

State of Idaho
Department of Water Resources

Amended

Water Right License

Amended

WATER RIGHT NO. 37-07602

Priority: May 4, 1977

Maximum Diversion Rate: 2.62 CFS
Maximum Diversion Volume: 524.0 AF

It is hereby certified that THE ALTON & PAULA HUYSER TRUST UNDER TRUST AGREEMENT DTD 4-1-2001
ALTON L HUYSER TTEE
PAULA J HUYSER TTEE
72 N HWY 75
SHOSHONE ID 83352 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated May 4, 1977; and has submitted
Proof of Beneficial Use. An examination indicates that the works have a diversion capacity of 6.2 cfs of
water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

BENEFICIAL USE

IRRIGATION

PERIOD OF USE

03/15 to 11/15

DIVERSION RATE

2.62 CFS

ANNUAL
DIVERSION VOLUME

524.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SE1/4NW1/4NE1/4 Sec. 30, Twp 06S, Rge 19E, B.M. LINCOLN County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S 19E 19									30.0		35.0	36.0					101.0
									L 7		L 11	L 12					
06S 19E 30			6.0					11.0	7.0						6.0		30.0
								L 6									

Total Acres: 131

CONDITIONS OF APPROVAL

1. This right when combined with Right No. 37-7268 and 37-7454 shall not exceed 6.2 cfs.
2. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.
3. The right to the use of water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

SUPPORT DATA

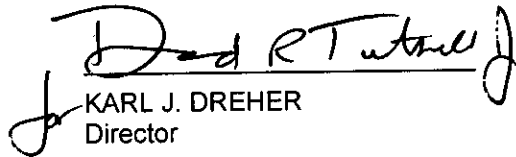
IN FILE # 37-07268

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 37-07602

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 1st day of December, 2006.


KARL J. DREHER
Director