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In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 61-07408

NAME AND ADDRESS: JOEL BEIADA
1445 S 18TH WEST
MOUNTAIN HOME, ID 83647

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS
19.20 AFY

PRIORITY DATE: 07/17/1980

POINT OF DIVERSION: T03S R06E S34 NESE Within Elmore County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	03-15 TO 11-15	0.08 CFS 18.00 AFY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS 1.20 AFY

PLACE OF USE: Irrigation Within Elmore County
T03S R06E S34 NESE 4.0
4.0 Acres Total

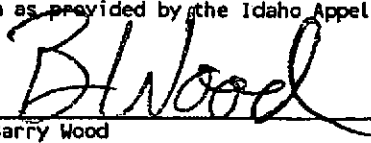
Domestic Within Elmore County
Same as Irrigation

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

MICROFILMED
JUN 27 2003

THIS RIGHT HAS BEEN

DECREED

IN THE

SRBA

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 61-7408 Priority July 17, 1980 Amount 0.08 cfs

THIS IS TO CERTIFY, that Richard L. Himmelberger
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No. 61-7408 issued pursuant to Application for Permit dated July 17, 1980,
and has submitted proof to the Department of Water Resources on November 7, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.08 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>0.08</u> cfs and	<u>18.0</u> acre feet
Domestic (1 unit)	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____ at _____ cfs and		

(both dates inclusive)

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
19.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 34, Twp.
3S, Rge. 6E in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3S	6E	34													4				4

Total number of acres irrigated 4

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
November, 19 81.

Acting for the Director

Norman C. Young

RECEIVED
JUL 16 1980
Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
APPROVED

To appropriate the public waters of the State of Idaho

Department of Water Resources
Western Regional Office

1. Name of applicant RICHARD L. HINNELLBERGER Phone 587-4996

Post office address 1445 S. 18TH WEST ST, MTN HOME ID 83647

2. Source of water supply GROUND WATER which is a tributary of —

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 34 Township 3S

Range 6E B.M. ELMORE County, additional points of diversion if any: —

NONE

4. Water will be used for the following purposes:

Amount 0.15 cfs for IRRIGATION purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum) Domestic RH 8-21-80

Amount 0.04 cfs for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)

Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.19 cfs cubic feet per second and/or b. — acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. PUMP

b. Height of storage dam — feet, active reservoir capacity — acre-feet; total reservoir capacity — acre-feet, materials used in storage dam: —

Period of year when water will be diverted to storage — to — inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6" inches; proposed depth of well is 500 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is completed Aug 78 1 years (minimum 1 year — maximum 5 years). Allow 1 yr. J.J. 8-21-80

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 34 Township 3S

Range 6E B.M.

(2) Amount of power to be generated: — horsepower under — feet of head.

(3) List number of each kind of livestock to be watered —

(4) Name of municipality to be served —, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: —

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile.

T35 R6E

Sec 34
N¹/₂, S¹/₂; NE¹/₄, SE¹/₄

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

R. E. D. E.
(Applicant)

Proposed Priority

7/17/80

Received by h/h Date 7-17-80 Time 10:30 AM
h/h 7-2-80 12:45

Preliminary check by 645 Fee \$ 30.00

Receipted by h/h Date 7/24/80 # 15635

Publication prepared by h/h Date 7/24/80

Published in mtn Home News

Publication dates 7/31 & 8/7/80

Publication approved h/h Date 8/18/80

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by 645 JH Jui

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7408, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 81.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 26th day of August 19 80.

J. Glen Saylor
Chief, Operations Bureau

**NOTICE OF APPLICATIONS
FOR WATER RIGHTS**

Notice is hereby given that the following applications have been submitted to appropriate the public waters of the State of Idaho:

61-7408

HIMMELBERGER, RICHARD L.
1445 S. 18TH W. ST., MOUNTAIN
HOME, ID 83647

Source: GROUNDWATER

Date Filed: 07/17/1980

Amount: 0.19 CFS

Diversion Point: NESE Sec 34 T 03S
R 06E, ELMORE Co.

Use: IRRIGATION (0.15 CFS) from
03/15 to 11/15; DOMESTIC (0.04 CFS)
from 01/01 to 12/31

Place of Use: NESE Sec 34 T 03S R
06E FOR 5 ACRES

Diversion Means: WELL AND
PUMP.

61-7409

SAWTOOTH ESTATES WATER
USERS ASSN.

205 CARRIE DR., MOUNTAIN
HOME, ID 83647

Source: GROUNDWATER

Date Filed: 07/22/1980

Amount: 0.78 CFS

Diversion Point: SESW Sec 14 T 03S
R 06E, ELMORE Co.

Use: IRRIGATION (0.48 CFS) from
03/15 to 11/15; DOMESTIC (0.30 CFS)
from 01/01 to 12/31; FIRE PROTEC-
TION (0.78 CFS) from 01/01 to 12/31

Place of Use: SESW Sec 14 T 03S R
06E FOR 24 ACRES

Diversion Means: WELLS, PUMPS
AND PIPELINES.

77-7111

PHILLIPS, CHARLES W.
RT. 6 BOX 15, CALDWELL, ID
83605

Source: CANYON CREEK tributary
to LOON CREEK

Date Filed: 07/17/1980

Amount: 1.00 CFS

Diversion Point: NWNW Sec 11 T
14N R 13E SESE Sec 03 T 14N R 13E,
CUSTER Co.

Use: MINING (1.00 CFS) from 07/01
to 10/31

Place of Use: SESE Sec 03 T 14N R
13E NWNW Sec 11 T 14N R 13E

Diversion Means: PIPELINE.

If issued, the permits will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Resources,
92 S. Cole Road, Boise, Idaho 83709 on
or before AUGUST 18, 1980.

C. STEPHEN ALLRED

Director

Published 7/31 & 8/7/80.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 31 day

of July, 1980, and

the last publication having been made on the

7 day of August

1980; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this

day of, 19....

Notary Public

RECEIVED
AUG 11 1980

Department of Water Resources
Western Regional Office

MICROFILMED

**THIS RIGHT HAS BEEN
DECREED
IN THE
SRBA**

**MICROFILMED
JUN 27 2003**



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 2, 1981

RE: Permit No. 61-7408

Richard L. Himmelberger
1445 S. 18 W.
Mountain Home, ID 83647

Dear Mr. Himmelberger:

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure

MINUTEMAN

Himmelberger, Richard L.

7D: NESE, sec. 34
735, 76E

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Domestic
Irrigation - 5 acres
61-7408

Permit No. _____

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	2/5/81	nea	no appt. made.
☐ Telephone call made:			
(List Telephone No. used)			
☐ Appointment scheduled for:			
(Date, time, location)			

EXAMINATION

Date 7 July 1981 Accompanied by MR. Himmelberger Total Q measured .08 CFS
If source is surface water, estimate total flow of source _____
Methods of measurement HP CALCULATION Meets Permit requirements? YES

Measurement calculations:

$$\frac{5 \text{ HP} \times .8 \times 8.8}{400 + \frac{80}{.43}}$$

$\Rightarrow$.08 CFS capacity D- Allow .04 @ 1.2
 IM - $4ac \times .02 = .08$ cfs
 $V = 4ac \times 4.5 = 18.0$ ✓

[illegible]

System Description well, pump, pipeline to House and sprinklers

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

USE

Eligibility
Domestic

Irrigation requirement = 4.5 AFA/Acre

Q (cfs)

V (afa)

FROM

TO

004

19

3/3

11/11/01

24

1.2

14

191-
134

Total

08

19.

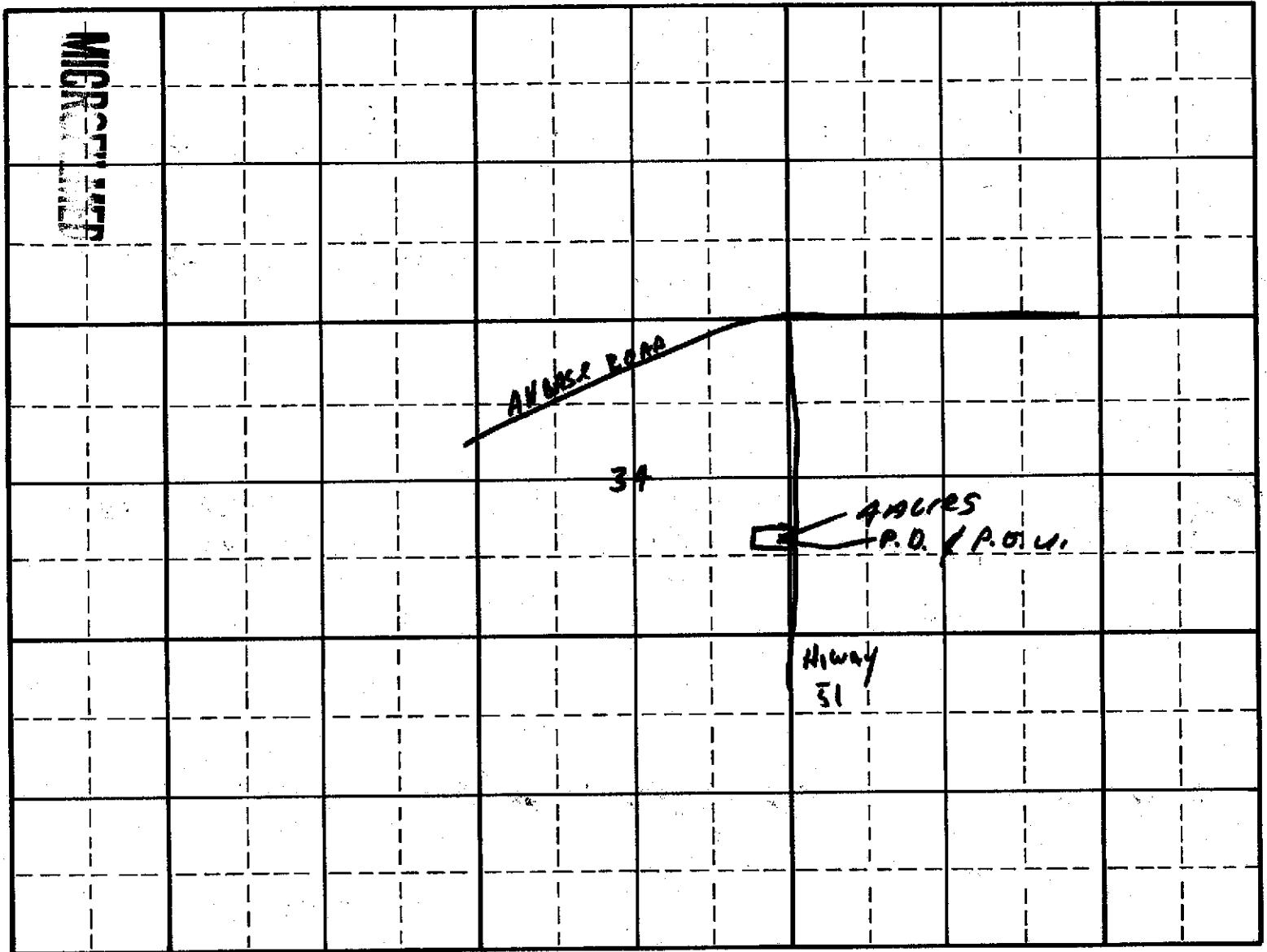
8

Remarks STATIC @ 400'

Permit ~~7104~~ 7104 gW in of 5 acres No Overlap

UNCLASSIFIED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE SE S34 S56E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
35	6E	34													4x				4

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
 ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

7 July 1981

8/19/81

8/19/81

11/6/81



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 9, 1981

RE: Permit No. 61-7408

Richard L. Himmelberger
1445 S. 18 W.
Mountain Home, ID 83647

Dear Mr. Himmelberger:

A representative of this Department has made an examination of the works covered by your Permit No. 61-7408, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.08 cfs Source: groundwater

The maximum quantity diverted shall not exceed 19.2 acre feet per year.

Point(s) of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34, Twp. 3S, Rge. 6E, Elmore County

Beneficial use: Irrigation of 4 acres and domestic use for 1 unit within the
NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34, Twp. 3S, Rge. 6E

Priority date established: July 17, 1980

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

February 5, 1981

Richard L. Himmelberger
1445 S. 18 W.
Mountain Home, Idaho 83647

RE: Permit No. 61-7408

Dear Mr. Himmelberger:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.
If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

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DEPARTMENT OF WATER RESOURCES *Man o' War*

The Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 61-7408

Name(s) of Permit Holder: RICHARD L. HIMMELBERGER

Post Office Address: 1445 S. 18 W.

Men Home ID 83647 Tel. No. 587-4996

Source of Water: GROUND WATER via well

Extent of Use:

☒ Domestic	<u>4</u>	(number of households)
☐ Stockwater		(number and type of stock)
☒ Irrigation	<u>5</u>	(acres)
☐ Other		

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

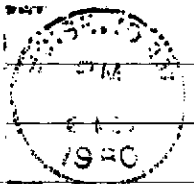
Nov '80

Date

[Handwritten Signature]

Signature of Permit Holder

R. HIMMELBERGER
1445 S. 18TH W. ST
MOUNTAIN HOME, IDA
83647



DEF
MUSCULAR
SUPPORT

Organized Labor
Proud and Free

USA 15c



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

NOV 7 1980

Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

February 5, 1981

Richard L. Himmelberger
1445 S. 18 W.
Mountain Home, Idaho 83647

RE: Permit No. 61-7408

Dear Mr. Himmelberger:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILM

11/2
PLEASE SEND ME THE FORMS SO I MAY SUBMIT
proof of application for water to Beneficial use,
REF APPROVED PERMIT - 61-7408.

R. Himmelberger

1445 S. 18 W

MT HOME ID 83547

RECEIVED

OCT 20 1980

Department of Water Resources

MICROFILMED

R. HIMMELBERGER
1445 S. 18TH W. ST
MOUNTAIN HOME, IDA
83647



Organized Labor
Proud and Free

USA 15c

Dept of WATER RESOURCES
STATE OFFICE
450 W. STATE ST
BOISE ID 83720

File

OK

October 30, 1980

Mr. R. Himmelberger
1445 S. 18 W.
Mtn. Home, ID 83647

Dear Mr. Himmelberger:

Re: Permit No. 61-7408

Pursuant to your request, enclosed is the statement of beneficial use postcard on which you indicate proof of application of water to beneficial use.

If you have any questions, feel free to contact this office.

Sincerely,

RITA FLECK
Sr. Secretary

Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 30, 1980

Richard L. Himmelberger
1445 S. 18th W. St.
Mountain Home, Idaho 83647

Dear Mr. Himmelberger,

RE: Permit No. 61-7408

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 6LS

APPLICATION NUMBER: 61-7408

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☐ No
☐ Yes ☒ No
☒ Yes ☐ No*
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. are different lots in a subdivision in this 40 acre

In form for advertising. tract

Final date for protests: 8/18/80 ✓

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/11/80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☒ Yes ☐ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

✓ 7/17/80

Date of priority recommended.

Special conditions of approval or cover letter. Idaho Power letter

By: 6LS

Date: 8/18/80

STATE OFFICE REVIEW:

return receipt w/ cover letter

Cover item 4 & 7

SLW/LOS, LOS

- ☐ See attached sheet for more information.

By: Robyn Jean

Date: 8/21/80

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JULY 25, 1980

Mountain Home News
Drawer D
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 18, 1980.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

MICROFILMED

HIMMELBERGER, RICHARD L.

1445 S. 18TH W. ST., MOUNTAIN HOME, ID 83647

Source: GROUNDWATER

Date Filed: 07/17/1980

Amount: 0.19 CFS

Diversion Point: NESE Sec 34 T 03S R 06E, ELMORE Co.

Use: IRRIGATION	(0.15 CFS)	from 03/15 to 11/15
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: NESE Sec 34 T 03S R 06E FOR 5 ACRES

Diversion Means: WELL AND PUMP.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before AUGUST 18, 1980.

C. STEPHEN ALLRED

Director

Published 7/30 & 8/6/80.

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