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DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

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DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

ORDER OF PARTIAL DECREE FOR
CERTAIN UNCONTESTED WATER RIGHTS
IN BASIN 27

For Water Rights: See Attachment A

On November 10, 2005, the Idaho Department of Water Resources (IDWR) filed its *Director's Report, Part 1, For Reporting Area 11 (Basin 27)*, which included recommendations for the above-captioned water rights. On January 11, 2006, IDWR filed amended director's reports for the above-captioned water right claims in order to correct clerical errors and/or omissions. No objections to the original or the amended recommendations were filed and the time period for filing objections has now expired. On March 20, 2007, a hearing was held on these uncontested water right claims pursuant to I.C. § 42-1412(7). No party appeared in opposition to any of the amended recommendations.

Therefore, IT IS ORDERED that the above-captioned water right claims are hereby **decreed** as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED: April 3, 2007.

JOHN M. MELANSON

Presiding Judge

Snake River Basin Adjudication

ATTACHMENT A

Subcase Nos:

27-02125C
27-02125D
27-02129A
27-07014B
27-07066
27-07068A
27-07070
27-07071
27-07073
27-07077A
27-07077B
27-07078
27-07091
27-07096A
27-07099
27-07122
27-07125
27-07139
27-07143A
27-07143B
27-07157
27-07158
27-07258
27-07262
27-07291
27-07292
27-07300
27-07303A
27-07307
27-07319
27-07324
27-07325B
27-07327
27-07330
27-07332
27-07339
27-07342
27-07390
27-07409
27-10147
27-10314
27-11922
27-11970

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF PARTIAL DECREE FOR CERTAIN UNCONTESTED WATER RIGHTS IN BASIN 27 was mailed on April 03, 2007, with sufficient first-class postage to the following:

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Deputy Clerk

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".