no dividends or pecuniary profits shall be declared to the members thereof.

ARTICLE III

The objects and purposes for which this corporation is formed are as follows:

1. To acquire and own real estate and personal property, including but not limited to, road maintenance and snow removal equipment, road construction equipment, water systems, irrigation facilities, and any other property item or effect that may become instrumental or necessary for the purposes of which the corporation is organized.

2. To supervise and manage the road construction, road maintenance and snow removal on property served by this corporation, to supervise and operate any water system acquired by the corporation for the benefit of property served by it, to install, construct and maintain irrigation distribution facilities, and to conduct all business necessary or instrumental to the same.

3. To make assessments and charges to members for road construction, road maintenance or snow removal, for construction, installation and maintenance of irrigation water distribution facilities, and incidental services furnished in connection therewith, and for acquisition of property by the corporation to carry out its purposes which assessments and charges shall be disbursed by the corporation only in payment for expenses incurred in furnishing said services and in the acquisition of any such property.

4. In every other respect to constitute and act as a homeowner's association, organized and operated to provide for the acquisition, construction, management, maintenance and care of association property, serving owners of property hereinafter described, substantially all of the lots or

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buildings of which are intended to be used by individuals for residences, thereby qualifying it as a residential real estate management association pursuant to Section 528 of the Internal Revenue Code (1976).

5. To perform any lawful act necessary to carry out the purposes for which said corporation is formed.

ARTICLE IV

The location of the registered office and principal place of business of said corporation shall be Garden Valley, Idaho, and the post office address of same, General Delivery, Garden Valley, Idaho 83622.

ARTICLE V

The duration of this corporation shall be perpetual.

ARTICLE VI

Each owner of real property within that property description attached hereto and incorporated herein by reference as Exhibit "A" which shall be served by this corporation shall be eligible for membership in the corporation. Such membership shall at all times be identified with the owner of the property or properties and no membership shall be subject or conditioned upon approval of the Board of Directors or other members; provided, however, that eligibility for membership may be extended to include all the owners of real property in another subdivision, who agree to be subject to all rights and obligations attendant to membership, if it shall be determined at a meeting of members at which a quorum is present, by two-thirds (2/3) vote of the total votes of members then present or voting by proxy, that such action would be beneficial to the corporation.

ARTICLE VII

There shall be two (2) voting rights for each lot, parcel or tract served by this corporation and owned by the members, whether owned in community, jointly or separately. In the exercise of the power of the corporation to install or construct, regulate and operate ditches and canals and other irrigation facilities as are now in existence or may hereafter be installed or constructed, and any assessment therefor, there shall be one (1) vote for each acre of land owned by the member and served by the corporation to the extent the same is affected by the exercise of such power, the land affected being limited to that lying on the downhill side of the existing irrigation facilities and totalling approximately 500 acres. Each member shall have one (1) vote for each such acre of land affected by the facilities, but in no case shall any member have less than one (1) vote regardless of whether the lot, tract or parcel owned by him totals less than one acre. In addition, in the exercise of all other powers of the corporation, including but not limited to the maintenance of roads and snow removal on property served by this corporation, each member shall have

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one (1) vote per acre or fraction thereof owned by him and served by the corporation.

Voting rights and membership and continuation thereof shall be dependent upon the ownership of property served by this corporation and there can be no expulsion of a member or cancellation of voting rights of such member so long as he is so qualified.

Voting may be in person or by proxy in writing, dated and signed by a member; provided, however, no such proxy shall be valid beyond eleven (11) months after its execution, nor binding upon a transferee of any property from the person executing such proxy.

ARTICLE VIII

Assessments and charges of the corporation shall be made as to each lot, parcel or tract owned by a member, in proportion to the voting rights of said member in regard to the subject matter as to which the assessment and charge is made. In the event of the failure of a member to pay assessments and charges, the unpaid assessments and charges shall constitute a lien on said real property.

ARTICLE IX

Nothing in these Articles shall be construed as restricting the ownership of property and no provision shall be made in the by-laws of the corporation which shall so restrict ownership.

ARTICLE X

This corporation cannot be changed without an affirmative vote by two-thirds (2/3) of the total votes of the eligible property owners, appearing and voting in person or by proxy, at a meeting of the members at which a quorum is present.

ARTICLE XI

By-Laws not inconsistent with the Article of Incorporation may be adopted, altered, amended or repealed at any regular meeting of the members, or at any special meeting of the members of this corporation called for that purpose, by the affirmative vote of two-thirds (2/3) of the total votes of the members appearing at such meeting in person or by proxy, at which meeting a quorum is present.

ARTICLE XII

For the purpose of transacting business at any regular or special meeting of the members of the corporation, a quorum shall be deemed in attendance if they are present, in person or by proxy, the holders of one-third (1/3) of the voting power of all members. Except as otherwise provided elsewhere in these Articles or the By-laws, or unless otherwise prescribed by law, action may be taken by members of

the corporation upon affirmative vote of a majority of the members appearing in person or by proxy at any meeting thereof duly called and at which a quorum is present.

ARTICLE XIII

The business of this Association shall be managed by a Board of Directors of not less than three nor more than nine directors, the number, qualification, term of office, manner of election, powers and duties of such directors shall be such as may be prescribed by law, these articles and such by-laws as may from time to time be in force.

ARTICLE XIV

The following named persons shall serve as a Board of Directors until their successors are duly elected and qualified, to-wit:

Larry G. Throngard, General Delivery, Garden Valley, ID 83622
James P. Conger, c/o Sun Valley Realty, Sun Valley, ID 83353
Bruce C. Beck, General Delivery, Garden Valley, ID 83622

IN WITNESS WHEREOF, the undersigned have set their hands and seals this _____ day of _____, 197_.

Larry G. Throngard

James P. Conger

Bruce C. Beck

Jacqueline W. Herr

Debra S. Robinson

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STATE OF IDAHO)
) ss.
County of Boise)

On this 29th day of January, 1978, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Bruce C. Buck, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

WITNESS MY HAND AND SEAL the day and year above written.

(SEAL)

Notary Public for Idaho
Residing at Garden Valley

STATE OF IDAHO)
) ss.
County of Boise)

On this 16th day of January, 1978, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Larry L. Thorngard and James P. Conger known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

WITNESS MY HAND AND SEAL the day and year above written.

(SEAL)

Notary Public for Idaho
Residing at Garden Valley

STATE OF IDAHO)
) ss.
County of Ada)

On this 10th day of February, 1978, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Jacqueline W. Herr and Debra S. Robinson, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

WITNESS MY HAND AND SEAL the day and year above written.

(SEAL)

Notary Public for Idaho
Residing at Boise, Idaho

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That portions of Sections 22, 23, 26, 27 and 34, Township 10 North, Range 4 East, in the County, State of Idaho, described as follows:

3. The Northeast one-quarter (1/4) of the Southeast one-quarter (1/4) Section 22.
4. Lot one, Section 22.
5. The North one-half (1/2) of the Southwest one-quarter (1/4), Section 23.
6. Lots three and four, Section 23.
7. The West one-half (1/2) of the Northwest one-quarter (1/4), Section 26.
8. That part of the Northwest one-quarter (1/4) of the Southwest one-quarter (1/4), Section 26, deeded by Henry W. Clark and Wife to Christy Scriver, being 2 acres in the Northwest corner of said parcel lying on the West side of the County Road.
10. The East one-half (1/2) of the Northwest one-quarter (1/4), Section 27.
11. The North one-half (1/2) of the Northeast one-quarter (1/4), Section 27.
12. The Southeast one-quarter (1/4) of the northeast one-quarter (/14), Section 27.
13. That part of the Southwest one-quarter (1/4) of the Northeast one-half (1/2) of the Southeast one-quarter of Section 27, lying North of the following described line: Commencing at a point 3067.7 feet North of the Quarter Corner on the South line of Section 27, thence South 57°20' East along a line fence for a distance of 3139 feet to a point on the section line between Sections 26 and 27.
16. Lot Two, Section 22.
17. That part of the Southeast one-quarter (1/4) and of the Southwest one-quarter (1/4) of the Northeast one-quarter (1/4) of Section 27 and that part of the North one-half (1/2) of the Northeast one-quarter (1/4) of Section 34 described as follows: Beginning at a point on the bank of the Middle Fork of the Payette River on the West line of the Northeast One-quarter (1/4) of the Northeast one-quarter (1/4) of said Section 34, 645 feet South of the Northwest corner of said parcel; thence South 52°45' West (Magnitudinal Variation 18°30' East) 231 feet to a Pine Tree 36" in diameter standing on the bank of said river; thence North 30°45' West 563 feet to a Pine Tree 30" in diameter; thence North 67° West 875.5 feet to the South one-quarter corner on the section line of section 27; thence due North 3067.7 feet to a point on the West side of the Southwest one-quarter of the Northeast one-quarter of said Section 27; thence South 57°20' East along the line fence 3139 feet to a point on the section line between Sections 26 and 27; thence South 1454 feet to the section corner common to Sections 26, 27, 34 and 35; thence Southwesterly along the said Payette River 1535 feet to the point of beginning.

EXCEPTIONS

1. That portion of the Southeast one-quarter (1/4) of the Southwest one-quarter (1/4) of Section 23 and that portion of the West one-half of the Northwest one-quarter (1/4) of Section 26, lying and being on the East side of the Middle Fork of the Payette River.
2. That portion of the Northeast one-quarter (1/4) of the Southeast one-quarter (1/4) of Section 27, lying and being between the Middle Fork of the Payette River and the County Road.
3. That portion of the East one-half (1/2) of the Southeast one-quarter (1/4) of Section 27 lying East of the Middle Fork of the Payette River..
4. Pine Tree Ranch Subdivision No. 1.
5. Pine Tree Ranch Subdivision No. 2.
6. Pine Tree Ranch Subdivision No. 3.
7. Pine Tree Ranch Subdivision No. 4.
8. Pine Tree Ranch Subdivision No. 5.
9. Pine Tree Ranch Subdivision No. 6.
10. That parcel of land known as Unit No. 4 lying Northerly of Pine Tree Ranch Subdivision No. 2.
11. That parcel of land known as Unit No. 9 lying Westerly of Pine Tree Ranch Subdivision No. 3 and No. 5.
12. A parcel of land described as follows: Beginning at a 1/2 inch iron rod at the Easterly corner common to Lots 9 and 10, Pine Tree Ranch Subdivision No. 1 recorded as Instrument No. 80068, the true point of beginning; thence along the Easterly and Southerly lines of Pine Tree Ranch Subdivision NO. 1 the following four courses
    1. North 21°06'00" East 66.23 feet; thence
    2. North 10°21'25" East 183.20 feet to the corner common to Lots 10, 11 and 16; thence
    3. North 87°04'10" East 718.24 feet to the corner common to Lots 20 and 21; thence
    4. South 65°21'58" East 309.15 feet; thence
    5. South 11°57'53" East 463.68 feet; thence
    6. South 38°53'45" West 302.17 feet; thence
    7. South 14°43'30" West 30.70 feet; thence
    8. South 45°58'50" West 400.98 feet; thence
    9. South 52°27'25" West 178.14 feet; thence
    10. North 67°32'35" West 90.00 feet; thence
    11. North 65°35'18" West 436.74 feet; thence
    12. North 4°22'03" West 329.58 feet; thence
    13. North 70°59'43" West 89.12 feet to the Easterly corner common to Lots 7 and 8, Pine Tree Ranch Subdivision No. 1; thence along the Easterly line of Pine Tree Ranch Subdivision NO. 1 the following two courses
    14. North 8°43'11" East 203.90 feet to the Easterly corner common to Lots 8 and 9; thence
    15. North 10°58'54" East 185.25 feet to the true point of beginning.

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EXCEPTIONS

13. A parcel of land described as follows: Beginning at a 1/2 inch iron rod at the Southeast corner of Lot 7, Pine Tree Ranch Subdivision No. 1 recorded as Instrument No. 80068; thence South 37°00'07" East 66.34 feet to a 1/2 inch iron rod, the true point of beginning; thence
    1. South 63°04'29" West 44.70 feet to a 1/2 inch iron rod; thence
    2. North 78°55'33" West 218.13 feet to a 1/2 inch iron rod; thence
    3. North 61°45'46" West 130.81 feet to a 1/2 inch iron rod; thence
    4. North 6°01'07" West 218.83 feet to a 1/2 inch iron rod, said point being the angle point on the Southerly line of Lot 6, Pine Tree Ranch Subdivision NO. 2 recorded as Instrument No. 85752; thence along the Southerly and Easterly Pine Tree Ranch Subdivision No. 2 boundary line the following three courses
    5. South 67°12'58" West 109.63 feet to a 1/2 inch iron rod; thence
    6. North 45°11'48" West 221.30 feet to a 1/2 inch iron rod; thence
    7. South 35°30'14" West 280.88 feet to the approximate centerline of Scriver Creek; thence along the approximate centerline of Scriver Creek the following two courses
    8. South 32°43'44" East 335.45 feet; thence
    9. South 45°26'37" East 614.83 feet; thence
    10. North 33°09'01" East 475.98 feet to a 1/2 inch iron rod; thence
    11. North 4°22'03" West 329.58 feet to a 1/2 inch iron rod; thence
    12. South 11°41'54" West 203.80 feet to the true point of beginning.

14. Beginning at the one-quarter (1/4) corner in the center of Section 23; thence South 89°55' West 618.7 feet; thence Southeasterly downstream along the East bank of the Middle Fork of the Payette River 1028 feet to an iron pin; thence North 0°01'30" West 942.13 feet to the point of beginning, all in the Northeast one-quarter (1/4) of the Southwest one-quarter (1/4) .

15. Beginning at the one-quarter (1/4) corner in the center of Section 23; thence South 89°55' West 734.7 feet to the true point of beginning; thence South 89°55' West 462.4 feet; thence South 68°20' East 707.5 feet; thence North 36°48' West 326 feet to the true point of beginning, all in the Northeast one-quarter of the Southwest one-quarter (1/4).

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State of Idaho

Department of State

CERTIFICATE OF DISSOLUTION
OF

PINE TREE RANCH, INC.
File Number C 47680

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Dissolution of PINE TREE RANCH, INC., duly executed pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Dissolution, and attach hereto a duplicate original of the Articles of Dissolution.

Dated: April 23, 1996

Pete T. Cenarrusa
SECRETARY OF STATE

By Shelly J Clark

Ownership change
Attachment C

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ARTICLES OF DISSOLUTION

OF

PINE TREE RANCH, INC.

Apr 23 4 14 PM '96

SECRETARY OF STATE
STATE OF IDAHO

Pursuant to Idaho Code § 30-1-92, Pine Tree Ranch, Inc., an Idaho corporation, does hereby file these Articles of Dissolution and say as follows:

(a) The name of the corporation is Pine Tree Ranch, Inc., and the mailing address is Garden Valley, Idaho 83622.

(b) The names and the addresses of the last officers and directors of the corporation and their respective offices are as follows:

Director:	Peter B. Allen, 1142 Auahi Street No. 2221, Honolulu, Hawaii 96814
Director:	James P. Conger, P.O. Box 62, Sun Valley, Idaho 83353
Director:	David Harshbarger, 2385 Camino Vida Roble #108, Carlsbad, CA, 92009
Director:	Fred McCollum, 838 Seabright Lane, Solano Beach CA 92075
Director:	Bryson Randolph, 5851 Ridge Bend Road, Memphis Tenn. 38119
Director:	Richard Rudolph, P.O. Box 570 Mammoth Lakes, CA, 93546
Director/Secretary:	Richard L. Stone, P.O. Box 1331 Sun Valley, Idaho 83353
Director/President:	Larry Throngard, Pine Tree Ranch, Garden Valley, Idaho 83622

(c) Not less than thirty (30) days prior to the filing of these Articles of Dissolution and following the execution of the written consent of the shareholders to dissolution of the corporation, the corporation has caused notice of its prospective dissolution to be mailed to each of its known actual or known potential creditors in accordance with the requirements of Idaho Code § 30-1-87.

[illegible] SECRETARY OF STATE
[illegible] 04/23/1996 0900 58832

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(d) All debts, obligations, and liabilities of the corporation have been paid and discharged or adequate provision has been made therefor.

(e) All the remaining property and assets of the corporation have been distributed among the shareholders in proportion to their respective rights and interests.

(f) There are no suits pending against the corporation in any court.

(g) The dissolution of the corporation has received the unanimous written consent of the shareholders, pursuant to Idaho Code § 30-1-83.

Executed on behalf of Pine Tree Ranch, Inc., an Idaho corporation, on this 23rd day of April, 1996 by its President and Secretary.

PINE TREE RANCH, INC.

Larry G. Throngard, President

Richard L. Stone, Secretary

STATE OF IDAHO)
)ss.
County of Ada)

On this 23rd day of April, 1996, before me, the undersigned, a Notary Public in and for said State personally appeared before me Larry G. Throngard and Richard L. Stone, who, being by me first duly sworn, declared that they are the President and Secretary, respectively, of Pine Tree Ranch, Inc., that they signed the foregoing document as President and Secretary of the corporation, and that the statements therein contained are true.

(SEAL)

NOTARY PUBLIC FOR IDAHO
Residing at: Boise, Idaho
My Commission Expires: 8/29/2000

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INSTRUCTIONS ON REVERSE SIDE

ISSUED: 07-04-1995

No. 47680

Idaho Corporation Annual Report Form

Due No Later Than November 30, 1995

Return To

Secretary of State
700 W Jefferson
P.O. Box 83720
Boise, ID 83720-0080

* FIRST NOTICE *

NO FEE REQUIRED

PINE TREE RANCH, INC.
LARRY THRONGARD
PINE TREE RANCH

GARDEN VALLEY ID 83622

2. Registered Agent and Office NOT A P.O. BOX

LARRY G. THRONGARD
PINE TREE RANCH

GARDEN VALLEY ID 83622

3. Incorporated Under The Laws of

ID

NO: 47680

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Postal Code
President:	L. Throngard	PINE TREE RANCH	GARDEN VALLEY	IDAHO	83622
Secretary:	Larry Stone	PO BOX 1331	SUN VALLEY	IDAHO	83353
Directors:	Peter Allen	PO BOX 240	KEKAU	HI	96749
	Phil Conger	PO BOX 62	SUN VALLEY	IDAHO	83353
	David Harshbarger	2385 Camino Vida Roble, #108	Carlsbad,	CA.	92009
	Fred McCollum	838 Seawright Lane	Solano Beach	CA.	92075
	Bryson Randolph	5851 Ridge Bend Rd.	Memphis,	TN.	38119
	Dick Rudolph	PO Box 510	Mammoth Lakes	CA	93546

5. Nature of Business

Development etc

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature L. Throngard Date July 15, 1995

Name (Typed or Printed) L. Throngard Title President

C19

INSTRUCTIONS ON REVERSE SIDE

No. 57795

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

* FIRST NOTICE *
NO FEE REQUIRED

Idaho Corporation Annual Report Form

Due No Later Than November 1, [illegible]

1. Mailing Address

P.T.R., INC.
LARRY G. THRONGARD
GENERAL DELIVERY

GARDEN VALLEY ID 83622

2. Registered Agent and Office NOT A P.O. BOX

LARRY G. THRONGARD
PINE TREE RANCH

GARDEN VALLEY ID 83622

3. Incorporated Under The Laws of ID
NO: 57795

4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED

	Name	Street or P.O. Address	City	State	Zip
President:	Larry G. Throngard (Director)	Pine Tree Ranch	Garden Valley	ID.	83622
Secretary:	Larry Stone (")	PO Box 1300	Sun Valley	ID.	83353
Directors:	Dave Hardbarger	2385 Camino Vida Roble	Carlsbad	CA	92009

5. Nature of Business
Irrigation

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature [signature] Date 7/8/93

Name (Typed or Printed) Larry Throngard Title President

C20

No. 057795

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1987

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

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1. Mailing Address — *Please Correct* 057795

P.T.R., INC.
LARRY G. THRONGARD
GENERAL DELIVERY
GARDEN VALLEY, IDAHO
83622

2. Registered Agent and Office

LARRY G. THRONGARD
PINE TREE RANCH
GARDEN VALLEY, IDAHO
83622

3. Incorporated Under The Laws of STATE OF IDAHO

ENTERED
OCT 15 1987

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	Larry Throngard	Pine Tree Ranch	Garden Valley	Id	83622
Secretary:	James P. Conger	Box 62	Sun "	"	83353
Directors:	Same as above Plus				
	Larry Stone	3888 State	Santa Barbara	CA	93105

5. Nature of Business
Water Distribution & Irrigating

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature
Name (Typed or Printed) Larry Throngard

Date Oct. 11, 1987
Title President

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