

Ident. No. 67-14758

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

1. Name of Applicant SMA Land & Cattle, LLC. Phone (209) 957-2824
Mailing address 1519 Bristol Ave., Stockton, CA 95204

2. Source of water supply Spring & UNNAMED STREAM which is a tributary of Rush Creek

3. Location of point of diversion is Township 15 N Range 3 W Sec. 3 in the SW $\frac{1}{4}$,
SE $\frac{1}{4}$, NE $\frac{1}{4}$, Govt. Lot Boise B.M. Washington County;

additional points of diversion if any: SE SE NE SEC 3 (POINT OF DIVERSION CLOSE TO LINE

4. Water will be used for the following purposes:

Amount 3 AF 1.5 AF for Recreation Stor. purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.20 for RECREATION purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.20 for DIVER. TO STORAGE purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for STOCKWATER purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.20 and/or (b) 0
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source 4 Ft. diameter Concrete Spring Box and 2" PVC pipe.

b. Height of storage dam ① 10' ② 10' feet; active reservoir capacity ① 0.92 ② 0.32 acre-feet; total reservoir capacity ① 0.92 ② 0.32 acre-feet

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet

d. Is ground water with a temperature of greater than 85°F being sought? _____

e. If well is already drilled, when? _____; Drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality. _____

d. Domestic; show number of households. _____

e. Other; describe fully. Operation of two recreational fishing ponds (0.92 AF & 0.32 AF) And stockwater. NOTE: The spring is already developed and used for stockwater. The owners propose to expand the usage to include recreation.

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3. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15N	3W	3			R	R													
		3				S													

Total number of acres to be irrigated N.A.

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? SMA Land & Cattle, LLC.

b. Who owns the land to be irrigated or place of use? SMA Land & Cattle, LLC.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: N.A.

12. Remarks: POND SURFACE AREA ① 0.34 AC. ② 0.12 AC. MAX. DEPTH OF POND
① 8-FT ② 8-FT.

THE POINT OF DIVERSION (PIPE AT SPRING BOX) WILL HAVE
A VALVE WHICH CAN BE LOCKED AND CONTROLLED BY THE
WATERMASTER.

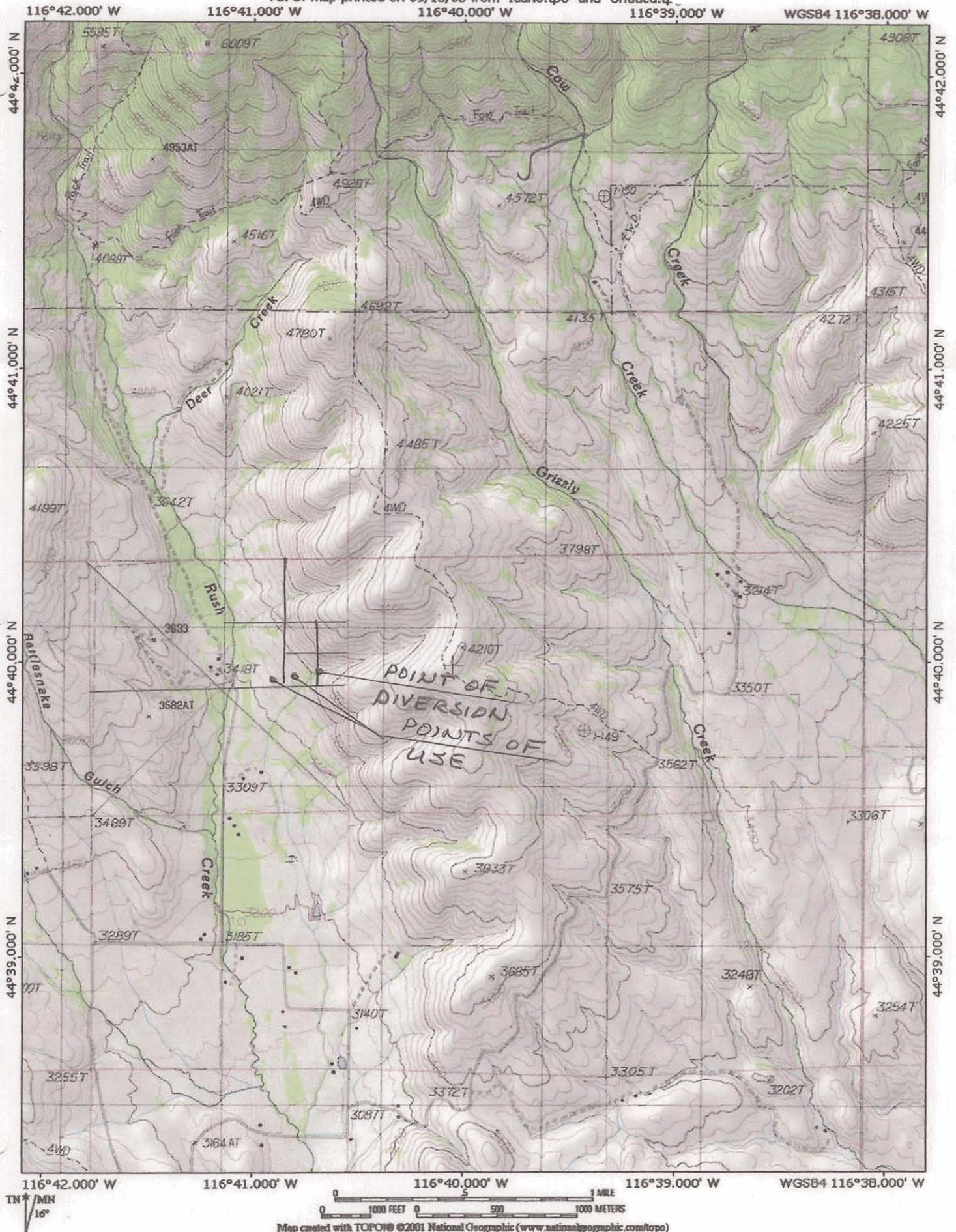
13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Michael K. Clipping, Secretary/Treasurer
 Signature of Applicant (and title, if applicable) SMA Land + Cattle, LLC

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