

The Idaho Statesman

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P.O. Box 40, Boise, Idaho 83707-0040

LEGAL ADVERTISING PROOF OF PUBLICATION

Department of Water Resources
Eastern Region

Account #	DTI#	Identification	Amount
100564	1643687	LEGAL NOTICE	\$73.64
Attention:	P.O. #	Run Dates	
SHARLA COX		MARCH 22, 29, 2007	
IDAHO DEPT. WATER RESOURCES EAST 900 N. SKYLINE DR., STE. A IDAHO FALLS, ID 83402			Number of Lines 44
			Affidavit 1
			Legal # 28384

LEGAL NOTICE NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 72537

CITY OF BLACKFOOT, 157 N BROADWAY, BLACKFOOT ID 83221, has filed Application No. 72537 for changes to the following water rights within BINGHAM County: Right No. 27-7386, Right No. 27-4086, Right No. 27-4087, Right No. 27-4088, Right No. 27-4106, Right No. 27-4165, Right No. 27-7329, Right No. 27-7384, Right No. 27-11706. To see a full description of these rights and the proposed transfer, please see: www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp

The purpose of the transfer is to change a portion of the above rights as follows:

The applicant proposes to add a new point of diversion (Well #12) to the City Municipal System. The transfer also adds all points of diversion to all other associated municipal ground water rights. The new point of diversion is in the NESESE Sec 35 T2S R35E for the total of 19.55 cfs for all of the water rights.

Protests may be submitted based on the criteria of Sec 42-222, Idaho Code.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before April 9, 2007. The protestant must also send a copy of the protest to the applicant.

DAVID R. TUTHILL, JR., Interim Director

Pub. Mar. 22,29, 2007

28384

JANICE HILDRETH, being duly sworn, deposes and says: That she is the Principal Clerk of *The Idaho Statesman*, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in *The Idaho Statesman*, in conformity with Section 60-108, Idaho Code, as amended, for:

TWO

☒ consecutive weekly ☐ single
☐ consecutive daily ☐ odd skip
insertion(s)

beginning issue of: MARCH 22, 2007

ending issue of: MARCH 29, 2007

Janice Hildreth

STATE OF IDAHO)
.SS

COUNTY OF ADA)

On this 29 day of MARCH in the year of 2007

before me, a Notary Public, personally appeared before me Janice Hildreth known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Sondra L. Brightman

Notary Public for Idaho
Residing at: Boise, Idaho
My Commission expires: 7/7/12

