

Transfer No. 73479

PART 1

Name of Applicant Pratt + Elliott

001 208-709-1648

Phone 208-397-4698

Post Office address 1356 S. 3000 W. Aberdeen, Id. 83210

RECEIVED

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes ADD ANOTHER EXISTING POD TO THE SYSTEM TO INCREASE PRESSURE. WELL FROM 35-7228

2:00 CFS FROM THIS WELL

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|----------|-----------------------|------------------|---------------|
| 35-2128 | 9949 | 3.7 | IRR | 4/1 to 11/01 |
| | | | | to |
| | | | | to |
| | | | | to |
| | | | | to |

2. Total amount of water being transferred 3.7 cubic feet per second and/or _____ acre-feet per annum

3. Source of water GW tributary to

4. Point(s) of Diversion:

Department of Water Resources
Eastern Region

[illegible]

5. Lands irrigated or place of use:

[illegible]

Total acres 216

Loring Elliott

PART 1

6. General Information:

a. Description of diversion system Deep Well with electric motor + Pump
to main line and sprinkler system

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
X Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NONE NO CHANGE

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____.

For the Director

73479

page 3 of 6

73479

Page 1

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 35-2128

WATER RIGHT NUMBER: 35-2128

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	PRATT & ELLIOTT FARMS PO BOX 648 ABERDEEN, ID 83210 (208)397-7120
Original Owner	CLIFFORD WRIDE PO BOX 626 ABERDEEN, ID 83210

Priority Date: 01/04/1949

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	3.700 CFS	864.00 AF
	<u>Total Diversion:</u>	3.700 CFS	864.00 AF

Location of Point(s) of Diversion

GROUND WATER SE1/4SW1/4SW1/4 Sec. 1, Twp 05S, Rge 30E, B.M.
BINGHAM County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05S	30E	1							40.0	40.0	40.0	35.0	21.0	40.0					216.0

Total Acres: 216

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

73479

page 4 of 6

73479

Page 2

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 35-2128

Comments:

1. DCARLSON 10/27/1992 COPIED FROM REMARKS
Comment: TRANS. 2932. P/D AKA WELL #10
2. AJU10-EC 11/19/1998 AJU10 CONDITION UPDATE
Comment: CONDITION CODE(S) C12 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.
3. JHOAGLAN 12/29/1998 DATA ENTRY ERROR
Comment: CORRECTED DATA ENTRY ERROR IN OWNER'S NAME
4. kpickett 9/21/2005 POD
Comment: Correlated PODID 271968 from SpatialDataID 221609 to SpatialDataID 221602

SubCase:

SubCase Number: 35-2128
Class: 1
SF5 Filed Date:
Special Master Recom Signed Date: 11/13/2001
Attorney Assigned: SARA C DENISTON
Adjudication Agent:
Basis of Claim:
Date Filed: 6/2/1999 Objection Status: Active
Date Filed: 6/2/1999 Objection Status: Active

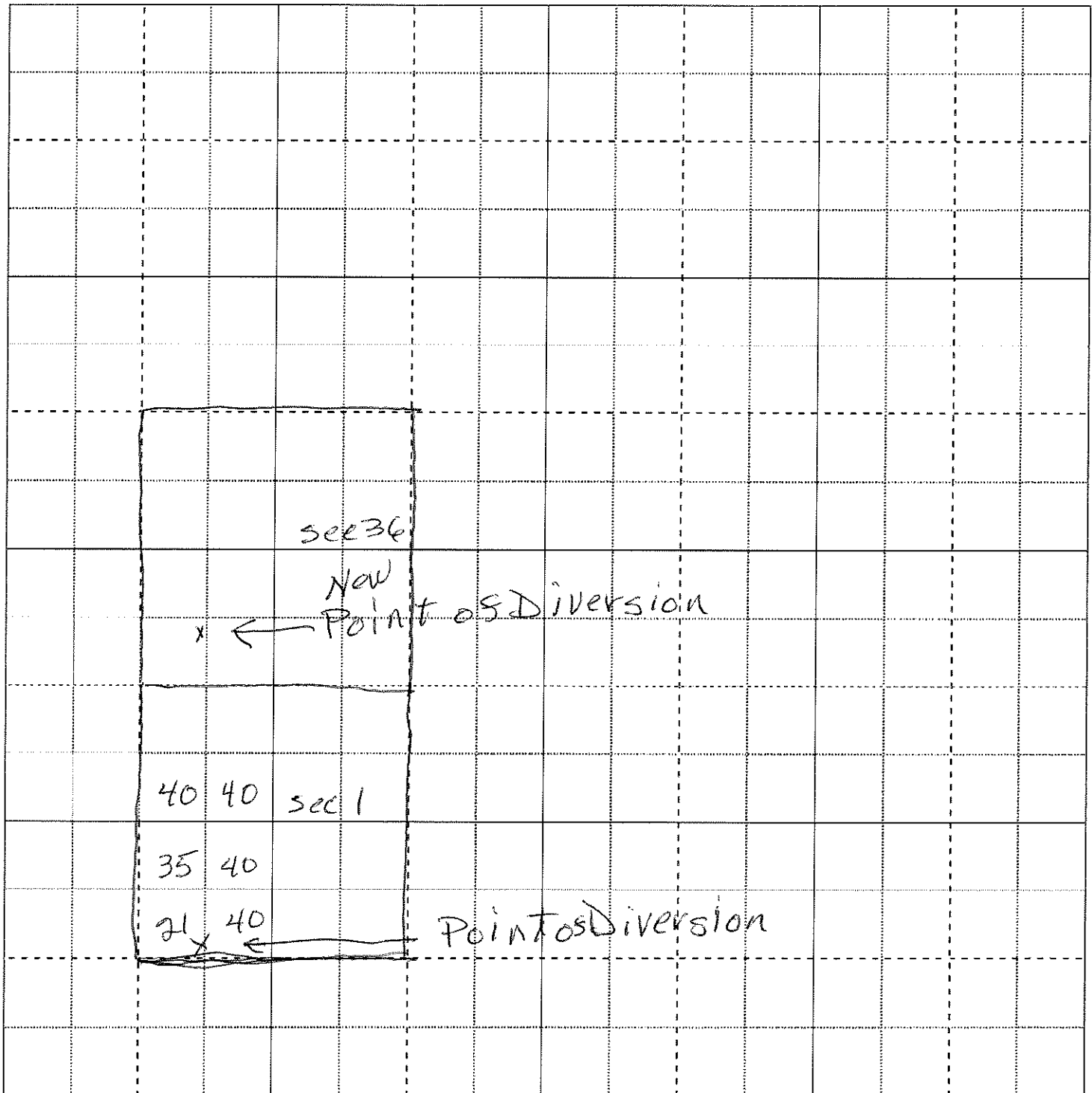
Water Supply Bank:

73479

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.



Scale: 2 inches equal 1 mile. Draw plan in ink.

PART 3

B. CHANGES IN NATURE OF USE

1.	<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
				to
				to

2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change: _____

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 20 day of March, 20 07.My commission expires 6/12/12

Larry Elliott
(Signature of Applicant)

Lisa Snarr
(Notary Public)

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 2 attachmentsReceived by _____ Date 3-20-07 Protest filed by _____Prelim. Check by _____ Fee 290 -Received by SC Date 3-24-07 ED32704Published in Morning News Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

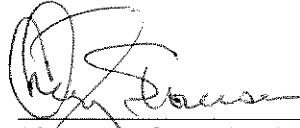
Copy of transfer sent to lien holder _____

73479

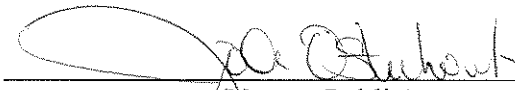
Release to Transfer Water to update Sprinkler System

To Whom It May Concern:

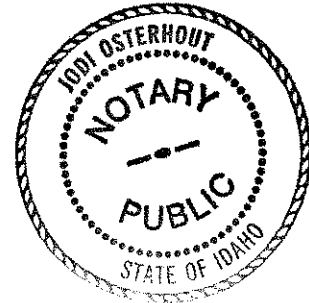
We are aware of the need to transfer water to update the sprinkler system for Pratt and Elliott. We do hereby give permission for the application for the transfer of water.


Signature for Ireland Bank
VP, manager

Subscribed and sworn to before me this 20th day of March, 20 07


(Notary Public)

My commission expires November 16, 2012



T 73479
ATTACHMENT 1 OF 2

CERTIFICATE OF ASSUMED BUSINESS NAME

To the SECRETARY OF STATE, STATE OF IDAHO

Pursuant to Section 53-504, Idaho Code, the undersigned gives notice of adoption of an Assumed Business Name.

1. The assumed business name which the undersigned use(s) in the transaction of business is:

PRATT & ELLIOTT

2. The true name(s) and business address(es) of the entity or individual(s) doing business under the assumed business name is/are:

Name

Address

L. Alan Pratt, General Partner

3034 West 1300 South, Aberdeen, ID 83210

Larry Elliott, General Partner

2988 West 1400 South, Aberdeen, ID 83210

3. The general type of business transacted under the assumed business name is:

Farming

See categories on the reverse

4. The name and address to which correspondence should be addressed:

Pratt & Elliott, 1356 S. 3000 W., Aberdeen, ID 83210

Signed PRATT & ELLIOTT

By *L. Alan Pratt*

Capacity General Partner

Submit Certificate of Assumed Business Name and \$20.00 fee to:

Secretary of State
700 West Jefferson
PO Box 83720
Boise ID 83720-0020

Customer #

Secretary of State use only
IDAHO SECRETARY OF STATE

06/27/1997 09:00

CK: 146 CT: 1787 BH: 16488

1 @ 20.00 = 20.00 ASSUM NAME

05889

T 73479

ATTACHMENT 2 OF 2