

March MONTH	READING	GALLONS PUMPED	CHLORINE WEIGHT	CHLORINE USED	970 11
1980					
1	433451	1331			
2	434286	835			
3	435634	1348			
4	436850	1216			
5	438054	1204			
6	439112	1058			
7	440119	997			
8	441488	1369			
9	442714	1226			
10	443738	1024			
11	445042	1304			
12	446246	1224			
13	447414	1148			
14	4481663	1249			
15	449931	1268			
16	451050	1119			
17	452146	1096			
18	453436	1290			
19	454693	1257			
20	455923	1230			
21	457105-	1182			
22	458413	1308			
23	459376	963			
24	460672	1296			
25	462289	1617			
26	464337	2048			
27	465587	1250			
28	466737	1150			
29	468029	1292			
30	469349	1320			
31	470680	1331			

3,815.500
Gallons

April. MONTH	READING	GALLONS PUMPED	CHLORINE WEIGHT	CHLORINE USED	7/10/11
1980	470680	1331			
1	472311	1631			
2	474177	1866			
3	475981	1804			
4	477880	1899			
5	479485	1595			
6	480867	1382			
7	482081	1214			
8	483753	1672			
9	485141	1388			
10	486461	1320			
11	488641	2180			
12	490545	2104			
13	492518	1968			
14	495191	2672			
15	497201	2110			
16	499021	1820			
17	500048	1027			
18	501566	1518			
19	503774	2212			
20	506269	2491			
21	508277	2008			
22	510551	2274			
23	512845	2294			
24	514658	1813			
25	516830	2172			
26	518669	1839			
27	520844	2175			
28	523294	2450			
29	525337	2043			
30	528084	2747			
31		~~50019000~~	58,688,000		

September 29, 1978

City of Mountain Home
P. O. Drawer R
Mountain Home, ID 83647

Gentlemen:

Re: Permit No. 61-7339

Enclosed is the Proof of Beneficial Use form you resently sent to this office. Before the Department can accept this form, it must be notarized.

Please have it notarized and returned to this office as soon as possible.

Sincerely,

RITA FLECK
Secretary

MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 61-07339

2001 APR 12 PM 12: 58

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

NAME AND ADDRESS: CITY OF MOUNTAIN HOME
PO BOX 10
MOUNTAIN HOME, ID 83647

SOURCE: GROUNDWATER

QUANTITY: 4.50 CFS

PRIORITY DATE: 08/18/1977

POINT OF DIVERSION: T03S R06E S13 SESW Within Elmore County
S25 NWNW
S26 SENE
S27 SWNW
SESE
R07E S30 NENW
LOT 01 (NWNW)

TWO POINTS OF DIVERSION LOCATED IN SENE, S26, T03S, R06E.
TWO POINTS OF DIVERSION LOCATED IN NENW, S27, T03S, R07E.

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Municipal	01-01 TO 12-31	4.50 CFS

PLACE OF USE:
PLACE OF USE IS WITHIN THE CITY LIMITS OF MOUNTAIN HOME.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

MICROFILMED

AUG 26 2002

This
Right has been
Decreed in the
SRBA.

Total acres

PART 1

6. General Information:

a. Description of diversion system wells, pumps, pipelines

Proposed well 20", 850', ± 85°F

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

All rights will have all wells as points of diversion
Two wells in SE1/4, S.26, T035, R06E; Two wells in NE1/4, S.30,
T035, R03E.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 61-02072/02170/07184/07339

And said application is hereby APPROVED, subject to the following limitations and conditions:
SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this 6th day of August, 19 92.

L. Glen Senter
 CHIEF, WATER ALLOC. BUREAU

MICROFILMED

AUG 20 1992

CONDITIONS OF APPROVAL

Transfer of Water Right Nos. 61-02072/02170/07184/07339

Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 6th day of August, 1992.

J. Glen Saxton
Chief, Water Alloc. Bureau

RECEIVED

AUG 20 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 61-02072 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

N/A 2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

- ☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 3/13/1931

5. Water is used for the following purpose:

amount 2.00 cfs for Municipal & Fire purposes from 1/1 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.00 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	30	35	7E	Elmore	

8. Lands irrigated or place of use: within city of Mtn Home

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

RECORDED
AUG 20 1992

Total acres _____

9. Describe any other water rights used for the same purpose as described above 61-02170

61-07184 61-07539

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- SRBA* Claim No. AG-2072 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

N/A ☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____4. Date or priority 3/13/1931

5. Water is used for the following purpose:

amount 2.0 for Municipal purposes from 11 to 12/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 2.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	13	3S	6E	Elmore	
		SE	SW	24	3S	6E		
		NW	NW	25	3S	6E		

8. Lands irrigated or place of use: SE NE 26 3S 6E NE NW 30 3S 7E 2 points

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
			Within the city limits of Mountain Home																

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

61-2170, 7184, 7339

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2 (Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 61-02170 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 5/27/1964

5. Water is used for the following purpose:

amount 9.64 cfs for Municipal purposes from 1/1 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 9.64 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	24	35	6E	Elmore	
		NW	NW	25	35	6E		
		SE	NE	26	35	6E		2 Points in SENE S. 26

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Within city of McCall Home & vicinity

AUG 20 1992

9. Describe any other water rights used for the same purpose as described above 61-02072
61-07184 61-07339

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____

b. License No. _____ issued by the Idaho Department of Water Resources.

SRBA c. Claim No. AG-2170 on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

N/A ☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 5/27/1964

5. Water is used for the following purpose:

amount 9.64 for Municipal purposes from 1/1 to 12/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 9.64 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	13	3S	6E	Elmore	
		SE	SW	24	3S	6E		
		NW	NW	25	3S	6E		

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above

61-2072, 7184, 7339

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2 (Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 61-07184 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

(2) Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

N/A

- ☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water 9th ward tributary to _____

4. Date or priority 4/22/1974

5. Water is used for the following purpose:

amount 4.35 cfs for Municipal purposes from 1/1 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 4.35 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
<u>1</u>		<u>NW</u>	<u>NW</u>	<u>30</u>	<u>35</u>	<u>7E</u>	<u>Glimore</u>	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Within city of More Home

RECORDED
AUG 20 1992

Total acres _____

9. Describe any other water rights used for the same purpose as described above 61-02072

61-02170

61-07339

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 61-07339 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

- ☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 8/18/1977

5. Water is used for the following purpose:

amount 4.50 cfs for Municipal purposes from 1/1 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 4.5 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	27	35	66	Blaine	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

RECORDED
AUG 20 1992

Total acres _____

9. Describe any other water rights used for the same purpose as described above 61-02072

61-02170

61-07184

PART 3

B. CHANGES IN NATURE OF USE

N/A

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Paul Raymond, City Engineer
Paul Raymond (Signature of Applicant)

Subscribed and sworn to before me this 9th day of June, 19 92.

My commission expires 2-8-94

FOR DEPARTMENT USE ONLY

Transfer contains 12 pages and 2 attachments

Received by SR Date 6/10/92

Protest filed by _____

Prelim. check by _____ Fee \$50 #W014867

Receipted by JD Date 6-10-92

Published in Mountain Home News

Copies of protest forwarded by _____

Pub. dates 7/1 & 7/8/92

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☒ approval ☐ denial

_____ rec'd. _____

by DRJ

Copy of transfer sent to lien holder _____

MICROFILMED

AUG 20 1992

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that CITY OF MOUNTAIN HOME
of Mountain Home, ID, has complied with the terms and conditions of Permit
No. 61-7339 issued pursuant to Application for Permit dated 8/18/1977,
and has submitted proof to the Department of Water Resources on 10/2/1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 4.5 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Subject, however, to the condition that no more than 4.5 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed N/A acre feet per year, said waters to be diverted within the SESE, Sec. 27, T3S, R6E,
B.M. in the County of Elmore

[illegible]

Director

DRT

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 61-7339

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

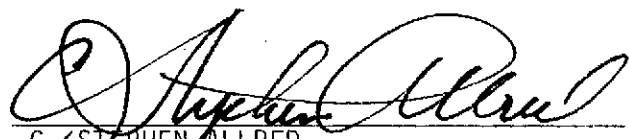
WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

RECEIVED
AUG 21 1978
WATER RESOURCES
DIVISION

Identification No. _____

Application No. 601-7339

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho Well #11
(TYPE OR PRINT IN INK)

1. Name of applicant City of Mountain Home Phone: 587-3031
post office address P.O. Drawer R-Mountain Home, Idaho 83647
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 27 Township 3S
Range 6E B.M. Elmore County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Municipal Water System
Amount 4.5 for _____ purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 4.5 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works: 1500 - 2000 gpm
a. Description of ditches, flumes, pumps, headgates, etc. pump, pump station, chlorination
equipment, 12" transmission main to city system.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16" inches; proposed depth of well is 900 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 180,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. City Water System
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served Mountain Home, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. City of Mountain Home
has seven other wells.

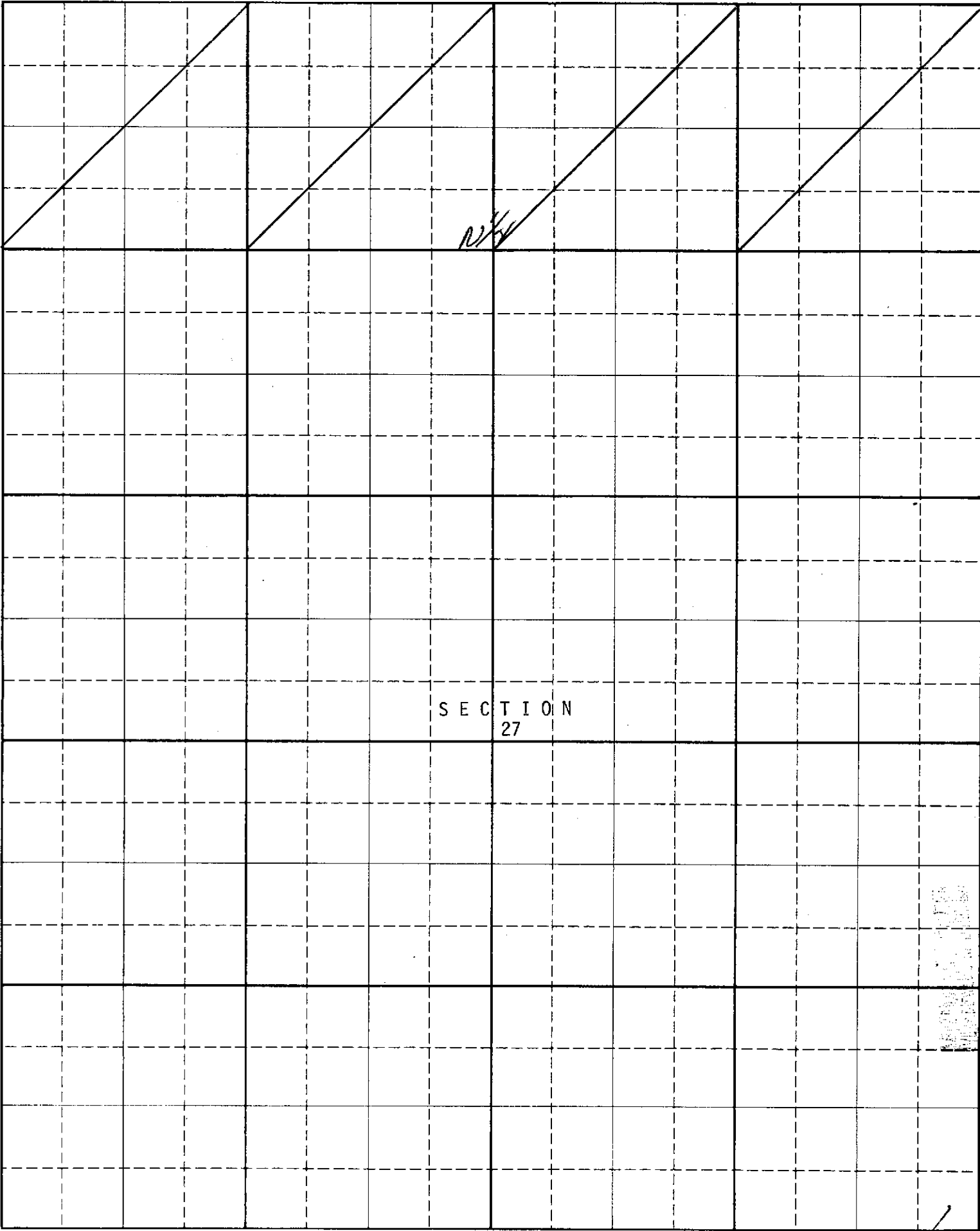
9. a. Who owns the property at the point of diversion City of Mountain Home

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 8 inches equal 1 mile

S 1/4

WELL # 11 SITE

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Vern W. Everett
(Applicant)

Vern W. Everett
Mayor

PRIORITY DATE: August 18, 1977

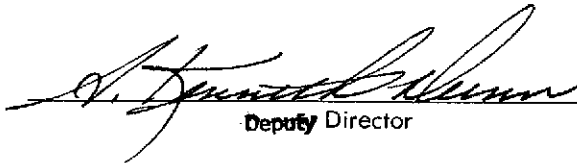
Received by Y Date 8-18-77 Time 10:21 a.m.
Preliminary check by R.W. Fee \$ 65.00
Receipted by Y Date 8-24-77 # 8843
Publication prepared by Y Date 9-2-77
Published in Idaho Home News
Publication dates Sept 8+15
Publication approved Y Date 9-20-77
Priority reduced to _____ Reason _____
Voucher received 8-18-77
Check received 9-24-77
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by Y

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7339, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1978.
 - c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.
2. Denial of said application is for the following reasons: _____

Witness my hand this 7 day of October 1977.


Deputy Director

Affidavit of Publication

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CITY OF MOUNTAIN HOME P. O. Drawer R, Mountain Home, Idaho has on August 18, 1977 submitted Application No. 61-7339 for a permit to appropriate 4.5 cubic feet per second of water from a groundwater source by means of well and pump within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 27 T3S-R6E B.M., Elmore County to be used from Jan 1 to Dec 31 for municipal purposes within the Mountain Home city limits.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before September 26, 1977.

C. STEPHEN ALLRED
Director

Published in the Mountain Home News, Mountain Home, Idaho on September 8, 1977 and September 15, 1977.

OK
9-20-77
J

County of Elmore }
STATE OF IDAHO } ss.

I, Stephen S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

2 consecutive weeks, the first publica-

tion having been made on the 8 day

of Sept, 1977, and

the last publication having been made on the

15 day of Sept

1977; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Stephen S. Waters

Subscribed and sworn to me this 15

day of Sept, 1977

Stephen S. Waters
Notary Public

RECORDED

This
Right has been
Decreed in the
SRBA.

MICROFILMED
AUG 26 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

Page 1 OF 3

1. WELL OWNERName City of Mountain HomeAddress P.O. Box R Mountain Home, ID 83647Drilling Permit No. 61-92-C-009Water Right Permit No. 61-02072-02170-07184-07339**7. WATER LEVEL**Static water level 445 feet below land surface.Flowing? ☐ Yes ☒ No G.P.M. flow _____

Artesian closed-in pressure _____ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature _____ °F. Quality _____

Describe artesian or temperature zones below.

2. NATURE OF WORK☒ New well ☐ Deepened ☐ Replacement☐ Well diameter increase ☐ Modification☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)**8. WELL TEST DATA**☒ Pump ☐ Bailor ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
1800	445	2 Hrs
2200	445	6 Hrs

3. PROPOSED USE☐ Domestic ☐ Irrigation ☐ Monitor☐ Industrial ☐ Stock ☐ Waste Disposal or Injection☒ Other Municipal (specify type)**4. METHOD DRILLED**☒ Rotary ☒ Air ☐ Auger ☐ Reverse rotary☐ Cable ☐ Mud ☐ Other _____
(backhoe, hydraulic, etc.)**5. WELL CONSTRUCTION**Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
<u>.375</u> inches	<u>20</u> inches	<u>1</u> feet	<u>75</u> feet
<u>.250</u> inches	<u>16</u> inches	<u>3</u> feet	<u>370</u> feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☒ NoWas a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun

Size of perforation? _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

_____ perforations _____ feet _____ feet

_____ perforations _____ feet _____ feet

_____ perforations _____ feet _____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer _____ Type _____

Top Packer or Headpipe _____

Bottom of Tailpipe _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

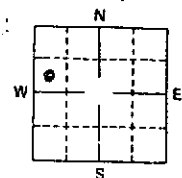
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 75 Material used in seal: ☒ Cement grout☐ Bentonite ☐ Puddling clay ☐ _____Sealing procedure used: ☐ Slurry pit☐ Temp. surface casing ☒ Overbore to seal depthMethod of joining casing: ☐ Threaded ☒ Welded☐ Solvent Weld ☐ Cemented between strataDescribe access port Tube welded on side**6. LOCATION OF WELL**

Sketch map location must agree with written location.

Subdivision Name MICROFILMED AUG 26 2002

Lot No. _____ Block No. _____

County ElmoreAddress of Well Site Optimist Park

(give at least name of road)

SW 1/4 NW 1/4 Sec. 27, R. 6 N ☐ or S ☒ E ☒ or W ☐**9. LITHOLOGIC LOG**

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
24"	0	2	Soil		
"	2	35	Gray Lava		
"	35	41	Red & Brown Cinders		
"	41	58	Gravel & Sand w/some Clay		
24-20	58	92	Gray Lava		
20	92	124	Brown & Black Cinders & Clay		
"	124	126	Void (Lost Circulation Completely)		
"	126	142	Soft		
"	142	144	Hard		
"	144	149	Soft		
"	149	156	Firm		
"	156	166	Soft		
"	166	190	Firm		
"	190	196	Medium		
"	196	197	Soft		
"	197	214	Firm		
"	214	217	Medium to Soft		
"	217	229	Firm		
"	229	231	Soft		
"	231	234	Firm		
"	234	235	Void		
"	235	237	Soft		
"	237	253	Medium		
"	253	258	Soft		
"	258	262	Medium		
"	262	270	Soft		
"	270	271	Void		
"	271	311	Soft		
"	311	324	Medium		
"	324	326	Hard		
"	326	332	Medium		
"	332	338	Soft		
"	338	345	Medium		
"	345	346	Soft		
"	346	355	Medium		
"	355	363	Hard		

10.

Continued Next Page

Work started 9-21-92 finished 11-3-92**11. DRILLER'S CERTIFICATION**

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Hiddleston & Son, INC.

Firm Name _____ Firm No. 35Address Rt 3, Box 610-D
Mtn Home, ID 83647 Date 11-11-92Signed by Drilling Supervisor Mark S. Hiddleston

and

(Operator) Mark S. Hiddleston

(if different than the Drilling Supervisor)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

Page 2 of 3

1. WELL OWNER

Name City of Mountain Home
Address P.O. BOX R Mountain Home, ID 83647
Drilling Permit No. 61-92-C-009
Water Right Permit No. 61-02072-02170-07184-07339

7. WATER LEVEL

Static water level _____ feet below land surface.
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below.

2. NATURE OF WORK

- ☒ New well ☐ Deepened ☐ Replacement
☐ Well diameter increase ☐ Modification
☐ Abandoned (describe abandonment or modification procedures
such as liners, screen, materials, plug depths, etc. in lithologic
log, section 9.)

8. WELL TEST DATA

☐ Pump ☐ Bailor ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped

3. PROPOSED USE

- ☐ Domestic ☐ Irrigation ☐ Monitor
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☒ Other Municipal (specify type)

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
20	363	369	Medium		
20-16	369	379	Hard		
16"	379	382	Soft		
"	382	409	Medium to Hard		
"	409	417	Medium - Some Return Coming	Back	
"	417	450	Soft		
"	450	459	Medium		
"	459	468	Soft		
"	468	471	Medium		
"	471	487	Hard		
"	487	492	Broken		
"	492	495	Medium		
"	495	497	Soft		
"	497	504	Medium		
"	504	505	Soft		
"	505	533	Firm to Medium		
"	533	535	Soft		
"	535	539	Firm		
"	539	608	Soft		
"	608	621	Hard		
"	621	635	Soft		
"	635	641	Hard		
"	641	652	Medium		
"	652	661	Medium & Broken		
"	661	663	Medium to Hard		
"	663	670	Soft & Broken		
"	670	674	Hard		
"	674	677	Soft		
"	677	681	Medium & Broken		
"	681	686	Medium		
"	686	688	Loose & Rough		
"	688	692	Hard & Smooth		
"	692	699	Broken		
"	699	713	Hard & Smooth		
"	713	716	Medium		
"	716	720	Soft		

4. METHOD DRILLED

- ☒ Rotary ☒ Air ☐ Auger ☐ Reverse rotary
☐ Cable ☐ Mud ☐ Other _____
(backhoe, hydraulic, etc.)

5. WELL CONSTRUCTION

Casing schedule: ☐ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☐ No

Was a packer or seal used? ☐ Yes ☐ No

Perforated? ☐ Yes ☐ No

How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun

Size of perforation? _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☐ No

Manufacturer _____ Type _____

Top Packer or Headpipe _____

Bottom of Tailpipe _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth _____ Material used in seal: ☐ Cement grout

☐ Bentonite ☐ Puddling clay ☐ _____

Sealing procedure used: ☐ Slurry pit

☐ Temp. surface casing ☐ Overbore to seal depth

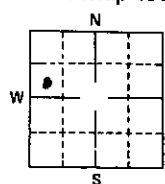
Method of joining casing: ☐ Threaded ☐ Welded

☐ Solvent Weld ☐ Cemented between strata

Describe access port _____

6. LOCATION OF WELL

Sketch map location must agree with written location



Subdivision Name _____

Lot No. _____ Block No. _____

County Elmore

Address of Well Site Optimist Park

(give at least name of road)

SW 1/4 NW 1/4 Sec. 27 T. 3 N ☐ or S ☒

R. 6 E ☒ or W ☐

10.

Continued Next Page

Work started _____ finished _____

11. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.

Hiddleston & Son,

Firm Name _____ INC. Firm No. 35

Rt 3, Box 610-D

Address Mountain Home, ID 83647

Signed by Drilling Supervisor _____

and

(Operator) _____

(If different than the Drilling Supervisor)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
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Page 3 of 3

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Address P.O. BOX R Mountain Home, ID 83647
Drilling Permit No. 61-92-C-009
Water Right Permit No. 61-02072-02170-07184-07339

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Artesian closed-in pressure _____ p.s.i.
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☒ Other Municipal (specify type)

4. METHOD DRILLED

- ☒ Rotary ☒ Air ☐ Auger ☐ Reverse rotary
☐ Cable ☐ Mud ☐ Other _____
(backhoe, hydraulic, etc.)

5. WELL CONSTRUCTION

Casing schedule: ☐ Steel ☐ Concrete ☐ Other _____
Thickness Diameter From To
_____ inches _____ inches + _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet

Was casing drive shoe used? ☐ Yes ☐ No
Was a packer or seal used? ☐ Yes ☐ No
Perforated? ☐ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun
Size of perforation? _____ inches by _____ inches
Number From To

_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

Well screen installed? ☐ Yes ☐ No
Manufacturer _____ Type _____
Top Packer or Headpipe _____
Bottom of Tailpipe _____

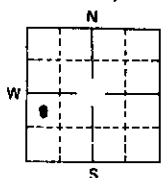
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal depth _____ Material used in seal: ☐ Cement grout
☐ Bentonite ☐ Pudding clay ☐ _____
Sealing procedure used: ☐ Slurry pit
☐ Temp. surface casing ☐ Overbore to seal depth
Method of joining casing: ☐ Threaded ☐ Welded
☐ Solvent Weld ☐ Cemented between strata

Describe access port _____

6. LOCATION OF WELL

Sketch map location must agree with written location



Subdivision Name _____
Lot No. _____ Block No. _____
County Elmore

Address of Well Site Optimist Park
(give at least name of road)

SW 1/4 NW 1/4 Sec. 27 T. 3 N ☐ or S ☒
R. 6 E ☒ or W ☐

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complied with at the time the rig was removed.

Hiddleston & Son,
Firm Name _____ INC. Firm No. 35
Rt 3, Box 610-D
Address Mtn Home, ID 83647 Date _____

Signed by Drilling Supervisor [Signature]
and
(Operator) [Signature]
(If different than the Drilling Supervisor)

MEMORANDUM

TO: Files 61-2170/7184/7339

FROM: Sharla

DATE: July 29, 1992

RE: Transfer No. 3966

See file 61-2072 for all correspondence regarding the above referenced transfer.

MICROFILMED

AUG 20 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~STEPHEN K. LUND~~

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 3, 1981

City of Mountain Home
P.O. Box Drawer R
Mtn. Home, Idaho 83647

Dear Sirs,

RE: License No. 61-7339

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Please be advised that one of the conditions of your permit was that a measuring device be installed as part of your diversion works. That requirement has been waived with issuance of the enclosed license. However, in the event that water supply shortages become a problem installation of measuring devices may be required.

Sincerely,

JIM JOHNSON

Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED

(name)

(name spring)

(name) _____

(name) _____

(name) _____

(name) _____

(name) _____

(name) _____

(name) _____

(name) _____

(name) _____

(name) _____

(name) _____

(name) _____

(name) _____

(name) _____

(name) _____

(name) _____

Mountain Home

Microfilm

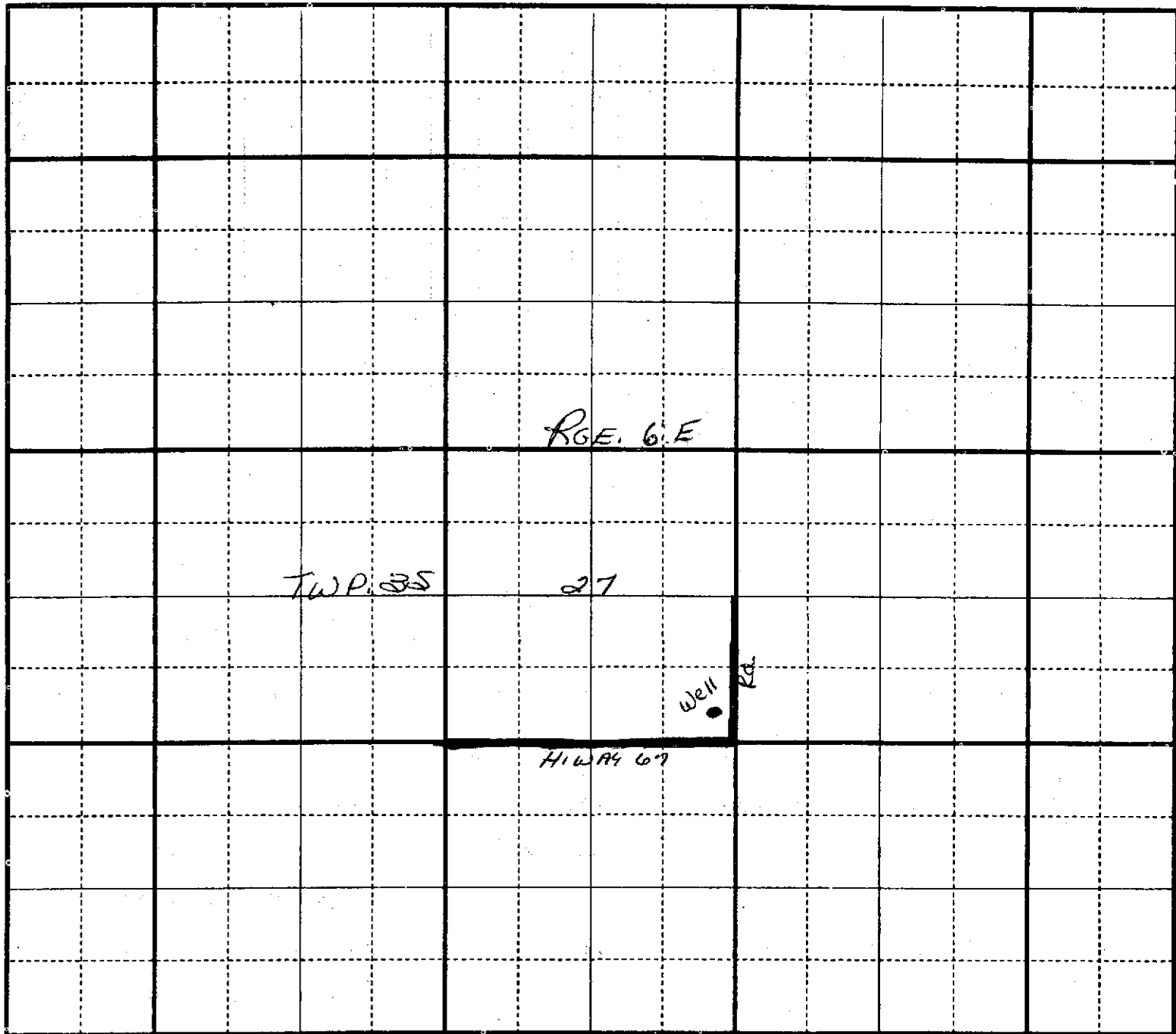


Diagram of System

MINORITY UNIT

1. Name of the system: _____
2. Period of use: _____
3. Amount of water used: _____
4. Period of use: _____
5. Amount of water used: _____
6. Water will be used for the following purposes: _____
7. Source of water: _____
8. Person to contact: _____
9. Post office address: _____
10. Home or business address: _____

March MONTH	READING	GALLONS PUMPED	CHLORINE WEIGHT	CHLORINE USED	910 11
1980					
1	4334 51	1331			
2	4342 86	835			
3	4356 38	1348			
4	4368 50	1216			
5	4380 54	1204			
6	4391 12	1052			
7	4401 19	997			
8	4414 88	1369			
9	4427 14	1226			
10	4437 38	1024			
11	4450 42	1304			
12	4462 46	1224			
13	4474 14	1148			
14	4486 63	1249			
15	4499 ~~37~~	1268			
16	4510 50	1119			
17	4521 46	1096			
18	4534 36	1290			
19	4546 93	1257			
20	4559 23	1230			
21	4571 05-	1182			
22	4584 13	1308			
23	4593 76	963			
24	4606 72	1286			
25	4622 89	1617			
26	4643 37	2048			
27	4655 87	1250			
28	4667 37	1150			
29	4680 29	1292			
30	4693 49	1320			
31	4706 80	1331			

3,815.000
Gallons

April MONTH	READING	GALLONS PUMPED	CHLORINE WEIGHT	CHLORINE USED	77011
1980	470680	1331			
1	472311	1631			
2	474177	1866			
3	475981	1804			
4	477880	1899			
5	479485	1595			
6	480867	1382			
7	482081	1214			
8	483753	1672			
9	485191	1388			
10	486441	1320			
11	488641	2180			
12	490545	2104			
13	492518	1968			
14	495191	2672			
15	497201	2110			
16	499021	1820			
17	500048	1027			
18	501566	1518			
19	503774	2212			
20	506269	2491			
21	508277	2008			
22	510551	2274			
23	512845	2294			
24	514658	1813			
25	516830	2172			
26	518669	1839			
27	520844	2176			
28	523294	2450			
29	525997	2043			
30	528084	2747			
31		~~5201900~~	58,688,000		

MONTH	READING	GALLONS PUMPED	CHLORINE WEIGHT	CHLORINE USED	
May 1980		2747			9011
1	530601	2517			
2	532740	2139			
3	535294	2554			
4	537468	2174			
5	539467	1999			
6	541416	2149			
7	543283	1617			
8	545313	2080			
9	547114	1801			
10	548615	1501			
11	550325	1710			
12	552098	1773			
13	554063	1965			
14	556790	2727			
15	558857	2067			
16	560375	1519			
17	562858	2483			
18	565021	2163			
19	567689	2668			
20	570384	2695			
21	573028	2644			
22	575701	2673			
23	577489	1789			
24	578895	1406			
25	580160	1265			
26	582337	2177			
27	582949	612			
28	584675	1726			
29	586903	2228			
30	589620	2917			
31	591995	2375	64,113,000		

Line MONTH	591995 READING	2375 GALLONS PUMPED	CHLORINE WEIGHT	CHLORINE USED	910 11
1980					
1	593233	1238			
2	594900	1667			
3	596311	1411			
4	596567	256			
5	597135	568			
6	597135				
7	597976	841			
8	599545	1569			
9	601679	2129			
10	603808	2134			
11	605868	2060			
12	606082	214			
13	606580	498			
14	607725	1145			
15	609560	1835			
16	611715	2155			
17	613353	1638			
18	615550	2197			
19					
20	617590	2040			
21	620157	1567			
22	621834	1677			
23	623470	1636			
24	625364	1894			
25	627278	1914			
26	628245	1487			
27	630749	1984			
28	633167	2418			
29	634999	1772			
30	635919	980			
31		42,924,000 gal			

MONTH	READING	GALLONS PUMPED	CHLORINE WEIGHT	CHLORINE USED	
July 1980	635919	64,764,000			11011
1	637809	990			
2	639604	1895			
3	641597	1983			
4	643204	1607			
5	645091	1887			
6	646865	1774			
7	648728	1863			
8	651165	2437			
9	653897	2732			
10	656328	2531			
11	658357	2029			
12	660113	1755			
13	662080	1967			
14	664510	2430			
15	666990	2480			
16	669081	2091			
17	670697	1616			
18	672637	1940			
19	674221	1584			
20	676244	2043			
21	678590	2326			
22	680944	2354			
23	683591	2647			
24	685910	2319			
25	688516	2606			
26	690450	1934			
27	692582	2132			
28	695226	2644			
29	696899	1673			
30	698710	1811			
31	700384	1674			

Aug MONTH	200384 READING	1674 GALLONS PUMPED	CHLORINE WEIGHT	CHLORINE USED	97011
1980					
1	702411	2027			
2	704351	1940			
3	705798	1387			
4	707626	1888			
5	709368	1742			
6	711175	1807			
7	713297	2116			
8	715389	2098			
9	717361	1972			
10	719215	1854			
11	721103	1888			
12	723108	2005			
13	725308	2200			
14	727393	2085			
15	729491	2008			
16	731137	1646			
17	732260	1623			
18	733292	432			
19	734365	1173			
20	734624	1759			
21	737934	1810			
22	739431	1497			
23	740943	1512			
24	742456	1513			
25	743913	1457			
26	745627	1714			
27	747148	1521			
28	748662	1514			
29	749792	1130			
30	750396	1599			
31	751751	1660			
		Total	52,577.000		

Sept MONTH	751751 READING	1660 GALLONS PUMPED	CHLORINE WEIGHT	CHLORINE USED	9/8/11
1980					
1	753456	1705			
2	753944	488			
3	754953	1009			
4	757094	2141			
5	758467	1373			
6	759803	1336			
7	760956	1153			
8	762019	1063			
9	762465	446			
10	762465				
11					
12					
13					
14					
15					
16	762835	370			
17					
18	763188	352			
19	763377	190			
20					
21					
22					
23					
24					
25	763533	156			
26	764049	516			
27	764772	723			
28	765129	352			
29	765791	662			
30	766427	636			
31		14,671,000 Gallons			

DATE OF EXAM 9/26/80

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Municipal - 4.5 V= N/A

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 2000 gpm (4.5) Method of measurement McCrometer

Total Q recommended 4.5 Meter No. 78/2290 Type McCrom. Condition Excel.

Total V recommended N/A

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

2000 gpm - High reading over the summer months -
 $2000 \text{ gpm} \div 48.8 = 4.15 \text{ cfs or } 4.5 \text{ g/s}$
V = N/A FOR MUNICIPAL

SYSTEM DESCRIPTION:

800-850' deep - Westinghouse
400 hp 3 phase Serial # 8577
WORTHINGTON VERTICAL Pump # 47921
12" pipeline (mainline) Demand system to homes in Mtn. Home. System has a max. volume from last year of March-May - 336,290,000 gallons.

REMARKS:

Examiner's Signature Jan Grover Date 10/10/80
Checked by DBS Date 11/11/80
Approved by Robin Date 5/7/81



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

October 31, 1978

City of Mountain Home
P. O. Drawer R.
Mountain Home, ID 83647

Gentlemen:

Re: Permit No. 61-7339

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Boise.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
**PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE**

RECEIVED

OCT 2 1978

Department of Water Resources

1. a) Name of permit holder City of Mountain Home
- b) Post office address P. O. Drawer R, Mountain Home, Idaho 83647
2. Permit number 61-7339
3. Date of priority that you are prepared to establish August 18, 1977
4. a) Source from which water was appropriated deep well
- b) Location of the point of diversion: SE 1/4 SE 1/4, Section 27
Township 3S, Range 6E Boise Meridian. Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
Municipal
Amount 4-5 c.f.s. for water system purposes from 1-1 to 12-31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
b) Total amount appropriated _____ cfs and/or acre-feet per annum.
- c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:
Flowmeter in discharge line -
Reads 1950 to 2050 g.p.m. (direct reading) Read by City Engineer,
John W. Carpita
6. If the means of diversion and conveyance are owned by someone other than the permit holder:
 - a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

 - b) Describe the agreement of understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):
400 hp. motor, 24" to 16" casing, Well is 815 feet deep.
14" pump column.
- b) Describe the provision for making a measurement which you have at your point of diversion:
(i.e., installed measuring device, access port, other)
Flowmeter in discharge line.

c) Give well driller's name and address and the date the well was completed: _____

Hiddleston Drilling and Pump Co. - North of Mountain Home

December 23, 1977

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

Municipal water system

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

9-29-78

(Date)

Nelson H. Olds

(Signature)

Nelson H. Olds, Mayor

State of _____)

County of Elmore) ss.

On this 29 day of September, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Samuel E. Gonzalez
Notary Public
Residing at Mountain Home, Idaho

My commission expires 4-1-79



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

September 29, 1978

City of Mountain Home
P. O. Drawer R
Mountain Home, ID 83647

Gentlemen:

Re: Permit No. 61-7339

Enclosed is the Proof of Beneficial Use form you recently sent to this office. Before the Department can accept this form, it must be notarized.

Please have it notarized and returned to this office as soon as possible.

Sincerely,

RITA FLECK
Secretary

MICROFILMED

September 29, 1978

City of Mountain Home
P. O. Drawer R.
Mountain Home, ID 83647

Gentlemen:

Re: Permit No. 61-7339

Enclosed is the Proof of Beneficial Use form you recently sent to this office. Before the Department can accept this form, it must be notarized.

Please have it notarized and returned to this office as soon as possible.

Sincerely,

RITA FLECK
Secretary

MICROFILMED

LETTER OF TRANSMITTAL

TO: State of Idaho

FROM: John W. Carpita

* Dept. Of Water Resources

* City of Mountain Home

* Statehouse

* P.O. Drawer R

* Boise, Idaho 83720

* Mtn. Home, ID 83647

SUBJECT Permit # 61-7339

DATE September 25 19 78

Gentlemen:

Regarding Permit # 61-7339, here is the proof of
application of water to beneficial use.

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

CERTIFIED MAIL

100134

August 31, 1978

Re: Permit No. 61-7338 & 61-7339

City of Mountain Home
P. O. Drawer R
Mountain Home, ID 83647

Gentlemen:

One of the conditions of approval of your water Permit No. 61-7338 & 61-7339 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK
Water Rights

Encl: Proof affidavit
Order

MICROFILMED

RECEIVED

SEP 26 1977



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

Department of Water Resources

Division of Environment
801 Reserve Street
Boise, Idaho 83702

September 23, 1977

file
BDF

MEMORANDUM

TO: IDWR, Western Region

FROM: Frank Keller

SUBJECT: 61-7338, 63-9016, 61-7339, and 65-7959

We have no comment to make on permit application numbers 61-7338, 63-9016 and 61-7339 as we have plans on them already.

However, we have not seen plans on the domestic water system which will be alluded to by permit application 65-7959. We will have to review those plans.

FK/rb



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

October 18, 1977

Re: Permit No.'s 61-7338 and 61-7339

City of Mountain Home
P.O. Drawer R
Mountain Home, ID 83647

Gentlemen:

Enclosed are your copies of your approved Applications for Permit No.'s 61-7338 and 61-7339. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to either install and maintain a measuring device at your point of diversion or to provide the Department a certified measurement of the systems diversion capacity prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/kaw
Enclosure



DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 661

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) WMM 8/25/77
(2) GLS 9-9-77

In form to receipt

Send Copies to:

☒ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) WMM 8/25/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) ry OK

Affidavit of Publication received(date) 9-20-77

(12) _____

Final date for protests 9-26-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By WMM

Date 9-26-77



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

September 9, 1977

RE: Application for permits

61-7338

63-9016

61-7339

65-7959

Frank Keller
Department of Health & Welfare
801 Reserve St.
Boise, ID 83702

Dear Mr. Keller:

Enclosed are copies of the above referenced applications for permit which may be of interest to your agency. Please review the applications and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter.

If you have any questions regarding the applications, please contact this office.

Sincerely,

L.GLEN SAXTON, P.E.
Western Region Supervisor

LGS/dls



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

September 2, 1977

Re: Notice of Amended Application for Permit No. 61-7312 -- James F. Bask
Notice of Application for Water Permit No. 61-7338 -- City of Mountain Home
61-7339 -- City of Mountain Home
61-7340 -- Roy Ross Estate
61-7341 -- Idaho Dept. of Lands
61-7342 -- Idaho Dept. of Lands

Mountain Home News
Drawer 0
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before September 26, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
9-20-77
ry

RECEIVED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CITY OF MOUNTAIN HOME
P. O. Drawer R. Mountain Home, Idaho
has on August 18, 1977 submitted Application No. 61-7339
for a permit to appropriate 4.5 cubic feet per second ~~acre feet~~
~~per annum~~ of water from a groundwater source
by means of well and pump
within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 27 T3S-R6E B.M., Elmore County

to be used from Jan 1 to Dec 31
for municipal purposes

within the Mountain Home city limits

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before September 26, 1977.

C. STEPHEN ALLRED

Director

Published in the Mountain Home News, Mountain Home, Idaho
on September 8, 1977 and September 15, 1977

RECEIVED

City of Mountain Home

Phone (208) 587-3031

MOUNTAIN HOME, IDAHO 83647

VERN W. EVERETT
Mayor

August 23, 1977

RAMONA YRAZABAL
CITY CLERK
C. P. ANDERSON
CITY TREASURER
JAY R. FRIEDLY
CITY ATTORNEY
NELSON OLDS
CHIEF OF POLICE
JAMES ROSS
SUPT. PUBLIC WORKS

BRUCE A. HICKS
COUNCILMAN
LUCILE PEARCE
COUNCILWOMAN
WILLIAM L. SMALLWOOD
COUNCILMAN
R. CLAIRE WETHERELL
COUNCILWOMAN

Idaho Department of Water Resources
92 South Cole Road
Boise, Idaho 83707

Dear Sirs:

Please find enclosed a check in the amount of \$130.00 for two applications for permit to divert ground water for municipal use in Mountain Home.

The applications were mailed on August 17, 1977.

Sincerely,


Vern W. Everett
Mayor

VWE mag

Enclosure

RECEIVED
AUG 24 1977
MOUNTAIN HOME