

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>FRANK BISSARD</u> <u>VISBERG</u> Address <u>Mtn. Home</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>334</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ of. Quality _____																																										
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA ☐ Pump ☐ Bailer ☒ Air ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped																																							
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">Water Yes No</th> </tr> <tr> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>8"</td> <td>0</td> <td>3</td> <td>Topsoil</td> <td> </td> </tr> <tr> <td>5-6"</td> <td>3</td> <td>25</td> <td>Gray loam</td> <td> </td> </tr> <tr> <td>6"</td> <td>25</td> <td>30</td> <td>Brown loam</td> <td> </td> </tr> <tr> <td>6"</td> <td>30</td> <td>43</td> <td>Brown clay & clinders</td> <td> </td> </tr> <tr> <td>6"</td> <td>43</td> <td>55</td> <td>Gray loam</td> <td> </td> </tr> <tr> <td>6"</td> <td>55</td> <td>65</td> <td>Brown loam</td> <td> </td> </tr> <tr> <td>6"</td> <td>65</td> <td>43</td> <td>No Return (down)</td> <td>☒</td> </tr> </tbody> </table>	Hole Diam.	Depth		Material	Water Yes No	From	To	8"	0	3	Topsoil		5-6"	3	25	Gray loam		6"	25	30	Brown loam		6"	30	43	Brown clay & clinders		6"	43	55	Gray loam		6"	55	65	Brown loam		6"	65	43	No Return (down)	☒
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	10. Work started <u>9/6/80</u> finished <u>9/12/80</u>																																										
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>250</u> inches</td> <td><u>0 7/8</u> inches</td> <td><u>1</u> feet</td> <td><u>15</u> feet</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Model No. _____ Type _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>15'</u> Material used in seal: ☐ Cement grout ☒ Puddling clay ☒ Well cuttings Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☐ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____	Thickness	Diameter	From	To	<u>250</u> inches	<u>0 7/8</u> inches	<u>1</u> feet	<u>15</u> feet													Number	From	To										11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Huddleston Drilling</u> Firm No. <u>35</u> Address <u>Mtn. Home</u> Date <u>9/13/80</u> Signed by (Firm Official) <u>[Signature]</u> and (Operator) <u>[Signature]</u> FILED AUG 23 1989										
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Number	From	To																																									
6. LOCATION OF WELL Sketch map location must agree with written location. <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">N</td> <td colspan="2" rowspan="4"> Subdivision Name <u>Parcel 715</u> Lot No. _____ Block No. _____ </td> </tr> <tr> <td style="text-align: center;">W</td> </tr> <tr> <td style="text-align: center;">E</td> </tr> <tr> <td style="text-align: center;">S</td> </tr> </table> County <u>Elmore</u> <u>1/4 Sec. 12, T. 4 N., R. 1 E.W.</u>	N	Subdivision Name <u>Parcel 715</u> Lot No. _____ Block No. _____		W	E	S	USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT																																				
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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 61-07448

WTR JAN 30 AM 10:58

DISTRICT COURT - SRBA
TWIN FALLS, IDAHO

NAME & ADDRESS: LORETTA VISBORG
FRANK VISBORG
3805 E 52ND S
MOUNTAIN HOME ID 83647

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/27/1981

POINT OF DIVERSION: T04S R07E S17 SESW Within ELMORE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

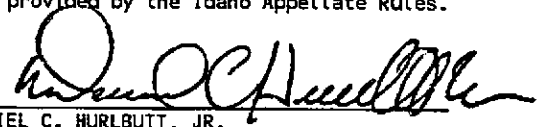
PLACE OF USE: DOMESTIC Within ELMORE County
T04S R07E S17 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 61-07448

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JAN 20 1999

PAGE 1
JAN-15-1998

• •

This
Right has been
Decreed in the
SRBA.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07448

Priority: May 27, 1981

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.09 CFS
14.8 AF

This is to certify, that FRANK VISBORG
LORETTA VISBORG

3805 E. 52ND S.

MOUNTAIN HOME, ID 83647

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 27, 1981; and has submitted Proof of Beneficial Use on May 16, 1985. An examination indicates that the works have a diversion capacity of .090 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.09 CFS	13.5 AF
STOCKWATER	01/01 to 12/31	0.02 CFS	0.1 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.09 CFS	14.8 AF

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 17, Township 04S, Range 07E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04S	07E	17	SESW	3		3

Total number of acres irrigated: 3

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The right to use water confirmed by this license is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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AUG 23 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

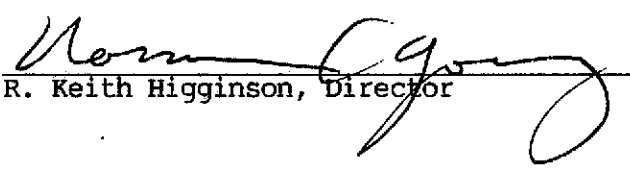
WATER RIGHT NO. 61-07448

CONDITIONS/REMARKS:

5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 20th
day of July, 1989.

Acting for


R. Keith Higginson, Director

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AUG 23 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Frank &/or Loretta Visborg Phone 587-9312

Post office address 3805 E. 52nd S., Mtn. Home, ID 83647

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17 Township 4S

Range 7E B.M. Elmore County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 cfs for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .12 cfs for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____
well, pump, pipeline and sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 435 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17 Township 4S

Range 7E B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 1 - 10 head beef and dairy cattle,
100 poultry

Name of municipality to be served _____, or number of families to be supplied with domestic water one

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 4

c. Describe any other water rights used for the same purposes as described above. none applicable

9. a. Who owns the property at the point of diversion _____ applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Leatha Lisberg
(Applicant)

DECLASSIFIED

Proposed Priority

5/27/81

Received by EE Date 5/27/81 Time 11:30 AM

Preliminary check by jc Fee \$ 30⁰⁰

Received by EE Date 5/27/81 # 18974

Publication prepared by neh Date 5/28/81

Published in Idaho Home News

Publication dates 6/4 & 6/11/81

Publication approved jc Date 6/22/81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7448, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 1st day of July, 19 81.

A. Glen Saxton
Chief, Operations Bureau

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NOTICE OF APPLICATIONS FOR WATER RIGHTS

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

61-7444

LISH, ALENE
N. 11th W., MOUNTAIN HOME, ID
83647
Source: GROUNDWATER
Date Filed: 05/21/1981
Amount: 0.19 CFS
Diversion Point: SENE Sec 15 T 03S
R 06E, ELMORE Co.
Use: IRRIGATION (0.15 CFS) from
03/15 to 11/15; DOMESTIC (0.04 CFS)
from 01/01 to 12/31
Place of Use: SENE Sec 15 T 03S R
06E FOR 5 ACRES
Diversion Means: PUMPING
PLANT & SPRINKLER SYSTEM.
61-7446

CARRICO, JERRY
BOX 340, MOUNTAIN HOME, ID
83647
Source: GROUNDWATER
Date Filed: 05/26/1981
Amount: 3.20 CFS
Diversion Point: NESW Sec 24 T 04S
R 05E, ELMORE Co.
Use: IRRIGATION (3.20 CFS) from
03/15 to 11/15
Place of Use: NESW NWSW SWSW
SESW Sec 24 T 04S R 05E FOR 160
ACRES
Diversion Means: PUMPING
PLANT & SPRINKLER SYSTEM.
61-7447

TENHUNFELD, H.
SMITH, ANN A.
327 DATE ST., MOUNTAIN HOME,
ID 83647
Source: GROUNDWATER
Date Filed: 05/21/1981
Amount: 0.26 CFS
Diversion Point: SESW Sec 17 T 04S
R 07E, ELMORE Co.
Use: IRRIGATION (0.20 CFS) from
03/15 to 11/15; STOCKWATER (0.02
CFS) from 01/01 to 12/31; DOMESTIC
(0.04 CFS) from 01/01 to 12/31
Place of Use: SESW Sec 17 T 04S R
07E FOR 10 ACRES
Diversion Means: WELL,
PIPELINE, SPRINKLERS &
TROUGHS.
61-7448

VISBORG, FRANK &/or LORETTA
3805 E. 52ND S., MOUNTAIN
HOME, ID 83647
Source: GROUNDWATER
Date Filed: 05/27/1981
Amount: 0.12 CFS
Diversion Point: SESW Sec 17 T 04S
R 07E, ELMORE Co.
Use: IRRIGATION (0.12 CFS) from
03/15 to 11/15; STOCKWATER (0.02
CFS) from 01/01 to 12/31; DOMESTIC
(0.04 CFS) from 01/01 to 12/31
Place of Use: SESW Sec 17 T 04S R
07E FOR 4 ACRES
Diversion Means: WELL, PUMP,
PIPELINE & SPRINKLER SYSTEM.
63-9734

PETERSON, DICK
5318 CHINOOK AVE., BOISE, ID
Source: SPRINGS tributary to
BLAKE GULCH
Date Filed: 05/20/1981
Amount: 0.20 CFS
Diversion Point: SENE Sec 08 T 04N
R 10E, ELMORE Co.
Use: MINING (0.20 CFS) from 04/01
to 12/01
Place of Use: SENE Sec 08 T 04N R
10E
Diversion Means: PUMP & SET-
TLING POND.

If issued, the permits will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Resources,
925. Cole Road, Boise, Idaho 83709 on
or before JUNE 22, 1981.

A. KENNETH DUNN

Director

Published 6/4 & 6/11/81.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Charles M. White, do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 4 day
of June, 1981, and
the last publication having been made on the
11 day of June,
1981; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Subscribed and sworn to me this 11th
day of June, 1981.

Charles M. White
Notary Public

RECEIVED
JUN 15 1981

Water Resources
Regional Office

This
Right has been
Decreed in the
SRBA.

July 25, 1989

FRANK VISBORG
LORETTA VISBORG
3805 E. 52ND S.
MOUNTAIN HOME, ID 83647

RE: PERMIT NO. 61-07448

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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AUG 23 1989

March ³⁰~~27~~, 1989

FRANK VISBORG
LORETTA VISBORG
3805 E. 52ND S.
MOUNTAIN HOME, ID 83647

RE: PERMIT NO. 61-07448

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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AUG 23 1989

POINT OF DIVERSION OVERLAP REVIEW

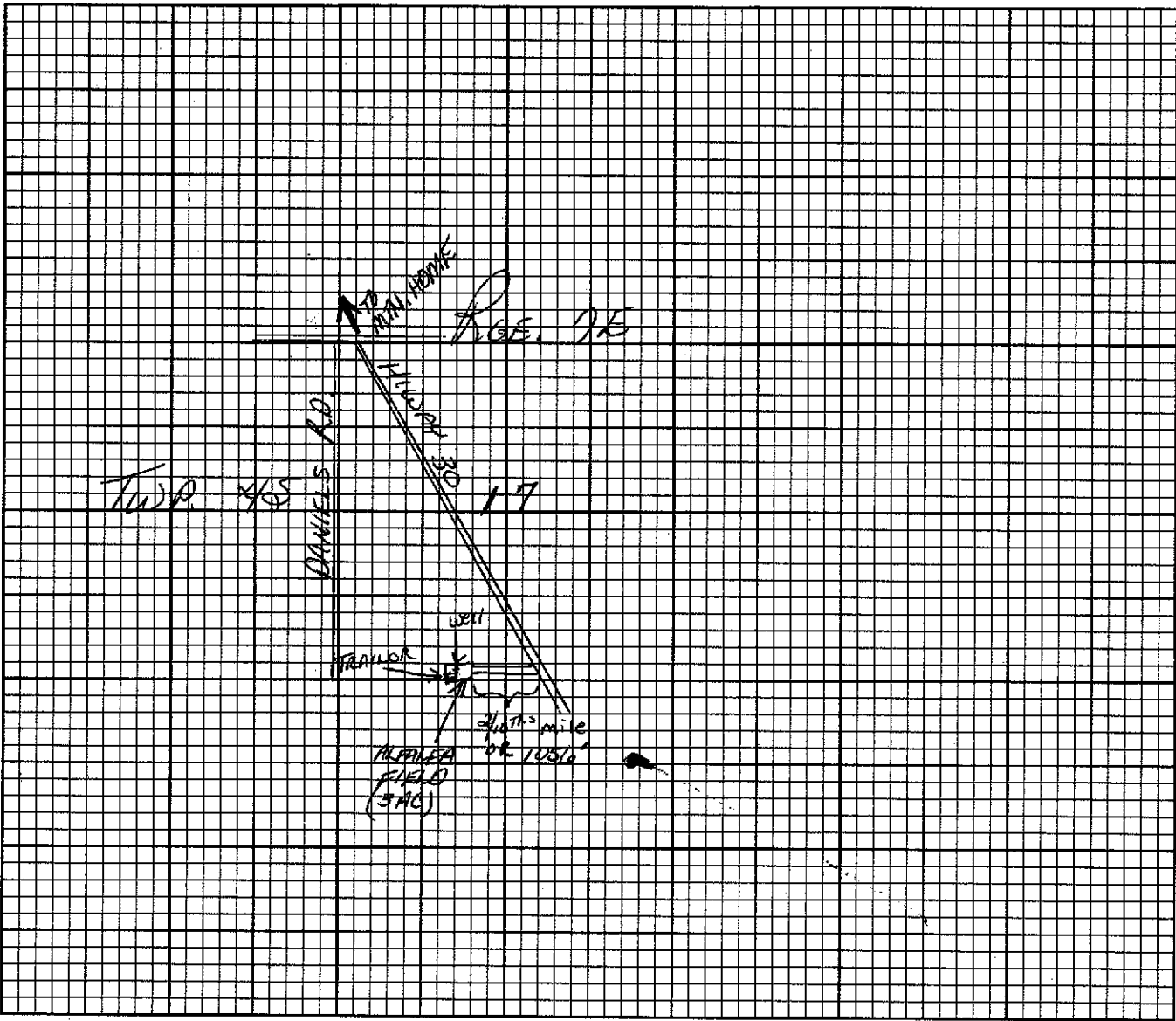
WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
6107448	04S	07E	17	SE SW		GROUNDWATER	VISBORG, FRANK
NO MATCHES FOR THIS POD							

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AUG 23 1989

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	7E	17																3	
"	"	17																0	
"	"	17																5	
																		Total Acres	3

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached
- ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

16. Examiner's/Consultant's Signature Jan Shute

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination 9/12/85

Date

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CONSULTANT SEAL

AUG 23 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

JAN 21 1986

61-7448
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\frac{5 \text{ HP} \times .8 \times 8.8}{334' + (20 \div .4333)} = \frac{35.2}{380.2} = 0.09 \text{ cfs}$$

see
well
log (5w)

- b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 3 \text{ AC} \times 4.5 = 13.5 \text{ AF/ANN.}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 43.7 \text{ AF/ANN.}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 13.5 \text{ AF/ANN.}$$

- c) Volume Calculations for Other Uses:

$$\text{DOMESTIC} - 1 \text{ HOME} - 0.04 + \cancel{0.6 \text{ AF}} (1.2) \text{ AF (w/LAWN).}$$

$$\text{STOCKWATER} - 2 \text{ HD.} - 0.02 + (2 \text{ HD} \times 0.0134) = 0.02$$

OR ALLOW

0.10 AF

2. Overlap Review

- a) Other water rights with same place of use: NONE

- b) Other water rights with same point of diversion: NONE

- c) Analysis:

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AUG 23 1989

RECOMMENDED AMOUNTS

- | | | | | | | |
|----|-------------------|-----------------|---------------|------------------|-----------------------------|------------------------|
| 3. | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
| | | | | | | |

4. Permit Holder: FRANK & /OR LORETTA VISBORG

Address: 3805 E. 52ND ST., MTN. HOME

5. Source: GROUN DWATER tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)

IRRIGATION 3/15 11/15 0.09 CFS 13.50 AFA

DOMESTIC 1/1 12/31 0.04 CFS 0.12 AFA

STOCKWATER 1/1 12/31 0.02 CFS 0.10 AFA

Allowable Maximums: 0.09 CFS 13.72 AFA

7. Point(s) of Diversion: See Form 219A

[illegible]

8. Place(s) of Use // / /

[illegible]

9. Recommended Conditions/Remarks: Since I used the plastic water

level in my calculations) rather than level of pumping the 0.09 cfs is probably a high estimate.

WinemurTLMED

10. Recommended Amendments

AUG 23 1989

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature Jan Hunt

Date 11/12/85

Checked in Regional Office by 6h3

Date 1/15/86

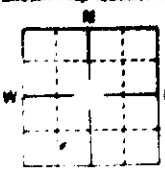
Approved in State Office by Dyanne H. Hartney

Date 2/23/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

USE TYPEWRITING
RAILPOINT PEN

1. WELL OWNER Name: <u>FRANK BISHOP</u> Address: <u>MIN. HILLS</u> Well Permit No. _____	7. WATER LEVEL Static water level: <u>334</u> feet below land surface Pumping: ☒ Yes ☐ No G.P.M. flow _____ Artesian: ☐ Yes ☐ No pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ OF. Quality _____																																										
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement Abandoned (describe method of abandoning): _____	8. WELL TEST DATA Pump ☐ Bailer ☒ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Capacity G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr> <td> </td> <td> </td> <td><u>1</u></td> </tr> </table>	Capacity G.P.M.	Pumping Level	Hours Pumped			<u>1</u>																																				
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Mining ☐ Industrial ☐ Stock ☐ Waste Disposal ☐ Injection Other: _____	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">Water Yes/No</th> </tr> <tr> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>3</u></td> <td><u>0</u></td> <td><u>3</u></td> <td><u>topsoil</u></td> <td> </td> </tr> <tr> <td><u>3 1/2</u></td> <td><u>3</u></td> <td><u>25</u></td> <td><u>gray loam</u></td> <td> </td> </tr> <tr> <td><u>6</u></td> <td><u>25</u></td> <td><u>30</u></td> <td><u>yellow loam</u></td> <td> </td> </tr> <tr> <td><u>6</u></td> <td><u>30</u></td> <td><u>43</u></td> <td><u>brown clay & clinters</u></td> <td> </td> </tr> <tr> <td><u>6</u></td> <td><u>43</u></td> <td><u>55</u></td> <td><u>gray loam</u></td> <td> </td> </tr> <tr> <td><u>5</u></td> <td><u>55</u></td> <td><u>65</u></td> <td><u>red loam</u></td> <td> </td> </tr> <tr> <td><u>6</u></td> <td><u>65</u></td> <td><u>72</u></td> <td><u>no return (clay)</u></td> <td>☒</td> </tr> </tbody> </table>	Hole Diam.	Depth		Material	Water Yes/No	From	To	<u>3</u>	<u>0</u>	<u>3</u>	<u>topsoil</u>		<u>3 1/2</u>	<u>3</u>	<u>25</u>	<u>gray loam</u>		<u>6</u>	<u>25</u>	<u>30</u>	<u>yellow loam</u>		<u>6</u>	<u>30</u>	<u>43</u>	<u>brown clay & clinters</u>		<u>6</u>	<u>43</u>	<u>55</u>	<u>gray loam</u>		<u>5</u>	<u>55</u>	<u>65</u>	<u>red loam</u>		<u>6</u>	<u>65</u>	<u>72</u>	<u>no return (clay)</u>	☒
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	10. DRILLER'S CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name: <u>Hickston Drilling</u> Firm No. <u>35</u> Address: <u>MIN. HILLS</u> Date: <u>4/3/61</u> Signed by (Firm Official): <u>[Signature]</u> and (Operator): <u>M.L. Hickston</u>																																										
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ Thickness: <u>250</u> inches Diameter: <u>2 1/2</u> inches From: <u>1</u> foot To: <u>18</u> feet inches inches feet feet inches inches feet feet inches inches feet feet Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ perforations feet feet perforations feet feet perforations feet feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Model No. _____ Type _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth: <u>18</u> feet Seal used in well: ☒ Yes ☐ No ☒ Plugging stop _____ Sealing procedure used: ☐ Slurry pit ☐ Cement ☐ Grout ☐ Grout ☐ Cement ☐ Grout Method of jointing casing: ☐ Flanged ☐ Welded ☐ Other _____ ☐ Cemented between casing Describe access port: _____	6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name: _____ Lot No. _____ Block No. _____ Section _____																																										

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 61-7448

Name(s) of Permit Holder(s): FRANK &/or LORENA KILBORG

Post Office Address: 3805 E 52ND S MT. PLEASANT ID 83647

Phone No. 587-9312

☒ I hereby certify that construction of diversions works for the above referenced permit ~~has not yet begun~~ COMPLETED ON SEP 14 1983 (date). I understand that I must

continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

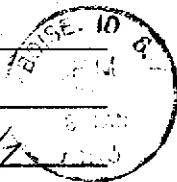
JAN 14 1983
Date

Frank Kilborg
Signature of Permit Holder

Bank of America

305 E 52ND ST

North Home Id 83647



MICROFILMED

AUG 23 1989



RECEIVED

JAN 19 1989

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Idaho Department of Water Resources



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 19, 1985

Frank Visborg
3805 E. 52 S.
Mountain Home, ID 83647

Re: Permit No. 61-7448

Dear Mr. Visborg:

I have received and reviewed your letter received on September 13, 1985 in connection with the above-referenced permit. You are correct that the Department did receive the required proof of beneficial use from you on May 16, 1985. There is nothing further you need to submit to the Department.

The reason the Department sent you the letter dated September 1, 1985 was that the computer records showed that proof of beneficial use had not yet been submitted on the permit.

We have updated our computer records and apologize for any inconvenience caused you.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

1s

MICROFILMED

AUG 23 1989

RECEIVED

SEP 13 1985

Department of Water Resources

Frank Wisborg
3805 E. 52nd St.

Mtn Home, Id. 83647

Permit no. 61-7448

Department of Water Resources
Statehouse
Boise, Idaho. 83720

Dear Sir

We have received two different letters contradicting each other. The first one we received the first of Aug. saying they received our prog and that some field examiner would contact us to examine our system for a license.

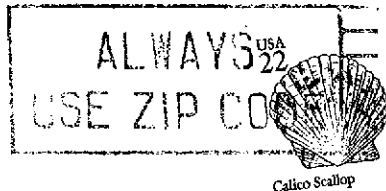
Now we received another letter the 7th of Sept. saying we didn't. I don't understand how we sent it in and then saying we didn't.

MICROFILMED

AUG 23 1989

Sincerely
Mrs Frank Wisborg
Permit no. 61-7448

Frank Visborg
3805 E. 52nd St
Mtn. Home, Id.
83647



State of Idaho
Department of Water Resources
State office
450 W. State Street
Boise, Id. 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT. (2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

AUG 23 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JULY 31, 1985

FRANK VISBORG
3805 E. 52 S.
MOUNTAIN HOME ID 83647

RE: Permit No. 61-7448

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Penze
Secretary

MICROFILMED

AUG 23 1989

FORM A

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED
MAY 13 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 61-7448

Name(s) of Permit Holder: FRANK & LORETTA VISBORG ✓

Post Office Address: 3805 E 52 S. MTN HOME ID 83647 ✓

Telephone No. 587-9312

Source of Water: 6" WELL 435' DEEP

Extent of Use: Domestic 2-3 (number of households)

Stockwater 2 COWS (number and type of stock)

Irrigation 3 (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: SEPT 1980 ✓

Measuring Device: Required? Yes ✓ No
Installed? Yes ✓ No

Flow Measurement Port: Required? Yes ✓ No
Required? Yes ✓ No

Person to contact to accompany the Department representative during field examination: FRANK VISBORG

3805 E 52 S MTN HOME ID (Name)
(Address) 587 9312 (Telephone number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

Feb 10, 1985

Date

Frank Visborg
Signature of Permit
(and Title, if appropriate) ✓

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

VISBORG, FRANK & LORETTA
3805 E. 52ND S.
MOUNTAIN HOME, ID 83647

JULY 07, 1981

RE: PERMIT NO. 61-7448

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Glover

APPLICATION NUMBER: 61-7443

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 6/22/81 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/15/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
5/27/81 Date of priority recommended.
Special conditions of approval or cover letter. I-P. GW letter

By: DBS

Date: 6/23/81

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: Jan

Date: 6/30/81

MICROFILMED

VISBORG, FRANK &/or LORETTA

3805 E. 52ND S., MOUNTAIN HOME, ID 83647

Source: GROUNDWATER

Date Filed: 05/27/1981

Amount: 0.12 CFS

Diversion Point: SESW Sec 17 T 04S R 07E, ELMORE Co.

Use: IRRIGATION	(0.12 CFS)	from 03/15 to 11/15
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: SESW Sec 17 T 04S R 07E FOR 4 ACRES

Diversion Means: WELL, PUMP, PIPELINE & SPRINKLER SYSTEM.

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