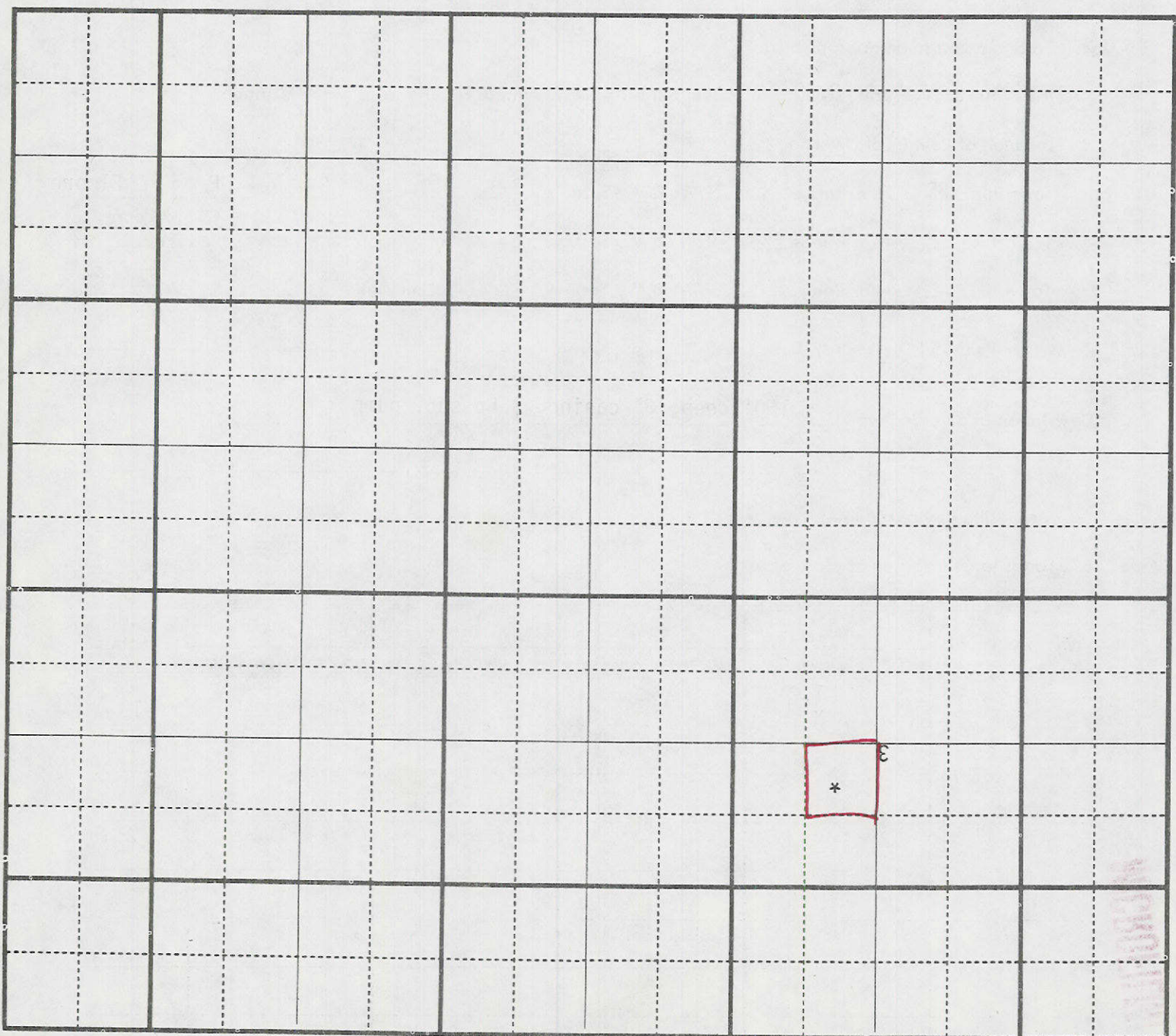


Diagram of System



SRBA

PARTIAL DECREE 61-07216

Issued on 10-26-2000.

This is not an official copy.

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS: JOSEPH KING JR
STAR RT BOX 21
HAMMETT, ID 83627

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS
5.70 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE
NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 03/04/1975

POINT OF DIVERSION: T06S R08E S03 LOT 02 (SWNE) Within Elmore County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTIT
Irrigation	04-01 TO 10-31	0.02 C
		4.50 A
Domestic 1 HOME	01-01 TO 12-31	0.04 C
		1.20 A

PLACE OF USE: Irrigation Within Elmore

T06S R08E S03 LOT 02 (SWNE) 1.0
1.0 Acres Total

Domestic Within Elmore

T06S R08E S03 LOT 02 (SWNE)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIA
RIGHTS HAVE ALSO BEEN CLAIMED TO WATER FROM BASIN 02 FOR
SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE
WHICH WILL BE INCLUDED IN A DIRECTOR'S REPORT TO BE FILED A
LATER DATE. ANY WATER RIGHTS RECOMMENDED IN THE BASIN 02 R
FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCI
ABOVE WILL CONTAIN COMBINED USE LIMITATIONS FOR THIS RIGHT
THE BASIN 02 RIGHTS.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISION
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFIC
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN TH
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

Return to SRBA Home Page

MICROFILMED
NOV 20 2001

• •

This
Right has been
Decreed in the
SRBA.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 61-7216 Priority March 4, 1975 Amount 0.06 cfs

THIS IS TO CERTIFY, that JOSEPH KING, JR.
of Hammett, Idaho, has complied with the terms and conditions of Permit
No. 61-7216 issued pursuant to Application for Permit dated March 4, 1975,
and has submitted proof to the Department of Water Resources on April 29, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from April 1 to October 31	at 0.02 cfs and	4.5 acre feet
Domestic	from January 1 to December 31	at 0.04 cfs and	1.2 acre feet
	from _____ to _____ at _____ cfs and		
(both dates inclusive)			

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
5.7 acre feet per year, said waters to be diverted within the SW¹/₄ NE¹/₄, Sec. 3, Twp. 6S,
Rge. 8E, B. M. in the County of Elmore

Description and location of place of use:

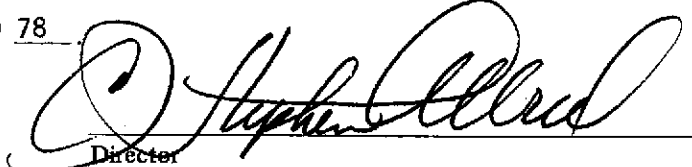
Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
6S	8E	3			X 1	(Domestic)													1

Total number of acres irrigated 1

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
November, 19 78


Director

MICROFILMED

Identification No. _____

Application No. 61-7216

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Joseph King Jr. Phone: 366-7350
post office address Box 73 Hammett, ID
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 3 Township 6S
Range 8E B.M. Elmore County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Stockwater purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Irrigation purpose from 4-1 to 10-31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.08 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump and pressure system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years.
b. Estimated construction cost is \$ 1,500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 3 Township 6S
Range 8E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 20 head beef cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: 1 home

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	8E	3			1.0														1.0

Total number of acres to be irrigated 1.0

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion applicant
- b. Who owns the land to be irrigated or place of use applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joseph King Jr.
(Applicant)

Proposed Priority 3-04-1975

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that JOSEPH KING JR. Box 78, Hammett, Id has on March 4, 1975 submitted Application No. 61-7216 for a permit to appropriate 0.08 cubic feet per second of water from groundwater by means of well, pump and pressure system within the SW 1/4 NE 1/4, Sec. 3, T. 6 S, R. 8 E, B.M. Elmore County to be used from 1-1 to 12-31 for Domestic and Stockwater and from 4-1 to 10-31 for Irrigation of 1.0 acres within the SW 1/4 NE 1/4, Sec. 3, T. 6 S, R. 8 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 31, 1975.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mountain Home, on March 13, 1975 and March 20, 1975.

Received by RWH Date 3-4-75 Time 11:10 AM.
Preliminary check by RWH Fee \$ 10.00
Receipted by ca Date 3/4/75 # 432
Publication prepared by gg Date 3-6-75
Published in Mountain Home News
Publication dates March 13 & 20
Publication approved gg Date 3-24-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by JJS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7216, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1977.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 15 day of April 19 75.

R. Keith Higgins
Director

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 61-7216

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) 4EB 2/6/75

In form to receipt

(2) 4EB 2/6/75

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) 4EB 2/6/75

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) gg ok

Affidavit of Publication received(date) 3-24-75

(12) _____

Final date for protests _____
Protests received: yes _____ no _____

(13) _____

All requested information received from agencies or
applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction

NO _____ Measuring device required

_____ See attached sheet for other conditions of
approval

_____ No special conditions for approval

(15) District _____ By _____ Date _____

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RECEIVED
Department of Water Resources

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
JOSEPH KING JR. Box 73,
Hammett, Id has on March 4, 1975
submitted Application No. 61-7216
for a permit to appropriate 0.08
cubic feet per second of water from
groundwater by means of well,
pump and pressure system within
the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3, T. 6 S, R. 8
E, B.M. Elmore County to be used
from 1-1 to 12-31 for Domestic and
Stockwater and from 4-1 to 10-31
for Irrigation of 1.0 acres within
the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3, T. 6 S, R. 8
E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water Re-
sources, Statehouse, Boise, Idaho,
83720, on or before March 31, 1975.

R. KEITH HIGGINSON
Director

Published in the Mountain Home
News, Mountain Home, on March
13, 1975 and March 20, 1975.

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

...two.... consecutive weeks, the first publica-
tion having been made on the ..13th... day
of ..March....., 19.75., and

the last publication having been made on the
...20th..... day of ..March.....

19.75.....; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 20th

day of ..March....., 19.75.

Walter H. Adams
Notary Public

OK - yg - 3-24-75

MICROFILMED

RECEIVED

State of Idaho
Department of Water Resources

AUG 12 1977

ASSIGNMENT OF PERMIT

Department of Water Resources

I, Joseph King Jr., hereby assign to Julianne King
of Star Route, Box 21, Hammett, Idaho 83627
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 61-7216
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 19th day of July, 1977.

Joseph King Jr.
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Blaine) ss.

On this 19th day of July, 1977, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Elaine C. Chapin
Notary Public residing at

King Hill Idaho

My commission expires:

8-31-79

Received
8-12-77
jc ok

This
Right has been
Decreed in the
SRBA.

MICROFILMED
NOV 20 2001

November 28, 1978

Re: Permit No. 61-7216

Joseph King, Jr.
Box 73
Hammett, Idaho 83627

Dear Mr. King:

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

Statehouse
Boise, Idaho 83720
(208) 384-2215

C. Stephen Allred
Director

22 September 1978

Re: Permit No. 61-7216

Joseph King Jr.
Box 73
Hammett ID 83627

Dear Mr. King:

A representative of this Department made an examination of the works covered by your Permit No. 61-7216 on September 21, 1977 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.06 cfs Source: groundwater

The maximum quantity diverted shall not exceed 5.7 acre feet per
year.

Point of diversion: SW 1/4, Sec. 3, Twp. 6S, Rge. 8E, B.M.

Beneficial use: Irrigation of 1 acre within the SW 1/4, Sec. 3, Twp. 6S,
Rge. 8E, B.M.

Priority date established: March 4, 1975

If you do not concur with these findings please contact us within 10 days, otherwise a
water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

MICROFILMED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Ms. Julianne King
Post office address Star Route, Box 21, Hammett, ID 83627 Phone 366-7350
Person to contact _____ Phone _____
2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.04 c.f.s. for Domestic (1)
 AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount 0.02 c.f.s. for Stockwater (20 head beef)
 AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount 0.02 c.f.s. for Irrigation
AF/Annum (nature of use)

Period of Use: from Apr. 1 to Oct. 31
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.08 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 6S N/S, Range 8E E/W, B.M., Section 3, Subdivision SW $\frac{1}{4}$ NE $\frac{1}{4}$, Elmore

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Other Points of Diversions: _____

Description of diverting works: 150' deep, 6" casing, 1 hp sub. pump

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE _____ 1

1

MICROFILMED

T
6
S

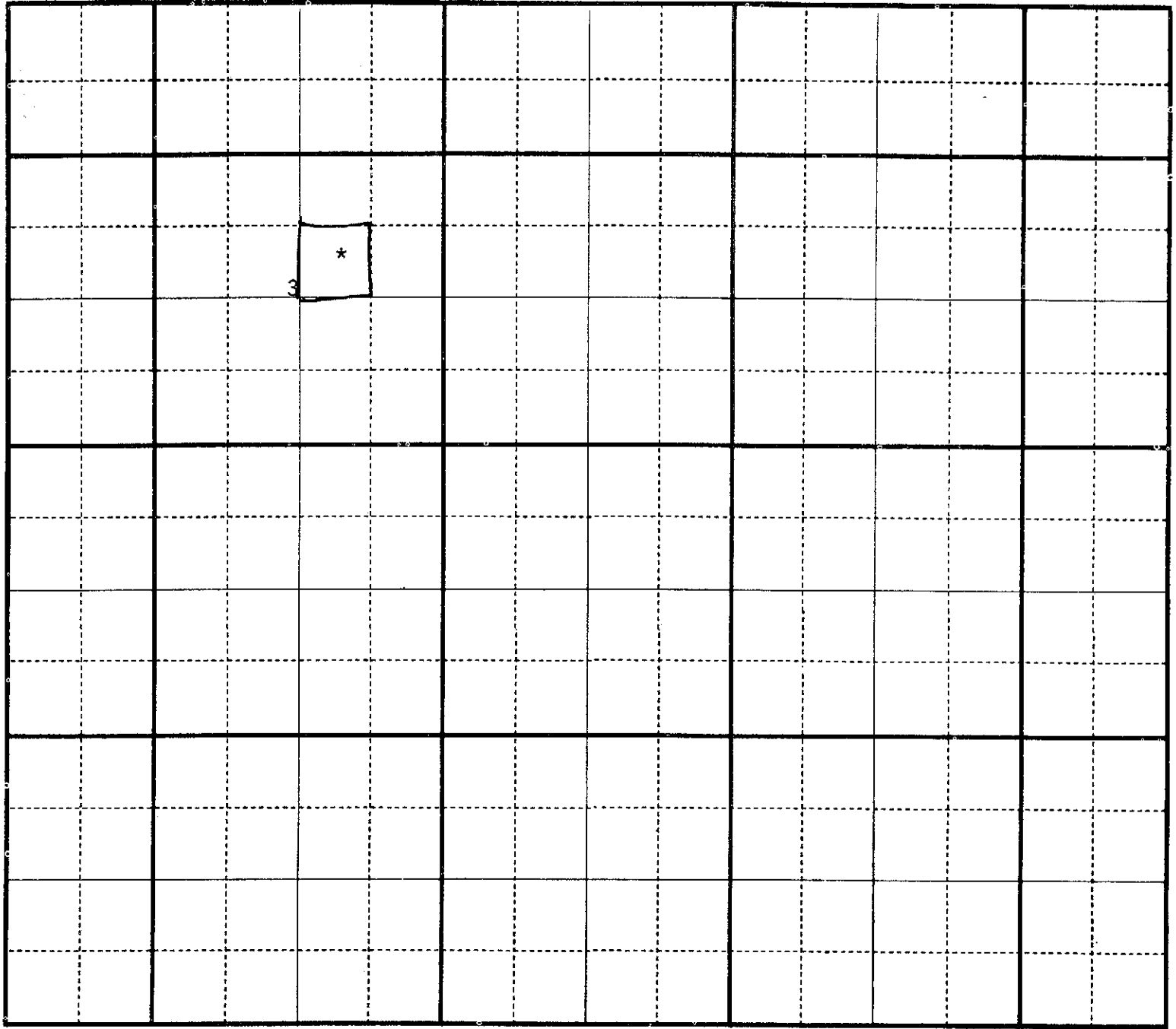


Diagram of System

DATE OF EXAM 9-21-77

ACREAGE
Found 1.0
Recommended 1.0

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 0.02 c.f.s. V = 4.5 AF/Ann. from Apr. 1 to Oct. 31
Domestic Q = 0.04 c.f.s. V = 1.2 AF/Ann. from Jan. 1 to Dec. 31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.04 cfs ^{0.06 cfs} Method of measurement estimate

Total Q recommended 0.04 cfs ^{0.06 cfs} Meter No. _____ Type _____ Condition _____

Total V recommended 5.7 AF/year

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

$Q \text{ estimate} = 0.04 \text{ cfs} - 0.02 + 0.04 = 0.06 \text{ cfs}$
 $V = 1.2 \text{ AF/year (Domestic)} + 1 \text{ A} \times 4.5 \text{ AF/A-year} = 5.7 \text{ AF/year}$

SYSTEM DESCRIPTION:

6" cased well pumped with submersible pump
supplies large lawn (~1.5 Acre), garden, household,
and 8 head of stock.

REMARKS:

Examiner's Signature W. H. MacAllister # Date 9-30-77

Checked by JLS Date 10-6-77

Approved by _____ Date _____

9/21/77

6" cased well pumped with submersible pump. Serves house 1½ acre lawn and garden, no stock watering over 4 head.

September 19, 1977

Re: Permit No. 61-7216

Julianne King
Star Route, Box 21
Hammett, Idaho 83627

Dear Ms. King:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights Bureau

/jr

RECEIVED
SEP 21 1977
WATER RIGHTS BUREAU
BOISE, IDAHO

TELEPHONE CONVERSATION MEMORANDUM

DATE _____

FILE 61-7216

Name of Party Janice Renk

Employee _____

Re: 61-7216

We are accepting proof of beneficial use affidavit on April 29, 1977 as date
of being submitted since Julianne King ^{was} ~~is~~ the wife of the permit holder Joseph King
and Idaho is a community property state therefore, this permit was half hers.

RECEIVED
FBI
MAY 1 1977

June 1, 1977

Re: Permit No. 61-7216

Ms. Julianne King
Star Route, Box 21
Hammett, Idaho 83627

Dear Ms. King:

We acknowledge receipt of the affidavit submitted as proof of beneficial use on the above referenced permit, however, we cannot yet process this affidavit as we have not received an assignment of permit from Mr. King assigning this permit to you.

We have enclosed an assignment of permit form for your use. If you do not wish to complete the assignment, then you could send us a copy of your divorce decree as we discussed in our telephone conversation of April 28, 1977.

If you have any questions, please contact us, and we will be glad to help.

Sincerely,

JANICE RENK
Water Rights Secretary

Jr

Encl.

Identification No. _____

Permit No. _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APR 29 1977 *OK*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder Joseph King, Jr.
b) Post Office Address Star Route - Box 31 Hammett, Id. 83627

2. Permit Number 61-7216

3. Date of Priority that you are prepared to establish February 1, 1974

4. a) Source from which water was appropriated Well

b) Location of the point of diversion: SW 1/4 NE 1/4, Section 3

Township 6S, Range 8E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount 0.04 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount 0.02 for Irrigation purposes from Apr. 1 to Oct. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount 0.02 for Stockwater purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 0.08 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Ron Hiddleston - Well Driller
Plan Hall - Pump installation 30 G per min.

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Well 150 ft. - 6" casing
1 H.P. Submersible 1 54C pump size
Jacuzzi

b) Describe the type and size of measuring device which you have installed at your point of diversion:

None

c) Give well driller's name and address and the date the well was completed:

Ron Hiddleston - 645 E 17 N. - Mtn. Home, Idaho
3/20/73

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

Household use - Substation for pigs (4) & chickens

Exam typed 5/14/77 by J

RECORDED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40-acre subdivision:

Yard & Garden Area

more acres of the property
aerial photo of the property
with this affidavit.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6588		3			1.0														

Total number of acres irrigated 1.0

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

April 28, 1977
(Date)

Julianne S. King
(Signature)

State of Idaho)

County of Elmore)

ss.

On this 28th day of April, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Elaine Chapin
Notary Public residing at King Hill
Idaho

My commission expires 8-31-79

February 28, 1977

CERTIFIED MAIL

138323

Re: Permit No. 61-7216

Joseph King Sr.
Box 73
Hammett, Idaho 83627

Dear Mr. King:

One of the conditions of approval of your water Permit No. 61-7216 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

RECEIVED
FEB 29 1977
IDAHO DEPARTMENT OF
AGRICULTURE

April 15, 1975

Re: Permit No. 61-7216

Mr. Joseph King, Jr.
Box 73
Hammett, Idaho 83627

Dear Mr. King:

Enclosed is a copy of your approved Application for Permit No. 61-7216. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

March 7, 1975

Mountain Home News
P.O. Drawer 0
Mountain Home, ID
83647

Re: Application for Water Permit No. 61-7214, Amil Janoushek
61-7215, Quinn Rice Ranch, Inc.
61-7216, Joseph King Jr.

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Bill submitted
3-24-75
fg

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JOSEPH KING JR.
Box 73, Hammett, ID
has on March 4, 1975 submitted Application No. 61-7216
for a permit to appropriate 0.08 cubic feet per second acre feet
XXXXXXXXXX per annum of water from groundwater
by means of well, pump and pressure system
within the SW 1/4, Sec. 3, T. 6 S, R. 8 E, B.M. Elmore County

to be used from 1-1 to 12-31 for Domestic and Stockwater
for XXXX and from 4-1 to 10-31 for Irrigation of 1.0 acres
within the SW 1/4, Sec. 3, T. 6 S, R. 8 E, B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
March 31, 1975.

R. KEITH HIGGINSON

Director

Published in the Mountain Home News, Mountain Home,
on March 13, 1975 and March 20, 1975.

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STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

March 5, 1975

Joseph King Jr.
Box 73
Hammett, ID

Re: Application for Permit

Dear Mr. King:

Enclosed is your Receipt No. 438 in the amount of \$ 10.00 for
1 application for permit which was received in this office
on March 4, 1975.

Sincerely,

CATHY L. ATKINSON
Stenographer

CLA:c

Enclosure

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