

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESTransfer No. 73143APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1Name of Applicant Bill Andrews Phone 208 756 3984Post Office address 10 B+T Road Salmon ID 83467

## A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use  
☐ Change nature of use ☐ Change period of use ☒ Other change in source

2. Describe the reason for the proposed changes instream flow in Kenney Creek for fish passage change point of diversion for fish passage change in source

RECEIVED

SEP 07 2006

## B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

Department of Water Resources  
Eastern Region

1. Right Number 74-15233 Priority 11/1/1877 Amount (cfs/ac-ft) .40 cfs Nature of Use irr. Period of Use 3/15 to 11/15  
to  
to  
to

2. Total amount of water being transferred .40 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

3. Source of water Lemhi River tributary to Salmon River

4. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|--------|--------------------------|
|     | NW  | NE  | SW  | 30  | 20N | 24E | Lemhi  | L-23                     |
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |

5. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |     |     |    | SW 1/4 |    |     |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|-----|-----|----|--------|----|-----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW  | SW  | SE | NE     | NW | SW  | SE | NE     | NW | SW | SE |        |
| 20N | 24E | 19  |        |    |    |    |        |     |     |    |        |    | 4.4 |    |        |    |    |    | 4.9    |
|     |     | 30  |        |    |    |    | 8.6    | 1.1 | 1.9 |    |        |    |     |    |        |    |    |    | 11.6   |
|     |     |     |        |    |    |    |        |     |     |    |        |    |     |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |     |     |    |        |    |     |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |     |     |    |        |    |     |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |     |     |    |        |    |     |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |     |     |    |        |    |     |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |     |     |    |        |    |     |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |     |     |    |        |    |     |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |     |     |    |        |    |     |    |        |    |    |    |        |

Total Acres 16.5

73143

**PART 1**

6. General Information:

- a. Description of diversion system see attached map. water will come out of river d.i. 13 down existing ditch put into 6" pipe ~~gravity~~ gravity feed to a 2.5 HP Pump then to a sprinkler system
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?  
 Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:  
Place of use is not changed
- d. Remarks:  
benefit chinook salmon and steelhead with in stream flow in Kenny Creek

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. \_\_\_\_\_

And the said application is hereby \_\_\_\_\_, subject to the following conditions:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_.

\_\_\_\_\_  
 For the Director

73143

page 3 of 7

Page 1

Transfer No. 73143  
Receipt No. \_\_\_\_\_

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 2**

**Current Water Right No.** 74-15233

Priority Date: 11/01/1877

Origin: Adjudication Recommendation

Basis: Decreed

Status: Active

**Source:** KENNEY CREEK

**Tributary to:** LEMHI RIVER

| <u>Beneficial Use</u> | <u>From To</u> | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|----------------|-----------------------|---------------|--------------------|
| IRRIGATION            | 03/15 11/15    | 0.40 CFS              |               |                    |
| Total Diversion       |                | 0.40 CFS              |               |                    |

Source and Point(s) of Diversion:

KENNEY CREEK NWNE 20N 24E 31 LEMHI

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE |    |    |    | NW  |     |     |    | SW |    |     |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|-----|-----|-----|----|----|----|-----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE  | NW  | SW  | SE | NE | NW | SW  | SE | NE | NW | SW | SE |        |
| 20N 24E 19  |    |    |    |    |     |     |     |    |    |    | 4.9 |    |    |    |    |    | 4.9    |
|             |    |    |    |    |     |     |     |    |    |    | L 4 |    |    |    |    |    |        |
| 20N 24E 30  |    |    |    |    | 8.6 | 1.1 | 1.9 |    |    |    |     |    |    |    |    |    | 11.6   |
|             |    |    |    |    | L 1 | L 2 |     |    |    |    |     |    |    |    |    |    |        |

Total Acres: 16.5

Conditions/Remarks:

1. This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Documentation of Ownership of the Current Place of Use

Tax notes

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

No

Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer

NONE

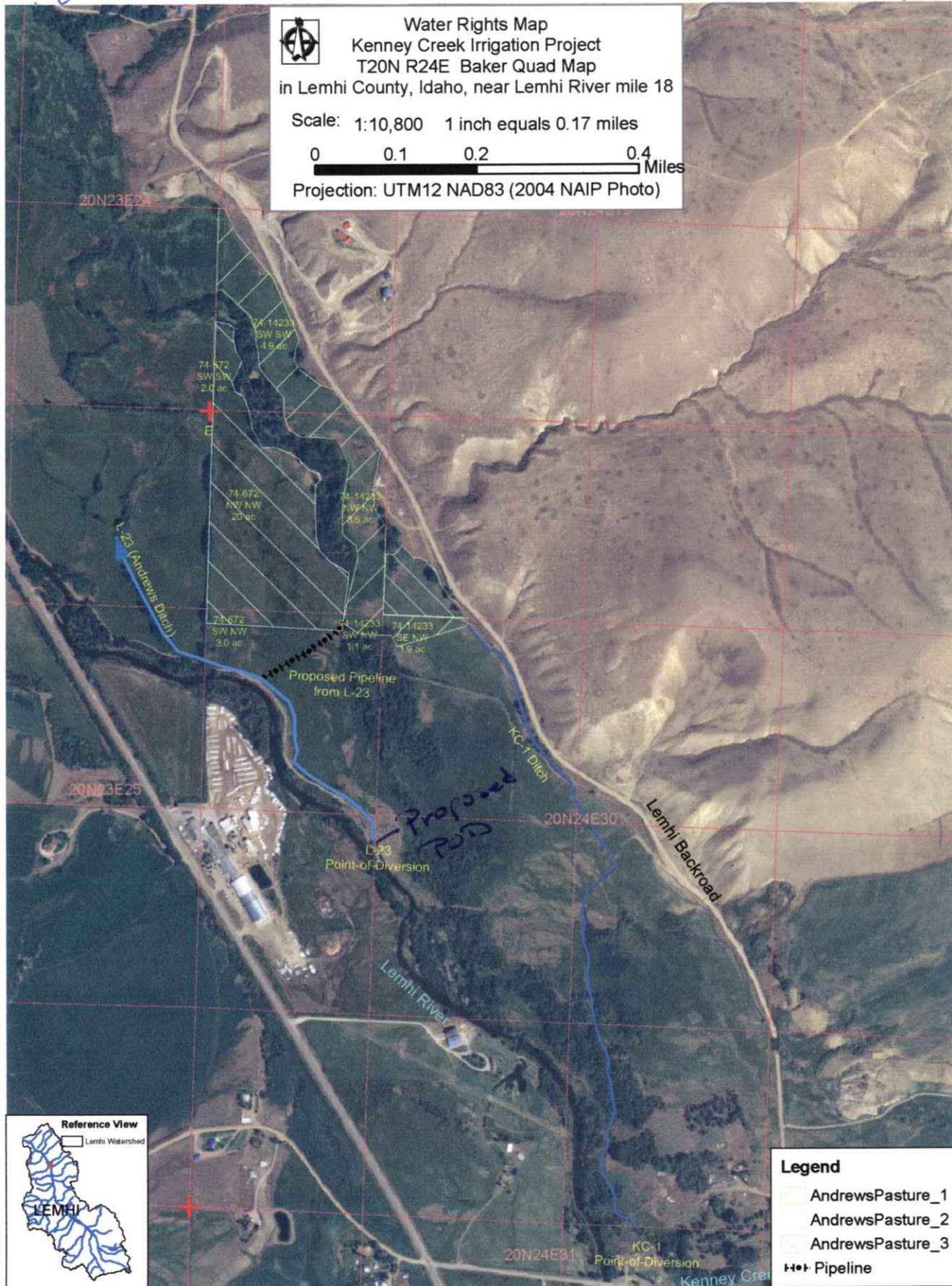
To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use? No

73143

This transfer will allow the elimination of one unscreened diversion near the mouth of Kenney Creek (KC-1) to increase the water volume delivered to the mouth of Kenney Creek (approx. 900 feet), and keep the tributary flow connected to the mainstem Lemhi River. The intent is to benefit anadromous and resident fish passage. The existing Kenney Creek water right (74-15233) will be delivered into the Lemhi River for diversion downstream (.5 miles) from Kenney Creek mouth at Lemhi River diversion L-23 (the Lemhi River is not limited in flow through this 0.5 mile reach). The point-of-use and diversion rate will remain the same.



20N24E30NESW

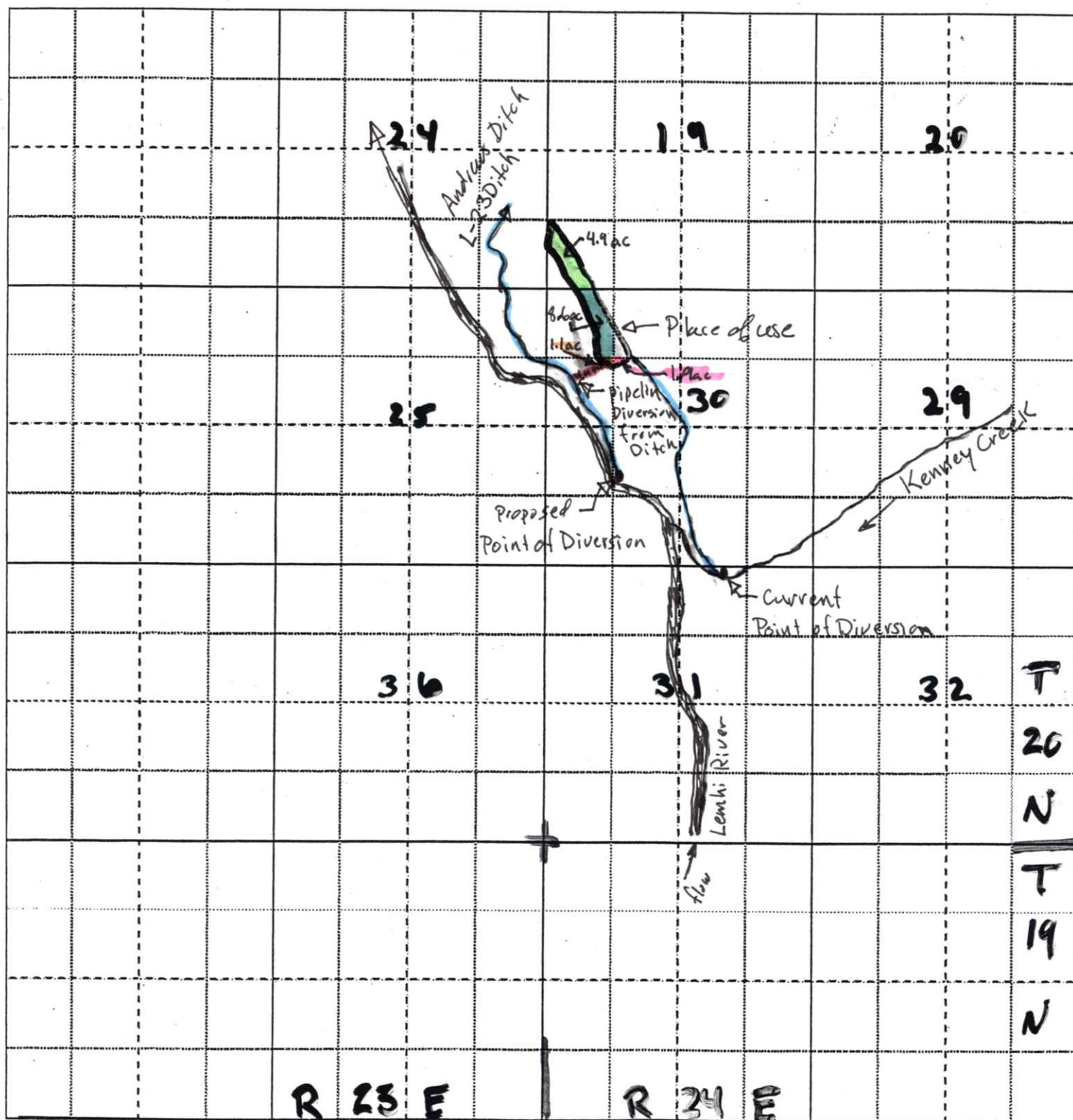


STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

# APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.



Scale: 2 inches equal 1 mile. Draw plan in ink.

7343

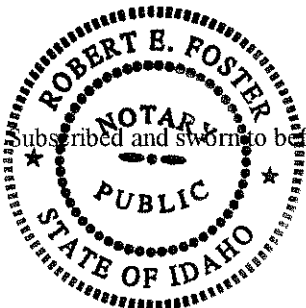
## PART 3

## B. CHANGES IN NATURE OF USE

- | 1. | New Nature of Use | Amount(cfs/af-ft) | Hours/days/year | Period of Use |
|----|-------------------|-------------------|-----------------|---------------|
|    |                   |                   |                 | to            |
|    |                   |                   |                 | to            |
2. Quantity and quality of return flows and location of discharge: No discharge do to  
sprinkle system
3. Describe effects on other water uses resulting from the proposed change:  
No effects known

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Bill E. Andrews

(Signature of Applicant)

Subscribed and sworn to before me this 6<sup>th</sup> day of September, 2006

Robert E. Foster

(Notary Public)

My commission expires 2-16-07

## FOR DEPARTMENT USE ONLY

Transfer contains 7 pages and 1 attachments

Received by SC Date 9/7/06 Protest filed by \_\_\_\_\_

Prelim. Check by \_\_\_\_\_ Fee 250-

Received by SC Date 9/7/06 EO 32215

Published in Recorder Herald Copies of protest forwarded by \_\_\_\_\_

Pub. Dates \_\_\_\_\_ Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Watermaster recommendations requested on \_\_\_\_\_ Recommended for ☐ approval ☐ denial

\_\_\_\_\_ received \_\_\_\_\_ by \_\_\_\_\_

Copy of transfer sent to lien holder \_\_\_\_\_

73143

ARY ANN HEISER(208)756-2816  
EMHI COUNTY TAX COLLECTOR  
06 COURTHOUSE DRIVE  
ALMON, IDAHO 83467

BILL# 8057  
CODE AREA 21-0

FARCEL NUMBER  
RP20N24E303002  
L 43,359

|     | 1ST HALF DUE |      | 2ND HALF DUE |      | FULL DUE |  | TOT MV  |  | 43,359 |
|-----|--------------|------|--------------|------|----------|--|---------|--|--------|
| AX  | 176.38       | TAX  | 176.38       | TAX  | 352.76   |  |         |  |        |
| ATE |              | LATE |              | LATE |          |  |         |  |        |
| NT  |              | INT  |              | INT  |          |  |         |  |        |
| DST |              | COST |              | COST |          |  |         |  |        |
| DT  |              | TOT  |              | TOT  |          |  | TOT ACS |  | 58.096 |

ANDREWS BILL E  
% ANDREWS TERRY L  
10 B & T RD  
SALMON ID 83467

T-4694  
19 & 30 20 24

\*\*\* IMPORTANT \*\*\*  
PLEASE READ BOTH FRONT AND BACK  
\*\*\* MONTHLY PAYMENTS ARE ACCEPTED \*\*\*

TO AVOID LATE CHARGES, PAYMENTS MUST BE  
RECEIVED OR POSTMARKED BY THE DUE DATE.

VOID LATE FEES & INTEREST--MAIL EARLY.  
\* \$20 WILL BE ADDED FOR CHECKS  
ETURNED BY BANK.

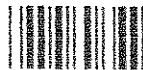
FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT  
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE.

NDREWS, BILL E

2005



BILL# 8057  
2ND HALF



AMOUNT DUE 176.38

MAKE CHECKS PAYABLE TO:

EMHI COUNTY  
P20N24E303002A  
21-0000

LATE  
INT  
COST  
TOTAL

ELINQUENT IF NOT PAID ON OR BEFORE

DATE PAID

CHECK #

JUNE 20, 2006

| TAXING DISTRICT | RATE       |        |
|-----------------|------------|--------|
| STATE           | .000000000 |        |
| LEMHI COUNTY    | .003863150 | 167.50 |
| SCHOOL DIST 291 | .003412092 | 147.94 |
| LEMHI RURALFIRE | .000594634 | 25.78  |
| LEMHI LIBRARY   | .000266271 | 11.54  |
| AMOUNT DUE      | .008136147 | 352.76 |

T 73143  
ATTACHMENT 1 OF 1