

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

RECEIVED
OCT 20 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Name of applicant : James K. Figge and Sandra D. Figge Phone: 1-208-788-3933Post Office address: P. O. Box 4995, Ketchum, Idaho, 83340**A. PURPOSE OF TRANSFER**

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other (change source, split right)

2. Describe the reason for the proposed changes : Applicant acquired portion of water right with land and needs to change point of diversion to a new well to be drilled on that land.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1.

Right Number	Priority	Amount	Nature of Use	Period of Use	Volume
37-21808	April 21, 1970	0.72 cfs	irrigation	May 1 to November 1	126 AFA

2. Total amount of water being transferred: 0.72 cubic feet/second and/or 126 acre-feet per annum.

3. Source of water: ground water tributary to _____

4. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	SE	24	1N	18E	Blaine	

5. Lands Irrigated or Place(s) of Use:

TWP	RGE	SEC	N E				N W				S W				S E				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	18E	24																36	36

Total acres: 36

6. General Information:

a. Description of diversion system, well, pump, underground mainline and wheellines.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer: Not applicable.

d. Remarks: _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____ and said Application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, _____.

STATE OF IDAHO
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PART 2

(Attach one copy for each right)

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A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
In case of _____ vs. _____
Dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 37-21808 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Check appropriate box below.

____ Tax notice ____ Warranty Deed X Other: Quitclaim Deed

3. Source of water _____ ground water _____

4. Date of priority April 21, 1970

5. Water is used for the following purposes:

amount 0.72 cfs for irrigation purposes from May 1 to November 1.
amount _____ for _____ purposes from _____ to _____.

6. Total amount of water under right 0.72 cubic feet/second and/or 126 acre-feet per annum.

7. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	NE	25	1N	18E	Blaine	

8. Lands Irrigated or Place(s) of Use:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	18E	24																36	36
TOTALS																			36

9. Describe any other water rights used for the same purpose as described above 37-12806.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No . If yes, describe _____.

B. DESCRIPTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit parts B and C)

1. amount _____ for _____ purposes from _____ to _____.

2. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands Irrigated or Place(s) of Use:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
																			0
TOTALS																			0

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____.

2. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands Irrigated or Place(s) of Use:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
																			0
TOTALS																			

STATE OF IDAHO
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PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

SEE ATTACHMENT A

R E C E I V E D

OCT 20 2006

DEPT. OF WATER RESOURCES
SOUTHERN REGION

PART 3**B. CHANGES IN NATURE OF USE**

1.

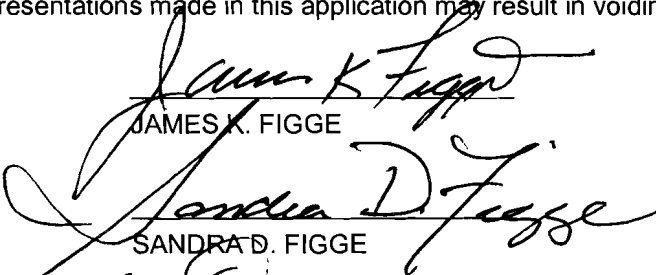
<u>New Nature of Use</u>	<u>Amount</u> (cfs/AF)	<u>Hours/Days/Year</u>	<u>Period Of Use</u>
			to
			to
			to

2. Quantity and quality of return flows and location of discharge:

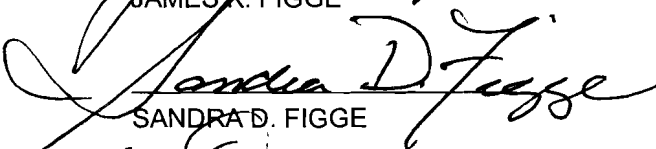
3. Describe effects on other water uses resulting from the proposed change: _____

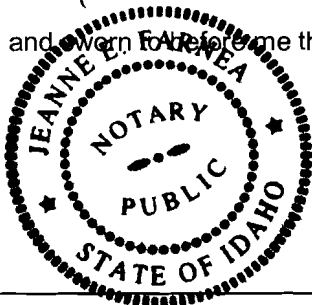
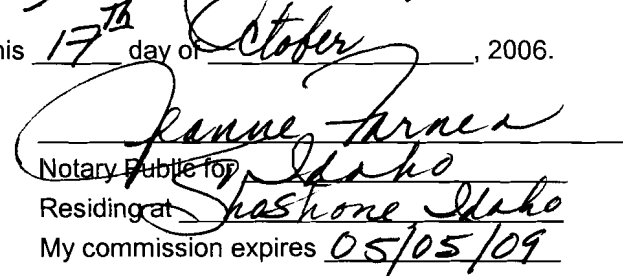
I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

DATE: 10/17/06DATE: 10/17/06


JAMES K. FIGGE



SANDRA D. FIGGE
Subscribed and sworn to before me this 17th day of October, 2006.


Notary Public for
Residing at Shoshone IdahoMy commission expires 05/05/09**FOR DEPARTMENT USE ONLY**Received by XPrelim. check by XReceipted X # 5028980

Published in _____

Pub. dates _____

Watermaster recommendation requested _____

Field exam conducted (required for statutory claims) _____

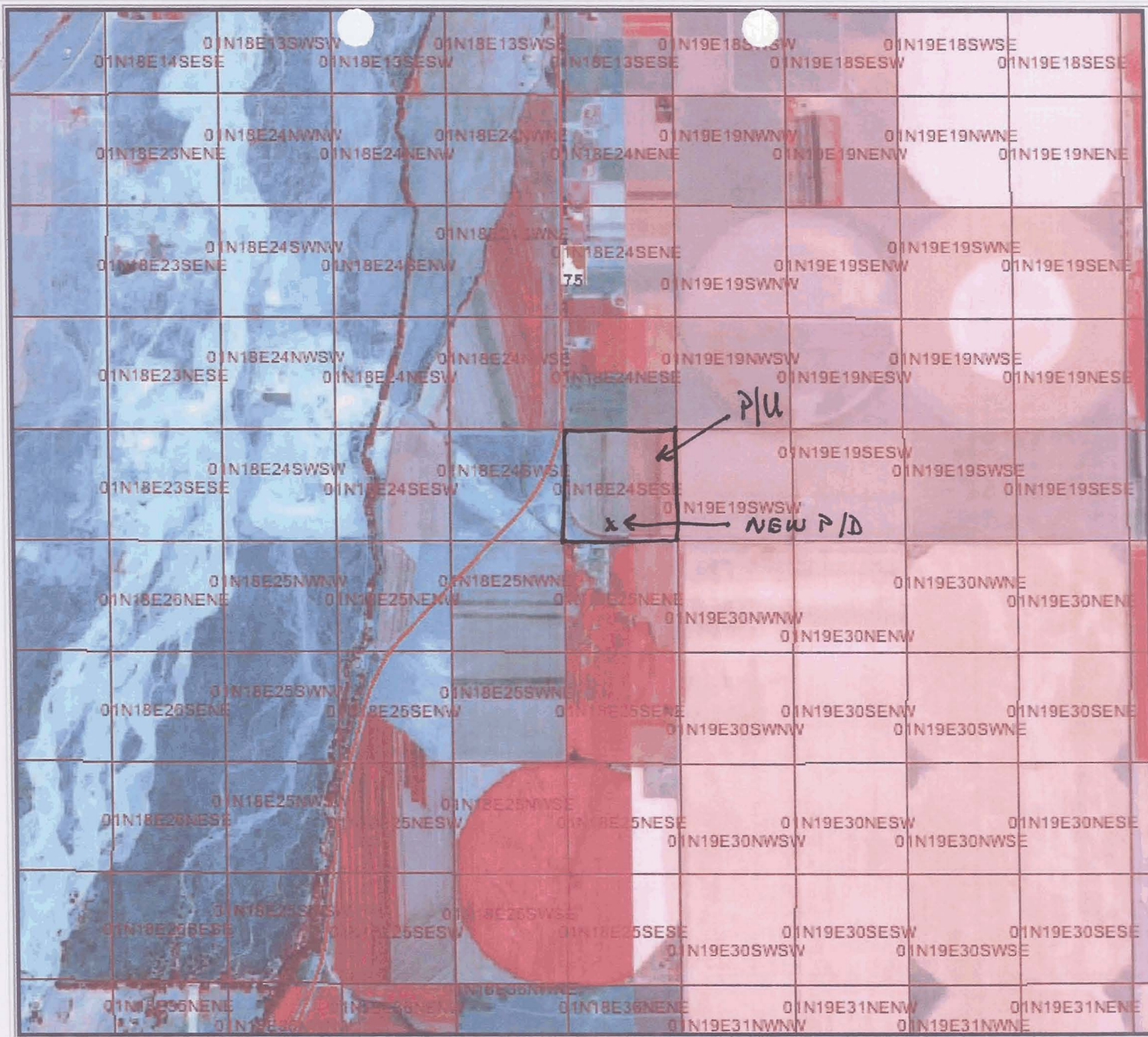
Date 10/30/06Fee 250.00

Recommend: ___ approve ___ deny

rec'd _____

Protest filed by: _____

Hearing held by: _____



ATTACHMENT "A"

APPLICATION FOR TRANSFER - FIGGE

<http://maps.idwr.idaho.gov/servlet/com.esri.esrimap.Esrimap?ServiceName=overviewmap&ClientVersion=3.1&Form=True&Encode=False> 10/17/2006 11:36:41 AM