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APR 11 2007

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

APR 10 2007

Clerk

Deputy Clerk

In Re SRBA

Case No. 39576

) Water Right: 63-00287B
)
)
) ORDER OF PARTIAL DECREE
)
)
)

On December 16, 2005, the Idaho Department of Water Resources filed its *Director's Report for Basin 63, Part II, Reporting Area 13, for Irrigation and Other Water Rights*, which included recommendations for the above named water right. No objections were filed and the time period for filing objections has expired.

On June 19, 2006, the Idaho Department of Water Resources filed a *Notice of Completed Administrative Proceeding and Amended Director's Report* notifying the Court of a substitution of party in the above named water right. No objections were filed to the *Amended Director's Report* and the time period for filing objections has expired.

Therefore, IT IS ORDERED that the above-captioned water right be decreed as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED April 5, 2007


JOHN M. MELANSON

Presiding Judge

Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

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DEPARTMENT OF
WATER RESOURCES

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 63-00287B

NAME AND ADDRESS:

CHRISTIAN SHRINER
HEATHER SHRINER
PO BOX 3078
SUN VALLEY, ID 83353

THE NORTHERN TRUST CO
TRUSTEE OF THE ALSAM TRUST
TRUST REAL ESTATE
50 S LA SALLE
CHICAGO, IL 60603

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BOISE, ID 83704

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MYRNA JANIZ
142 E CLEARVUE
MERIDIAN, ID 83642

BARBARA J SIRENG
CARL R SIRENG
143 CLEARVUE
MERIDIAN, ID 83642

KENI F LIND
PAMELA J LIND
264 CLEARVUE
MERIDIAN, ID 83642

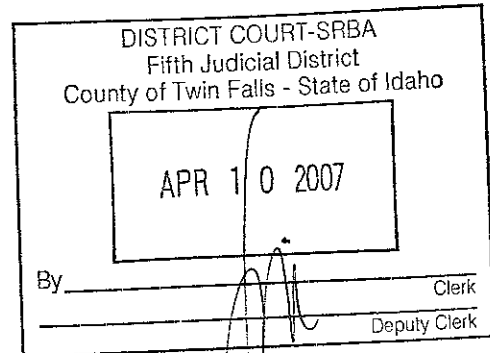
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CHERYL A PRINDLE
ROBIN PRINDLE
445 CLEAR CK DR
MERIDIAN, ID 83642



SRBA Partial Decree Pursuant to I R C P. 54(b) (continued)

NAME AND ADDRESS (continued)

L DON SIANGER
NANCY A SIANGER
510 CLEAR CREEK DR
MERIDIAN, ID 83642

BRENI SIANGER
IRICIA SIANGER
510 E CLEAR CREEK DR
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LINDA L YANKE
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SHANNON ELAINE DICK
7603 CANYON
MERIDIAN ID 83642

SOURCE: BOISE RIVER TRIBUARY: SNAKE RIVER

QUANTITY: 0.72 CFS

This right shall receive 100 percent of its decreed quantity until the natural flow of the waters of the Boise River shall decrease so that all rights containing this condition cannot receive 100 percent of their decreed quantities, at which time this right and the other rights containing this condition shall first be cut to 75 percent of their decreed quantities, as the natural flow of the river decreases, beginning with the latest rights containing this condition and proceeding to the earliest rights containing this condition in the order of their priority dates, and after all of the rights containing this condition shall have been reduced to 75 percent of their decreed quantities, should the natural flow of the waters of the river decrease below the amount necessary to supply 75 percent of those decreed quantities, then this right and the other rights containing this condition, beginning with the latest and proceeding to the earliest, shall be reduced to 60 percent of their decreed quantities.

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DEPARTMENT OF
WATER RESOURCES

SRBA Partial Decree Pursuant to I.R.C.P. 54(b) (continued)

QUANTITY (continued)

This right when combined with all other rights for the same place of use shall provide no more than .02 cfs per acre.

PRIORITY DATE: 06/01/1882

POINT OF DIVERSION: 103N R02E S09 LOT 7 (SWNE) Within Ada County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

Irrigation

03-01 TO 11-15

0.72 CFS

Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only as authorized by the Water District 63 Water Master and only when water is being released for flood control by the United States from the Lucky Peak Dam outlet under procedures and requirements for the Memorandum of Agreement between the U.S. Department of the Army and the U.S. Department of the Interior for Flood Control Operations of the Boise River Reservoirs dated November 20, 1953. the Water Control Manual for Boise River Reservoirs dated April 1985 and any future amendments or revisions made thereto pursuant to state or federal procedures or law; provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576

PLACE OF USE:

Irrigation

Within Ada County

104N R01E S19 LOT 3 (NENW) 7.0 LOT 4 (NWNW) 42.0
SENW 31.0

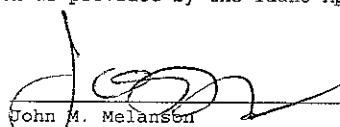
80.0 Acres Total

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P. that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

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DISTRICT COURT - SRBA
APR 11 2007 TWIN FALLS CO., IDAHO
FILED
DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 63-00287B

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 63-00287B was mailed
on April 10, 2007, with sufficient first-class postage prepaid
to the following:

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BOISE, ID 83720-0098

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CERTIFICATE OF MAILING

PAGE 1
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JULIE MURPHY
Chief Deputy Clerk