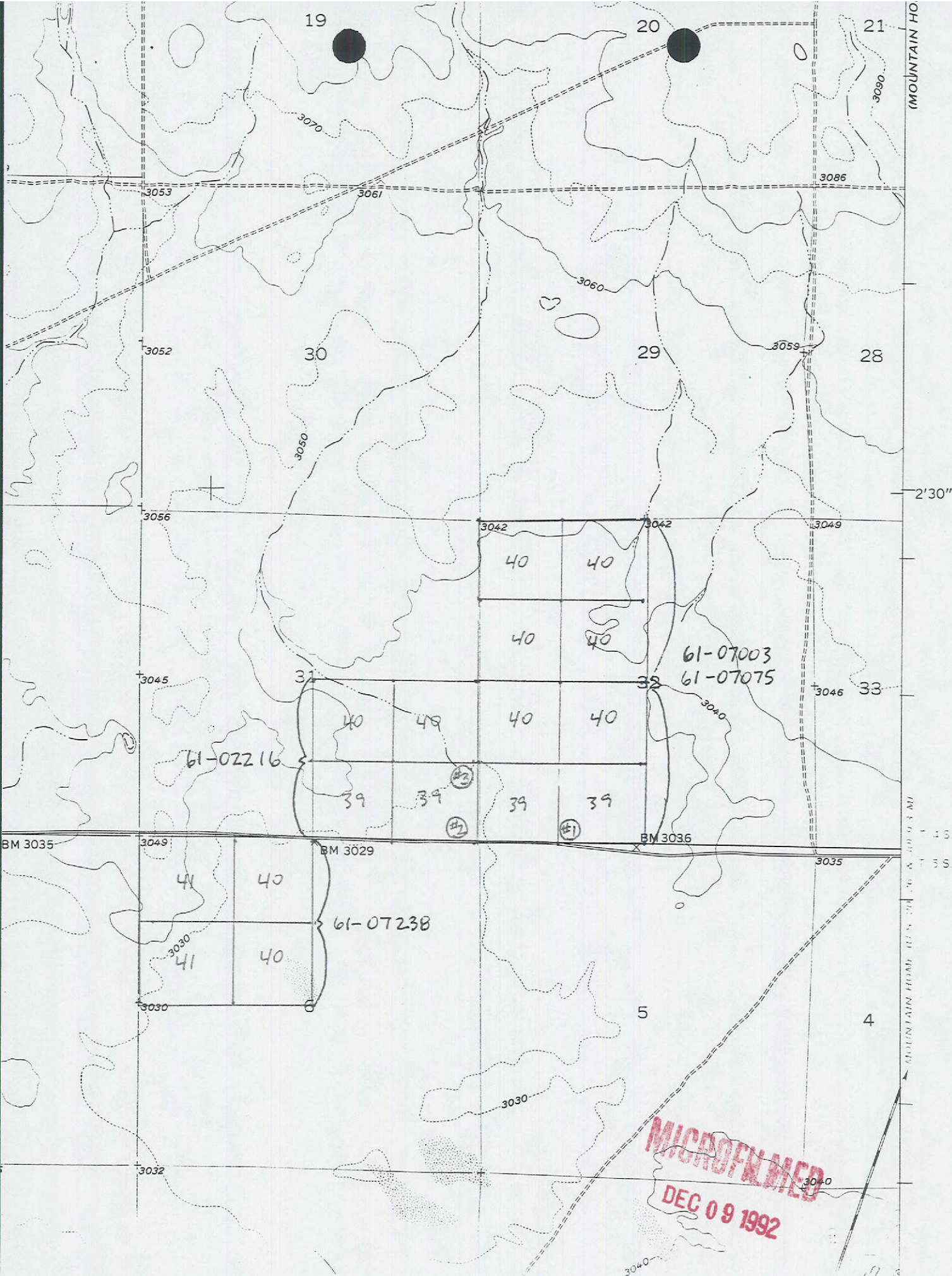




MICROFILMED
DEC 09 1992

1 HEL
151.1

97
111.4

2 HEL
7157.2

6 T359
598

61-07238

4 HEL
162.5

T 691
600

2 HEL
80.5

6 1 HEL
156.9

12 7 T710
624

55 6E
SEC 6

MICROFILMED
DEC 09 1992

2 HEL
79.0

3 HEL
241.0

4 HEL
521.9



THE TRAVELERS

APR 13 1977

Department of Water Resources

Real Estate Investment Department
Agricultural Division
Emil A. Schmitt, Regional Manager

April 14, 1977

Department of Water Resources
State Capitol
Boise, Idaho 83720

RE: Water Permit No. 617236 and 61-7075
Loan No. 197876 6
L G S Farms, Inc.
6555 North Linder Road
Meridian, Idaho 83642

Gentlemen:

Enclosed is Assignment which we hold in connection with our real estate loan on the property served by the permits indicated. We hope to have the permits developed into licenses at the earliest possible date.

Would you please file this Assignment so that the permits may not be transferred.

Very truly yours,

THE TRAVELERS INSURANCE COMPANY

Emil A. Schmitt
Regional Manager

EAS:tap

Enc.

cc: Mr. Donald S. Reed

MICROFILMED

NAME AND ADDRESS: SQUAW CREEK FARMS
PO BOX 1207
MOUNTAIN HOME, ID 83647

SOURCE: GROUNDWATER

QUANTITY: 2.47 CFS
648.00 AFY

PRIORITY DATE: 08/14/1975

POINT OF DIVERSION: T04S R06E S31 SESESE Within Elmore County
NESESE
S32 SWSESW

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 10-31	2.47 CFS 648.00 AFY

PLACE OF USE:	Irrigation	Within Elmore County
	T05S R06E S06 LOT 03 (NENW)40.0	LOT 04 (NENW)41.0
	LOT 05 (SWNW)41.0	SENE 40.0
	162.0 Acres Total	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

TWO POINTS OF DIVERSION LOCATED IN SESE, S31, T04S, R06E. THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 61-02216, 61-07003 AND 61-07075. THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

MICROFILMED

DEC 17 2003

This
Right has been
Decreed in the
SRBA.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07238

Priority: August 14, 1975

Maximum Diversion Rate: 2.47 CFS
Maximum Diversion Volume: 648.0 AF

This is to certify, that WASHINGTON FEDERAL SAVINGS & LOAN ASSN
1001 IDAHO ST
BOISE ID 83702

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 14, 1975; and has submitted Proof of Beneficial Use on May 22, 1978. An examination indicates that the works have a diversion capacity of 9.730 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	2.47 CFS	648.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 31, Township 04S, Range 06E
SESW , Sec. 32, Township 04S, Range 06E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05S	06E	6	Lot 3(NENW) 40 SENW 40	Lot 4(NWNW) 41	Lot 5(SWNW) 41	162
Total number of acres irrigated:						162

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

DEC 08 1982

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07238

CONDITIONS/REMARKS:

7. Two points of diversion are located within SESE, S31, T04S, R06E.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 25TH day of NOVEMBER, 1992.

Acting for R. Keith Higginson, Director

DEC 09 1992

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Application	61-07238	L & S Farms c/o Frank Lutz	3.38
~~Full Assignment~~	~~61-07238~~	~~L & S Farms The Travelers Ins Co~~	~~3.38~~
~~Full Assignment~~	~~61-07238~~	~~L & S Farms Washington Fed. S & L~~	~~3.38~~
Full Assignment	61-07238	Washington Fed. S & L	3.38

MICROFILMED

DEC 09 1992

State of Idaho

Department of Water Resources

ASSIGNMENT OF PERMIT

Department of Water Resources
Western Regional Office

I, Frank Lutz, President
L & S Farms, Inc., hereby assign to Washington Federal Savings & Loan Assoc-
of 1001 Idaho Street, Boise, Idaho 38702 iatic

Address

All my right, title, and interest in and to Permit No. 61-7238
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and
to Permit No. 61-7238 to appropriate the public waters of the
State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage
within each 40 acre subdivision, the point of diversion and the amount of
water in cubic feet per second for direct diversion, or acre feet for storage)

Point of Diversion: SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 6, Township 5 South,
Range 6 East, Boise Meridian. 3.84 cfs for direct diversion.

Acreage to be assigned: 169 acres described as follows. 41 acres of the
NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Sec. 6. 44 Acres of NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Sec. 6. 44 acres of
SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Sec. 6. 40 acres of SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Sec 6.

Made this 23rd day of February, 19 89.

Frank Lutz
Permit Holder

Frank Lutz, President
L & S Farms, Inc.

Spouse of Permit Holder

State of Idaho)

County of Ada) ss

On this 23rd day of February, 19 89, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

Christine Murray

Notary Public residing at
Boise, Idaho

seal

My commission expires:
October 26, 1994

MICROFILMED

SEP 27 1989

MAR 03 1989

State of Idaho

Department of Water Resources

ASSIGNMENT OF PERMIT

Department of Water Resources
Washington Federal Savings & Loan Assoc-

Department of Water Resources

The Travelers

I, Insurance Company

of 1001 Idaho Street, Boise, Idaho 38702

Address

All my right, title, and interest in and to Permit No. 61-7238
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and
to Permit No. 61-7238 to appropriate the public waters of the
State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage
within each 40 acre subdivision, the point of diversion and the amount of
water in cubic feet per second for direct diversion, or acre feet for storage)

Point of Diversion: SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 6, Township 5 South,
Range 6 East, Boise Meridian. 3.84 cfs for direct diversion.

Acreage to be assigned: 169 acres described as follows. 41 acres of th
NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Sec. 6. 44 Acres of NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Sec. 6. 44 acres of
SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Sec. 6. 40 acres of SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Sec 6.

Made this 24th day of February, 19 89.

The Travelers Insurance Company

BY:

Permit Holder Donald S. Reed, General Manager

Spouse of Permit Holder

State of Idaho)

County of Ada) ss

On this 27th day of February, 19 89, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

s e a l

Notary Public residing at

Boise Id

My commission expires:

7-22-94

MICROFILMED

SEP 27 1989

APPLICATION FOR AMENDMENT

Permit No. 61-7238

Comes now L & S Farms, Inc.

of (address)

6555 No. Linder Road, Meridian, ID 83642, and represents to the Director of
the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 61-7238, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 6 Twp. 5 S
Rge. 6 E, B.M., County of Elmore. Other points of diversion:

SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 32, Twp. 4 S, Rge. 6 E, B. M.

SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, Twp. 4 S, Rge. 6 E, B.M.

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
NO CHANGE

NO CHANGE

Amount for purposes from to (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

NO CHANGE

[illegible]

Total number of acres to be irrigated

The image is a 10x10 grid map. The grid is divided into four quadrants by a central horizontal and vertical line. The quadrants are labeled as follows:

- Top-left quadrant: Labeled "TWP 4 S" in the second row from the top and "RGE 6 E" in the second column from the left.
- Top-right quadrant: Labeled "31" in the second row from the top and "32" in the second column from the right.
- Bottom-left quadrant: Labeled "TWP 5 S" in the second row from the bottom and "6" in the second column from the left.
- Bottom-right quadrant: Labeled "31" in the second row from the bottom and "32" in the second column from the right.

Asterisks (*) are placed in the following cells:

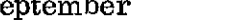
- Row 3, Column 4 (Top-left quadrant)
- Row 3, Column 5 (Top-right quadrant)
- Row 7, Column 2 (Bottom-left quadrant)
- Row 7, Column 3 (Bottom-right quadrant)

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Frank Lutz
(signature)

OK

September 19 76


A. KENNETH DUNN, Administrator
Operations Division

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

ASSIGNMENT OF PERMIT

apr. 18; 1976
see 61-7238 for original assign.
L & S Farms, Inc.,
I, an Idaho corporation, hereby assign to The Travelers Insurance Company
6555 North Linder Road, Meridian, Idaho 83642 and Name
of Real Estate Investment Dept., 707 S.W. Washington St., Portland, Oregon 97205,
Address

CHECK ONE

- ☒ All my right, title, and interest, in and to Permit No. 61-7238 and 61-7075
to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Give that portion of the permit being assigned by describing
the land list and the point of diversion - describe by acreage within
each 40-acre subdivision.)

Made this 21st day of March, 1977.

Frank Lutz
L & S Farms, Inc., Permit Holder an Idaho corporation

Winnie M. Lutz
Wife of Permit Holder

State of Idaho)
County of Ada) ss.

On this 21st day of March, 1977, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

Danna Westfall
Notary Public residing at Basin

My commission expires 10-20-77

MICROFILMED

Identification No. _____

Application No. 61-7238

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant L & S Farms Inc. c/o Frank Lutz Phone: _____
6555 N. LINDER RD.
post office address Route 1, Meridian, ID 83642

2. Source of water supply Groundwater which is a tributary of --

3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 6 Township 5S
Range 6E B.M. Elmore County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 3.38 for Irr. purpose from Mar. 15 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from M to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 3.38 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, pipeline & sprinkler

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 18 inches; proposed depth of well is 388 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ well completed.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

RECEIVED
MARCH 11 1961

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5S	6E	6				Lots	3 41	4 44	5 44	40									169

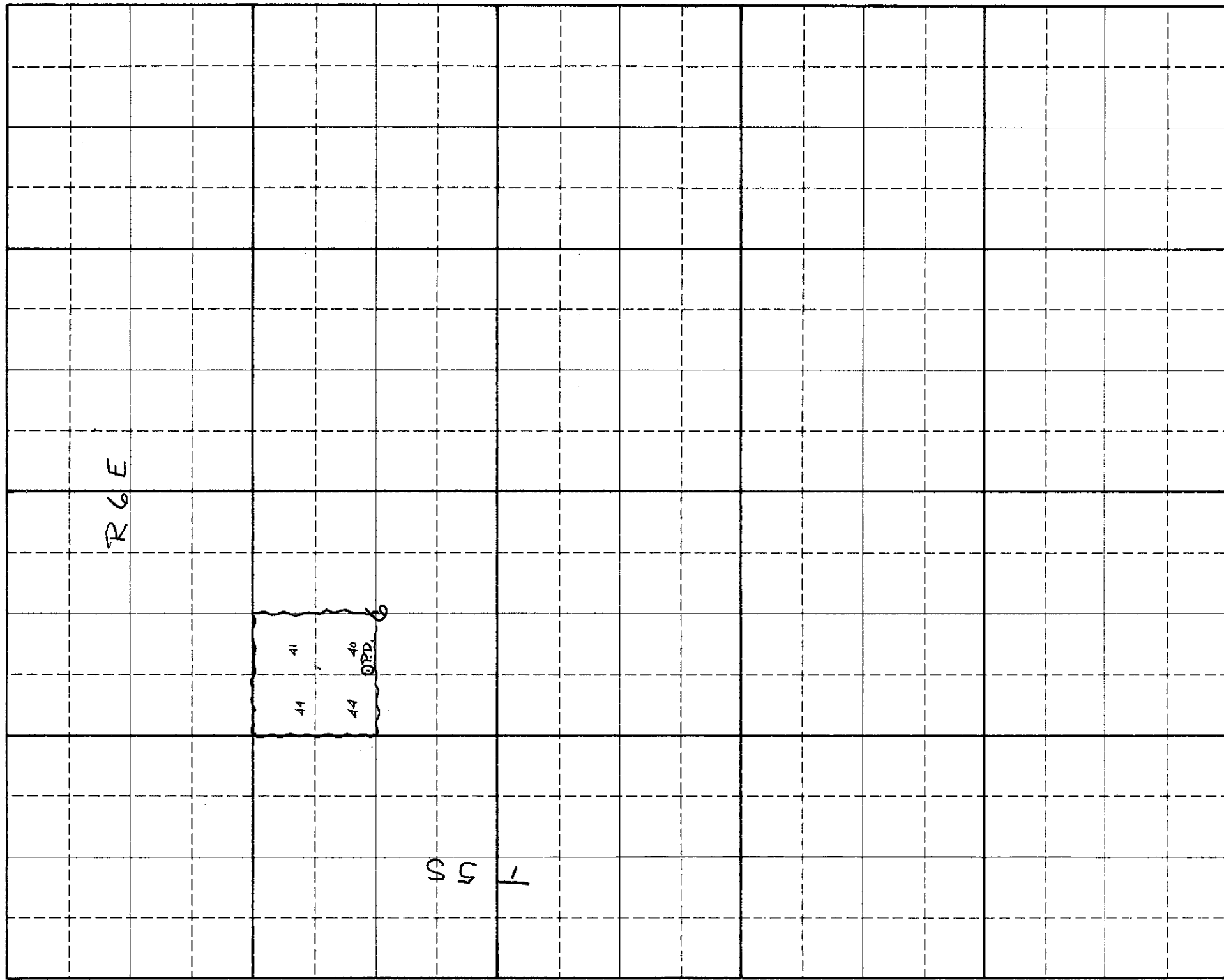
Total number of acres to be irrigated 169

c. Describe any other water rights used for the same purposes as described above. None
see #61-7075

9. a. Who owns the property at the point of diversion Applicant
b. Who owns the land to be irrigated or place of use Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Permit No. 61-7044 filed for this land has been cancelled.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

W. Frank Dub
(Applicant) President

Proposed Priority 8-14-1975

Received by BDF Date 8-14-75 Time 5:00 pm
Preliminary check by BDF Fee \$ 55.00 ~
Receipted by BDF Date 8-14-75 # 1184
Publication prepared by CIS Date 8-15-75
Published in Mountain Home News
Publication dates Aug. 21 & 28
Publication approved yg Date 9/3/75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by CEB KAP/ys

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7238, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 80.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 19 day of September 19 75.

R. Kent Higo
Director

Affidavit of Publication

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that L & S FARMS INC. c/o Frank Lutz, Rt. 1, Meridian, ID has on Aug. 14, 1975 submitted Application No. 61-7238 for a permit to appropriate 3.38 cubic feet per second of water from a groundwater source by means of well, pump, pipeline, and sprinkler within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 6, T. 5 S, R. 6 E, B.M. Elmore County to be used from March 15 to Nov. 1 for irrigation of 169 acres within the Lots 3, 4, 5, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 6, T. 5 S, R. 6 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Sept. 8, 1975.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mtn. Home, ID on Aug. 21, 1975 and Aug. 28, 1975.

OK 19 9/3/75

County of Elmore
STATE OF IDAHO } ss.

I, Lincoln M. Waters, do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

... 2 ... consecutive weeks, the first publica-

tion having been made on the ... 21 ... day

of August, 1975, and

the last publication having been made on the

... 28 ... day of August ..

1975...; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lincoln M. Waters

Subscribed and sworn to me this ... 29 ...

day of ... August, 1975

Ramona E. Graham

Notary Public

**This
Right has been
Decreed in the
SRBA.**

MICROFILMED
DEC 17 2003

FORWARD WHITE COPY TO WATER RESOURCES

FROM Brenda Chapman

DATE 8-4-93

TO File 61-7238

SUBJECT Assignment

The assignment received today is a 1989 assignment. There is no indication where it came from. Will be placed in the file for reference since the license was issued in 1992.

MICROFILMED

DEC 17 2003

Brenda Chapman
SIGNATURE

State of Idaho
Department of Water Resources

RECEIVED
AUG 04 1993

ASSIGNMENT OF PERMIT

Department of Water Resources

I, WASHINGTON FEDERAL SAVINGS, hereby assign to Squaw Creek Farms, an Idaho general partnership
of Post Office Box 572, Mountain Home, Idaho 83647
Address

All my right, title, and interest in and to Permit No. A61-07238
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the
State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage
within each 40 acre subdivision, the point of diversion and the amount of
water in cubic feet per second for direct diversion, or acre feet for storage)

Made this 29th day of November, 1989.

WASHINGTON FEDERAL SAVINGS & LOAN ASSOCIATION

By:

W. R. Buffington

Permit Holder

W. R. Buffington, Vice President

W. R. Buffington
Spouse of Permit Holder

STATE OF IDAHO)
COUNTY OF ADA)

On this 29th day of November, 1989, before
me, the undersigned, a Notary Public in and for said County and
State, personally appeared W. R. Buffington known to me to be
the Vice President of the corporation that executed the within
instrument on behalf of said corporation and acknowledged to me
that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand affixed my
official seal the day and year in this certificate first above
written.

MICROFILMED

SEP 17 1992

Jack R. S. [Signature]
Notary Public, (State of Idaho
Residing at Boise, Idaho

My commission expires: 8-8-92



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 2, 1992

WASHINGTON FEDERAL SAVINGS & LOAN ASSN
1001 IDAHO ST
BOISE ID 83702

RE: WATER RIGHT NO. 61-07238

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

DEC 09 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 9, 1992

WASHINGTON FEDERAL SAVINGS & LOAN ASSN
1001 IDAHO ST
BOISE ID 83702

RE: WATER RIGHT NO. 61-07238

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

DEC 09 1992

LICENSE REVIEW CHECKLIST

Permit # 61-07238

Date 10-30-92
CS

	Yes	No	
NAME	☐	☒	Address Change? <u>Washington Federal</u>
PRIORITY DATE	☐	☒	Advance? _____
	☐	☒	Memo to Advance _____
	☐	☒	Order to Reinstate Needed? _____
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended? _____
	☐	☒	Disagree with Actual Measurement? _____
	☐	☒	<u>162 x .01525 = 2.47 cfs</u>
	☐	☒	Disagree with Theoretical? _____
	☐	☒	Limited by Capacity? <u>9.73 cfs</u>
TOTAL VOLUME			Rate/ac <u>4.0</u> AFA Irr. Season <u>C</u>
			<u>4-1 to 10-31</u> Standard Irr. Season
	☒	☐	<u>Same/Reduced from Permit</u> Season Recommended
	☐	☒	Disagree with Examiner's Calculations? _____
	☐	☒	<u>162 x 4 = 648 cfs (IRR)</u>
	☐	☒	Limited by Flow? <u>2.47 x 213 x 1.9835 = 1043.5 > 648</u>
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source _____
	☐	☒	Notice of Intent to Void. _____
P/D			Verify with Map _____
	☐	☒	Amendment Needed? <u>Drop SE NW, S6</u>
	☒	☐	Is Overlap Analysis a Consideration? _____
P/U			Verify with Map _____
	☐	☐	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration? _____
USES	☐	☒	Change(s) in Nature of Use? _____
	☐	☒	Amendment Needed? _____
REMARKS	☒	☐	Multiple P/Ds in 1/4 1/4? <u>2/ SE SE, S31</u>
	☐	☒	Non-Irr. Uses _____
	☐	☒	Special Overlap Condition _____
	☐	☒	Other _____
CONDITIONS	<u>R01</u>	☐	Measuring Device
	☐	☒	W/Master Control
	<u>R31</u>	☐	Overlap
	☐	☒	Water Quality
		☒	DATES/MISC
		☒	Water Dist.
		☒	App Rec'd
		☒	Exam Made
COMMENTS/MEMOS NEEDED:	<u>Reduced acres, rate, season</u>		

License	☐	10-Day ☒	15-Day ☐
			Special Correspondence _____

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 15 1992

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 61-07238
Phone No. 587-5319
1. Owner: SQUAW CREEK
Current Address: 703 572, Mtn. Hm. 83647
2. Accompanied by: WOODY WING EXAM. DATE: 9/25/91
Address: SAME Phone No. SAME
Relationship to Permit Holder: OWNER
3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: 61-02216, 61-07003, 61-07075
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

SEE 61-07075 FILE

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Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)
☒ Aerial Photo Attached SEE 61-07075 FILE
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SEE EXHIBIT 1

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
WELL #1	US ELECTRIC HOLLOWSHAFT GE	150	1408243	LAYNE	4447
#2	SK6278142A	200	ADJ117150	LAYNE	44495
#3	US	500	1392191	LAYNE	44447

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
#1		SW	SE	SW	32	4S	6E	ELMORE	ORTHO PHOTO, A SCS PHOTO
2		SE	SE	SE	31	4S	6E	"	" " " "
3		NE	SE	SE	31	4S	6E	"	" " " "

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	6E	06					L3 40	L4 41	L5 41	40									162

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Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

SEE EXHIBIT 1

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: SEE EXHIBIT 1

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation: SEE EXHIBIT 1

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 162 \times 4.5 = 729 \text{ AFA}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$

2. Volume Calculations for Other Uses:

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

SEE EXHIBIT 2

See 61-7075 for photos & field exam copies for 2216/7003

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3/15	11/15	2.47	729
Totals:			2.47 cfs	729 AFA

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

LORI WHITE

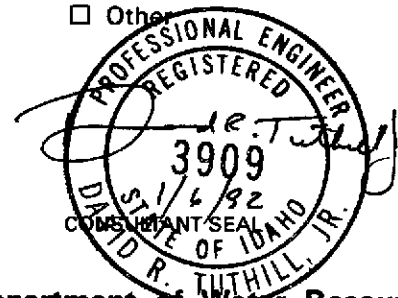
Signature

Lori White

Certification Date

Field Report Preparation Date

12/1/91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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EXHIBIT 1
SYSTEM DESCRIPTION

WELL #1 (150 HP), WELL #2 (200 HP) & WELL #3 (500 HP) SUPPLY WATER TO 42 QUARTER MILE SPRINKLER LINES. EACH LINE HAS 33 9/64TH INCH NOZZLES. THE SYSTEM IS COMBINED WITH 8-12" BURIED MAINLINES. SECTION SIX RECEIVES WATER FROM A BURIED 10" MAINLINE THAT GOES UNDER BEET DUMP ROAD. THE ACRES IN SECTION 32 WERE IN THE SET ASIDE PROGRAM THIS YEAR BUT ARE PLANNED FOR PRODUCTION NEXT SEASON.

THEORETICALS

WELL # THEORETICAL INFORMATION

1	$\frac{150 \times 8.8 \times .7}{430 + (2.3 \times 65)}$	$\frac{924}{579.5}$	1.6 CFS
2	$\frac{200 \times 8.8 \times .7}{430 + (2.3 \times 65)}$	$\frac{1232}{579.5}$	2.13 CFS

3 PREVIOUS EXAM CONDUCTED 6/11/1968 FOR LICENSES 61-02216 & 61-07003 ON WELL #3 SHOWED A SYSTEM CAPACITY OF 6.0 CFS. THE SYSTEM EQUIPMENT HAS NOT BEEN REPLACED SINCE THAT TIME.

TOTAL PUMPING CAPACITY 9.73 CFS

THE DYNAMIC PUMPING LEVEL OF 430' WAS AN ESTIMATE FOR THAT AREA DETERMINED FROM THE DRILLER'S REPORTS AND ALSO FROM THE OWNER. THE PSI VARIES ACCORDING TO THE NUMBER OF LINES RUNNING AT ONE TIME. 65 PSI WAS THE AVERAGE VARIANCE ESTIMATE FROM THE OWNER.

VOLUME CALCULATIONS

638 TOTAL ACRES X 4.5 = ²⁸⁷¹~~1431~~ AFA
9.73 CFS X 1.9835 X 246 = 4747.7 AFA

THE SYSTEM HAS THE CAPACITY TO SUPPLY FULL VOLUME TO THE TOTAL ACREAGE COVERED ON LICENSES 61-02216 & 61-07003 AND PERMITS 61-07075 & 61-07238.

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EXHIBIT 2
REMARKS & OVERLAP REVIEW

IN 1968, WELL #3 WAS MEASURED AT 6.0 CFS. THIS CFS WAS DIVIDED ON A PRORATA BASIS BETWEEN LICENSE 61-02216 (1.99 CFS) AND 61-07003 (4.01 CFS). IN 1989 TRANSFER 3594 WAS APPROVED TO ADD WELL #1 AND #2 TO THE TWO LICENSES. IN 1970 PERMIT 61-07075 WAS FILED ON THE 3 WELLS FOR ADDITIONAL WATER AND THE SAME ACRES LICENSED UNDER 61-07003. IN 1975 PERMIT 61-07238 WAS FILED ON THE 3 WELLS FOR NEW ACRES IN SECTION 6. THE 3 WELLS ARE THE ONLY SOURCE OF WATER FOR THE 638 TOTAL ACRES REPRESENTED ON THE ABOVE MENTIONED RIGHTS. BECAUSE OF THE CIRCUMSTANCES DESCRIBED, A POINT OF DIVERSION OVERLAP ANALYSIS IS REQUIRED:

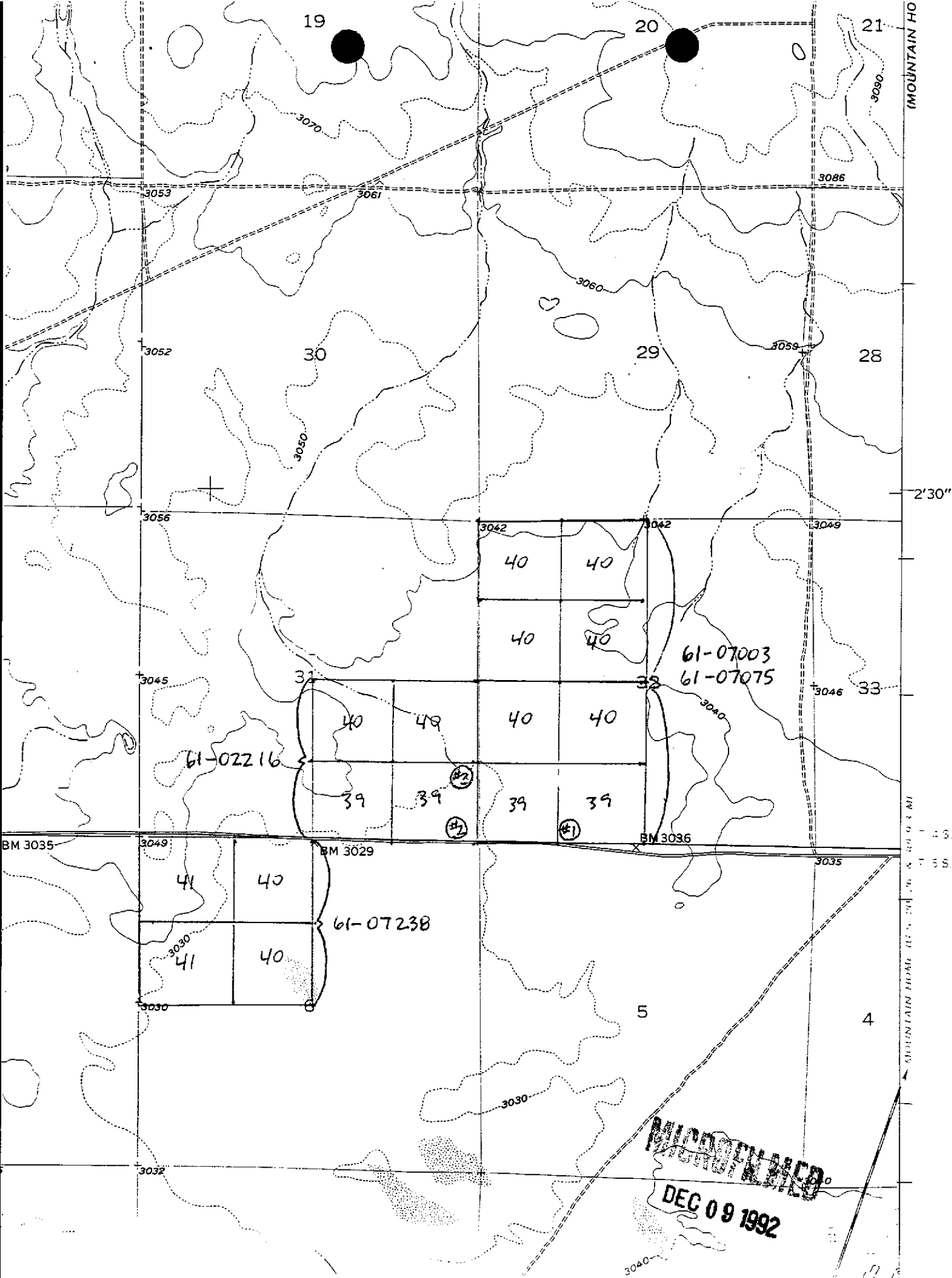
1. SYSTEM CAPACITY = 9.73 CFS
2. CURRENT RATE = $9.73/638 = .01525$ CFS
3. OLD RATE = $4.01/318 = .0126$ CFS (APPLIES ONLY TO 61-07075)
4. N/A
5. ACRE OVERLAP = CURRENT RATE - OLD RATE = NEW RATE X ACRES = CFS RECOMMENDED
 $61-07075 \quad .01525 - .0126 = .00265 \times 318 = .84$ CFS

CONDITIONS: R32, R38

NEW ACRES = CURRENT RATE X ACRES = CFS RECOMMENDED
 $61-07238 \quad .01525 \times 162 = 2.47$ CFS

CONDITIONS: R32

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151

2 HEL
91572

6 T359
598

61-07038

T 691
600

2 HEL
80-5

HEL
56.4

1710
624

MIDNIGHT MED
DEC 09 1992

3 HEL
8010

12

SS 6E
SEC 6

2 HEL
79.0

Township No. 4 South Range

[illegible]

Original filed in the [illegible]
1895 [illegible] [illegible]

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ATTACHMENT A

SRBA CLAIM CHECK PER BENEFICIAL USE EXAM

EXAMINER LOKI WHITE DATE SUBMITTED 9/30/91
ADJUDICATION AGENT _____ RESPONSE DUE DATE _____
COUNTY ELMORE OWNER'S NAME _____
PERMIT DATA T R S Q/Q T R S Q/Q

P/D 2 WEEKS-45 6E 31 SESE 45 6E 32 SESW-1W
P/U 07075-45 6E 32 NW+SW 45 6E 06 NW-0723

PROOF SUBMITTED DATE 61-07075 = 8/11/76 61-07238 = 5/22/78

ADJUDICATION DATA RELATING TO THIS PERMIT NUMBER

A. Check Permit Number for Adjudication Claim Filing:

- ☐ Claim required for permit but not filed
(examiner needs to notify permit holder during exam)
☒ Claim filed for permit and copy attached *
☐ Claim filed although not required (proof filed after 11-19-87)
☐ No claim filed or required.

B. Check Adjudication Claims Relating to the Permit Holder but are Different Claims (new number - different right)

- ☐ Name index search
☒ Legal description search
☐ Non-data entry claims search
☐ Claim found but large system no exam required *

Claims found requiring exam	Date field exam conducted	Exam data is in, Permit file	Attached	Exam not Conducted
<u>A61-07075</u>	<u>9/25/91</u>	☒	☐	☐
<u>A61-07238</u> Adj No.	<u>"</u>	☒	☐	☐
<u>A61-02216</u> Adj No.	<u>"</u>	☐	☒	☐
<u>A61-07003</u> Adj No.	<u>"</u>	☐	☒	☐
<u>A61-10075</u>	<u>"</u>	☐	☒	☐

☐ Exam completed date(s) data entered 10/1/91 (initial & date)

* copies included only if pertinent to permit field exam

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Copies Retained @ Western
RW



Washington Federal
Savings and Loan Association

1001 IDAHO STREET, BOISE, ID 83702
P.O. BOX 1460, 83701
(208) 343-1833

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MAR 03 1989

RECEIVED
MAR 2 1989

Department of Water Resources
Western Regional Office

February 28, 1989

Department of Water Resources

Rob Whitney
Department of Water Resources
2735 Airport Way
Boise, ID 83704

Re: Permits 61-7238 and 61-7075

Dear Rob:

Here are the assignments from L & S Farms, Inc. and The Travelers Insurance Company on the above referenced permits. Please have the permits transferred in to the name of Washington Federal Savings & Loan Association.

If you have any questions please feel free to give me a call at 338-7338.

Sincerely,

Jim Chertudi

Jim Chertudi
Special Credits Assistant

enc.

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SEP 27 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

CECIL D. ANDRUS
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

R. KEITH HIGGINSON
Director

December 15, 1987

Edward J. Cave, Jr.
Washington Federal Savings & Loan Assoc.
P.O. Box 1460
Boise, ID 83702

Dear Mr. Cave:

We recently reviewed the exam fee sheets and documents received in connection with Permit No.'s 61-7075 and 61-7238. These permits are presently in the name of L & S Farms, Inc., c/o Frank Lutz, Pres.

The deed submitted does show the property has been transferred to your association from Russell D. & Karen E. Hunnemiller, however, the water right permits are not mentioned in these documents. A water right is considered personal property while in the permit stage and the permit must be mentioned by number in the documents transferring ownership to legally change the name. Therefore, enclosed is the Department's assignment of permit form for your use in assigning these permits. Since the permits are now in the name of L & S Farms, Inc., a representative of that corporation must sign the assignment, with their title below the signature.

If a representative of L & S Farms, Inc., cannot be located there is another alternative. Both of these permits have had proof of beneficial use and exam fees submitted. The next step is to conduct field examinations for licensing. Licenses will then be issued based on the findings of the field examiner. Once a license is issued, the water right is no longer personal property and becomes appurtenant to the land it covers. Therefore, if Washington Federal owns the land at that time, the licenses are also owned by them. As protection, if a party wants to transfer water rights off of a piece of land onto another, that party must submit proof of ownership of the land the water right is being transferred off of before the transfer is processed.

If possible, please complete and submit the enclosed assignment form and feel free to contact us with any questions you may have concerning this letter.

Sincerely,

JAN SHURTE
Sr. Water Resource Agent

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SEP 27 1989

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NOV 16 1987

RECEIVED

NOV 21 1987

Department of Water Resources
STATE OF IDAHO Western Regional Office

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 175.00
Date 11/18/87
Receipt # 46010
Receipt by JP
Sent to S.O. 12-14-87RECEIVED
KEY INDEXED
DEC 17 19871. Permit No. 41-7238

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

(L & S Farms Inc.)
2. Permit Holder: WASHINGTON FEDERAL SAVINGS & LOAN

3. Post Office Address: P.O. Box 1460 Boise IDAHO 83701Telephone No. 338-73294. Source of Water: GROUNDWATER

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation yes _____ (acres) Other/Remark _____6. Total rate &/or volume for which proof is submitted 3.84 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

unknown

8. Person to contact to accompany the department representative during the field examination:

JEFF HARPER

(Name)

SEP 27 1989

206 Wilson Dr Mountain Home Idaho

(Address)

(Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

11/1/87

Signature of Permit Holder (and title, if appropriate)

Washington Federal Savings & Loan

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



Washington Federal
Savings and Loan Association

1001 IDAHO STREET, BOISE, ID 83702
P.O. BOX 1460, BOISE, ID 83701
(208) 343-1888

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NOV 16 1987

November 13, 1987 Department of Water Resources

State of Idaho
Department of Water Resources
ATTN: Gary Spackman, Supervisor
Water Allocation Section
Statehouse
Boise, ID 83720

Dear Gary:

Enclosed please find the examination fees for the following permits:

Permit #61-7238	\$175.00
Permit #61-7075	<u>\$250.00</u>
TOTAL	\$425.00

Washington Federal Savings and Loan Association, successor by merger to Provident Federal Savings and Loan Association, became the owner of the property in question on February 20, 1987. I have attached a copy of the Deed. Please issue the new permits in the name of:

Washington Federal Savings and Loan Association
P.O. Box 1460, Boise, Idaho 83701.

If you have any questions or concerns, please feel free to call me at 338-7239. Our contact person in Mountain Home is Mr. Jeff Harper, current tenant on the farm, 206 Wilson Drive, Boise, Idaho.

Sincerely,

WASHINGTON FEDERAL SAVINGS

Edward J. Cave, Jr.
Loan Officer

EJC:kh

Enclosures

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NOV 17 1987

Department of Water Resources
Western Regional Office

RECEIVED

NOV 16 1987

Department of Water Resources
Western Region Office

Department of Water Resources

DEED

FOR VALUE RECEIVED, RUSSELL D. HUNEMILLER and KAREN E. HUNEMILLER, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto PROVIDENT FEDERAL SAVINGS AND LOAN ASSOCIATION, the Grantee, whose address is 1001 W. Idaho, Boise, Idaho, the following described premises, to-wit:

Lots 3, 4, 5 and SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 6 in Township 5 South, Range 6 East, Boise Meridian, Elmore County, Idaho; and

SE $\frac{1}{4}$ of Section 31 and W $\frac{1}{4}$ of Section 32, all in Township 4 South, Range 6 East, Boise Meridian, Elmore County, Idaho.

This Deed is an absolute conveyance of the title to the above described premises to Provident Federal Savings and Loan Association in effect as well as in form, and is not now intended as a mortgage, trust deed or security of any kind, and possession of the premises has been or will be surrendered to the Grantee. The consideration of this Deed is the payment of \$1.00 by Provident Federal Savings and Loan Association, the receipt of which is hereby acknowledged, together with the full cancellation of all debts, obligations, considerations and charges heretofore existing under and by virtue of the terms of a certain Mortgage heretofore existing by Russell D. Hunemiller and Karen E. Hunemiller, husband and wife, as Mortgagors, to Provident Federal Savings and Loan as the Mortgagee, dated November 9, 1983 and recorded November 18, 1983 as Instrument No. 219357, records of Elmore County, Idaho, and an Amendment and Modification of said Mortgage recorded December 7, 1984 as Instrument No. 225774, records of Elmore County, Idaho; a Mortgage and Security Agreement heretofore existing by Russell D. Hunemiller and Karen E. Hunemiller, husband and wife, as Mortgagors, to Provident Federal Savings and Loan as the Mortgagee, dated November 29, 1984 and recorded December 7, 1984 as Instrument No. 225775, records of Elmore County, Idaho; and a Mortgage and Security Agreement heretofore existing by Russell D. Hunemiller and Karen E. Hunemiller, husband and wife, as Mortgagors, to Provident Federal Savings and Loan as the Mortgagee, dated November 15, 1985 and recorded November 22, 1985 as Instrument No. 231759, records of Elmore County, Idaho.

This Deed is made as a result of our request that Provident Federal Savings and Loan Association accept such deed as our free and voluntary act. At the time of making this Deed we feel that the indebtedness evidenced by the Mortgages is at least equal to the fair value of the property so deeded. This Deed is not given as preference against any other creditors. This statement is included in this Deed of conveyance for the protection of the Grantee, Provident Federal Savings and Loan Association, and all other parties hereafter dealing with or who acquire an interest in the land herein described, and shall bind our respective heirs, executors and assigns.

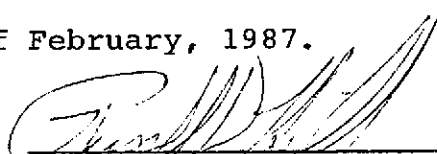
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances and

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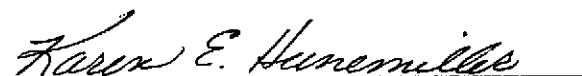
SEP 27 1989

that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 20th day of February, 1987.



RUSSELL D. HUNEMILLER

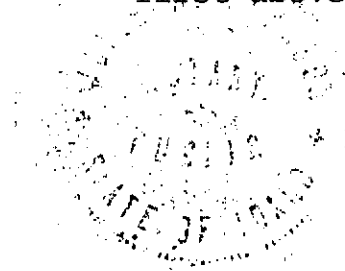


KAREN E. HUNEMILLER

STATE OF IDAHO)
) ss.
County of Ada)

On this 20th day of February, in the year of 1987, before me, the undersigned Notary Public in and for said State, personally appeared RUSSELL D. HUNEMILLER and KAREN E. HUNEMILLER, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.




Notary Public for Idaho
Residing at Boise, Idaho
My Commission Expires: 1/25/93

240098

ELMORE COUNTY, IDAHO, ss
Request of
GUARANTY TITLE, INC.
Time 4:08 P. M.
Date February 24, 1987
Book _____
Page _____
By RAMONA YRAZABAL
Merla L. Becker
Deputy
Fee \$4.00

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NOV 16 1987

Department of Water Resources

AFFIDAVIT

RECEIVED
NOV 18 1987

Department of Water Resources
Western Regional Office

STATE OF IDAHO)
) ss.
County of Ada)

RUSSELL D. HUNEMILLER and KAREN E. HUNEMILLER, being first duly sworn, depose and say:

We are the persons who made, executed and delivered that certain Deed to Provident Federal Savings and Loan Association dated February 20, 1987, conveying the following described property, to-wit:

Lots 3, 4, 5 and SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 6 in Township 5 South, Range 6 East, Boise Meridian, Elmore County, Idaho; and

SE $\frac{1}{4}$ of Section 31 and W $\frac{1}{4}$ of Section 32, all in Township 4 South, Range 6 East, Boise Meridian, Elmore County, Idaho.

That the aforesaid Deed was an absolute conveyance of the title to said premises to the Grantee named therein, in effect as well as in form, and was not and is not now intended as a mortgage, trust, conveyance, or security of any kind, and that possession of said premises has been surrendered to said Grantee; that the consideration of the aforesaid Deed was and is payment to us of One Dollar by the Grantee named therein, receipt of which is hereby acknowledged, together with the full cancellation of all debts, obligations, costs and charges heretofore existing under and by terms of a certain Mortgage heretofore existing by Russell D. Hunemiller and Karen E. Hunemiller, husband and wife, as Mortgagors, to Provident Federal Savings and Loan as the Mortgagee, dated November 9, 1983 and recorded November 18, 1983 as Instrument No. 219357, records of Elmore County, Idaho, and an Amendment and Modification of said Mortgage recorded December 7, 1984 as Instrument No. 225774, records of Elmore County, Idaho; a Mortgage and Security Agreement heretofore existing by Russell D. Hunemiller and Karen E. Hunemiller, husband and wife, as Mortgagors, to Provident Federal Savings and Loan as the Mortgagee, dated November 29, 1984 and recorded December 7, 1984 as Instrument No. 225775, records of Elmore County, Idaho; and a Mortgage and Security Agreement heretofore existing by Russell D. Hunemiller and Karen E. Hunemiller, husband and wife, as Mortgagors, to Provident Federal Savings and Loan as the Mortgagee, dated November 15, 1985 and recorded November 22, 1985 as Instrument No. 231759, records of Elmore County, Idaho, and the cancellation of record by said mortgagee of said Mortgages.

That the aforesaid Deed and conveyance was made by us as a result of our request that the Grantee accept such Deed and was our free and voluntary act; that at the time of making said Deed we felt and still feel that the Mortgages indebtedness above mentioned represented a fair value of the property as deeded; that said Deed was not given as a preference against any other of our creditors; that at the time it was given there was no other person or persons, firms or corporations, other than the Grantee therein named, interested either directly or indirectly in said premises; that we are solvent and have no other creditors whose rights would be prejudiced by such conveyance, and we are not

AFFIDAVIT - 1

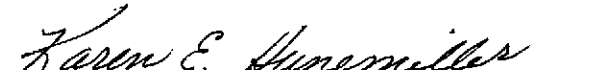
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SEP 27 1989

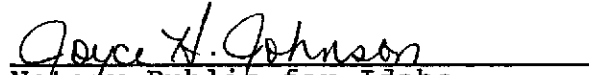
obligated upon any bond or other mortgage whereby any liens have been created or exist against the premises described in said Deed; and that in offering to execute the aforesaid Deed to the Grantee therein, and in executing the same, we were not acting under any misapprehensions as to the effect thereof, nor under any duress, undue influence, or misrepresentations by the Grantee or the agent or attorney of the Grantee in said Deed, and that it was our intention as Grantors to convey and by said Deed did convey to Grantee therein all of our right, title and interest absolutely in and to the premises described in said Deed.

This Affidavit is made for the protection and benefit of the aforesaid Grantee in said Deed, its successors and assigns, and all other parties thereafter dealing with or who may acquire an interest in the property described therein, and shall bind the respective successors, executors, administrators and assigns of the undersigned.

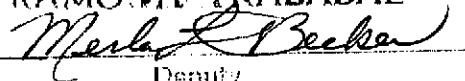

RUSSELL D. HUNEMILLER


KAREN E. HUNEMILLER

SUBSCRIBED AND SWORN TO Before me this 20th day of February, 1987.


Notary Public for Idaho
Residing at Boise, Idaho
My Commission Expires: 1/25/93

240099

ELMORE COUNTY, IDAHO, ss
Request of
GUARANTY TITLE, INC.
Time 4:09 P.
Date February 24, 1987
Book
Page
RAMONA YRAZABAL
By 
Deputy
Fee \$ 4.00

NOV 16 1987

RECEIVED

NOV 18 1987

Department of Water Resources

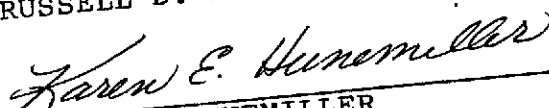
BILL OF SALE

Department of Water Resources
Western Regional Office

KNOW ALL MEN BY THESE PRESENTS, That on this 20 day of February, 1987, RUSSELL D. HUNEMILLER and KAREN E. HUNEMILLER, husband and wife, of Boise, Idaho, and for and in consideration of the sum of \$1.00 and other good and valuable consideration, in hand paid by Provident Federal Savings and Loan Association to it, the receipt and sufficiency of which is hereby acknowledged by the undersigned, does by these presents grant, bargain, sell and convey unto Provident Federal Savings and Loan Association and its assigns all of the property and rights as set forth and enumerated in Exhibit "A" attached hereto and incorporated herein by reference, all of which property is located on or is related to the real property described in Exhibit "B" attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD the same to Provident Federal Savings and Loan Association and its assigns forever, and the undersigned, for their heirs, assigns and transferees, covenant and agree to and with Provident Federal Savings and Loan Association to Warrant and Defend the transfer of the property, goods and chattels hereby made unto Provident Federal Savings and Loan Association and its assigns against all and every person and persons whomsoever, lawfully claiming or to claim the same. All security interests granted by the undersigned to Provident Federal Savings and Loan Association shall remain valid and perfected liens against the described property and no merger of title shall take place.

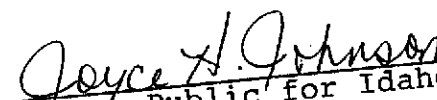

RUSSELL D. HUNEMILLER


KAREN E. HUNEMILLER

STATE OF IDAHO)
County of Ada) ss.

On this 20th day of February, in the year of 1987, before me, the undersigned Notary Public in and for said State, personally appeared RUSSELL D. HUNEMILLER and KAREN E. HUNEMILLER, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.


Notary Public for Idaho
Residing at Boise, Idaho
My Commission Expires: 1/25/93

MICROFILMED

SEP 27 1989

- 1 - 500 H.P., U.S., Electric Motor, Serial No. _____.
- 1 - 200 H.P., G.E., Electric Motor, Serial No. _____.
- 1 - 150 H.P., Layne & Bowler, Vertical Turbine Pump, Serial No. _____.

Together with all necessary control systems, wiring, switch panels, column, shafting, bowls, suction pipe, cones, tubing, valves, etc., pertaining to or used in connection with the above listed pumps and motors.

- 28 - 3" x 1/4 mile, Portable Aluminum, Hand Hove Sprinkler Laterals, Complete.

Together with all valves, reducers, couplers, end plugs, air relief valves, fitting flanges, sprinkler heads, risers, water and flow meters, etc., used in conjunction with or pertaining to the above mainline, supply line and sprinkler laterals.

2-3/4 mile of various size Buried Steel Mainline and PVC Plaster Mainline with 50' Risers.

EXHIBIT A MICROFILMED

SEP 27 1989

TOWNSHIP 5 SOUTH, RANGE 6 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO

SECTION 6: Lots 3, 4, 5 and $SE\frac{1}{2}NW\frac{1}{2}$

TOWNSHIP 4 SOUTH, RANGE 6 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO

SECTION 31: $SE\frac{1}{2}$

SECTION 32: $W\frac{1}{2}$

EXHIBIT MICROFILMED

SEP 27 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

R. KEITH HIGGINSON

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

October 1, 1987

Phillip & Bruce Warrent
Louise Adamson
Rt. 1 Box 238
Jerome, ID 83338 (61-7238)

RE: Permit to Appropriate Water No. 61-7238

The Department mailed the original of the enclosed letter in an attempt to inform him that he was required to pay an examination fee on the above referenced permit. The letter was returned to the Department as undeliverable mail. Research of the records of the County Assessor reveals that you own property which may have been listed as the place of use in the permit.

Please read the enclosed letter. It may be necessary that you file an examination fee with the Department to prevent loss of a developed water right. Should we not hear from an interested party within sixty (60) days of the date of this letter, action will be initiated to remove the permit from the Department files.

Respectfully,

A handwritten signature in cursive script, reading "Gary Spackman", is written over a horizontal line.

GARY SPACKMAN, Supervisor
Water Allocation Section

GS:jf

CC:

MICROFILMED

SEP 27 1989



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

R. KEITH HIGGINSON

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

October 1, 1987

Travelers Insurance Co.
960 Broadway Ave. Suite 310
Boise, ID 83706-3623
(61-7238)

RE: Permit to Appropriate Water No. 61-7238

The Department mailed the original of the enclosed letter in an attempt to inform him that he was required to pay an examination fee on the above referenced permit. The letter was returned to the Department as undeliverable mail. Research of the records of the County Assessor reveals that you own property which may have been listed as the place of use in the permit.

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Respectfully,

GARY SPACKMAN, Supervisor
Water Allocation Section

GS:jf

CC:

MICROFILMED

SEP 27 1989

Idaho Department of Water Resources
Western Region

Elmore

RECEIVED

APR 6 1987

39

DEPARTMENT OF WATER RESOURCES

2500 ARDEN WAY
BOISE, IDAHO 83705

Department of Water Resources
Western Regional Office

RETURNED
TO
SENDER
REASON
UNDELIVERABLE
ADDRESS
INSUFFICIENT
NO SUCH STREET
NO SUCH OFFICE
DO NOT RETURN

MICROFILMED

SEP 27 1989

CERTIFIED MAIL

138144

NO.

BOISE		U.S. POSTAGE	
APR - 9			
CLAIM CHECK NO.		Claim Check No.	
211477		06680	
☐ HOLD		☐ Hold	
DATE		Date	
		4-4	
1ST NOTICE		1ST Notice	
2ND NOTICE		2ND Notice	
RETURN		Return	
Detached from PS Form 3849-A Oct. 1980		Detached from PS Form 3849-A Oct. 1980	



State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

Cecil D. Andrus
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

61-7238
L & S FARMS INC.
STAR RT. E, BOX 20-C
MERIDIAN, ID 83642

138144

April 3, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information set showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

page 2

Examination Fee Notice

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is available from the department upon request. A listing of certified water right examiners is also available.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

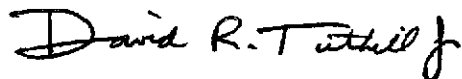
The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The license examination fee schedule, on the back of the enclosed information sheet, shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be returned to this office. If you have questions or concerns please feel free to call at (208) 334-2190; or to visit the office at our new location near the airport, at 2735 Airport Way.

Sincerely,



DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT:jp

Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

Cecil D. Andrus
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

61-7238
L & S FARMS INC.
STAR RT. E, BOX 20-C
MERIDIAN, ID 83642

138144

April 3, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

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MICROFILMED

SEP 27 1989

May 23, 1978

Re: Permit No. 61-7238

L & S Farms, Inc.
Star Route B, Box 20-C
Mountain Home, Idaho 83647

Travelers Insur. Co.
and 707 S. W. Washington St.
Portland, OR 97205

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

MICROFILMED

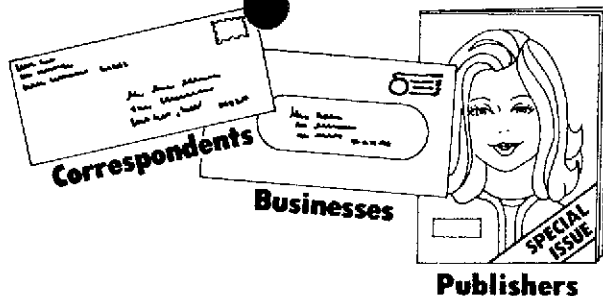
**As soon as you know your new address,
mail this card to all the people, businesses,
and publishers who send you mail.**

For publishers, paste old label over name and old address sections and complete new address section.

Your Name	Print or Type—Last Name, First Name, Middle Initial L & S Farms, Inc.	New Area Code and Telephone No. if known _____
Old Address	No. and Street, Apt., Suite, P.O. Box or R.D. No. 6555 N Linder Rd.	
	City, State and ZIP Code Meridian, Idaho 83642	
New Address	No. and Street, Apt., Suite, P.O. Box or R.D. No. (In care of) Star Route B, Box 20-C	
	City, State and ZIP Code Mountain Home, Idaho 83647	
Sign Here		Date new address in effect 4-1-78
		Account No. (If any) _____

Receiver: Be sure to record the above new address in your address book at home or office.

Change of Address card for:



Address
First Class
Postage
Here

Name _____

Address _____ P.O. Box _____

City _____ State _____ ZIP _____

Identification No. _____

Permit No. 61-7238

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
MAY 23 1978
019

1. a) Name of Permit Holder LES FARMS C/O FRANK LUTZ
6555 N. LINDER RD.
b) Post Office Address Meridian, ID 83642
2. Permit Number 61-7238
3. Date of Priority that you are prepared to establish 8-14-1975
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: SE 1/4 NW 1/4, Section 6
Township 5 S, Range 6 E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 850 gpm for Irrigation purposes from Mar 15 to Nov 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 10" 200 hp 388 ft
b) Describe the type and size of measuring device which you have installed at your point of diversion: Muesco, Inc. Rate Flow 10" Propeller Meter
c) Give well driller's name and address and the date the well was completed: _____
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam typed

5/23/78 by g

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
55	6E	6				41	44	44	40										169

Total number of acres irrigated 169

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

August 11, 1976
(Date)

Frank Lutz
(Signature)

State of Idaho)
) ss.
County of Ada)

On this 11th day of August, 1976, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Donna Mistpell
Notary Public residing at Boise

My commission expires 10-30-77



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

April 26, 1977

Re: Permit No's. 61-7075 & 61-7238
(Loan No. 197876 6)

L & S Farms, Inc. &
The Travelers Insur. Co.
6555 No. Linder Rd.
Meridian, Idaho 83642

Gentlemen:

We acknowledge receipt of the assignments conveying the above referenced permits to you. The assignments have been entered into the Department's records.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:JFR

cc: Real Estate Invest. Dept.
707 S. W. Washington St.
Portland, OR 97205

RECEIVED



THE TRAVELERS

APR 13 1977

Department of Water Resources

Real Estate Investment Department
Agricultural Division
Emil A. Schmitt, Regional Manager

April 14, 1977

Department of Water Resources
State Capitol
Boise, Idaho 83720

RE: Water Permit No. 617238 and 61-7075
Loan No. 19776 6
L & S Farms, Inc.
6555 North Linder Road
Meridian, Idaho 83642

Gentlemen:

Enclosed is Assignment which we hold in connection with our real estate loan on the property served by the permits indicated. We hope to have the permits developed into licenses at the earliest possible date.

Would you please file this Assignment so that the permits may not be transferred.

Very truly yours,

THE TRAVELERS INSURANCE COMPANY

Emil A. Schmitt
Regional Manager

RAS:tap

Enc.

cc: Mr. Donald S. Reed

MICROFILMED

September 20, 1976

Re: Permit No's. 61-7238, 61-7075

L & S Farms, Inc.
6555 No. Linder Rd.
Meridian, Idaho 83642

Gentlemen:

Enclosed are copies of the approved applications for amendments issued on the above referenced permits.

Sincerely,

JANICE RENK
Secretary, Water Rights

/jfr

Enclosures

September 22, 1975

Re: Permit No. 61-7238

L & M Farms, Inc.
c/o Frank Lutz
Route 1
Meridian, ID 83642

Dear Mr. Lutz:

Enclosed is a copy of your approved Application for Permit No. 61-7238 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

RECEIVED
SEP 23 1975
WATER RIGHTS DIVISION

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 61-7238

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

- (1) R.W.H. 8-15-75 In form to receipt
- (2) _____ Send Copies to:
_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management
- (3) _____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
- (4) R.W.H. 8-15-75 In form for advertising
- (5) _____ Platted on Map No. _____
- (6) _____ Located within Water District No. _____
- (7) EEB 11 Sept 75 Critical groundwater area: yes _____ no ☒
- (8) EEB 11 Sept 75 Groundwater levels:
☒ Declining, _____ Stable, _____ Increasing
(comment) _____
- (9) _____ Other rights on the same place of use
- (10) EEB 11 Sept 75 Comments: 61-7044 cancelled
- (11) JA GR Affidavit of Publication received(date) 9/3/75
- (12) EEB 11 Sept 75 Final date for protests 8 Sept 75
Protests received: yes _____ no ☒
- (13) _____ All requested information received from agencies or applicant: yes _____ no _____
- (14) EEB 11 Sept 75 Action recommended:
☒ Approve **RECEIVED** Deny
_____ Proposed Priority **SEP 17 1975**
_____ Reason for Reduction
Department of Water Resources
☒ Measuring device required
_____ See attached sheet for other conditions of approval
_____ No special conditions for approval
- (15) District Western Boone E. Ballou 11 Sept 75

RECEIVED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

August 15, 1975

Mountain Home News
P.O. Drawer 0
Mtn. Home, ID 83642

RE: Application for Permit No. 61-7238 - L & S Farms Inc.

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bills Submitted

GR - yg - 9/3/75

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that L. & S FARMS INC. c/o Frank Lutz, Rt. 1, Meridian, ID has on Aug. 14, 1975 submitted Application No 61-7238 for a permit to appropriate 3.38 cubic feet per second of water from a groundwater source by means of well, pump, pipeline, and sprinkler within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 6, T. 5 S, R. 6 E, B.M. Elmore County to be used from March 15 to Nov. 1 for irrigation of 169 acres within the Lots 3, 4, 5, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 6, T. 5 S, R. 6 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Sept. 8, 1975.

- R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mtn. Home, ID on Aug. 21, 1975 and Aug. 28, 1975.

*OK
DS
8-25-75*

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

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% Frank Lutz, Rt. 1, Meridian, ID
has on Aug. 14, 1975 submitted Application No. 61-7238
for a permit to appropriate 3.38 cubic feet per second ~~acre feet~~
~~per annum~~ of water from a groundwater source
by means of well, pump, pipeline, and sprinkler
within the ~~XXXXX SE 1/4 NW 1/4~~, Sec. 6, T. 5 S., R. 6 E., B.M. Elmore County

to be used from March 15 to Nov. 1
for irrigation of 169 acres

within the ~~XXXXX SE 1/4 NW 1/4~~, Sec. 6, T. 5 S., R. 6 E., B.M.

If issued, this permit will be subject to all prior water rights. Pro-
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~~XXXXXX~~ Sept. 8, 1975.

R. KEITH HIGGINSON

Director

Published in the Mountain Home News, Mtn. Home, ID
on Aug. 21, 1975 and Aug. 28, 1975.

RECORDED