



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

RECEIVED

OCT 24 2005
Department of Water Resources

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 20, 2005

The Alton & Paula Huyser Trust
Alton Huyser
72 North Hwy 75
Shoshone ID 83352

RE: Transfer No. 70444

Dear Mr. Huyser:

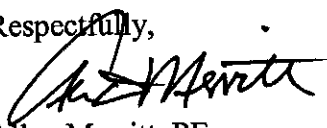
As you may know Mr. Hubsmith filed with our office transfer No. 70444 on March 5, 2003. The transfer proposes to modify rights 37-8679, 37-7268, 37-7602 and 37-7454. On May 21, 2003, the attorney of Mr. Hubsmith's (Dana Hofstetter) notified this office to hold processing of the transfer until further notice. The reason for the requested hold was to allow time to seek correction of the water right records through the Snake River Basin Adjudication (SRBA) process. On May 23, 2005 the department received notice that you have purchased the above listed water rights. The ownership of these rights has been changed accordingly. The purpose of this letter is to inquire of your continuing interest in transfer application 70444.

If you are not interested in pursuing this transfer please notify this office in writing as soon as possible. If you are interested, please obtain a notarized statement from Mr. Hubsmith which assigns all his interest in this transfer application to your trust. Please return the notarized statement to our office within 30 days.

If our office does not receive a response or the notarized assignment within 30 days our office will void the application.

If you have questions please feel free to contact this office.

Respectfully,


Allen Merritt, PE
Southern Region Manager

CC: Louis Hubsmith
Dana Hofstetter
Jeff Peppersack – IDWR State Office

11/99

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF APPLICATION FOR PERMIT *Transfer*

To change the ownership of an application for permit

I, _____, hereby assign to _____
of, _____
(Full Address) (Phone)

All my right, title, and interest in and to Application for *Transfer* Permit No. 70444
to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to Application for
Permit No. _____ to appropriate the public waters of the State of Idaho.
(Describe portion of the application for permit assigned, listing the number of acres in each 40 acre
subdivision, point of diversion location, and amount of the water in cubic feet per second.)

Made this _____ day of _____, 20____.

Applicant(s)

State of Idaho)
County of _____)ss

On this _____ day of _____, 20____, personally appeared before me the signer(s) of the above
instrument, who duly acknowledged to me that he (she) (they) executed the same.

Notary Public residing at

SEAL

My commission expires: _____