

State of Idaho
Department of Water Resources
Permit to Appropriate Water

NO. 96-09299

Priority: August 16, 2006

Maximum Diversion Rate: 0.22 CFS

This is to certify, that SOURDOUGH POINT OWNERS ASSN INC
PO BOX 29
SANDPOINT ID 83864

has applied for a permit to appropriate water from:

Source: PEND OREILLE LAKE **Tributary:** PEND OREILLE RIVER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
MUNICIPAL	01/01 to 12/31	0.22 CFS

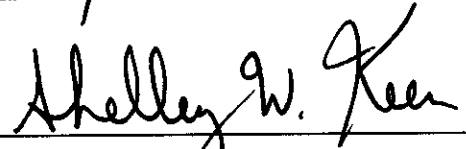
LOCATION OF POINT OF DIVERSION:

PEND OREILLE LAKE L2 (NE¼ SW¼) Sec. 29, Twp 57N, Rge 01W, B.M. BONNER County

CONDITIONS OF APPROVAL

1. Proof of application of water to beneficial use shall be submitted on or before **January 01, 2012**.
2. Subject to all prior water rights.
3. This right does not grant any right-of-way or easement across the land of another.
4. A fish screen of 1/4 inch or smaller mesh shall be installed and maintained at the point of diversion.
5. The approach velocity at the point of diversion shall not exceed 0.5 feet per second.
6. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which the permit holder had no control.
7. Place of use is within the area served by the public water supply system of Sourdough Point Owners Association, Inc. The place of use is generally located within Sections 29 and 32, Township 57N, Range 1W.
8. A map depicting the place of use boundary for this water right at the time of this approval is attached to this document for illustration purposes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the signature of the Director, affixed at Boise, this 12th day of January, 2007.

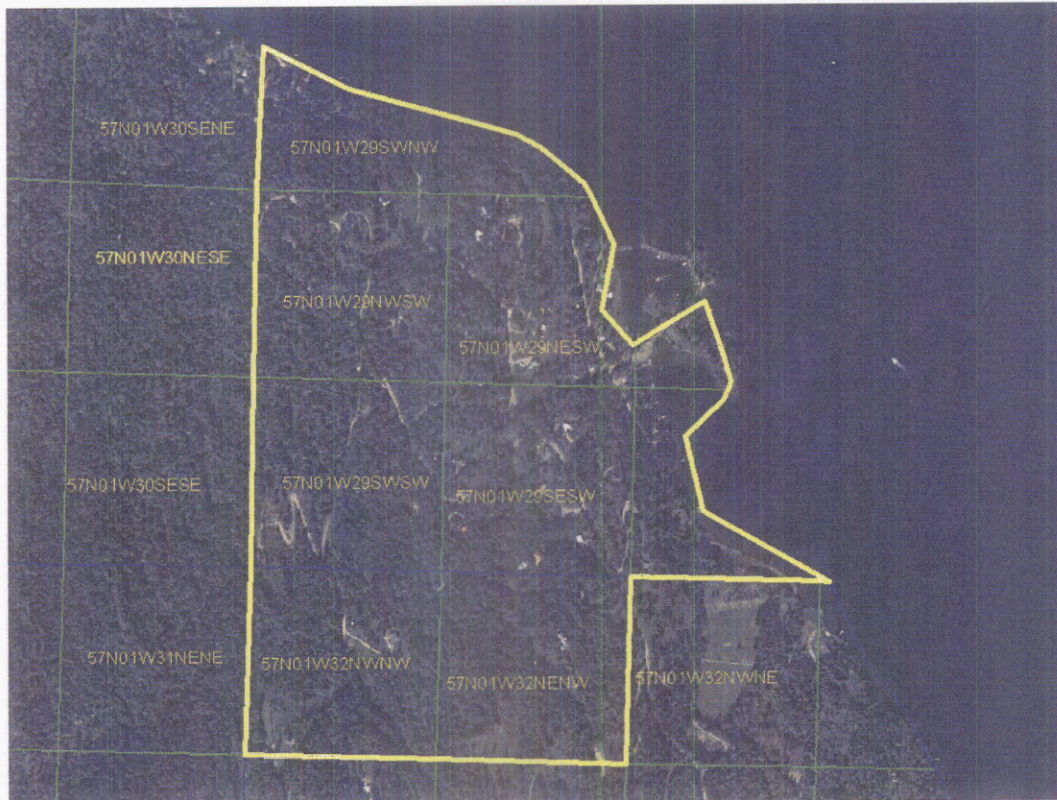

for DAVID R. TUTHILL JR., Interim Director

State of Idaho
Department of Water Resources
Permit to Appropriate Water

NO. 96-09299

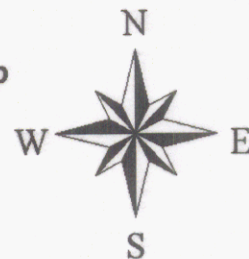
Digital Boundary for Sourdough Point Owners Association, Inc.

January 11, 2007



0.2 0 0.2 0.4 Miles

-  Place of use boundary - sourdough point.shp
-  Administrative BasinsAdminbas.shp
-  Township/Range
-  Sections
-  QQ



RECEIVED

JUL 02 2006

FORM 202
12/99Ident. No. 96-9299STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

RECEIVED

AUG 16 2006

IDWR/North

1. Name of Applicant SOURDOUGH POINT OWNERS ASSOCIATION, INC. Phone 208-263-3877
 Mailing address P.O. BOX 29 SANDPOINT, ID 83864

2. Source of water supply LAKE PEND OREILLE which is a tributary of Pend Oreille River

3. Location of point of diversion is Township 57 N Range 1 W Sec. 29, in the NE $\frac{1}{4}$, SW $\frac{1}{4}$, Govt. Lot 2, B.M., BONNER County;

additional points of diversion if any:

4. Water will be used for the following purposes:

Amount 0.22 CFS for MUNICIPAL purposes from JAN 1 to DEC 31 (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.22 CFS and/or (b) _____
 cubic feet per second acre feet per annum

6. Proposed diverting works: PUMP FROM LAKE

a. Describe type and size of devices used to divert water from the source _____

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
 reservoir capacity _____ acre-feet

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet

d. Is ground water with a temperature of greater than 85°F being sought? _____

e. If well is already drilled, when? _____; Drilling firm _____

Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality. SPOA, PWS # ID 1090129

d. Domestic; show number of households. _____

e. Other; describe fully. _____

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Per discussion with Geary

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
57N	1W	29							M		M	M	M	M		M	M	~~M~~	
57N	1W	32					M	M											

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. 96-8838, 96-861B, 96-8619

11. a. Who owns the property at the point of diversion? SOULDOUGH POINT OWNERS ASSOCIATION (SPOA)

b. Who owns the land to be irrigated or place of use? MUNICIPALITY

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: PWS # I01090129

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kenneth M. Meyer
Signature of Applicant (and title, if applicable)

Received by [Signature] Date 8/16/06 Time 11:55a Preliminary check by [Signature] Date 8/16/06
Fee \$ 250.00 Receipted by [Signature] # N017825
Publication prepared by [Signature] Date 8/28/06 Published in BC Daily Bee 9/7+19/06
Publication approved [Signature] Date 9/25/06

96-9299



0.4 0 0.4 0.8 Miles

-  Application POU
-  Bonner taxlots
-  GCDB57N01W GCDB
-  Pou.shp
-  Pod.shp
-  Administrative BasinsAdminbas.shp



PLAT OF
2ND ADDITION TO SOURDOUGH POINT
LOCATED IN SECS 29 & 32, T.57N, R.1W, & M., BONNER CO., IDAHO

OWNER'S CERTIFICATE

The Sourdough Company, a partnership in Bonner County, Idaho, hereby certifies that it owns & has had laid out into blocks, lots, & reads the land embraced in the within plat to be known as the "SECOND ADDITION TO SOURDOUGH POINT", the boundaries of which are more specifically described as follows: Block 1 - from the Initial Point, which point is the south one-quarter corner of Sec. 29, T.57N, R.1W, & M.; thence North, 660.00'; thence East, 182.81'; thence S 42° 15' W, 521.31'; thence S 62° 45' W, 124.27'; thence S 87° 30' W, 361.57'; thence S 52° 02' W, 129.53'; thence S 57° 59' 45" E, 122.38'; thence S 26° 06' E, 1010.18'; thence East, 72.72' to the Initial Point - AND Block 2, 3, 4, 5 - From the Initial Point thence West, 73.72'; thence S 63° 54' W, 50.00'; thence S 26° 06' E, 102.37'; thence S 23° 20' E, 375.96'; thence S 6° 01' 40" E, 230.28'; thence N 33° 34' 10" W, 205.52'; thence N 40° 30' 10" W, 211.48'; thence S 67° 36' 20" W, 209.68'; thence S 44° 42' 20" W, 145.36'; thence West, 594.12'; thence N 4° 49' W, 2653.84'; thence East, 116.26'; thence S 4° 28' 45" W, 162.58'; thence on a curve to the left whose radius is 263.73' on an arc distance of 306.56'; thence S 62° 07' 15" E, 202.55'; thence on a curve to the right whose radius is 213.73' on an arc distance of 67.32'; thence S 44° 04' 30" E, 318.32'; thence on a curve to the right whose radius is 249.83' on an arc distance of 177.31'; thence S 2° 23' 45" E, 333.44'; thence on a curve to the left whose radius is 597.96' on an arc distance of 62.62'; thence S 2° 23' 45" E, 317.74'; thence on a curve to the left whose radius is 393.10' on an arc distance of 324.95'; thence S 5° 59' 45" E, 73.69'; thence on a curve to the right whose radius is 343.56' on an arc distance of 191.29'; thence S 57° 16' E, 897.63'; thence N 63° 54' E, 50.00'; thence East, 73.72' to the Initial Point.

All roads shown are hereby dedicated to the public with the understanding that the County will not maintain said roads unless they are constructed to standards acceptable to the County.

Dated: AUGUST 23, 1968

SOURDOUGH COMPANY

Lawrence G. Mead Sr.
President

Lawrence G. Mead Jr.
Sec. - Treas.

SURVEYOR'S CERTIFICATE

I hereby certify that the within plat is correct, that the description given in the Owners Certificate is correct, that survey corners have been established on the ground where shown, & that this map is an accurate record of the work performed in the field.

Dated: AUGUST 19, 1968

William W. Wyatt

COUNTY SURVEYOR'S AFFIDAVIT

I hereby certify that I have examined the within plat & have checked the computations involved sufficiently to determine that it conforms to the laws relating to the filing of plats.

Dated: August 23, 1968

David H. Stewart

HEALTH OFFICER'S APPROVAL

Approved by the Panhandle District Health Unit this 21 day of August, 1968.

John C. Rouse

COUNTY TREASURER'S AFFIDAVIT

I hereby certify that the required taxes in the within plat have been fully paid.

Dated: 8-21, 1968.

Billie Z. King

PLANNING COMMISSION APPROVAL

Approved by the Bonner County Planning Commission this 23rd day of August, 1968.

James E. Reed

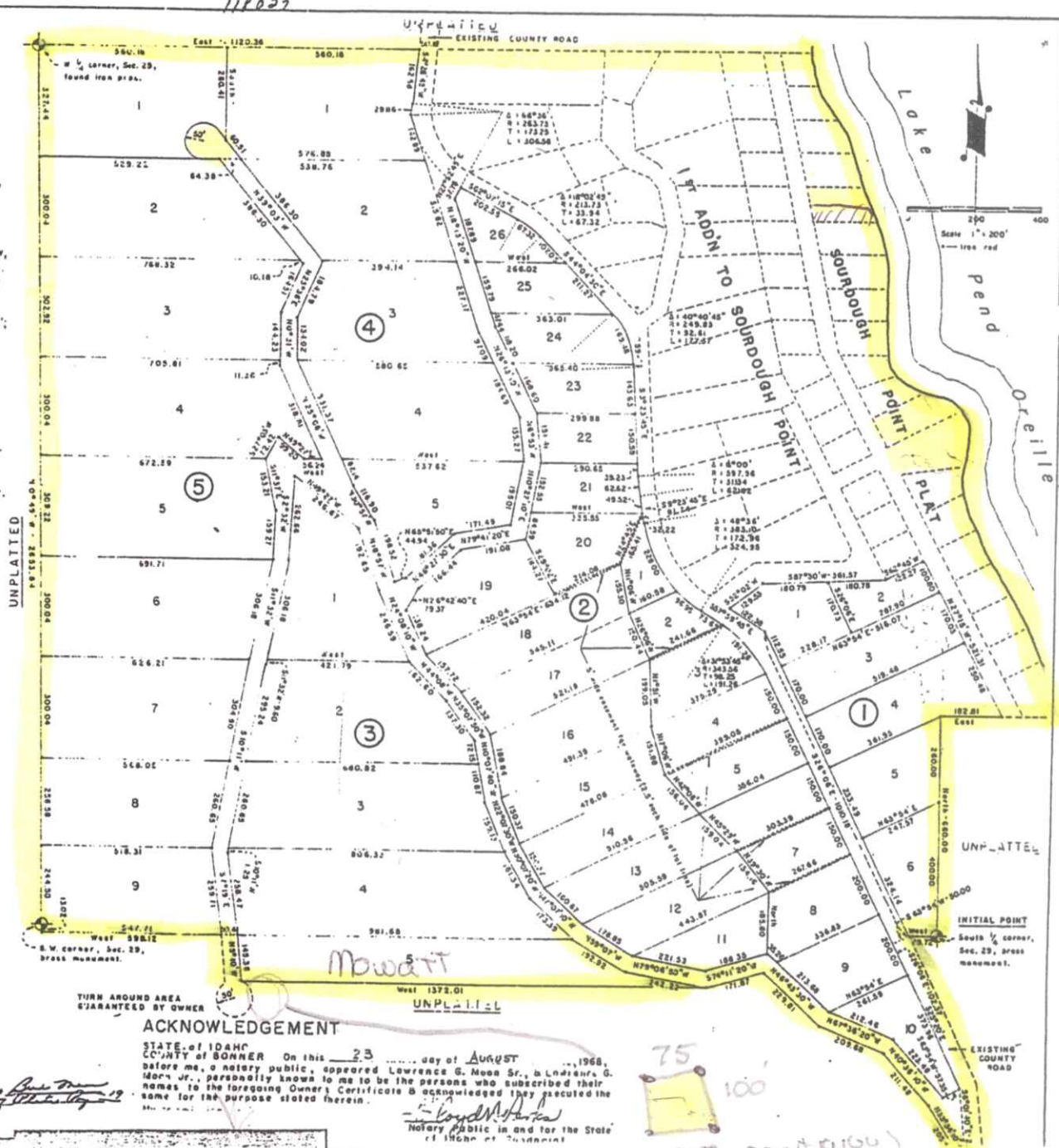
COUNTY COMMISSIONER'S APPROVAL

Approved & certified by the Board of Commissioners of Bonner County, Idaho, this 26 day of August, 1968.

Lincoln

Chairman of the Board

FILED FOR RECORD IN 1968, REQUEST OF
DAVID L. KEMMET, BONNER COUNTY RECORDER



ACKNOWLEDGEMENT

STATE OF IDAHO
COUNTY OF BONNER On this 23 day of AUGUST, 1968,
before me, a notary public, appeared Lawrence G. Mead Sr. & Lawrence G. Mead Jr., personally known to me to be the persons who subscribed their names to the foregoing Owners' Certificate & acknowledged they executed the same for the purpose stated therein.

Notary Public in and for the State of Idaho at Teton

75
100
NOT CONTIGUOUS

NT

IER Co., IDAHO

by, Idaho, hereby
and embraced
the boundaries
one quarter
East along the
feet; thence
thence N11°53'30"W
248.90 feet; thence
distance of 170.36
N53°39'15"W a
of 118.78 feet;
14'15"W a distance
feet; thence
°33'W a distance
; thence S12°00'E
of 690.84 feet;
15'E a distance
the Initial Point,
They further
Lake Pend Oreille
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the use of the

Shad
W. W. W. W.

pared from an
& bounds de-
that all lot
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INT.

W. W. W. W.

& have checked
that it complies

W. W. W. W.
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W. W. W. W.
of the Board

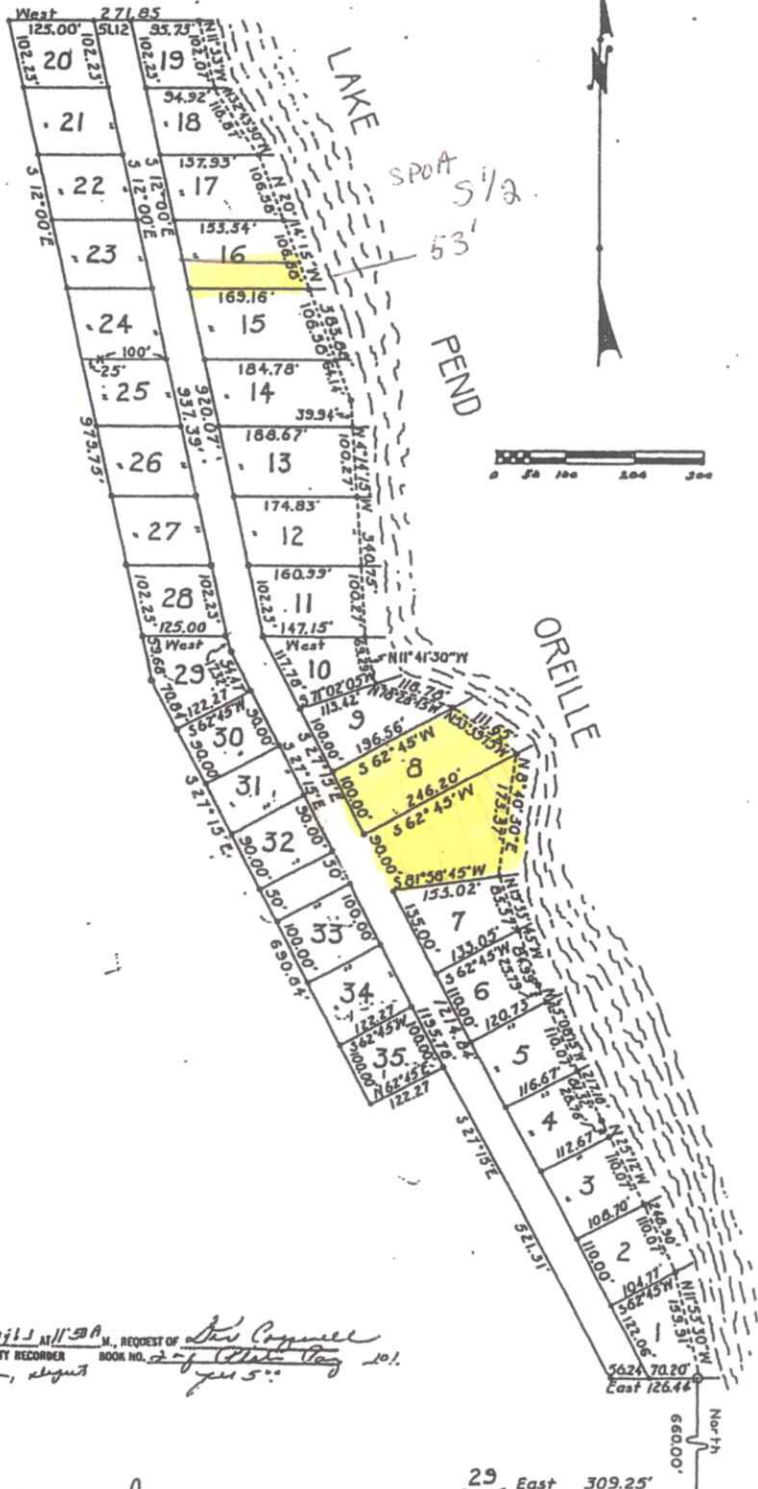
before me, a
husband & wife,
and their names
to me that

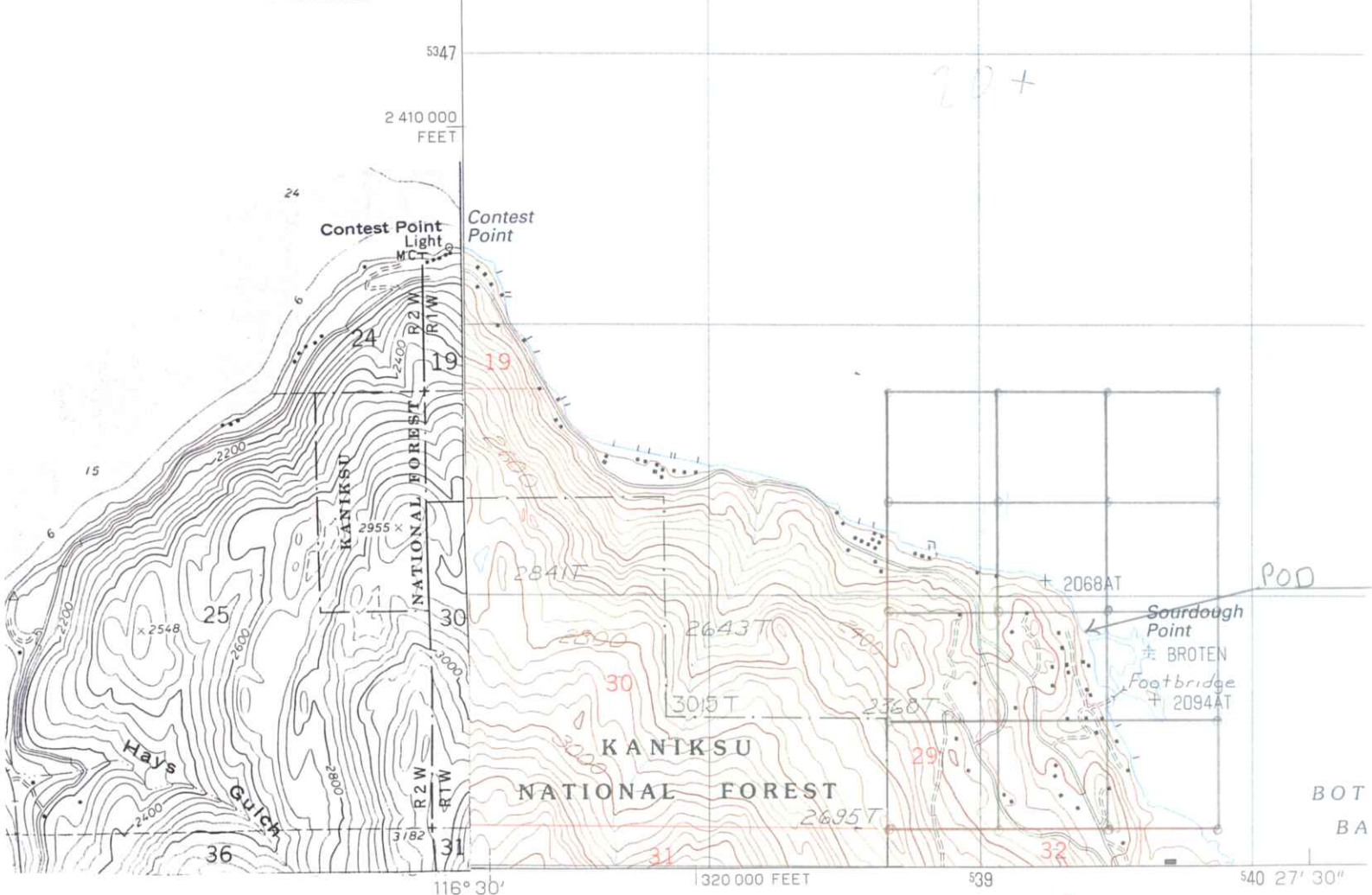
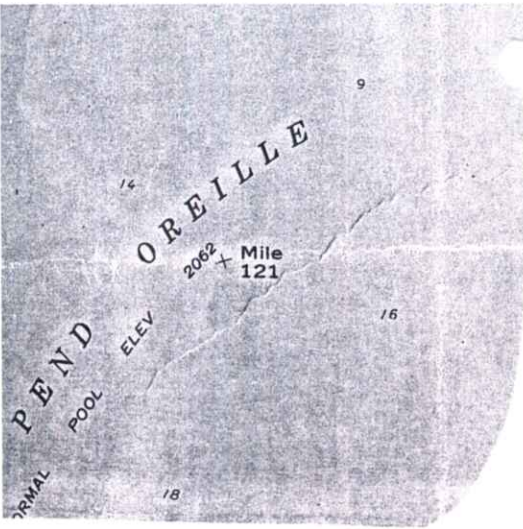
W. W. W. W.
info for the
st Sandpoint



FILED FOR RECORD 11.11.11 AT 11:59 A.M., REQUEST OF Shirley C. C. C.
DORIS L. KENNEY, BONNER COUNTY RECORDER BOOK NO. 2-1-11 PAGE 101
Shirley C. C. C.

30 29
31 32 Found Stone East Found the corner East 309.25'





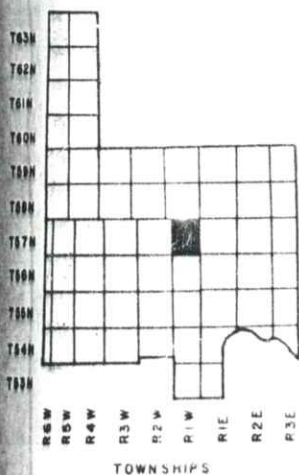
PRODUCED BY THE UNITED STATES GEOLOGICAL SURVEY
 CONTROL BY USGS, NOS/NOAA
 COMPILED FROM AERIAL PHOTOGRAPHS TAKEN 1986
 FIELD CHECKED 1987 MAP EDITED 1989
 PROJECTION TRANSVERSE MERCATOR
 GRID: 1000-METER UNIVERSAL TRANSVERSE MERCATOR ZONE 11
 10,000-FOOT STATE GRID TICKS IDAHO, WEST ZONE
 UTM GRID DECLINATION 0°25' EAST
 1989 MAGNETIC NORTH DECLINATION 19' EAST
 VERTICAL DATUM NATIONAL GEODETIC VERTICAL DATUM OF 1929
 HORIZONTAL DATUM 1927 NORTH AMERICAN DATUM
 To place on the predicted North American Datum of 1983,
 move the projection lines as shown by dashed corner ticks
 (13 meters north and 77 meters east)
 There may be private inholdings within the boundaries of any
 Federal and State Reservations shown on this map
 No distinction made between houses, barns, and other buildings

PROVISIONAL MAP
 Produced from original
 manuscript drawings. Informa-
 tion shown as of date of
 photography. 1

THIS DRAWING IS TO BE USED FOR
ENGINEERING PURPOSES AND THE
DRAWER IS NOT RESPONSIBLE FOR
ACCURACIES HEREIN CONTAINED.



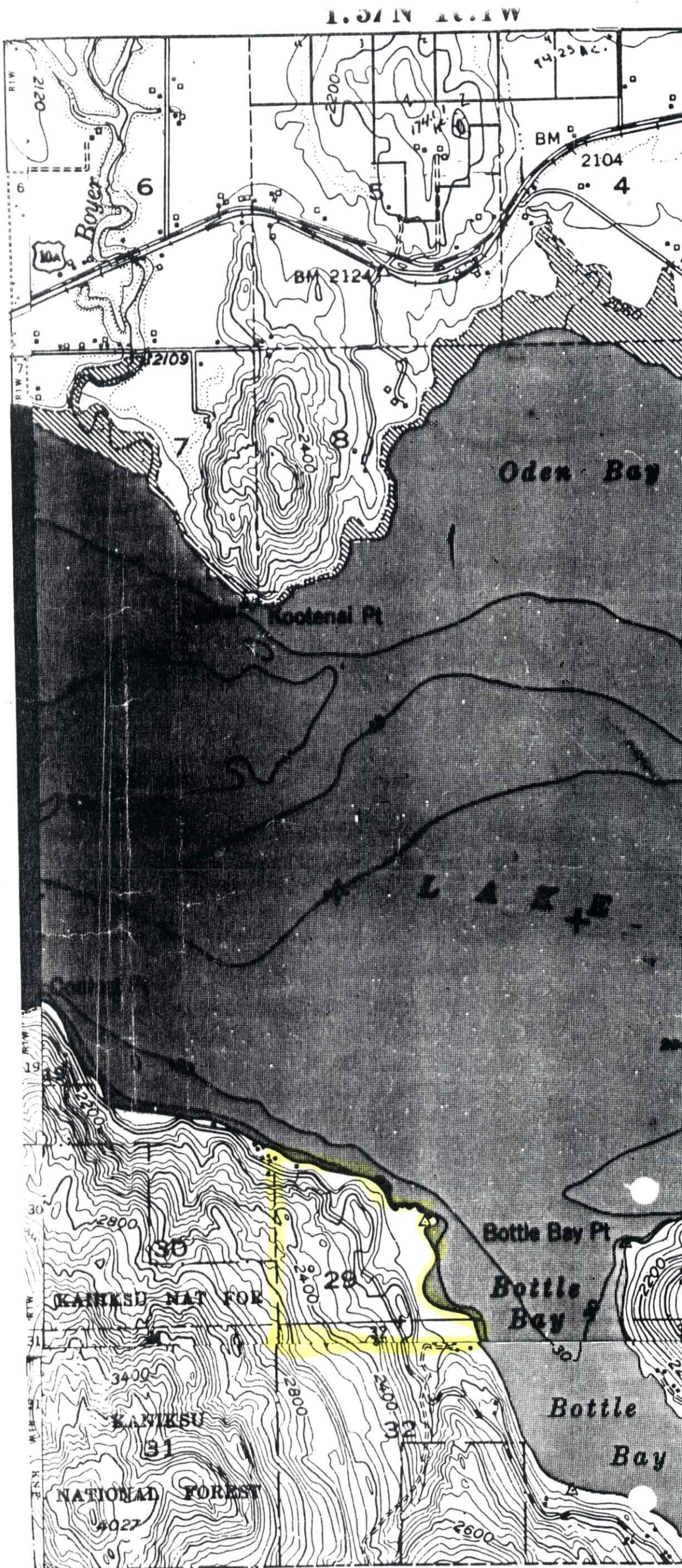
BONNER COUNTY
IDAHO



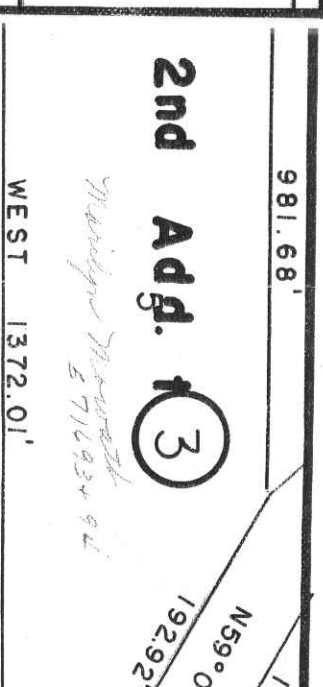
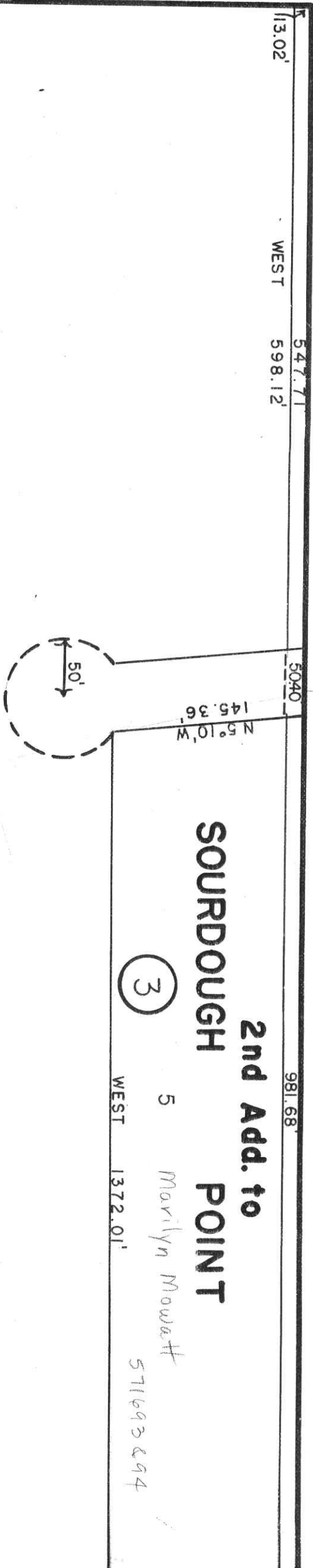
1	2	3	4	5	6
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

SECTIONS

DATE	REVISION	DATE	REVISION	CHECKED
DRAWN	MADE	BY	BY	BY



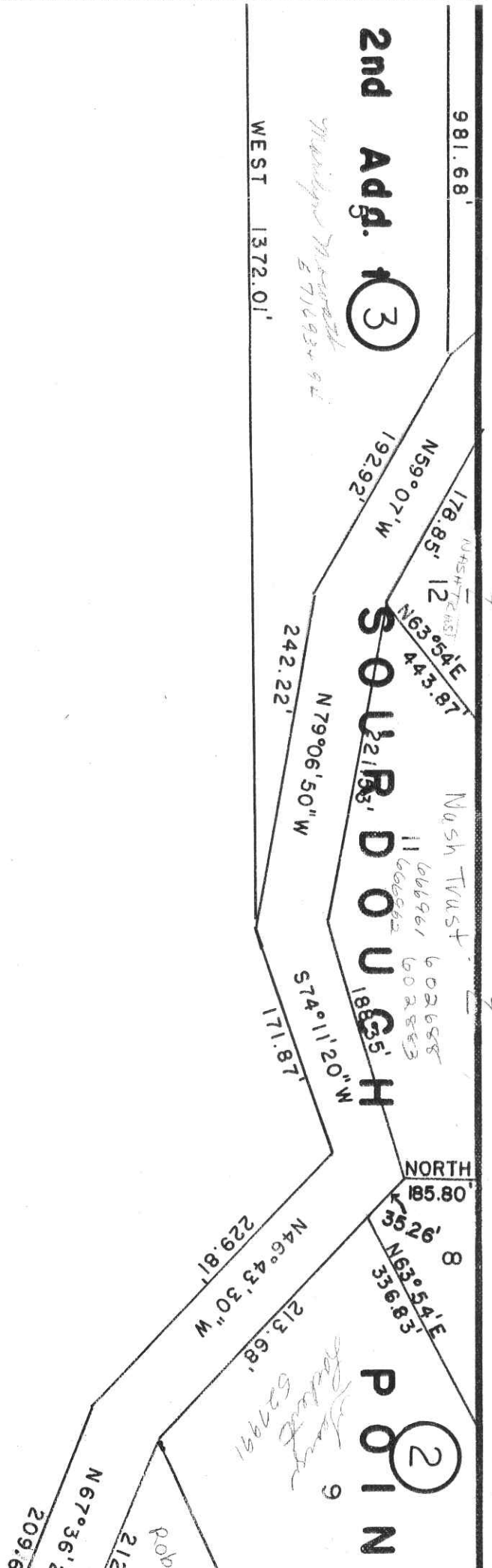
TOWNSHIP No. **57**, NORTH, RANGE No. **1** **W**, BOISE MERIDIAN, IDAHO TOWNSHIP No. **57**, SECTION No. **32**, SUBDIVISION **NW of the NW**



W, BOISE MERIDIAN, IDAHO TOWNSHIP No. 57, NORTH, RANGE No. 1, W, BOISE MERIDIAN, NW of the NW SECTION No. 32, SUBDIVISION. NE of NW

981.68'
2nd Add. to POINT
5 Marilyn Mowatt
571693 & 94
WEST 1372.01'

981.68'
2nd Add. to 3
WEST 1372.01'



Handwritten notes: "Moon" and "2500"

SECTION No. 32, SUBDIVISION. NE of NW

2

981.68'

2nd Add. 3

~~SOLD ON~~ ^{2/183} ~~1835~~

POINT 2

NORTH
185.80'
5.26'
3.30'
3.54'E
3.80'

200.00'
S26.06'E
CON

WEST 1372.01'

178.85' 12
N59° 07' W
192.92'

N 79° 06' 50" W
242.22'

$$\begin{array}{r} 574^{\circ}11'20'' \\ \underline{171.87} \end{array}$$

213.68'
N46°43'30" W
229.81'

N 67° 36' 20" W
209.68'

Robert
Susan R.
261.59
N63.54E

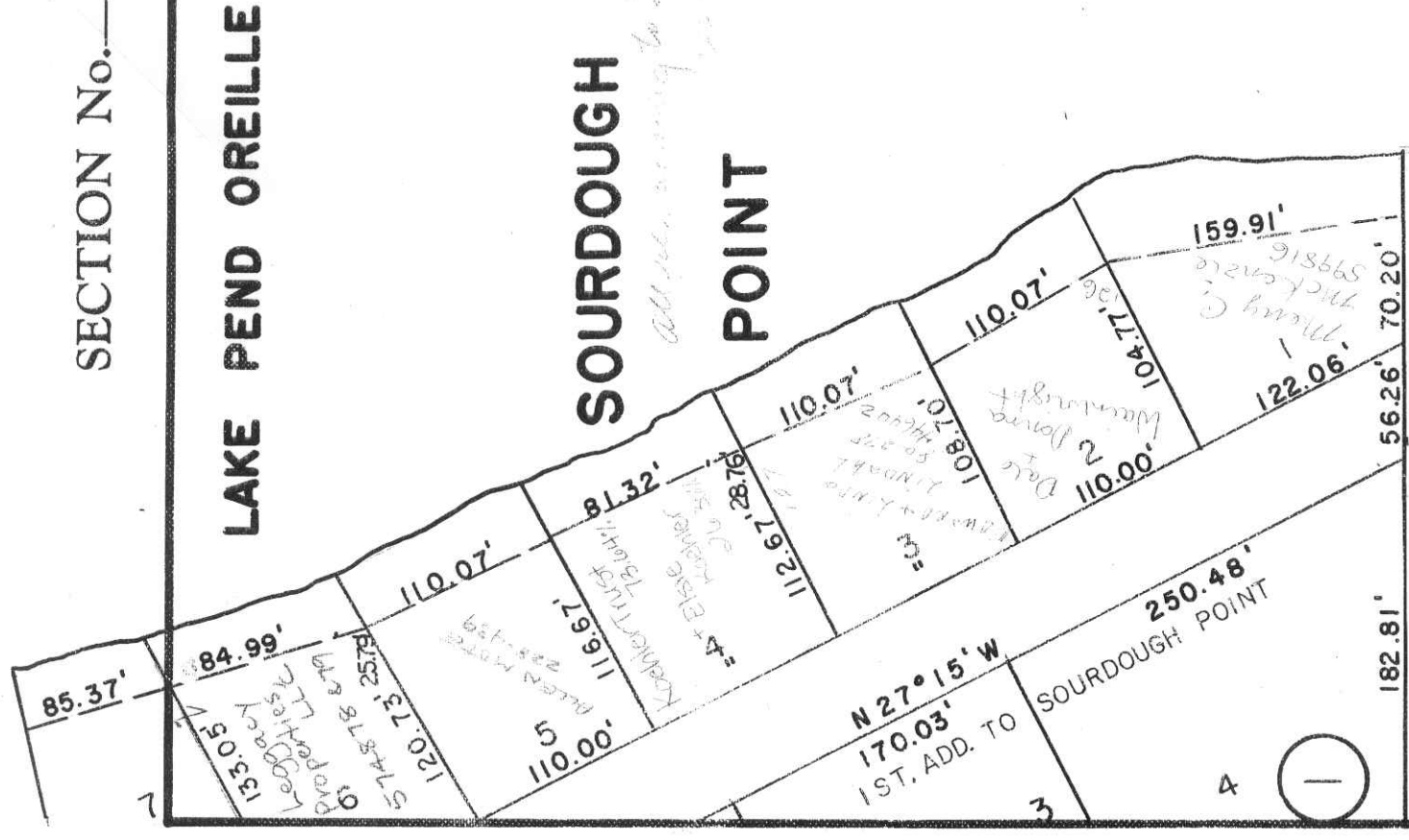
ROAD
525.20'E
373.96'

5375 N6354E

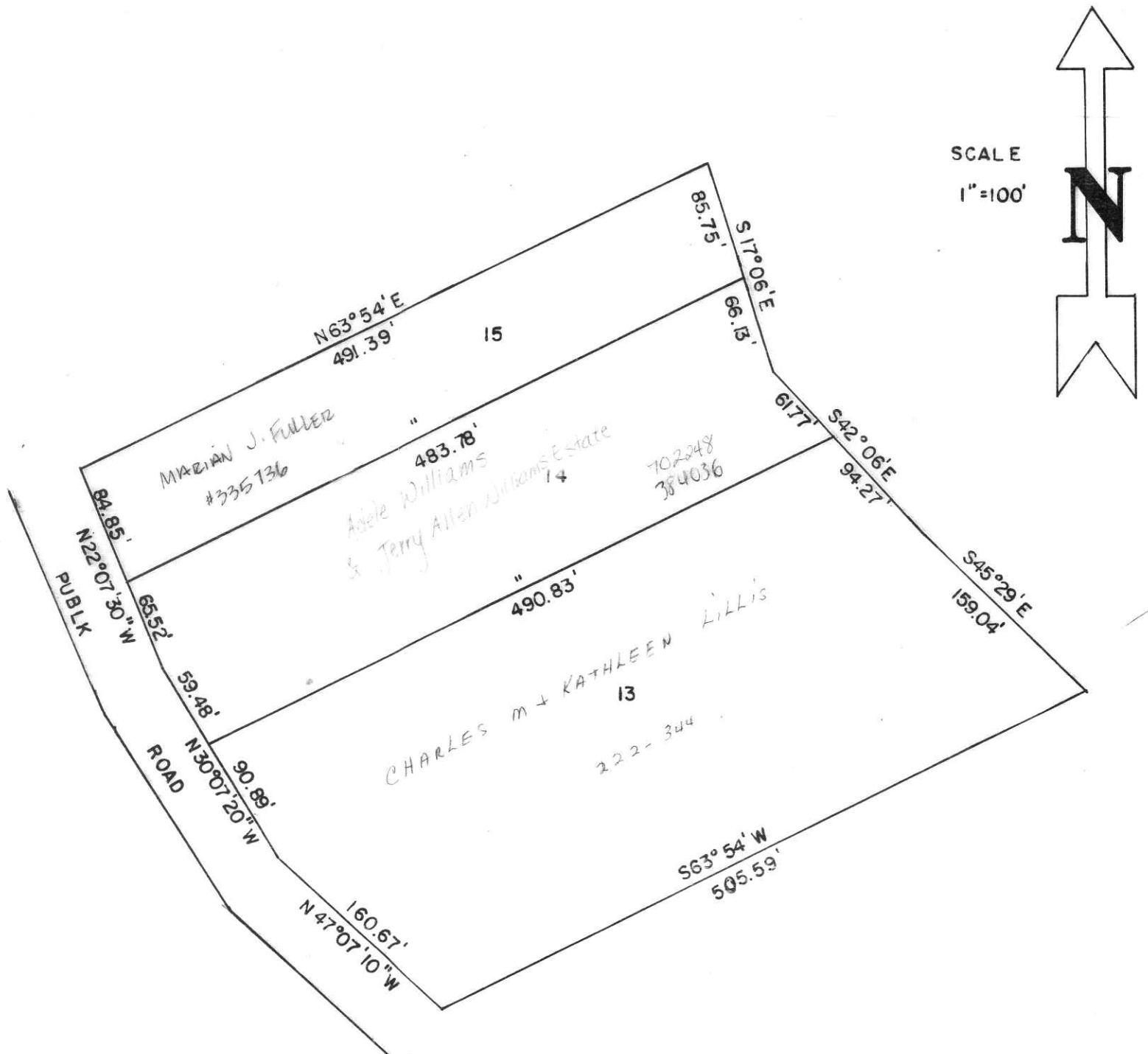
230.28' N 33° 34' 10" W
205.52'

TOWNSHIP No. **57**, NORTH, RANGE No. **1**, **N**, BOISE MERIDIAN, IDAHO

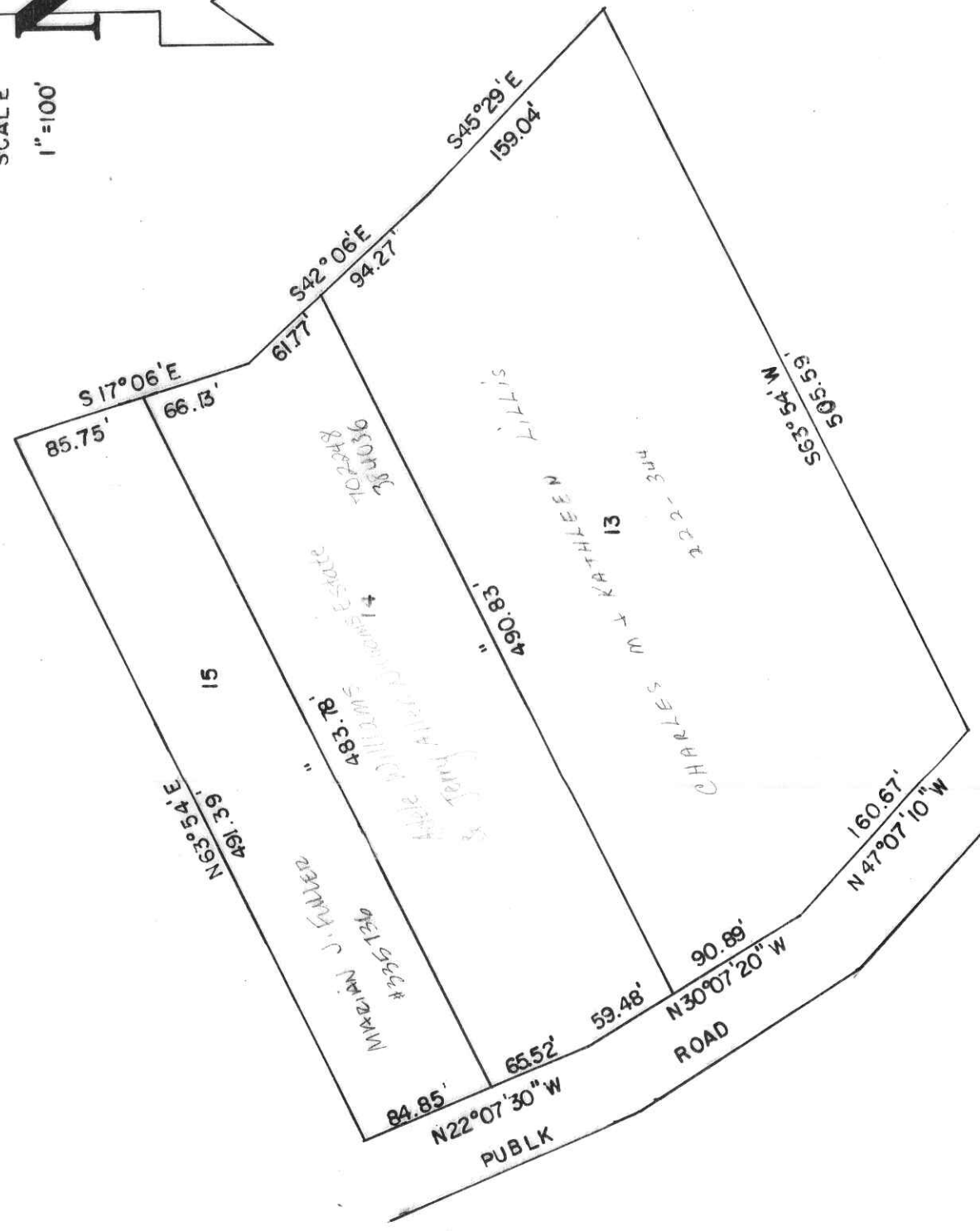
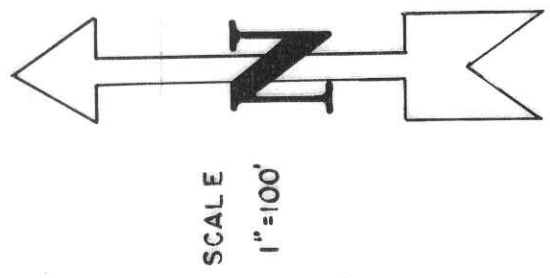
SECTION No. 29, SUBDIVISION (SW of SE) Gov't Lot 3



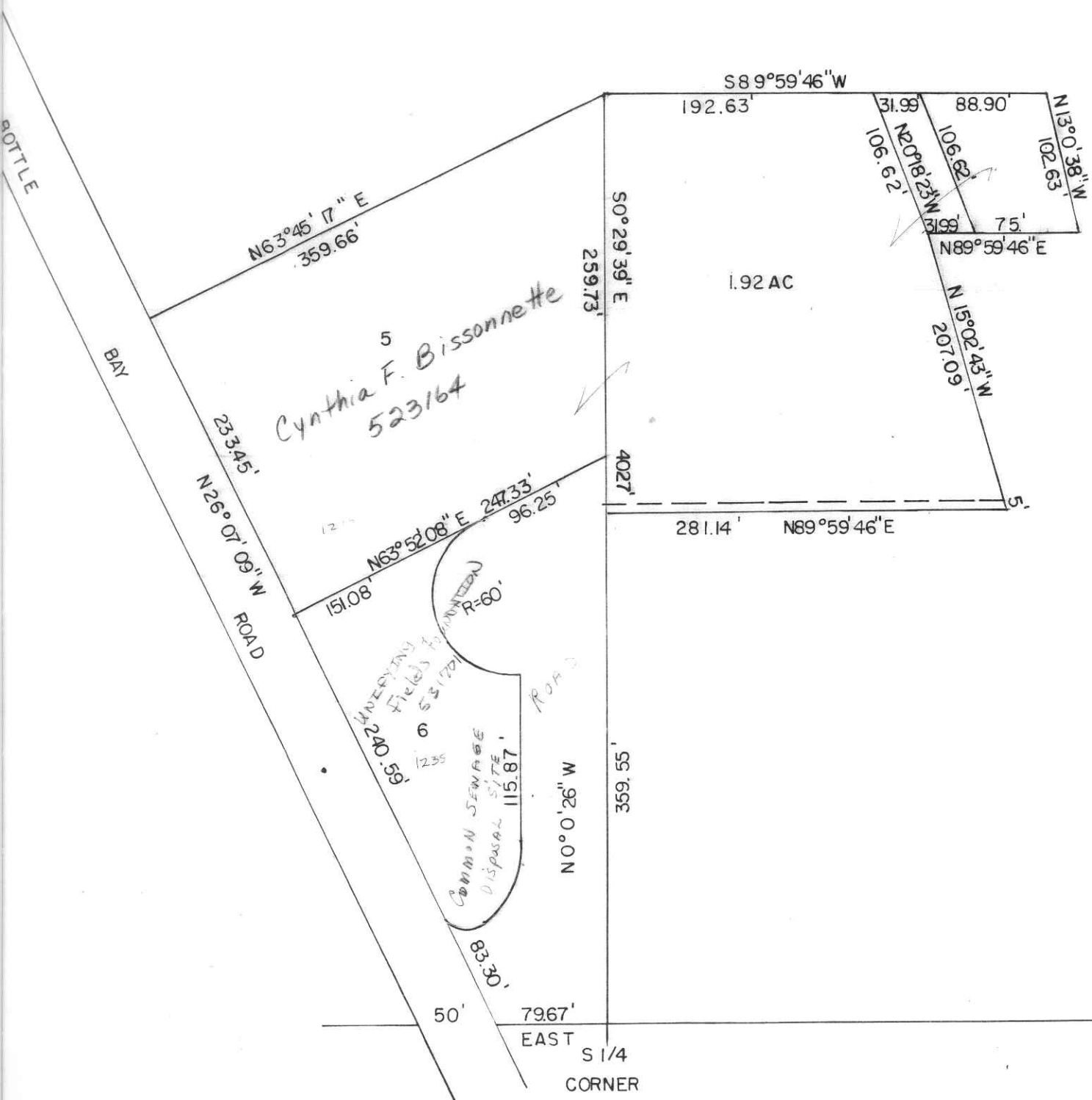
TOWNSHIP 57 NORTH, RANGE 1 WEST, SECTION 29
SUBDIVISION: REPLAT OF SOURDOUGH POINT 2ND ADD.
LOTS 13, 14, 15



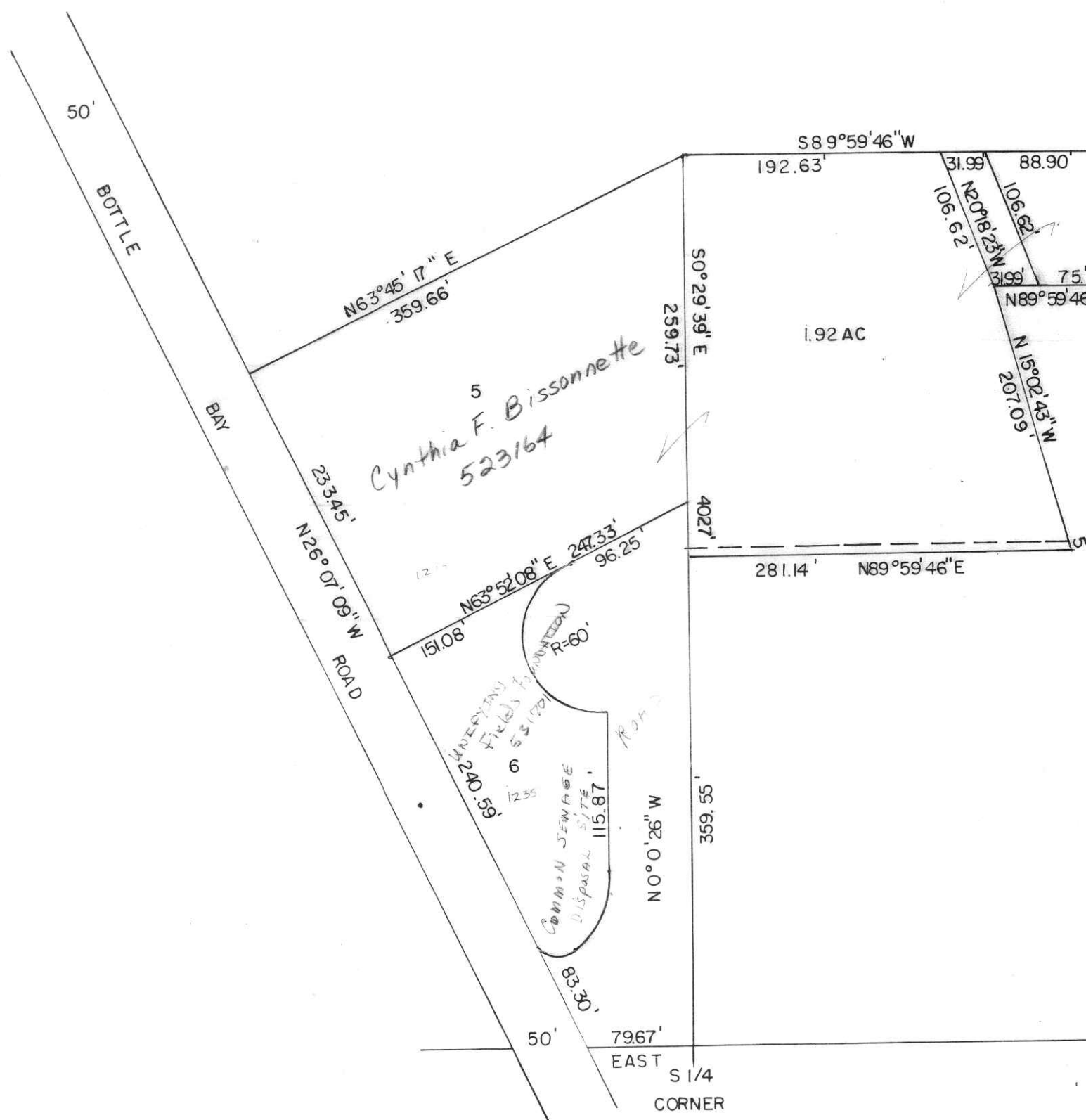
TOWNSHIP 57 NORTH, RANGE 1 WEST, SECTION 29
SUBDIVISION: REPLAT OF SOURDOUGH POINT 2ND ADD
LOTS 13, 14, 15



8



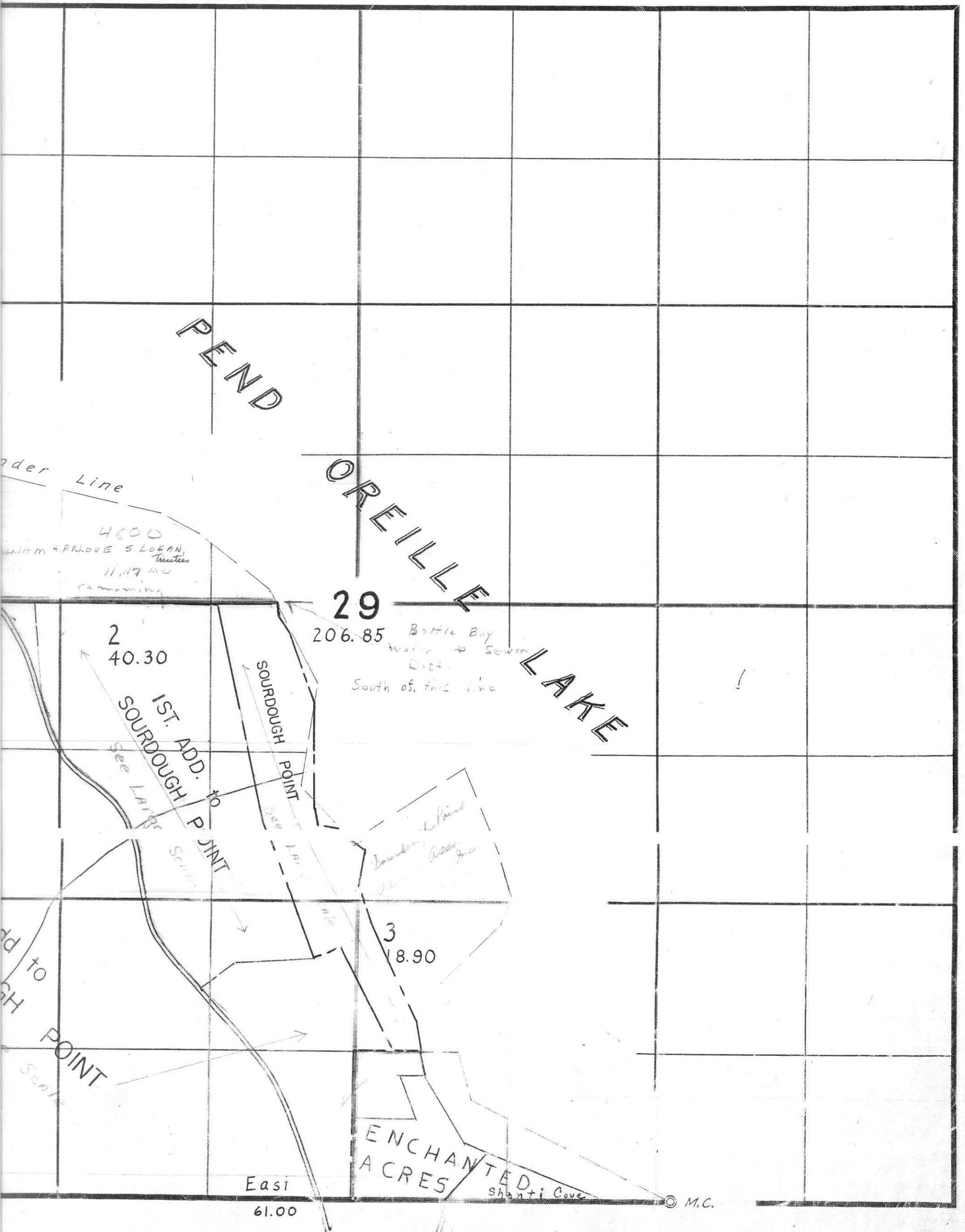
TOWNSHIP 57 NORTH, RANGE 1 WEST, SECTION 29
ANNEX. TO LOTS, BLOCK 1, SECOND ADD. TO SOURDOUGH PO



57, NORTH, RANGE No. 1, WEST, BOISE MERIDIAN, IDAHO

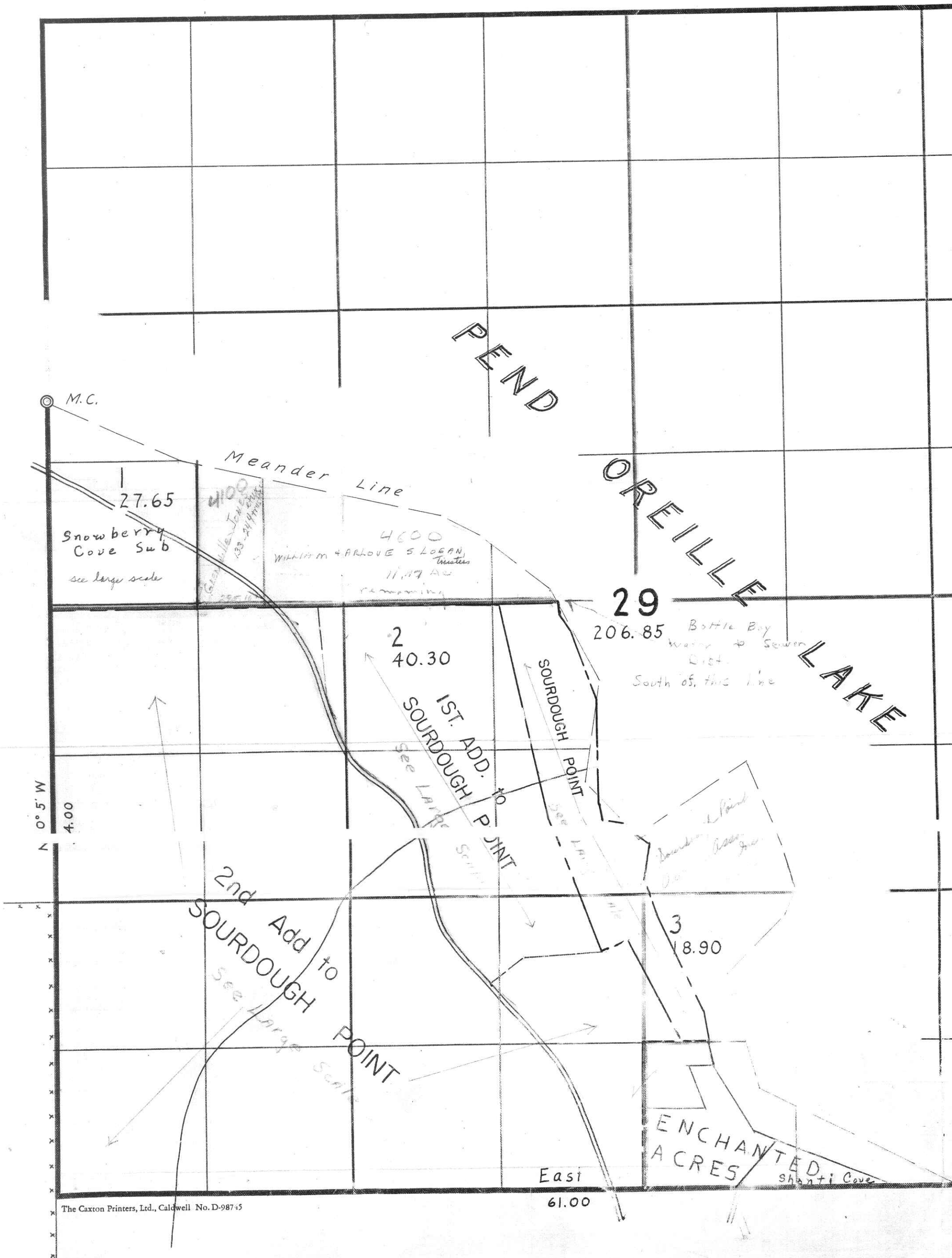
SECTION No. 29, SUBDIVISION

1

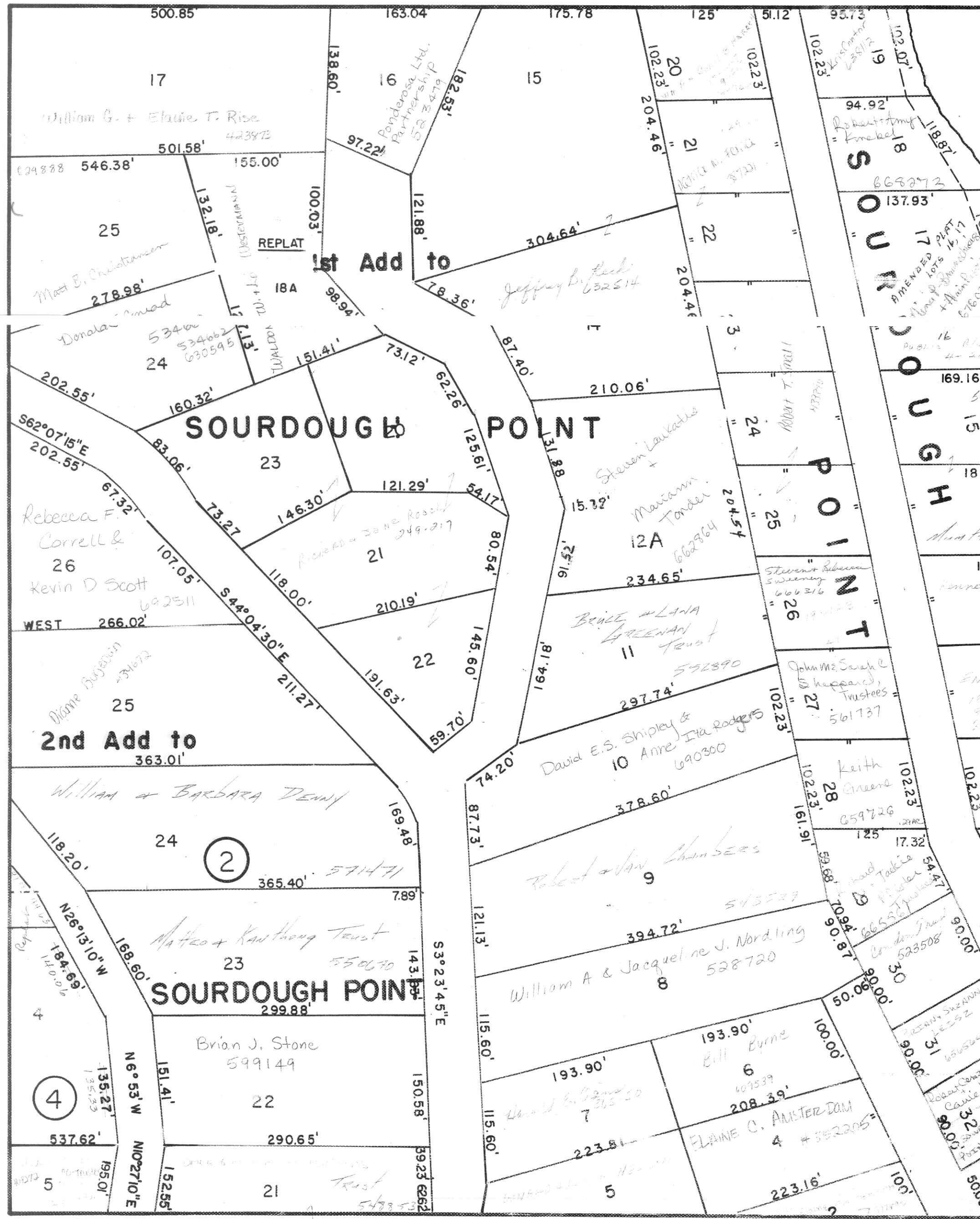


TOWNSHIP No. 57, NORTH, RANGE No. 1, WEST, BOISE

SECTION No. 29, SUBDIVISION

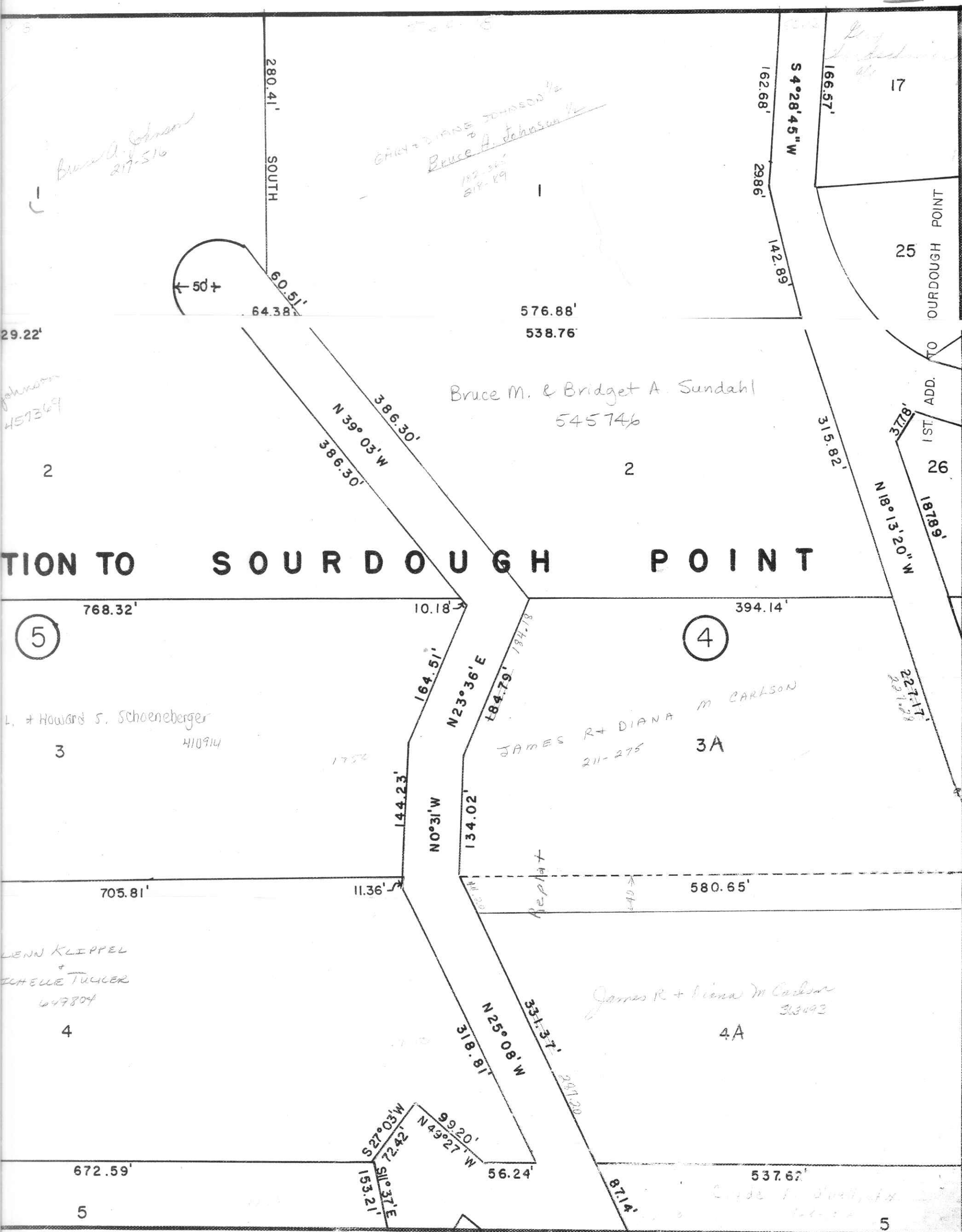


2



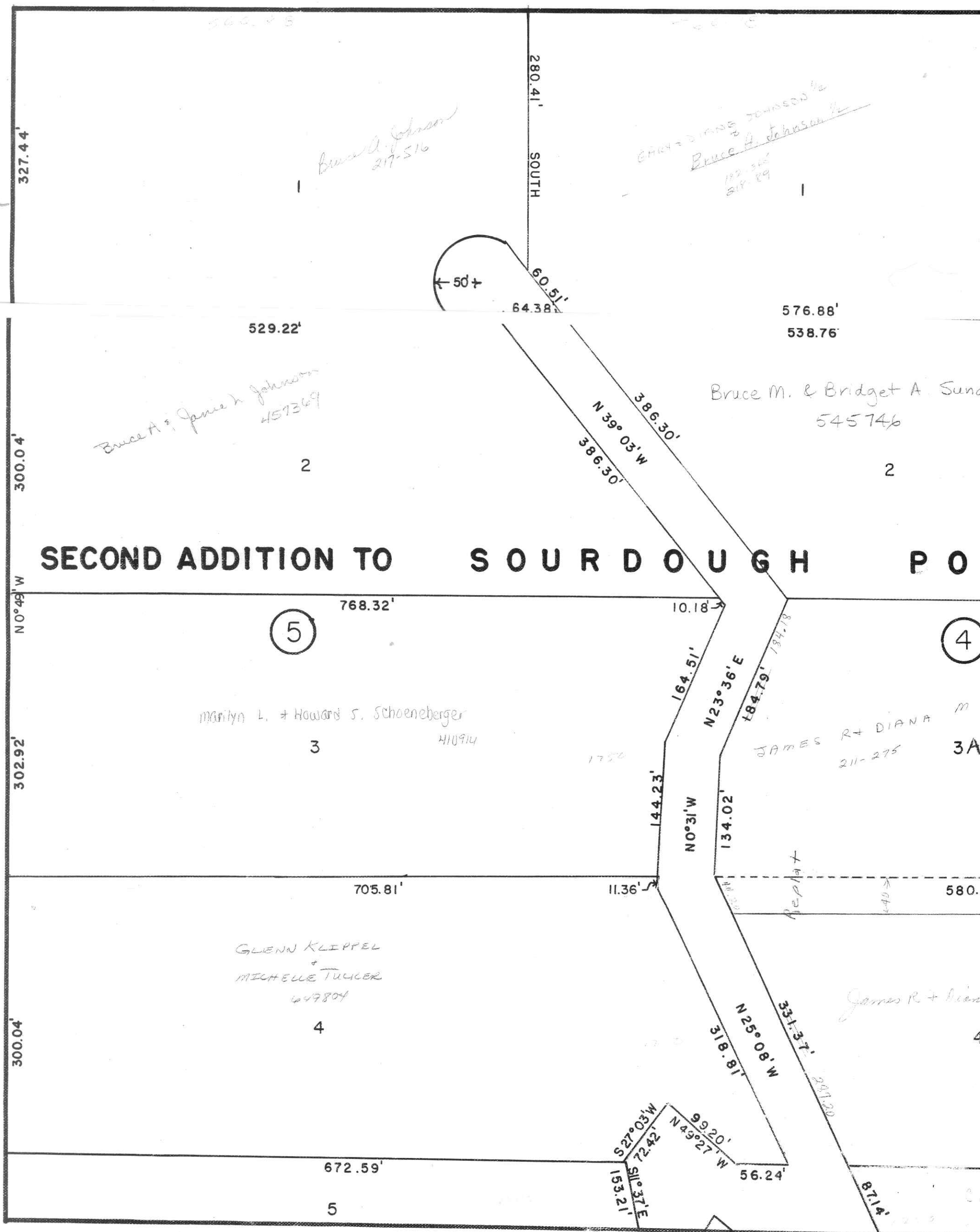
57, NORTH, RANGE No. 1, W, BOISE MERIDIAN, IDAHO

SECTION No. 29, SUBDIVISION. NW of SW



TOWNSHIP No. 57, NORTH, RANGE No. 1, W, BOI

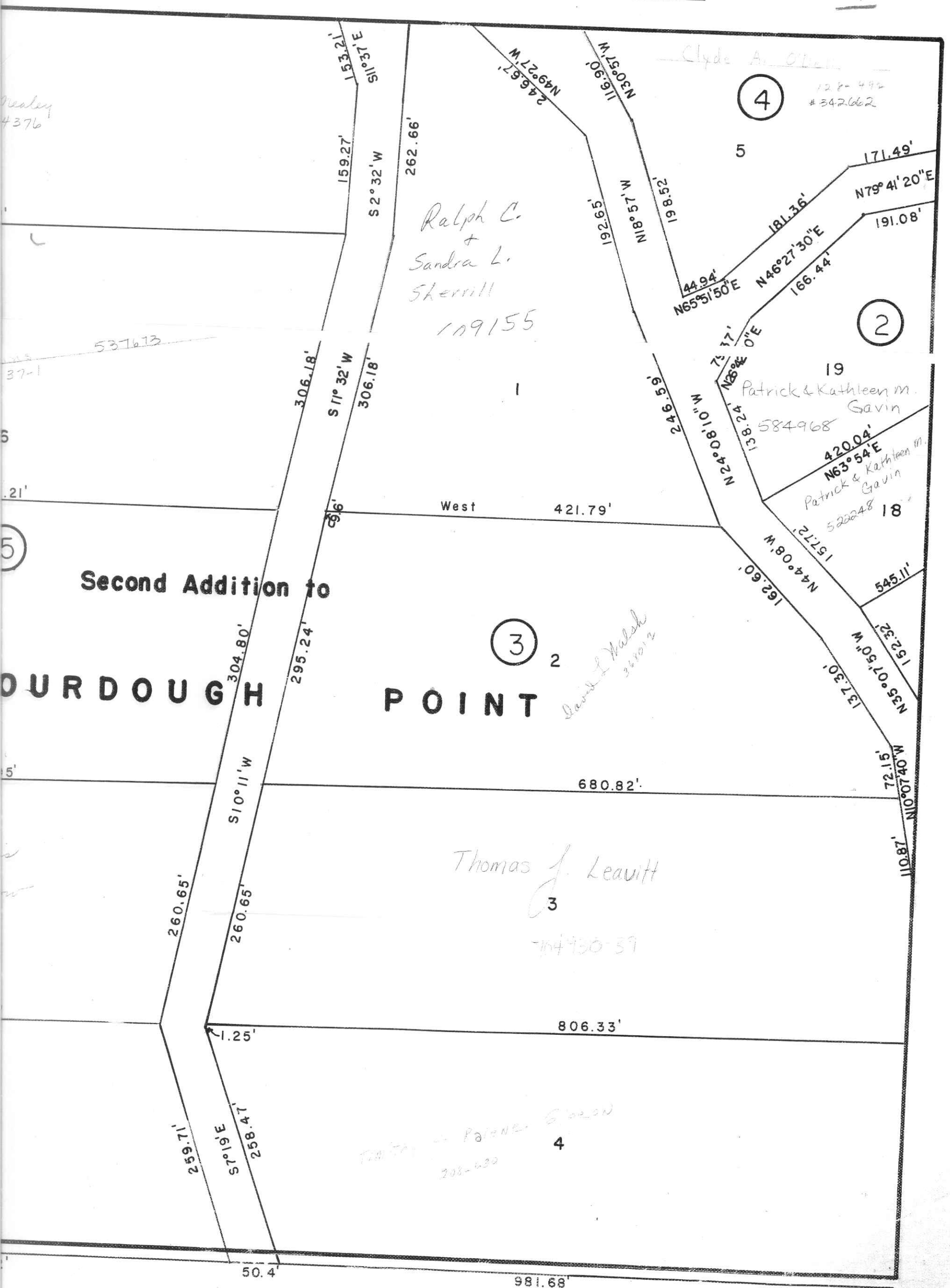
SECTION No. 29, SUBDIVISION. NW of SW



—, NORTH, RANGE No. 1, W, BOISE MERIDIAN, IDAHO

SECTION No. 29, SUBDIVISION SW of SW

4



SECTION No. 29, SUBDIVISION. SW of SW

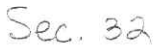
BOISE MERIDIAN, IDAHO

SW



Sec. 32

NORTH

SECTION No. 29

NOTARIZED 14 APR. 76

5/12/76

ARTICLES OF INCORPORATION

OF

SOURDOUGH POINT OWNERS ASSOCIATION, INC.
A NON-PROFIT CORPORATION

KNOW ALL MEN BY THESE PRESENTS:

That we, the undersigned, all of whom are full age citizens of the United States of America, being desirous of forming a corporation under and pursuant to the laws of the State of Idaho, do hereby enter into and adopt the following Articles of Incorporation.

ARTICLE I.

The name of the corporation shall be SOURDOUGH POINT OWNERS ASSOCIATION, INC., A NON-PROFIT CORPORATION.

ARTICLE II.

The names and post office addresses of each of the incorporators of this corporation are as follows:

<u>Name:</u>	<u>Address:</u>
John Darling	Box 926, Sandpoint, Idaho 83864
Larry Darling	HCR 66, Box 628, Sandpoint, Idaho 83864
Douglas Darling	Box 491, Hayden Lake, Idaho 83835
Ken Littlefield	c/o Gene Littlefield West Ontario, Sandpoint, Idaho 83864
Brad Littlefield	Route 2, Box 355A, Coeur d'Alene, Idaho 83814.

ARTICLE III.

The period of existence and duration of the life of this corporation shall be perpetual.

ARTICLE IV.

The purposes for which this corporation are formed are:

- (1) To construct, purchase, operate and maintain a domestic water system for the membership of said district; to purchase or produce and sell water at wholesale and retail rates.
- (2) To own, construct and maintain all roads within the Sourdough Point Subdivisions.
- (3) To own, maintain and regulate all recreation areas and common owned properties together with their improvements deeded, granted or dedicated incidental to the filing of the Sourdough Point Subdivisions.
- (4) To own, hold, buy and sell stock in other corporations, associations and partnerships.
- (5) To purchase, subscribe for or otherwise acquire and to own, hold, use, sell, assign, transfer, mortgage, pledge, exchange or otherwise dispose of real and personal property of every kind and description, including shares of stock, bonds, debentures, notes, evidences of indebtedness and other securities contracts or obligations of any corporation or corporations, association or associations, domestic or foreign, and to pay therefor in whole or in part, in cash or by exchange therefor of stocks, bonds or other evidences of indebtedness, or securities, of this or any other corporation, and while owning or holding any such real or personal property, stocks, bonds, debentures, notes, evidences of indebtedness or other securities, contracts or obligations, to receive, collect and dispose of the interest, dividends and income arising from such property and to exercise in respect thereof all the rights, powers and privileges of ownership, including all voting powers of any stock so owned.

(6) To aid, either by loans or by guaranty of securities, or in any other manner, any corporation, domestic or foreign, any shares of stocks, bonds, debentures, evidences of indebtedness or other securities which are held by this corporation or in which it shall have any interest and do any acts designed to protect, preserve, improve or enhance the value of the property at any time held or controlled by this corporation or in which it may be interested.

(7) To enter into, make, perform and carry out contracts of any kind for any lawful purpose of any persons, firms, associations or corporations.

ARTICLE V.

The principal place of business of this corporation and its principal offices shall be at Star Route, Bonner County, State of Idaho, *City of Sandpoint.*

The board of directors may from time to time establish and maintain within or without the State such other place of business and such other offices as may be useful or convenient in transacting the business affairs of the corporation.

ARTICLE VI.

Membership shall be based upon certificates of membership for consideration fully paid based upon a rate per member to be hereafter fixed by the duly elected and acting board of directors and may from time to time be increased or decreased by action of said board, and that each membership certificate shall entitle the holder thereof to one vote in any of the affairs of the association. The rights and interests of all members shall be equal, and no member shall have or acquire a greater interest than any other member.

ARTICLE VII.

The number of directors who shall manage the business of the corporation shall be not less than five who must be members in good standing in said association.

In furtherance and not in limitation of the powers conferred by statute, the board of directors is expressly authorized

To authorize and cause to be executed mortgages and liens upon the real and personal property of the corporation

To amend or repeal the by-laws of the corporation and adopt new by-laws.

To set apart out of any of the funds of the corporation available for dividends a reserve or reserves for any proper purpose and to abolish any such reserve in the manner in which it was created.

By resolution or resolutions passed by a majority of the whole board to designate one or more committees, each committee to consist of two or more of the directors of the corporation, which, to the extent provided in said resolution or resolutions or in the by-laws of the corporation shall have and may exercise the powers of the board of directors in the management of the business and affairs of the corporation, and may have power to authorize the seal of the corporation to be affixed to all papers which may require it. Such committee or committees shall have such name or names as may be stated in the by-laws of the corporation or as may be determined from time to time by resolution adopted by the board of directors.

When and as authorized by the affirmative vote of the holders of a majority of the membership certificates issued and outstanding having voting power given at a members'

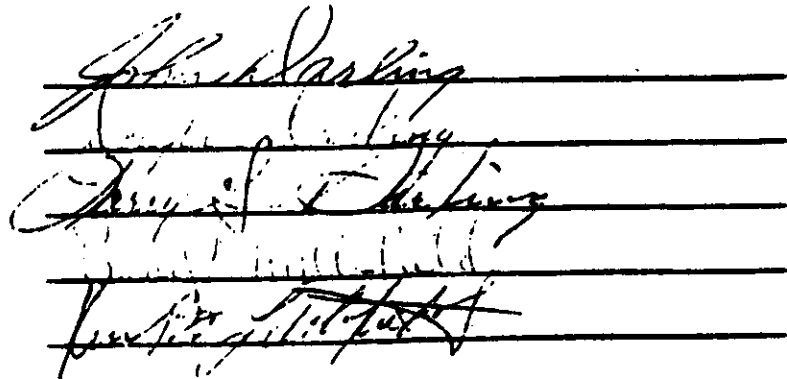
meeting duly called for that purpose, or when authorized by the written consent of the holders of a majority of the voting certificates issued and outstanding, to sell, lease, or exchange all of the property and assets of the corporation, including its good will and its corporate franchises, upon such terms and conditions and for such consideration, which may be in whole or in part shares of stock in, and/or other securities of, any other corporation or corporations, as its board of directors shall deem expedient and for the best interests of the corporation.

ARTICLE VIII.

That the names of the subscribers with their addresses are as follows:

<u>Name:</u>	<u>Address:</u>
John Darling	Box 926, Sandpoint, Idaho 83864
Larry Darling	HCR 66, Box 628, Sandpoint, Idaho
Douglas Darling	Box 491, Hayden Lake, Idaho 83835
Ken Littlefield	c/o Gene Littlefield, West Ontario, Sandpoint, Idaho 83864
Brad Littlefield	Route 2, Box 355A, Coeur d'Alene, Idaho 83814.

IN WITNESS WHEREOF, the above named incorporators have hereunto set their hands and seals this 2nd day of MAY 1976.



STATE OF IDAHO,)
 : ss.
County of Bonner,)

On this 17th day of January, 1976, before me, the undersigned, a Notary Public for said State, personally appeared JOHN DARLING, known to me to be the person whose name is subscribed to the above and foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and date last above written.

James E. Hunt
Notary Public in and for the State of
Idaho, residing at Sandpoint therein.

STATE OF IDAHO,)
 : ss.
County of Bonner,)

On this 28th day of April, 1976, before me, the undersigned, a Notary Public for said State, personally appeared LARRY DARLING, known to me to be the person whose name is subscribed to the above and foregoing instrument, and acknowledged to me that he executed the same.

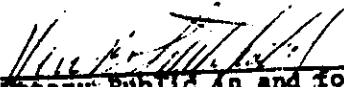
IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and date last above written.

James E. Hunt
Notary Public in and for the State of
Idaho, residing at Sandpoint therein.

STATE OF IDAHO,)
 :SS.
County of _____)

On this 1st day of April, 1976, before me, the undersigned, a Notary Public for said State, personally appeared DOUGLAS DARLING, known to me to be the person whose name is subscribed to the above and foregoing instrument, and acknowledged to me that he executed the same.

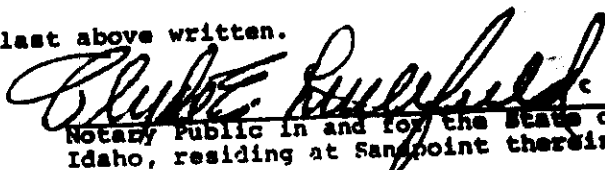
IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and date last above written.


Notary Public in and for the State of
Idaho, residing at _____ therein.

STATE OF IDAHO,)
 :SS.
County of Bonner,)

On this 14 day of April, 1976, before me, the undersigned, a Notary Public for said State, personally appeared KEN LITTLEFIELD, known to me to be the person whose name is subscribed to the above and foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and date last above written.


Notary Public in and for the State of
Idaho, residing at Sandpoint therein.

STATE OF IDAHO,)
) ss.
County of _____)

On this 1st day of April, 1976, before me, the undersigned, a Notary Public for said State, personally appeared BRAD LITTLEFIELD, known to me to be the person whose name is subscribed to the above and foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and date last above written.

W. E. Littlefield
Notary Public in and for the State of
Idaho, residing at Corral Verde therein.

STATE OF IDAHO,)
) ss.
County of Bonner,)

JOHN DARLING being first duly sworn, on his oath deposes and says:

That he is one of the above named subscribers to the above and foregoing Articles of Incorporation, and that all of the subscribers thereto, to-wit: John Darling, Larry Darling, Douglas Darling and Ken Littlefield and Brad Littlefield, are full age citizens of the United States of America.

John C. Darling
Subscribed and sworn to before me this 1st day of

February, 1976.

Wm. E. Littlefield
Notary Public in and for the State of Idaho,
Residing at Sandpoint therein.

SPOA Board of Directors -2006

Position	Name	Address (Zip code 83860)	Phone number (area code 208)
President	Ken Meyers	375 Gold Hill Circle, Sagle, ID	265-7251
Vic President	Marilyn Mowatt	56 Mountain Lake Vista, Sagle, ID	263-8766
Secretary	Jim Carlson	99 Moosewood Ln, Sagle, ID	265-0239
Treasure	Bryan Stone	157 Gold Hill Circle, Sagle, ID	265-8956
At Large	Mike Nash	611 Gold Hill Circle, Sagle, ID	255-5859

**NOW
STARTING
RIGHT
SIDE OF
FILE**



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

January 16, 2007

SOURDOUGH POINT OWNERS ASSN INC
PO BOX 29
SANDPOINT ID 83864

RE: Permit No. 96-9299

Permit Approval Notice

Dear Permit Holder:

The Department of Water Resources has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a PRELIMINARY ORDER issued by the Department pursuant to Section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed.

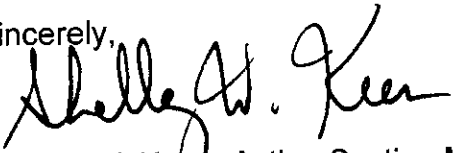
The Department will send you a 'Proof Due Notice' approximately 60 days prior to the above referenced date requesting you to file either a Proof of Beneficial Use form or a Request for Extension of Time form.

Please note that a separate stream channel alteration permit must be obtained from the Department prior to any activity in the stream channel other than construction or maintenance of the diversion structure for your water right(s). Applications for stream channel alteration permits must be filed at least sixty days prior to the commencement of work in the stream.

Also, please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-287-4947.

Sincerely,

A handwritten signature in black ink, appearing to read "Shelley W. Keen". The signature is fluid and cursive, with the first name "Shelley" being more prominent.

Shelley W. Keen, Acting Section Manager
Water Right Permits Section

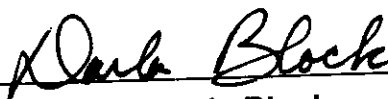
Enclosure(s)

CERTIFICATE OF SERVICE

I hereby certify that on January 16, 2007 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved Permit) to the person(s) listed below:

RE: WATER RIGHT NO. 96-9299

**SOURDOUGH POINT OWNERS ASSN INC
PO BOX 29
SANDPOINT ID 83864**

A handwritten signature in cursive script, reading "Darla Block", is written over a horizontal line.

**Darla Block
Technical Records Specialist**

MEMORANDUM

Date: January 11, 2007
To: Water Right File 96-9299
From: eretelle
Re: permit review

No WD or moratorium.

No protests.

HOA holds 3 other rights for domestic or irrigation uses 96-8618, -8619, -8838. All are from GW.

Fish conditions included per F&G.

Recommend approval as suggested by IDWR Northern.

AFFIDAVIT OF PUBLICATION

RECEIVED
SEP 22 2006
IDWR/North

STATE OF IDAHO)

) ss.

County of Bonner)

Sherilyn Jones being first duly sworn on oath, deposes and states:

1. I am a citizen of the United States of America, over the age of 18 years, a resident of Bonner County, Idaho, and am not a party to the proceedings referred to in the attached Notice.
My business address is P.O. Box 159, Sandpoint, Idaho.

2. I am the Bookkeeper of the Bonner County Daily Bee, a newspaper of general publication in Bonner County, Idaho;

3. Said newspaper has been continuously and uninterruptedly published in Bonner County, Idaho during a period of 12 months prior to the first publication of said Notice, and thereafter.

4. The attached Notice was published in the regular and entire issue of the Bonner County Daily Bee for a period of 2 consecutive weeks, commencing on the 7 day of Sept, 2006 and ending on the 14 day of Sept, 2006.

Sherilyn Jones

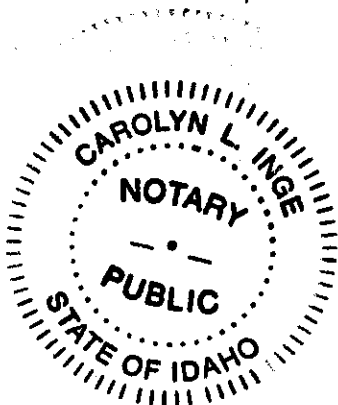
SUBSCRIBED AND SWORN to before me, the undersigned Notary Public, this 15 day of Sept, 2006.

Carolyn L. Inge

Notary Public

Residing at: Sandpoint

Comm. Exp.: 8/12



*See reverse
for legal*

RECEIVED
SEP 22 2006
IDWR/North

NOTICE

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-9297

ESTHER D. OKANO
195 SUNDOWNER LN
SAGLE ID 83860

Point(s) of Diversion L2 (NWNE) S6 T56N R02W BONNER County
Source PEND OREILLE RIVER - Tributary To COLUMBIA RIVER
Use: IRRIGATION 04/01 To 10/31 0.02 CFS
Total Diversion: 0.02 CFS

Date Filed: 08/09/2006
Place Of Use: IRRIGATION - T56N R02W S6 NWNE Lot 2
Number of Acres 0.5

96-9298

MAXINE DELBRIDGE
10561 SAGLE RD
SAGLE ID 83860

Point(s) of Diversion SWNE S2 T56N R01W BONNER County
Source GROUND WATER
Use: RECREATION 01/01 To 12/31 0.1 AFA
Use: AESTHETIC 01/01 To 12/31 0.1 AFA
Total Diversion: 0.1 AFA

Date Filed: 08/10/2006
Place Of Use: AESTHETIC - T56N R01W S2 SWNE
Place Of Use: RECREATION same as AESTHETIC
Remark: Recreation use is for fishing

96-9299

SOURDOUGH POINT OWNERS ASSN INC
PO BOX 29

SANDPOINT ID 83864

Point(s) of Diversion L2 (NESW) S29 T57N R01W BONNER County
Source PEND OREILLE LAKE - Tributary To PEND OREILLE RIVER
Use: MUNICIPAL 01/01 To 12/31 0.22 CFS
Total Diversion: 0.22 CFS

Date Filed: 08/16/2006
Place Of Use: MUNICIPAL

Remark: Municipal use is within service area of applicant.

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code.

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Northern Region, 1910 Northwest Blvd, Suite 210, Coeur D'Alene ID 83814 together with a protest fee of \$25.00 for each application on or before 9/25/2006. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Director

Legl SNP# 8101
September 7, 14, 2006

*See reverse
for affidavit*



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800

Fax: (208) 762-2819

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

September 21, 2006

Sourdough Point Owner's Assn
P.O. Box 29
Sandpoint, Idaho 83864

Re: Application For Permit #96-9299.

Gentlemen:

Please find enclosed, for your records, a copy of comments submitted to the department from the Idaho Department of Fish & Game in regards to your application for a water right.

If you have any questions, feel free to contact me at this office.

Thank you.

Sincerely,

Keith E. Franklin
Senior Water Resources Agent

Encl/kf

C O P Y



IDAHO DEPARTMENT OF FISH AND GAME

PANHANDLE REGION
2885 West Kathleen Avenue
Coeur d'Alene, Idaho 83815

RECEIVED
SEP 20 2006
IDWR/North

James E. Risch/Governor
Steven M. Huffaker/Director

September 18, 2006

Mr. Keith Franklin
Idaho Department of Water Resources
Northern Region
7600 Mineral Drive Suite 100
Coeur d'Alene, ID 83815

Dear Keith:

REFERENCE: SOURDOUGH POINT OWNERS ASSN: 96-9299

We have reviewed the above named application to withdraw 0.22 cfs from Lake Pend Oreille for municipal use.

We have no specific objections; however water lines and pumps are an encroachment in lakes and rivers, which can be detrimental to fish and fish habitat.

We recommend that applicants be required to install the lines during low water when underwater excavation will be minimized. Dug materials should be sidecast to only one side and the bottom contour and substrate restored. The pump should be screened to prevent entrainment of fish; the maximum screen mesh size should be 0.25 inches. In addition, pump approach velocities should not exceed 0.5 ft/second to prevent losses of juvenile fish. It would be preferable to place pumps on land rather than in the water.

The applicant should obtain necessary encroachment permits from Idaho Department of Lands before installing water lines and pumps in state waters.

Thank you for the opportunity to comment.

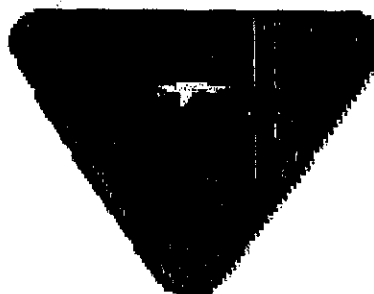
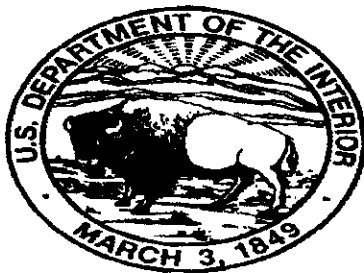
Sincerely,

Charles E. "Chip" Corsi
Regional Supervisor

CEC:MTB:kh

C: Tracey Trent, IDFG Boise

Keeping Idaho's Wildlife Heritage



Lin Buck - Water Rights Assistant (ID933B)
Department of the Interior - Bureau of Land Management - Idaho State Office
1387 South Vinnell Way - Boise, Idaho 83709
Phone: (208) 373-4097 Fax: (208) 373-3839 Email: Lin_Buck@blm.gov

FAX

August 31, 2006

To: To: Dianne Ball - IDWR - Northern Regional Office - Fax #(208) 769-1454
[REDACTED]

From: Lin Buck - BLM - Idaho State Office - Fax #(208) 373-3839

Re: Application for Permit #96-09299 for Sourdough Point Owners Association, Inc.

Hi Diane:

Our office reviewed the above water right application for permit from the IDWR New Water Rights filing report dated August 28, 2006 (copy attached).

Our MTP (copy attached) indicates the following may be missing a lot #:

POU: T57N R01W S29 NESW

BLM does not have a problem with this application for permit; we are providing this for your information.

Thank you. Have a nice day!!

of pages: 4 (includes coversheet)

IDAHO DEPARTMENT OF WATER RESOURCES
NEW WATER RIGHT FILINGS

DATE: 08/28/06

Application for Permit No. 96-9299

Name: SOURDOUGH POINT OWNERS ASSN INC

Diversion Pt L2 NESW Sec 29 T 57N R 01W BONNER County Source PEND OREILLE LAKE
Use: MUNICIPAL 01/01 To 12/31 0.22 CFS

Total Diversion: 0.22 CFS

Date Filed: 08/16/2006

Place Of Use: MUNICIPAL

T57N R01W S29 SWNW Lot 1 NESW NESW Lot 2 NWSW SWSW SESW NWSE Lot 2 SWSE Lot 3
T57N R01W S32 NENW NWNW

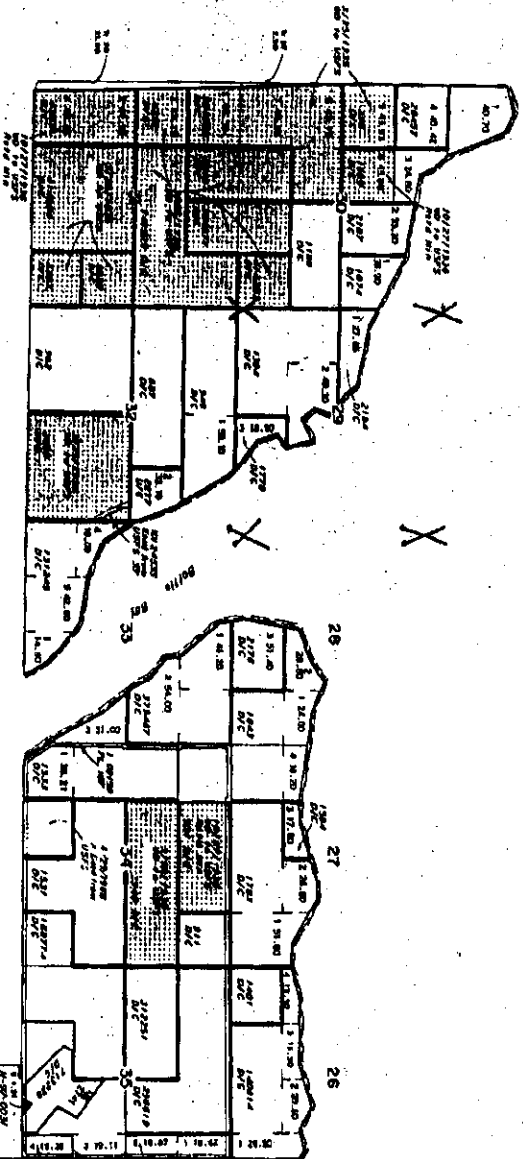
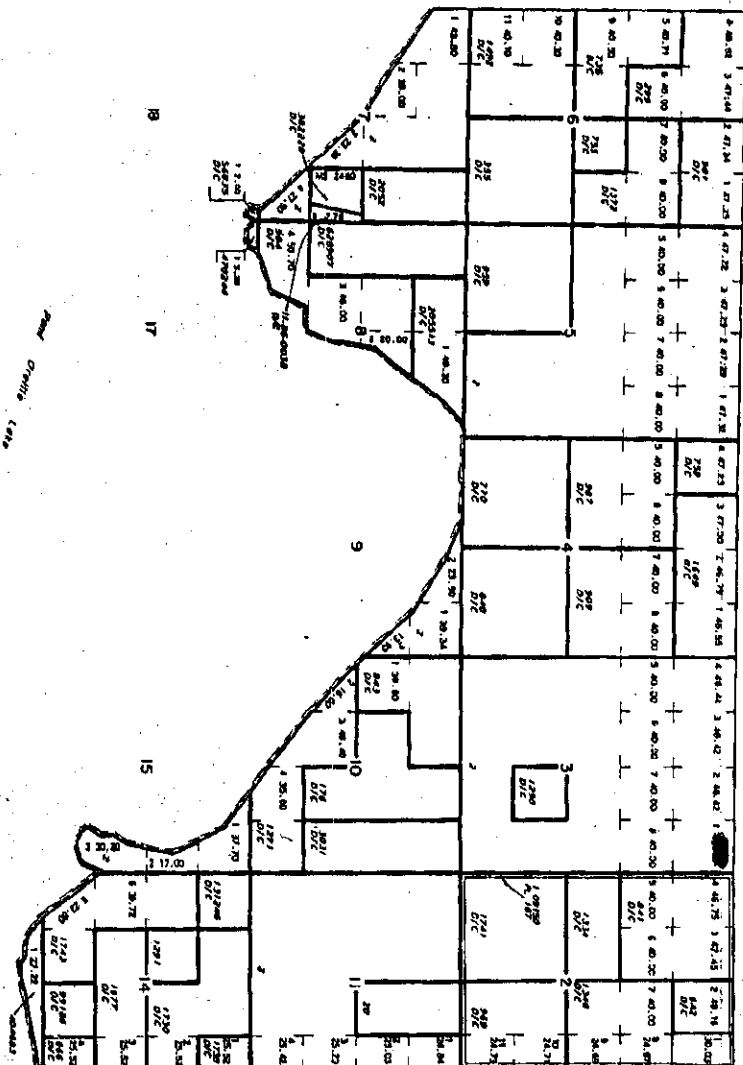
Remarks: Municipal use is within service area of applicant.

017
BONNER COUNTY COEUR D'ALENE DISTRICT

MT PLAT

[illegible]

1 09150 Out of 167 (Act of Cong 7/22/1953)
completed 6/13/1962. All PD workers paid by RUC



23

SCALE in CHAINS

THE NOTATION
ACTION TAKEN IN
THE HISTORIC
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FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNDESIRABLE LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

[illegible]

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

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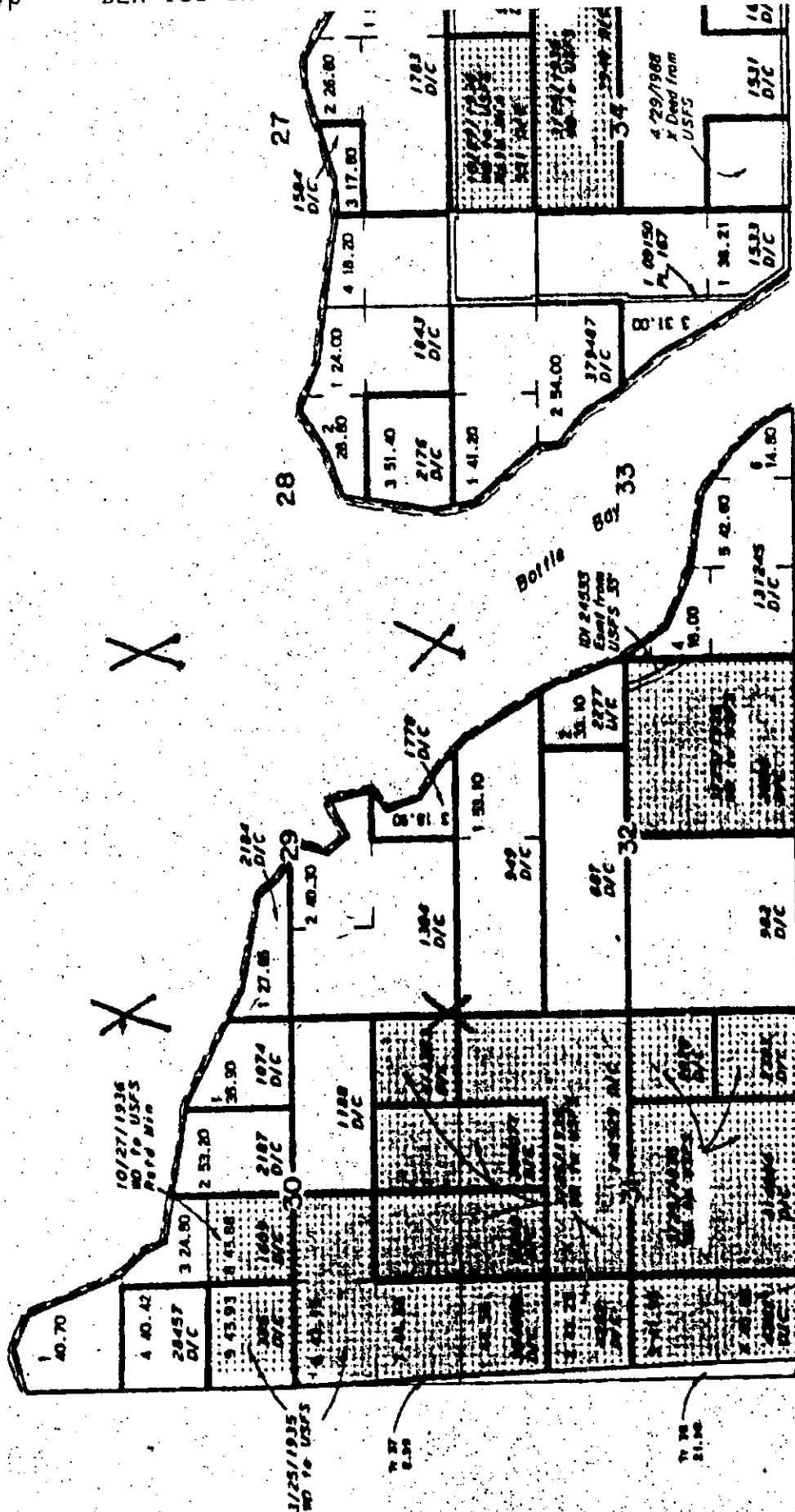
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INDEX TO SEGREGATED TRACTS			
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STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LANDS

Pond Oreille Lake

19



SCALE in Chains



The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-9297

ESTHER D. OKANO
195 SUNDOWNER LN
SAGLE ID 83860
Point(s) of Diversion L2 (NWNE) S6 T56N R02W BONNER County
Source PEND OREILLE RIVER - Tributary To COLUMBIA RIVER
Use: IRRIGATION 04/01 To 10/31 0.02 CFS
Total Diversion: 0.02 CFS

Date Filed: 08/09/2006
Place Of Use: IRRIGATION - T56N R02W S6 NWNE Lot 2
Number of Acres 0.5

96-9298

MAXINE DELBRIDGE
10561 SAGLE RD
SAGLE ID 83860
Point(s) of Diversion SWNE S2 T56N R01W BONNER County
Source GROUND WATER
Use: RECREATION 01/01 To 12/31 0.1 AFA
Use: AESTHETIC 01/01 To 12/31 0.1 AFA
Total Diversion: 0.1 AFA

Date Filed: 08/10/2006
Place Of Use: AESTHETIC - T56N R01W S2 SWNE
Place Of Use: RECREATION same as AESTHETIC
Remark: Recreation use is for fishing

96-9299

SOURDOUGH POINT OWNERS ASSN INC
PO BOX 29
SANDPOINT ID 83864
Point(s) of Diversion L2 (NESW) S29 T57N R01W BONNER County
Source PEND OREILLE LAKE - Tributary To PEND OREILLE RIVER
Use: MUNICIPAL 01/01 To 12/31 0.22 CFS
Total Diversion: 0.22 CFS

Date Filed: 08/16/2006
Place Of Use: MUNICIPAL
Remark: Municipal use is within service area of applicant.
Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code.
Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Northern Region, 1910 Northwest Blvd, Suite 210, Coeur D' Alene ID 83814 together with a protest fee of \$25.00 for each application on or before 9/25/2006.
The protestant must also send a copy of the protest to the applicant.
KARL J DREHER, Director - Published on September 7 & 14, 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 1910 Northwest Blvd. Suite 210, Coeur d'Alene, Idaho 83814-2615
Phone: (208) 769-1450 FAX: (208) 769-1454 www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

August 28, 2006

SHERI JONES
LEGAL NOTICE DEPARTMENT
BONNER COUNTY DAILY BEE
PO BOX 159
SANDPOINT ID 83864

Please FAX proof copy before this goes to press, to 769-1454
Thanks, Dianne

RE: Application for Permit No. 96-9297, 96-9298 and 96-9299

Dear SHERI:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated, September 7 and 14, 2006, (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 09/25/2006. Your cooperation is truly greatly appreciated.

Sincerely

Dianne

Dianne Ball
Administrative Assistant

Ball, Dianne

From: Ball, Dianne
Sent: Monday, August 28, 2006 11:14 AM
To: Legal Notices-Bonner Co Daily Bee (E-mail)
Subject: Legal notice for publication September 7 and 14, 2006 - re: 3 WR Applications, 9-9297,98,99

Good morning, Sheri,

Attached is our cover letter requesting publication of a legal notice on September 7 and 14, 2006. The legal notice is also attached.

If you have ANY questions, please call me or Keith Franklin at 208-769-1450.

ALSO - Please FAX a proof report to our office to the attention of KEITH FRANKLIN - with the request that he check it to make sure it is ok - because I have to leave Wednesday, 8/30 to go to Denver. My Mother is in an assisted living place - and needing some help and attention. I will not be back until Wednesday, 9/6.

Thanks VERY much for ALL your help - ALWAYS.

Dianne

*Dianne Ball
Administrative Assistant
Idaho Dept of Water Resources
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814
Phone (208)769-1450 FAX (208)769-1454*



CoverLetter
3-28-06 BCDB e-ma.



LegalNotice
3-28-06 BCDB e-ma.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 1910 Northwest Blvd. Suite 210, Coeur d'Alene, Idaho 83814-2615

Phone: (208) 769-1450

Fax: (208) 769-1454

Web Site: www.idwr.idaho.gov

August 28, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

SOURDOUGH POINT OWNERS ASSN INC
PO BOX 29
SANDPOINT ID 83864

RE: Application for Permit No 96-9299

Dear Applicant(s):

The Department of Water Resources acknowledges receipt of your water right application. Please refer to the above referenced number in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the Bonner County Daily Bee on September 7 and 14, 2006. Submittal of protests to this application will be allowed for a period ending ten days after the second publication.

If the application is protested you will be sent a copy of the protest(s). All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in Boise for final processing. The State Office will notify you of any action taken on the application and will send you a copy of the permit if approved. A typical processing time for an unprotested application is about eight to twelve weeks.

Please feel free to contact this office if you have any questions.

Sincerely,

Keith E. Franklin
Senior Water Resource Agent



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 1910 Northwest Blvd. Suite 210, Coeur d'Alene, Idaho 83814-2615

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August 24, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

MARY TERRA-BERNS
IDAHO DEPARTMENT OF FISH & GAME
2750 KATHLEEN AVE
COEUR D ALENE ID 83815

FAXED TO MARY 8/24/2006
7 pages total

Re: Water Permit Application No. 96-9299

Dear Mary:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced water right application. A copy of the application follows for your reference.

We are sending this to you for your comments, and would appreciate receiving your comments by no later than **September 25, 2006**. If we do not hear from you by that date, we will assume that no comment from you means you have no objection to, concerns about, or conditions pertaining to the issuance of this permit.

You may send comments by regular mail to the address above, by FAX to 769-1454, or by e-mail to Keith.Franklin@idwr.idaho.gov, or to me, Dianne.Ball@idwr.idaho.gov.

Please contact this office if you have any questions regarding the application.

Sincerely,

Dianne Ball
Administrative Assistant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 1910 Northwest Blvd. Suite 210, Coeur d'Alene, Idaho 83814-2615

Phone: (208) 769-1450

Fax: (208) 769-1454

Web Site: www.idwr.idaho.gov

August 24, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

JIM BRADY, RESOURCE MANAGER
IDAHO DEPARTMENT OF LANDS
PEND OREILLE SUPERVISORY AREA
2550 HIGHWAY 2 WEST
SANDPOINT ID 83864-7307

FAXED TO JIM 8/24/06
7 pages total

Re: Water Permit Application No. 96-9299

Dear Jim:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced water right application. A copy of the application follows for your reference.

We are sending this to you for your comments, and would appreciate receiving your comments by no later than **September 25, 2006**. If we do not hear from you by that date, we will assume that no comment from you means you have no objection to, concerns about, or conditions pertaining to the issuance of this permit.

You may send comments by regular mail to the address above, by FAX to 769-1454, or by e-mail to Keith.Franklin@idwr.idaho.gov, or to me, Dianne.Ball@idwr.idaho.gov.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in cursive script that reads "Dianne".

Dianne Ball
Administrative Assistant

Sourdough Point Owners Association

Contact : Geary Rise - 208-263-3877
cell 208-610-8550
e-mail gr1941@yahoo

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 96-8619

WATER RIGHT NUMBER: 96-8619

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	SOURDOUGH POINT OWNERS ASSN INC PO BOX 29 SANDPOINT, ID 83864 (208)263-0500

Priority Date: 09/26/1990

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.110 CFS	20.40 AF
	<u>Total Diversion:</u>	0.110 CFS	20.40 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4NW1/4	Sec. 32, Twp 57N, Rge 01W, B.M.
BONNER County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
57N	01W	29							X	X	X	X	X	X					
57N	01W	32					X												

Conditions of Approval:

- The total combined rate of diversion under this right and Right No. 96-08618 shall not exceed .24 cubic feet per second nor a combined volume of 40.8 acre feet.
Domestic use is for 34 homes.

Remarks:Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 96-8619

Licensed Date: 5/18/1993
Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 96-8618

WATER RIGHT NUMBER: 96-8618

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	SOURDOUGH POINT OWNERS ASSN INC PO BOX 29 SANDPOINT, ID 83864 (208)263-0500

Priority Date: 09/26/1990

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.130 CFS	20.40 AF
	<u>Total Diversion:</u>	0.130 CFS	20.40 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4NE1/4SW1/4	Sec. 29, Twp 57N, Rge 01W, B.M.
BONNER County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
57N	01W	29							X	X	X	X	X	X			X		
57N	01W	32					X												

Conditions of Approval:

- The total combined rate of diversion under this right and Right No. 96-08619 shall not exceed 0.24 cubic feet per second nor a combined volume of 40.8 acre feet.
Domestic use is for 34 homes.

Remarks:Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 96-8618

Licensed Date: 5/18/1993
Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Permit Report 96-8838

WATER RIGHT NUMBER: 96-8838

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	SOURDOUGH POINT OWNERS ASSN INC PO BOX 29 SANDPOINT, ID 83864 (208)263-0500

Priority Date: 02/03/1995

Basis:

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.150 CFS	
DOMESTIC	1/01 to 12/31	0.150 CFS	
<u>Total Diversion:</u>		0.150 CFS	

Location of Point(s) of Diversion

GROUND WATER	L2 (NE1/4SW1/4)	Sec. 29, Twp 57N, Rge 01W, B.M.
BONNER County		
GROUND WATER	NW1/4NW1/4	Sec. 32, Twp 57N, Rge 01W, B.M.
BONNER County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
57N	01W	29							2.0	2.0	3.0	3.0	2.0	2.0			2.0	2.0	18.0
									L 1	L 1	L 2						L 2	L 3	
57N	01W	32					2.0	2.0											4.0

Total Acres: 22

DOMESTIC same as IRRIGATIONConditions of Approval:

1. 01M After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
2. 03A The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Permit Report 96-8838

3. 26A Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. 004 The issuance of this right does not grant any right-of-way or easement across the land of another.
5. Two points of diversion are located within Lot 2 (NESW), S29, T57N, R01W.
Place of use is located within Lots 1-35, Sourdough Point Subdivision; Lots 1-25, Sourdough Point 1st Addition; and Lots 1-6, Blk. 1, Lots 1-26, Blk. 2, Lots 1-5, Blk. 3, Lots 1-5, Blk. 4, Lots 1-9, Blk. 5, Sourdough Point 2nd Addition.
Domestic use is for 88 homes.

Remarks:Comments:

1. DBALL 1/6/1995 DIVERSION DESCRIPTION

Comment: Wells & pumps. Well No. 1 WD# 96-76-N-0040-000 located in NWNW, S32, T57N, R01W. Well No. 2 WD# 96-82-N-0103-000 located in NESW, S29, T57N, R01W. Well No. 3 WD# 96-94-N-0277-000 located in NESW, S29, T57N, R01W.

2. VAULT 5/6/1999 Lapse Notice Sent

Comment: Lapse Notice Sent

3. VAULT 7/9/1999 Extension of Time Received

Comment: Extension of Time Received

Dates and Other Information:

Permit Proof Due Date: 4/1/2003
Permit Proof Made Date: 3/31/2003
Permit Approved Date: 4/12/1995
Permit Moratorium Expiration Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Field Exam Date: 9/24/2003
Date Sent to State Office: 5/27/2004
Date Received at State Office: 6/1/2004
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Water Supply Bank:

RECEIVED
AUG 16 2006
IDWR/North

SF5001-1

TO REORDER, CALL YOUR LOCAL SAFEGUARD DISTRIBUTOR AT 509-534-9001

M99SF024201