

State of Idaho
Department of Water Resources
Water Right License

Amended

WATER RIGHT NO. 37-07454

Priority: September 8, 1975

Maximum Diversion Rate: 3.94 CFS
Maximum Diversion Volume: 788.0 AF

It is hereby certified that THE ALTON & PAULA HUYSER TRUST UNDER TRUST AGREEMENT DTD 4-1-2001
ALTON L HUYSER TTEE
PAULA J HUYSER TTEE
72 N HWY 75
SHOSHONE ID 83352 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated September 8, 1975; and has
submitted Proof of Beneficial Use on July 30, 1980. An examination indicates that the works have a
diversion capacity of 5.09 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
IRRIGATION	03/15 to 11/15	3.94 CFS	788.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SE1/4NW1/4NE1/4 Sec. 30, Twp 06S, Rge 19E, B.M. LINCOLN County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals		
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE			
06S 19E 30	39.0				25.0				33.0				33.0				34.0	33.0	197.0
					L 2				L 7				L 12						

Total Acres: 197

CONDITIONS OF APPROVAL

1. This right when combined with 37-7268 shall provide no more than 5.09 cfs nor more than 4.0 acre feet per acre per annum.
2. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.
3. The right to the use of water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

SUPPORT DATA

IN FILE # 37-07268

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This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 1st day of December, 2006.


for **KARL J. DREHER**
Director