

RECEIVED APPLICATION FOR TRANSFER OF WATER RIGHT

JUL 20 2006

DEPT. OF WATER RESOURCES Danford L. Crane 2nd and Shaunna Crane Phone 208 423-5176
SOUTHERN REGION
Post Office address 3772 Nth 3600 E., Kimberly, Idaho 83341

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point ☐ Change place of use
☒ Change nature of use ☒ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes CHANGE IRRIGATION TO COMMERCIAL/STOCKWATER.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. | Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|----|---|-------------------|-----------------------|------------------------------|----------------------------------|
| | <u>45-2408</u> | <u>02/20/1952</u> | <u>0.15/20.1</u> | <u>Stock/comm.</u> | <u>1/1</u> to <u>12/31</u> |
| | <u>45-2220</u> | <u>05/10/1946</u> | <u>0.17/40.0</u> | <u>Stock/comm.</u> | <u>1/1</u> to <u>12/31</u> |
| | <u>45-2176</u> | <u>10/11/1929</u> | <u>0.12/NA</u> | <u>Stock/comm.</u> | <u>1/1</u> to <u>12/31</u> |
| | <u>45-10107</u> | <u>06/30/1985</u> | <u>0.11/NA</u> | <u>Stock/comm.</u> | <u>1/1</u> to <u>12/31</u> |
| 2. | Total amount of water being transferred | | <u>0.44</u> | cubic feet per second and/or | <u>84.8</u> acre-feet per annum. |
| 3. | Source of water | | <u>GROUNDWATER</u> | tributary to | <u></u> |
| 4. | Point(s) of Diversion: | | | | |

[illegible]

5. Lands irrigated or place of use: (X) COMMERCIAL/STOCKWATER

[illegible]

PART 1

6. General Information:

- a. Description of diversion system WELLS MOTOR AND PUMP
- _____
- _____
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
☒ Yes ☐ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:
This land will be dried up.
- _____
- _____
- _____
- d. Remarks:
- _____
- _____
- _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 45-2408 Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date of priority 02/20/1952

5. Water is used for the following purpose:

Amount 1.32/644.1 for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.32 cubic feet per second and/or 644.1 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SE	NW	SE	5	12S	20E	Cassia	1
	SW	NW	SE	6	12S	20E	Cassia	2
	SE	SE	SE	6	12S	20E	Cassia	3

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	20E	6	38	39	39	38				39	34	39			37	36			339
			LT 1	LT 2								LT 6							

Total acres 339

9. Describe any other water rights used for the same purpose as described above 45-2075, 45-2176, 45-2220, 45-2408

45-10107

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

06/12/2006

WATER RIGHT NO. 45-2408

Owner Type	Name and Address
Current Owner	SHAUNNA CRANE
Current Owner	DANFORD L CRANE II
	3772 N 3600 E
	KIMBERLY, ID 83341
	(208)423-5176
Original Owner	HELGA STURGILL
Original Owner	THEODORE STURGILL
	3413 E 3700 N
	KIMBERLY, ID 83341
	(208)423-5434

Priority Date: 02/20/1952

Basis: Decreed

Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	03/15	11/15	1.32 CFS	644.1 AFA
Total Diversion			1.32 CFS	

Location of Point(s) of Diversion:

GROUND WATER	SENWSE	Sec. 05	Township 12S	Range 20E	CASSIA County
GROUND WATER	SWNWSE	Sec. 06	Township 12S	Range 20E	CASSIA County
GROUND WATER	SESESE	Sec. 06	Township 12S	Range 20E	CASSIA County

IRRIGATION Use:

Acre Limit: 240

Place(s) of use:

Place of Use Legal Description: IRRIGATION CASSIA County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
12S	20E	6	1	NENE	38	2	NWNE	39		SWNE	39		SENE	38
				SENE	39									
				NESW	34	6	NWSW	39						
				NESE	37		NWSE	36						

Total Acres: 339

Conditions of Approval:

1.	K03	RIGHT NO. 45-10107 IS AN EXPANSION OF THIS RIGHT PURSUANT TO SECTION 42-1416B, IDAHO CODE.
2.	E56	USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 339 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 45-2075, 45-2176, 45-2220, 45-2408, 45-10107.
3.	K06	THIS RIGHT IS LIMITED TO THE IRRIGATION OF 240 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
4.	C18	This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
5.	E61	USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.78 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1120.0 AF. COMBINED RIGHT NOS.: 45-2176, 45-2220, 45-2408, 45-10107.

Dates:

Licensed Date:

Decreed Date: 06/24/2005

Permit Proof Due Date:

Permit Proof Made Date:

Permit Approved Date:

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: AND

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Combined Acres Limit:

Combined Volume Limit: 1120

Combined Rate Limit: 4.78

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 45-2220 Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date of priority 05/10/1946

5. Water is used for the following purpose:

Amount 1.86/640 for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.86 cubic feet per second and/or 640 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SE	NW	SE	5	12S	20E	Cassia	1
	SW	NW	SE	6	12S	20E	Cassia	2
	SE	SE	SE	6	12S	20E	Cassia	3

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	20E	6	38	39	39	38				39	34	39			37	36			339
			LT 1	LT 2								LT 6							

Total acres 339

9. Describe any other water rights used for the same purpose as described above 45-2075, 45-2176, 45-2220, 45-2408

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

06/12/2006

WATER RIGHT NO. 45-2220

Owner Type	Name and Address
Current Owner	SHAUNNA CRANE
Current Owner	DANFORD L CRANE II
	3772 N 3600 E
	KIMBERLY, ID 83341
	(208)423-5176
Original Owner	HELGA STURGILL
Original Owner	THEODORE STURGILL
	3413 E 3700 N
	KIMBERLY, ID 83341
	(208)423-5434

Priority Date: 05/10/1946

Basis: Decreed

Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	03/15	11/15	1.86 CFS	640 AFA
Total Diversion			1.86 CFS	

Location of Point(s) of Diversion:

GROUND WATER	SENWSE	Sec. 05	Township 12S	Range 20E	CASSIA County
GROUND WATER	SWNWSE	Sec. 06	Township 12S	Range 20E	CASSIA County
GROUND WATER	SESESE	Sec. 06	Township 12S	Range 20E	CASSIA County

IRRIGATION Use:

Acre Limit: 160

Place(s) of use:

Place of Use Legal Description: IRRIGATION CASSIA County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
12S	20E	6	1	NENE	38	2	NWNE	39		SWNE	39		SENE	38
				SENE	39									
				NESW	34	6	NWSW	39						
				NESE	37		NWSE	36						

Total Acres: 339

Conditions of Approval:

1.	K06	THIS RIGHT IS LIMITED TO THE IRRIGATION OF 160 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
2.	K03	RIGHT NO. 45-10107 IS AN EXPANSION OF THIS RIGHT PURSUANT TO SECTION 42-1416B, IDAHO CODE.
3.	E56	USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 339 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 45-2075, 45-2176, 45-2220, 45-2408, 45-10107. This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
4.	C18	USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.78 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1120.0 AF. COMBINED RIGHT NOS.: 45-2176, 45-2220, 45-2408, 45-10107.
5.	E61	

Dates:

Licensed Date:

Decreed Date: 06/24/2005

Permit Proof Due Date:

Permit Proof Made Date:

Permit Approved Date:

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: AND

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Combined Acres Limit:

Combined Volume Limit: 1120

Combined Rate Limit: 4.78

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 45-2176 Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date of priority 10/11/1929

5. Water is used for the following purpose:

Amount 1.6/320 for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.6 cubic feet per second and/or 320 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SE	NW	SE	5	12S	20E	Cassia	1
	SW	NW	SE	6	12S	20E	Cassia	2
	SE	SE	SE	6	12S	20E	Cassia	3

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	20E	6	38	39	39	38				39	34	39			37	36			339
			LT 1	LT 2								LT 6							

Total acres 339

9. Describe any other water rights used for the same purpose as described above 45-2075, 45-2176, 45-2220, 45-2408

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

06/12/2006

WATER RIGHT NO. 45-2176

Owner Type	Name and Address
Current Owner	SHAUNNA CRANE
Current Owner	DANFORD L CRANE II
	3772 N 3600 E
	KIMBERLY, ID 83341
	(208)423-5176
Original Owner	HELGA STURGILL
Original Owner	THEODORE STURGILL
	3413 E 3700 N
	KIMBERLY, ID 83341
	(208)423-5434

Priority Date: 10/11/1929

Basis: Decreed

Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	03/15	11/15	1.6 CFS	320 AFA
Total Diversion			1.6 CFS	

Location of Point(s) of Diversion:

GROUND WATER	SENWSE	Sec. 05	Township 12S	Range 20E	CASSIA County
GROUND WATER	SWNWSE	Sec. 06	Township 12S	Range 20E	CASSIA County
GROUND WATER	SESESE	Sec. 06	Township 12S	Range 20E	CASSIA County

IRRIGATION Use:

Acre Limit: 80

Place(s) of use:

Place of Use Legal Description: IRRIGATION CASSIA County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
12S	20E	6	1	NENE	38	2	NWNE	39		SWNE	39		SENE	38
				SENE	39									
				NESW	34	6	NWSW	39						
				NESE	37		NWSE	36						

Total Acres: 339

Conditions of Approval:

1.	K06	THIS RIGHT IS LIMITED TO THE IRRIGATION OF 80 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
2.	C18	This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3.	K03	RIGHT NO. 45-10107 IS AN EXPANSION OF THIS RIGHT PURSUANT TO SECTION 42-1416B, IDAHO CODE.
4.	E61	USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.78 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1120.0 AF. COMBINED RIGHT NOS.: 45-2176, 45-2220, 45-2408, 45-10107.
5.	E56	USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 339 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 45-2075, 45-2176, 45-2220, 45-2408, 45-10107.

Dates:

Licensed Date:

Decreed Date: 06/24/2005

Permit Proof Due Date:

Permit Proof Made Date:

Permit Approved Date:

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: AND

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Combined Acres Limit:

Combined Volume Limit: 1120

Combined Rate Limit: 4.78

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 45-10107 Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date of priority 06/30/1985

5. Water is used for the following purpose:

Amount 1.18 for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.18 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SE	NW	SE	5	12S	20E	Cassia	1
	SW	NW	SE	6	12S	20E	Cassia	2
	SE	SE	SE	6	12S	20E	Cassia	3

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	20E	6	38	39	39	38				39	34	39			37	36			339
			LT 1	LT 2								LT 6							

Total acres 339

9. Describe any other water rights used for the same purpose as described above 45-2075, 45-2176, 45-2220, 45-2408

45-10107

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

06/12/2006

WATER RIGHT NO. 45-10107

Owner Type	Name and Address
Current Owner	SHAUNNA CRANE
Current Owner	DANFORD L CRANE II
	3772 N 3600 E
	KIMBERLY, ID 83341
	(208)423-5176
Original Owner	HELGA STURGILL
Original Owner	THEODORE STURGILL
	3413 E 3700 N
	KIMBERLY, ID 83341
	(208)423-5434

Priority Date: 06/30/1985

Basis: Decreed

Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	03/15	11/15	1.18 CFS	
Total Diversion			1.18 CFS	

Location of Point(s) of Diversion:

GROUND WATER	SENWSE	Sec. 05	Township 12S	Range 20E	CASSIA County
GROUND WATER	SWNWSE	Sec. 06	Township 12S	Range 20E	CASSIA County
GROUND WATER	SESESE	Sec. 06	Township 12S	Range 20E	CASSIA County

IRRIGATION Use:

Acre Limit: 59

Place(s) of use:

Place of Use Legal Description: IRRIGATION CASSIA County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
12S	20E	6	1	NENE	38	2	NWNE	39		SWNE	39		SENE	38
				SENE	39									
				NESW	34	6	NWSW	39						
				NESE	37		NWSE	36						

Total Acres: 339

Conditions of Approval:

1.	K04	THIS RIGHT IS AN EXPANSION OF RIGHT NOS. 45-2176, 45-2220 AND 45-2408 PURSUANT TO SECTION 42-1416B, IDAHO CODE.
2.	E61	USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.78 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1120.0 AF. COMBINED RIGHT NOS.: 45-2176, 45-2220, 45-2408, 45-10107.
3.	K06	THIS RIGHT IS LIMITED TO THE IRRIGATION OF 59 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
4.	E56	USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 339 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 45-2075, 45-2176, 45-2220, 45-2408, 45-10107.
5.	C18	This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Dates:

Licensed Date:

Decreed Date: 06/24/2005

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: AND

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Combined Acres Limit:

Combined Volume Limit: 1120

Combined Rate Limit: 4.78

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

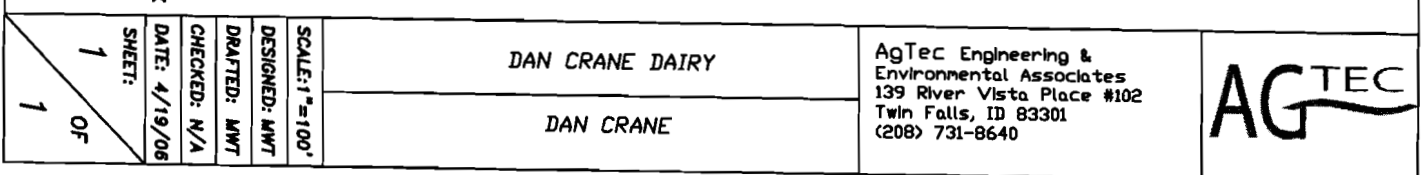
Swan Falls Trust or Nontrust:

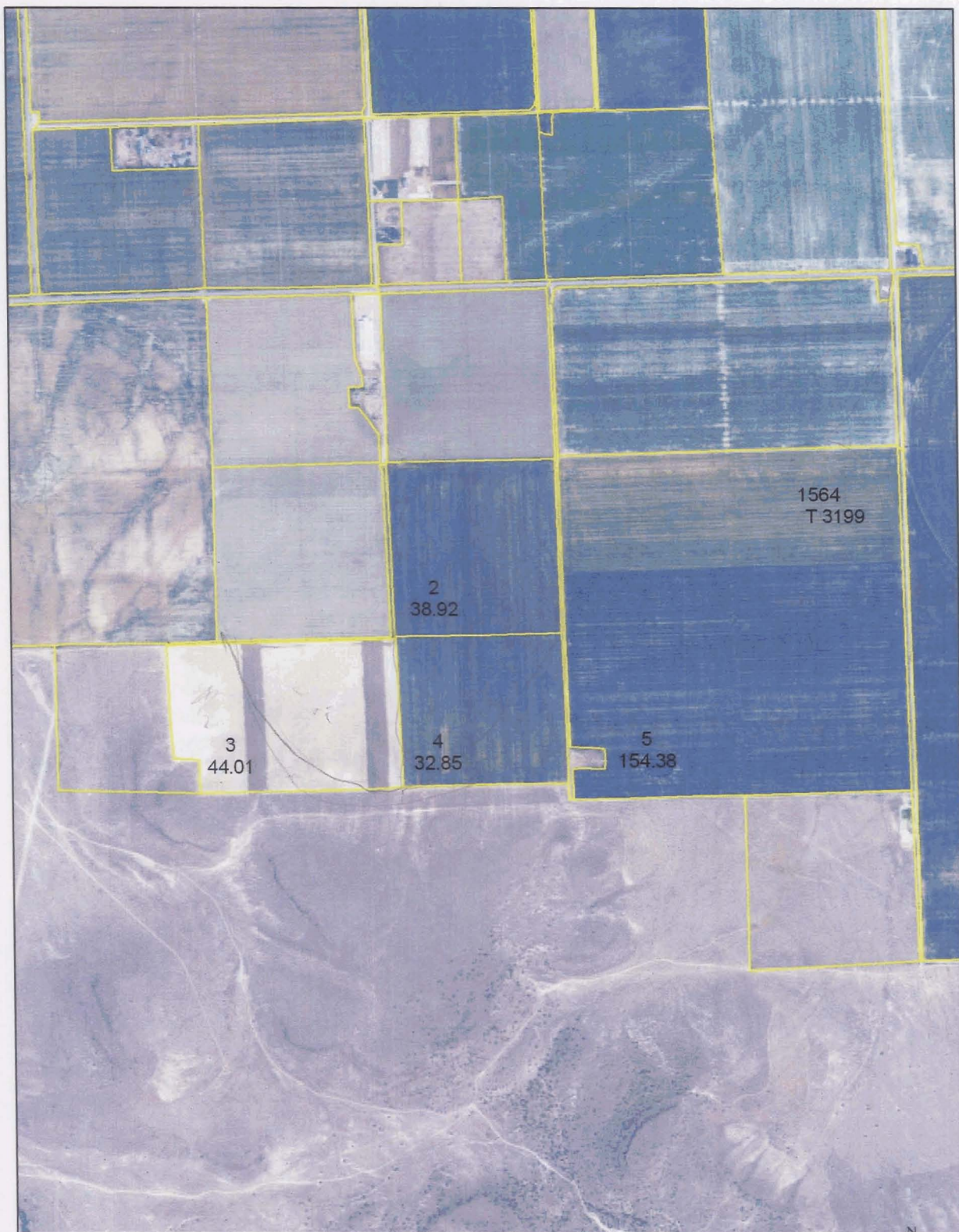
Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:
Mitigation Plan: False

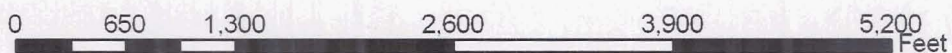
Close





Date: April 24, 2006 2004 Photography

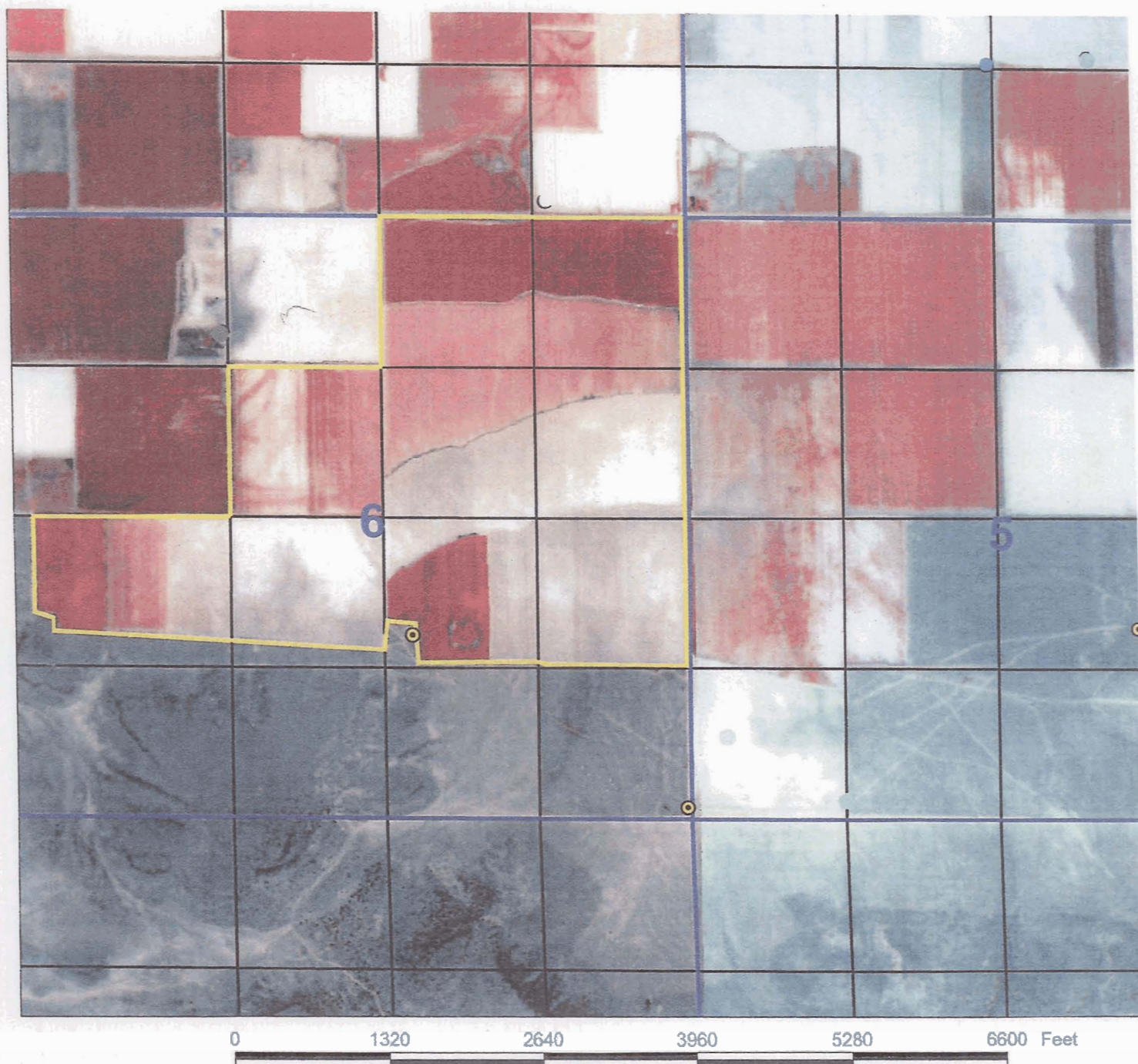
1 inch equals 1,075 feet



Idaho Department of Water Resources

**RIGHT: 45-2176, 45-2220,
45-2408, 45-10107**

**RECOMMENDED PLACE OF USE
TWP 12S, RNG 20E
PREPARED MAY 21, 2003**



- ⊙ RECOMMENDED POINT OF DIVERSION
- RECOMMENDED PLACE OF USE
- SECTION LINES
- QUARTER SECTION LINES



**GIS PLACE OF USE PRESENTATION
1987 NAPP AERIAL PHOTOGRAPHY**

PREPARED BY VIKIE HANCOCK

PART 3**B. CHANGES IN NATURE OF USE**

1.

<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
<u>Stock/comm.</u>	<u>0.44/84.8</u>	<u>AS NEEDED</u>	<u>1/1</u> to <u>12/31</u>
_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:
WASTE WATER WILL GO TO LAGOON AND BE USED AS NESSESARY ON LANDS FOR IRRIGATED.

3. Describe the effects on other water uses resulting from the proposed change:
NONE

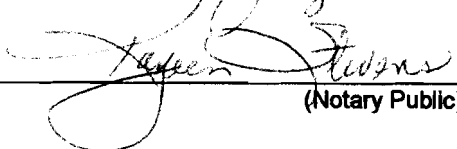
I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.


 (Signature of Applicant)

Subscribed and sworn to before me this 10th day of July, 19 2006.

KAYLEEN R. STEVENS
 NOTARY PUBLIC
 STATE OF IDAHO


 (Notary Public)

My commission expires March 3, 2009

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by J. P. Stanton Date 7-20-06 Protest filed by _____

Prelim. check by _____ Fee \$250.00 5028799

Receipted by JS Date 7-20-06

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ Approval ☐ Denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

PART 3**B. CHANGES IN NATURE OF USE**

1.

<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
<u>Stock/comm.</u>	<u>0.44/84.8</u>	<u>AS NEEDED</u>	<u>1/1</u> to <u>12/31</u>
_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:
WASTE WATER WILL GO TO LAGOON AND BE USED AS NESSESARY ON LANDS FOR IRRIGATED.

3. Describe the effects on other water uses resulting from the proposed change:
NONE

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any wilful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this

10th

day of

July
(Signature of Applicant)

, 19 2006

KAYLEEN R. STEVENS
NOTARY PUBLIC
STATE OF IDAHO

Kayleen Stevens
(Notary Public)

My commission expires

March 3, 2009

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee _____

Receipted by _____ Date _____

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ Approval ☐ Denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

40090

300726

Case No. 52268SM

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

**** SPACE ABOVE FOR RECORDER ****

WARRANTY DEED

FOR VALUE RECEIVED **HELGA STURGILL, a widow**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **DANFORD L. CRANE, II and SHAUNNA CRANE, husband and wife**, hereinafter called Grantee, whose address is: 3772 N. 3600 E. Kimberly, Idaho 83341, the following described premises in Cassia County, Idaho; to-wit:

Township 12 South, Range 20 East, Boise Meridian, Cassia County, Idaho
Section 6: SE ¼ NW ¼, NE ¼ SW ¼, NW ¼ SE ¼, NE ¼ and E ½ SE ¼, and Lot 6.

Together with an easement for a ditch across the Southwest Quarter of the Southwest Quarter of Section 5, Township 12 South, Range 20 EBM to convey water from the well located in said 40-acre tract to the premises above described, and also an easement for a ditch across the Northwest Quarter of the Southeast Quarter and the North Half of the Southwest Quarter of Section 5, Township 12 South, Range 20 EBM to convey water from the well located in the said Northwest Quarter of the Southeast Quarter of said Section 5, Township 12 South, Range 20 EBM, to the premises above described.

Subject to existing easements over the premises and subject to reservation made in patents or deeds from the United States or the State of Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above; and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: March 1, 2005

Helga Sturgill
HELGA STURGILL

RECORDED
2 PM 3 48
LAND TITLE & ESCROW
300
46
300720

* * * * *

STATE OF IDAHO
County of Twin Falls

On this 1 day of March, 2005, before me, a Notary Public in and for said State, personally appeared **HELGA STURGILL, a widow**, known or identified to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.

Devin Moore
Notary Public for Idaho
Residing at Twin Falls
Commission expires 11-28-2008



SITE	CONS VOL	CROP; ALFALFA	PASTURE	WWHEAT	SWHEAT	BEETS	SPUDS	SILEAGE	SWCORN	BEANS
Am Falls	AF/Ac	2.77	2.8	2.49	2.07	2.46	2.06	1.98	1.55	1.44
Bliss	AF/Ac	3.18	3.2	2.68	2.21	2.81	2.41	2.29	1.84	1.74
Burley	AF/Ac	2.72	2.79	2.42	1.98	2.52	2.16	2.02	1.62	1.56
→ Hazelton	AF/Ac	2.93	2.93	2.45	2.04	2.6	2.23	2.2	1.73	
Hollister	AF/Ac	2.6	2.65	2.4	1.98	2.35	1.97	1.88	1.5	1.56
→ Jerome	AF/Ac	3.02	3.01	2.49	2.13	2.64	2.28	2.12	1.63	1.38
Malta	AF/Ac	2.58	2.68	2.49	2.02	2.37	2.03	1.93	1.51	1.63
Oakley	AF/Ac	2.57	2.7	2.45	1.98	2.4	2.01	1.91	1.47	1.41
Rupert	AF/Ac	2.98	2.96	2.56	2.14	2.65	2.28	2.12	1.63	1.39
Shoshone	AF/Ac	3	3.01	2.54	2.11	2.63	2.29	2.15	1.74	1.65
Twin Falls	AF/Ac	2.97	2.97	2.49	2.07	2.62	2.26	2.15	1.76	1.57

CROP WATER NEEDS AT SELECTED SOUTHERN REGION SITES

(CROP CONSUMPTIVE VOLUMES AVAILABLE FOR CHANGE-IN-NATURE-OF-USE TRANSFERS)

PER ALLEN & BROCKWAY REPORT 1983

(1 Foot = 304.8 mm)

mm → ft
 AVE 1R
 mm → inches ÷ 25.4
 season 25.4 mm
 inch

Integration
 requirement
 (accounts for price
 consumptive
 (crop need)
 does not need
 for f



Wash Water Sizing

	Barn 1	Barn 2	Barn 3	Barn 1 Breakdown Below
# Cows milked	1,600	0	0	
Stations/side	32	1	1	
Strings/milking	50	0	0	
Milkings per Day	3	3	3	milkings/day
Cow Prep.	4,800	0	0	Gal/day 3 milkings/day 0.25 Gal/cow/milking
Bulk Tank (Daily)	500	0	0	Gal/day
Pipelines	600	0	0	Gal/day 4 cycles/wash 125 gallons/cycle
Claw Back flush	1,920	0	0	Gal/day 0.1 gal/cycle 4 cycles/wash
Parlor Hand Washdown	1,350	0	0	Gal/day 30 gal/min. 20 min/milking
Deck Sprays	0	0	0	Gal/day 150 System flow rate gal/min 8 Seconds
Deck Flush	0	0	0	Gal/day 0 gal/min. 0 min/cycle 0 cycles/day
Holding Pen Flush	0	0	0	Gal/day 0 gal/min. 0 min/cycle 0 cycles/day
Holding Pen Hand Washdown	1,350	0	0	Gal/day 30 Gal./min. 20 min./milking
Milk Room Cleaning	250	0	0	Gal./day
Miscellaneous	100	0	0	Gal./day
	10,870	0	0	Total Parlor Volume/day gallons
	215,374	0	0	180 Day Parlor Wash Volume ft3
Yearly Parlor Wash Volume	3,967,550 Gallons/year			
Yearly Parlor Wash Volume	12.18 Acre Ft/year			
Commercial Diversion Rate	0.017 CFS			

Water Use Totals

Water Use estimates are based on Producer Determined Use of milk production

Stock water Requirement	72.61 Acre Ft/yr	
Commercial Parlor Use	12.18 Acre Ft/yr	
Total Dairy Water Use Estimate	84.78 Acre Ft/yr	
Total Diversion Rate	0.117 Cubic Feet/Second (CFS)	52.6 GPM

FSA-578(02-01-91)

REPORT OF ACREAGE

PROGRAM YEAR 1999

FARM NUMBER: 1564

FARM SUMMARY

DATE: 05-24-2006

Operator Name and Address ID
 RAYMOND HEPWORTH 1968
 3508 E 3985 N
 KIMBERLY, ID 83341-5117

Original: _____
 Revision: _____
 Cropland: 338.7
 Farmland: 440.0

NOTE: The following statements are made in accordance with the Privacy Act of 1974(5 USC 552a). The Agricultural Adjustment Act of 1938, as amended, and the Agricultural Act of 1949, as amended, authorized the collection of the following data. The data will be used to determine eligibility for assistance. Furnishing the data is voluntary, however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the provisions of the Acts. Public reporting burden for this collection of information is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate, or any other aspect of this collection of information, including suggestions for reducing this burden, to the Department of Agriculture, Clearance Officer, Ag Box 7630, Washington, D.C. 20250; and to the Office of Management and Budget, Paperwork Reduction Project (OMB No. 0560-0004), Washington, D.C. 20503. RETURN THIS COMPLETED FORM TO YOUR FSA COUNTY OFFICE.

The following producer shares are identical for every field and crop:

Producer Name	ID	Share
RAYMOND HEPWORTH	1968	1.0000

Crop	Reported	Determined	Crop	Reported	Determined	Crop	Reported	Determined
ALFAL	20.0	22.2	OFAV	115.2	120.0	SBEET	100.0	98.0
WHEAT	100.0	107.8						

OPERATOR'S CERTIFICATION: I certify to the best of my knowledge and belief that the acreage of crops and land uses listed herein are true and correct, and that all required crops and land uses have been reported for the farm as applicable. The signing of this form gives FSA representatives authorization to enter and inspect crops and land uses on the above identified land.

Operator's Signature

Date

This program or activity will be conducted on a nondiscriminatory basis without regard to race, color, religion, national origin, sex, age, marital status, or disability.

FSA-578 (02-01-91)

REPORT OF ACREAGE

PROGRAM YEAR 1999

FARM NUMBER: 1564

FARM AND TRACT DETAIL LISTING

DATE: 05-24-2006

Operator Name and Address ID

Original: _____

RAYMOND HEPWORTH 1968

Revision: _____

3508 E 3985 N

KIMBERLY, ID

83341-5117

Cropland: 338.7

Farmland: 440.0

Tract Number	Field Num ID	Irr Prc	Crop	Var/ Type	Int Use	Lnd Use	Reported Acreage	Determined Acreage	O/ M	Crop Stat	PInt Prac	Prod Share	Prod ID
3199	1	Ir	SBEET		Proces		100.00	98.00		I	2		DEF
	2	Ir	WHEAT	SWS	Grain		100.00	107.80		I	2		DEF
	3	Ir	BEANS	PNK	DryEd	F FAV	115.20	120.00		I	92		DEF
	4	Ir	ALFAL		Hay		20.00	22.20		1			DEF
			Crop ALFAL WHEAT	Nirr 22.2	Irr 107.8	Crop OFAV	Nirr 120.0	Irr		Crop SBEET	Nirr 98.0	Irr	

Photo Number/Legal Description: Y19 6-12-20

Cropland:	338.7	Reported:	335.2	Difference:	-3.5	Reported D,B,S,R,A:	.0
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FSA-578(02-01-91)

REPORT OF ACREAGE

PROGRAM YEAR 2000

FARM NUMBER: 1564

FARM SUMMARY

DATE: 05-24-2006

Operator Name and Address ID
 RAYMOND HEPWORTH 1968
 3508 E 3985 N
 KIMBERLY, ID 83341-5117

Original: _____
 Revision: _____
 Cropland: 338.7
 Farmland: 440.0

NOTE: The following statements are made in accordance with the Privacy Act of 1974(5 USC 552a). The Agricultural Adjustment Act of 1938, as amended, and the Agricultural Act of 1949, as amended, authorized the collection of the following data. The data will be used to determine eligibility for assistance. Furnishing the data is voluntary, however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the provisions of the Acts.

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate, or any other aspect of this collection of information, including suggestions for reducing this burden, to the Department of Agriculture, Clearance Officer, Ag Box 7630, Washington, D.C. 20250; and to the Office of Management and Budget, Paperwork Reduction Project (OMB No. 0560-0004), Washington, D.C. 20503. RETURN THIS COMPLETED FORM TO YOUR FSA COUNTY OFFICE.

The following producer shares are identical for every field and crop:

Producer Name	ID	Share
RAYMOND HEPWORTH	1968	1.0000

Crop	Reported	Determined	Crop	Reported	Determined	Crop	Reported	Determined
BARLY	165.2		OFAV	100.0		SBEET	73.5	

OPERATOR'S CERTIFICATION: I certify to the best of my knowledge and belief that the acreage of crops and land uses listed herein are true and correct, and that all required crops and land uses have been reported for the farm as applicable. The signing of this form gives FSA representatives authorization to enter and inspect crops and land uses on the above identified land.

Operator's Signature

Date

This program or activity will be conducted on a nondiscriminatory basis without regard to race, color, religion, national origin, sex, age, marital status, or disability.

FSA-578(02-01-91)

REPORT OF ACREAGE

PROGRAM YEAR 2000

FARM NUMBER: 1564

FARM AND TRACT DETAIL LISTING

DATE: 05-24-2006

Operator Name and Address ID

Original: _____

RAYMOND HEPWORTH 1968

Revision: _____

3508 E 3985 N

KIMBERLY, ID

83341-5117

Cropland: 338.7

Farmland: 440.0

Tract Number	Field Num ID	Irr Prc	Crop	Var/ Type	Int Use	Lnd Use	Reported Acreage	Determined Acreage	O/ M	Crop Stat	Prod Share	Prod ID
3199	1	Ir	BARLY	SPR	Grain		99.00			I		DEF
	2	Ir	SBEET		Proces		38.60			I		DEF
	3	Ir	BARLY	SPR	Grain		41.70			I		DEF
	4	Ir	SBEET		Proces		34.90			I		DEF
	5A	Ir	BARLY	SPR	Grain		24.50			I		DEF
	5B	Ir	BEANS	SMW	DryEd	F FAV	100.00			I		DEF
			Crop BARLY	Nirr	Irr	Crop OFAV	Nirr 100.0	Irr		Crop SBEET	Nirr 73.5	Irr
Photo Number/Legal Description: Y19 6-12-20 CASSIA COUNTY												
Cropland:		338.7	Reported:	338.7	Difference:	.0	Reported D,B,S,R,A:		.0			

FSA-578(02-01-91)

REPORT OF ACREAGE

PROGRAM YEAR 2001

FARM NUMBER: 1564

FARM SUMMARY

DATE: 05-24-2006

Operator Name and Address ID
 RAYMOND HEPWORTH 1968
 3508 E 3985 N
 KIMBERLY, ID 83341-5117

Original: _____
 Revision: _____
 Cropland: 338.7
 Farmland: 440.0

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Producer Name	ID	Crop	Share	Crop	Share	Crop	Share
RAYMOND HEPWORTH	1968	WHEAT	1.0000	SBEET	1.0000	BARLY	1.0000

Crop Type	Prac	IU	Reported	Determined	Crop Type	Prac	IU	Reported	Determined	Crop Type	Prac	IU	Reported	Determined
BARLY	SPR	I GR	41.7		OFAY	N		.0		SBEET	I	PR	223.5	
WHEAT	SWS	I GR	73.5											

OPERATOR'S CERTIFICATION: I certify to the best of my knowledge and belief that the acreage of crops and land uses listed herein are true and correct, and that all required crops and land uses have been reported for the farm as applicable. The signing of this form gives FSA representatives authorization to enter and inspect crops and land uses on the above identified land.

Operator's Signature

Date

This program or activity will be conducted on a nondiscriminatory basis without regard to race, color, religion, national origin, sex, age, marital status, or disability.

FSA-578 (02-01-91)

REPORT OF ACREAGE

PROGRAM YEAR 2001

FARM NUMBER: 1564

FARM AND TRACT DETAIL LISTING

DATE: 05-24-2006

Operator Name and Address ID

Original: _____

RAYMOND HEPWORTH 1968

Revision: _____

3508 E 3985 N

KIMBERLY, ID 83341-5117

Cropland: 338.7

Farmland: 440.0

Tract Number	Field Num ID	Irr Prc	Var/ Crop	Int Type	Int Use	Lnd Use	Reported Acreage	Determined Acreage	O/ M	Crop Stat	Prod Share	Prod ID	RMA Unit	Opt Unit
-----------------	-----------------	------------	--------------	-------------	------------	------------	---------------------	-----------------------	---------	--------------	---------------	------------	-------------	-------------

0		Ni	OFAV			F FAV	.00				1.0000	1968		
---	--	----	------	--	--	-------	-----	--	--	--	--------	------	--	--

Crop Type	Prac IU	Non-Irrig	Irrigated
OFAV	N		.0

Photo Number/Legal Description: None

Cropland:	.0	Reported:	.0	Difference:	.0	Reported D,S,R:	.0
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3199	1	Ir	SBEET		Proces		75.00			I	1.0000	1968		
	2	Ir	WHEAT	SWS	Grain		38.60			I	1.0000	1968		
	3	Ir	BARLY	SPR	Grain		41.70			I	1.0000	1968		
	4	Ir	WHEAT	SWS	Grain		34.90			I	1.0000	1968		
	5	Ir	SBEET		Proces		148.50			I	1.0000	1968		

Crop Type	Prac IU	Non-Irrig	Irrigated	Crop Type	Prac IU	Non-Irrig	Irrigated	Crop Type	Prac IU	Non-Irrig	Irrigated
BARLY	SPR I GR		41.7	SBEET	I PR		223.5	WHEAT	SWS I GR		73.5

Photo Number/Legal Description: Y19 6-12-20 CASSIA COUNTY

Cropland:	338.7	Reported:	338.7	Difference:	.0	Reported D,S,R:	.0
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FSA-578 (02-01-91)

REPORT OF ACREAGE

PROGRAM YEAR 2002

FARM NUMBER: 1564

FARM SUMMARY

DATE: 05-24-2006

Operator Name and Address ID

Original: _____

RAYMOND HEPWORTH 1968

Revision: _____

3508 E 3985 N

KIMBERLY, ID

83341-5117

Cropland: 338.7

Farmland: 440.0

NOTE: The following statements are made in accordance with the Privacy Act of 1974(5 USC 552a). The Agricultural Adjustment Act of 1938, as amended, and the Agricultural Act of 1949, as amended, authorized the collection of the following data. The data will be used to determine eligibility for assistance. Furnishing the data is voluntary, however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the provisions of the Acts.

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Producer Name	ID	Crop	Share	Crop	Share	Crop	Share
RAYMOND HEPWORTH	1968	WHEAT	1.0000	SBEET	1.0000	BEANS	1.0000

Crop Type	Prac	IU	Reported	Determined	Crop Type	Prac	IU	Reported	Determined	Crop Type	Prac	IU	Reported	Determined
BEANS PNK	I	DE	116.7		OFAY	I		116.7		SBEET	I	PR	73.5	
WHEAT SWW	I	GR	148.5											

OPERATOR'S CERTIFICATION: I certify to the best of my knowledge and belief that the acreage of crops and land uses listed herein are true and correct, and that all required crops and land uses have been reported for the farm as applicable. The signing of this form gives FSA representatives authorization to enter and inspect crops and land uses on the above identified land.

Operator's Signature

Date

This program or activity will be conducted on a nondiscriminatory basis without regard to race, color, religion, national origin, sex, age, marital status, or disability.

FSA-578 (02-01-91)

REPORT OF ACREAGE

PROGRAM YEAR 2002

FARM NUMBER: 1564

FARM AND TRACT DETAIL LISTING

DATE: 05-24-2006

Operator Name and Address ID
 RAYMOND HEPWORTH 1968
 3508 E 3985 N
 KIMBERLY, ID 83341-5117

Original: _____

Revision: _____

Cropland: 338.7

Farmland: 440.0

Tract Number	Field Num ID	Irr Prc	Crop	Var/ Type	Int Use	Lnd Use	Reported Acreage	Determined Acreage	O/ M	Crop Stat	Prod Share	Prod ID	RMA Unit	Opt Unit
3199	1	Ir	BEANS	PNK	DryEd	F FAV	75.00			I	1.0000	1968		
	2	Ir	SBEET		Proces		38.60			I	1.0000	1968		
	4	Ir	SBEET		Proces		34.90			I	1.0000	1968		
	3	Ir	BEANS	PNK	DryEd	F FAV	41.70			I	1.0000	1968		
	5	Ir	WHEAT	SWW	Grain		148.50			I	1.0000	1968		

Crop Type	Prac	IU	Non-Irrig	Irrigated	Crop Type	Prac	IU	Non-Irrig	Irrigated	Crop Type	Prac	IU	Non-Irrig	Irrigated
BEANS PNK	I	DE		116.7	OFAV	I			116.7	SBEET	I	PR		73.5
WHEAT SWW	I	GR		148.5										

Photo Number/Legal Description: Y19 6-12-20 CASSIA COUNTY

Cropland: 338.7 Reported: 338.7 Difference: .0 Reported D,S,R: .0

FSA-578 (02-01-91)

REPORT OF ACREAGE

PROGRAM YEAR 2003

FARM NUMBER: 1564

FARM SUMMARY

DATE: 05-24-2006

Operator Name and Address ID
 MATT & ANA NAIL 1496
 4460 E 2900 N
 MURTAUGH, ID 83344-5228

Original: _____
 Revision: _____
 Cropland: 338.7
 Farmland: 440.0

NOTE: The authority for collecting the following information is Pub.L 107-76. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The data will be used to determine eligibility for assistance. Furnishing the data is voluntary, however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the provisions of the Act.

Producer Name	ID	Crop	Share	Crop	Share	Crop	Share
ANA NAIL	4102	WHEAT	.4200	SBEET	.4200	BEANS	.4200
MATT NAIL	6324	WHEAT	.5800	SBEET	.5800	BEANS	.5800

Crop Type	Prac	IU	Reported	Determined	Crop Type	Prac	IU	Reported	Determined	Crop Type	Prac	IU	Reported	Determined
BEANS PNK	I	DE	38.4		BEANS PNT	I	DE	20.0		OFAV	I		58.4	
SBEET	I	PR	163.6		WHEAT SWW	I	GR	116.7						

OPERATOR'S CERTIFICATION: I certify to the best of my knowledge and belief that the acreage of crops and land uses listed herein are true and correct, and that all required crops and land uses have been reported for the farm as applicable. The signing of this form gives FSA representatives authorization to enter and inspect crops and land uses on the above identified land.

Operator's Signature

Date

This program or activity will be conducted on a nondiscriminatory basis without regard to race, color, religion, national origin, sex, age, marital status, or disability.

FSA-578(02-01-91)

REPORT OF ACREAGE

PROGRAM YEAR 2003

FARM NUMBER: 1564

FARM AND TRACT DETAIL LISTING

DATE: 05-24-2006

Operator Name and Address ID
 MATT & ANA NAIL 1496
 4460 E 2900 N
 MURTAUGH, ID 83344-5228

Original: _____
 Revision: _____
 Cropland: 338.7
 Farmland: 440.0

Tract Number	Field Num ID	Irr Prc	Crop	Var/ Type	Int Use	Lnd Use	Reported Acreage	Determined Acreage	C/ M	Crop Stat	Prod Share	Prod ID	RMA Unit	Opt Unit
3199	1	Ir	WHEAT	SWW	Grain		75.00			I	.4200 .5800	4102 6324		
	2	Ir	BEANS	PNT	DryEd	F FAV	20.00			I	.4200 .5800	4102 6324		
	3	Ir	BEANS	PNK	DryEd	F FAV	38.40			I	.4200 .5800	4102 6324		
	4	Ir	WHEAT	SWW	Grain		41.70			I	.4200 .5800	4102 6324		
	5A	Ir	SBEET		Proces		148.50			I	.4200 .5800	4102 6324		
	5B	Ir	SBEET		Proces		15.10			I	.4200 .5800	4102 6324		

Crop Type	Prac	IU	Non-Irrig	Irrigated	Crop Type	Prac	IU	Non-Irrig	Irrigated	Crop Type	Prac	IU	Non-Irrig	Irrigated
BEANS PNK	I	DE		38.4	BEANS PNT	I	DE		20.0	OFAV	I			.0
SBEET	I	PR		163.6	WHEAT SWW	I	GR		116.7					

Photo Number/Legal Description: Y19 6-12-20 CASSIA COUNTY

Cropland: 338.7 Reported: 338.7 Difference: .0 Reported D,S,R: .0

FSA-578 (02-01-91)

REPORT OF COMMODITIES

PROGRAM YEAR 2004

FARM NUMBER: 1564

FARM SUMMARY

DATE: 05-24-2006

Operator Name and Address ID
 MATT & ANA NAIL 1496
 4460 E 2900 N
 MURTAUGH, ID 83344-5228

Original: _____
 Revision: _____
 Cropland: 353.5
 Farmland: 440.0

NOTE: The authority for collecting the following information is Pub.L 107-76. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The data will be used to determine eligibility for assistance. Furnishing the data is voluntary, however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the provisions of the Act.

Producer Name	ID	C/C	Share	C/C	Share	C/C	Share	C/C	Share
ANA NAIL	4102	WHEAT	.4200	SBEET	.4200	BEANS	.4200	BARLY	.4200
MATT NAIL	6324	WHEAT	.5800	SBEET	.5800	BEANS	.5800	BARLY	.5800

Crop Type	Prac	IU	Reported	Determined	Crop Type	Prac	IU	Reported	Determined	Crop Type	Prac	IU	Reported	Determined
BARLY SPR	I	GR	50.00		BEANS PNK	I	DE	44.88		OFAV	I		44.88	
SBEET	I	PR	79.40		WHEAT SWS	I	GR	105.66		WHEAT SWW	I	GR	73.55	

OPERATOR'S CERTIFICATION: I certify to the best of my knowledge and belief that the acreage of crops and land uses listed herein are true and correct, and that all required crops and land uses have been reported for the farm as applicable. The signing of this form gives FSA representatives authorization to enter and inspect crops and land uses on the above identified land.

Operator's Signature

Date

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FSA-578 (02-01-91)

REPORT OF COMMODITIES

PROGRAM YEAR 2004

FARM NUMBER: 1564

FARM AND TRACT DETAIL LISTING

DATE: 05-24-2006

Operator Name and Address ID

Original: _____

MATT & ANA NAIL 1496

Revision: _____

4460 E 2900 N

MURTAUGH, ID

83344-5228

Cropland: 353.5

Farmland: 440.0

Tract Number	CLU/ Field	Irr Prc	C/C	Var/ Type	Int Use	Lnd Use	Rpt Unit	Reported Quantity	Determined Quantity	O/ M	C/C Stat	Prod Share	Prod ID	RMA Unit	Opt Unit
3199	1	Ir	SBEET		Proces		A	79.40			I	.4200 .5800	4102 6324		
	2	Ir	WHEAT	SWW	Grain		A	40.43			I	.4200 .5800	4102 6324		
	3	Ir	BEANS	PNK	DryEd	F FAV	A	44.88			I	.4200 .5800	4102 6324		
	4	Ir	WHEAT	SWW	Grain		A	33.12			I	.4200 .5800	4102 6324		
	5	Ir	WHEAT	SWS	Grain		A	105.66			I	.4200 .5800	4102 6324		
	6 ML	Ir	BARLY	SPR	Grain		A	50.00			I	.4200 .5800	4102 6324		

C/C	Type	Prac	IU	Non-Irrig	Irrigated	C/C	Type	Prac	IU	Non-Irrig	Irrigated	C/C	Type	Prac	IU	Non-Irrig	Irrigated
BARLY	SPR	I	GR		50.00	BEANS	PNK	I	DE		44.88	SBEET	I	PR			79.40
WHEAT	SWS	I	GR		105.66	WHEAT	SWW	I	GR		73.55						

Photo Number/Legal Description: 6-12-20 CASSIA COUNTY

Cropland:	353.5	Reported:	353.49	Difference:	-.01	Reported D,S,R:	.00
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FSA-578 (02-01-91)

REPORT OF COMMODITIES

PROGRAM YEAR 2005

FARM NUMBER: 1564

FARM SUMMARY

DATE: 05-24-2006

Operator Name and Address ID

Original: _____

MATT & ANA NAIL 1496

Revision: _____

4460 E 2900 N

MURTAUGH, ID 83344-5228

Cropland: 345.2

Farmland: 440.0

NOTE: The authority for collecting the following information is Pub.L 107-76. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The data will be used to determine eligibility for assistance. Furnishing the data is voluntary, however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the provisions of the Act.

Producer Name	ID	C/C	Share	C/C	Share	C/C	Share	C/C	Share
ANA NAIL	4102	WHEAT	.4200	ALFAL	.4200	SBEET	.4200	BEANS	.4200
		PEAS	.4200						
MATT NAIL	6324	WHEAT	.5800	ALFAL	.5800	SBEET	.5800	BEANS	.5800
		PEAS	.5800						

Crop Type	Prac	IU	Reported	Determined	Crop Type	Prac	IU	Reported	Determined	Crop Type	Prac	IU	Reported	Determined
ALFAL	I	SD	80.00		BEANS PNK	I	DE	75.00		OFAV	I		149.40	
PEAS	SNA	I	74.40		SBEET	I	PR	71.80		WHEAT SWW	I	GR	44.00	

OPERATOR'S CERTIFICATION: I certify to the best of my knowledge and belief that the acreage of crops and land uses listed herein are true and correct, and that all required crops and land uses have been reported for the farm as applicable. The signing of this form gives FSA representatives authorization to enter and inspect crops and land uses on the above identified land.

Operator's Signature

Date

This program or activity will be conducted on a nondiscriminatory basis without regard to race, color, religion, national origin, sex, age, marital status, or disability.

FSA-578(02-01-91)

REPORT OF COMMODITIES

PROGRAM YEAR 2005

FARM NUMBER: 1564

FARM AND TRACT DETAIL LISTING

DATE: 05-24-2006

Operator Name and Address ID

Original: _____

MATT & ANA NAIL 1496

Revision: _____

4460 E 2900 N

MURTAUGH, ID

83344-5228

Cropland: 345.2

Farmland: 440.0

Tract Number	CLU/ Field	Irr Prc	C/C	Var/ Type	Int Use	Lnd Use	Rpt Unt	Reported Quantity	Determined Quantity	Crp Lnd	O/ M	C/C Stat	Prod Share	Prod ID	RMA Unt	Opt Unt
3199	1	Ir	BEANS	PNK	DryEd	F FAV	A	75.00		Y		I	.4200 .5800	4102 6324		
	2	Ir	SBEET		Proces		A	38.90		Y		I	.4200 .5800	4102 6324		
	3	Ir	WHEAT	SWW	Grain		A	44.00		Y		I	.4200 .5800	4102 6324		
	4	Ir	SBEET		Proces		A	32.90		Y		I	.4200 .5800	4102 6324		
	5A	Ir	PEAS	SNA	Fresh	F FAV	A	74.40		Y		I	.4200 .5800	4102 6324		
	5B	Ir	ALFAL		Seed		A	80.00		Y		I	.4200 .5800	4102 6324		

C/C	Type	Prac	IU	Non-Irrig	Irrigated	C/C	Type	Prac	IU	Non-Irrig	Irrigated	C/C	Type	Prac	IU	Non-Irrig	Irrigated
ALFAL	I	SD			80.00	BEANS	PNK	I	DE			75.00	PEAS	SNA	I	FH	74.40
SBEET	I	PR			71.80	WHEAT	SWW	I	GR		44.00						

Photo Number/Legal Description: 6-12-20 CASSIA COUNTY

Cropland: 345.2 Reported on Cropland: 345.20 Difference: .00 Reported on Non-Cropland: .00