

DE ✓

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DEC 11 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
PD 72-02072					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) George Forestier and Pamela Forestier
PO Box 924 Challis ID 83226
4. New Owner/Claimant(s) Alta Star Limited
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address PO Box 940
- City, State and ZIP Code Challis ID 83226
- New Telephone Number (208) 879-6002
5. Date you acquired the property April 21, 2004

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Nancy B White
(include title if applicable) Chief Financial Officer, Alta Star Limited

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 12/11/06 Fee 25⁰⁰
 Received by [Signature] Date 12/12/06 Receipt No. 5029108
 Processed by _____ AJ Date _____ WR _____ Date _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA
Case No. 39576

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 72-02072

200 SEP -6 AM 11:20
DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

NAME AND ADDRESS: GEORGE FORESTIER
PAMELLA FORESTIER
PO BOX 924
CHALLIS, ID 83226

SOURCE: DOUGHTERY GULCH TRIBUTARY: GARDEN CREEK

QUANTITY: 0.40 CFS
70.40 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 07/23/1930

POINT OF DIVERSION: T13N R18E S03 S23W4 Within Custer County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 10-31	0.40 CFS
	Stockwater	04-01 TO 10-31	70.00 AFY
			0.03 CFS
			0.40 AFY

PLACE OF USE:	Irrigation		Within Custer County
	T13N R18E S03	S23W 0.1	S23W 17.3
		S23W 2.6	
	20.0 Acres Total		
	Stockwater		Within Custer County
	T13N R18E S03	S23W	S23W
		S23W	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

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SOUTHERN REGION



WARRANTY DEED

FOR VALUE RECEIVED GEORGE FORESTIER and PAMELLA FORESTIER,
husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto ALTA STAR LIMITED

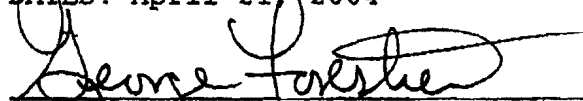
the Grantee, whose address is PO BOX 116, THE CREQUE BUILDING, ROAD TOWN,
TORTOLA, BRITISH VIRGIN ISLANDS

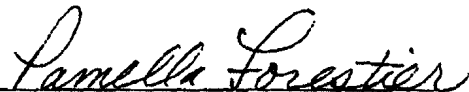
the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS
REFERENCE:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns
forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said
premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 2004 and
subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same
from all lawful claims whatsoever.

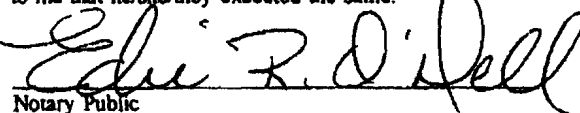
DATED: April 21 2004


GEORGE FORESTIER


PAMELLA FORESTIER

STATE OF IDAHO
COUNTY OF CANYON

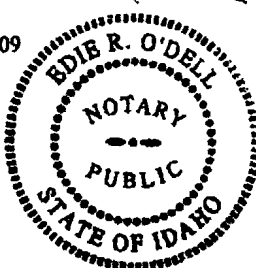
On this 21st day of APRIL, 2004, before me, a notary public,
personally appeared GEORGE FORSTIER AND PAMELLA
FORESTIER known or identified to me to be the person(s) who(se)
name(s) is/are subscribed to the within instrument and acknowledged
to me that he/she/they executed the same.



Notary Public

Residing at Nampa, ID

My commission expires: 4/17/2009



229113

Custer County Reg. of

CCT

Time 3:38 P M Date 5/4 2004

Ethel M. Peck, Clerk

 \$ 8.00
Deputy

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

EXHIBIT "A"

229113



DL
pf

Township 13 North, Range 18 East, Boise Meridian, Custer County, Idaho.

Section 3: S $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 10: NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, and Tract 838, Custer County, Idaho, described more particularly as:

Commencing at the Southwest corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 10, Township 13 North, Range 18 East, Boise Meridian, thence 200.4 feet North 22°27' East, thence 600 feet North 25°37' East, thence 834.5 feet North 44°11' East, thence due West 926.9 feet; thence due South 1,320 feet to the place of beginning. EXCEPTING COUNTY ROAD RIGHT OF WAY.

ALTA STAR LIMITED

RP13N18E036001A

Ownership

Parcel ID	RP13N18E036001A		
Owner Name(s)	V	ALTA STAR LIMITED	
Property Add	225 CUSTER MOTORWAY		
Mailing Address	ALTA STAR LIMITED PO BOX 940 CHALLIS ID 83226		
Legal Description	S2SW4,SW4SE4 SEC 3 T13N R18		
Deed Change	20040504		
Deed References	229113 215441 212495 204926 200218		

Assessment

Category	RevYear	Area	MarketValue	HOValue	Exempt	Circuit B
5	2005	119	6190	0	0	0
10	2005	1	17090	0	0	0
31	2005	0	288290	0	0	0
Totals		120	311570	0	0	0

Tax Code 11-0000

Improvements

Eff Year	Built
20060101	2003

This residence has 3 bedroom(s), and 4 bathroom(s).

Floor	Area (Square Feet)
First	1450
1.5	0
1.75	749
Second	0
Basement	1450
Attic	0
Total Area	3649
Basement Finished	
Attic Finished	



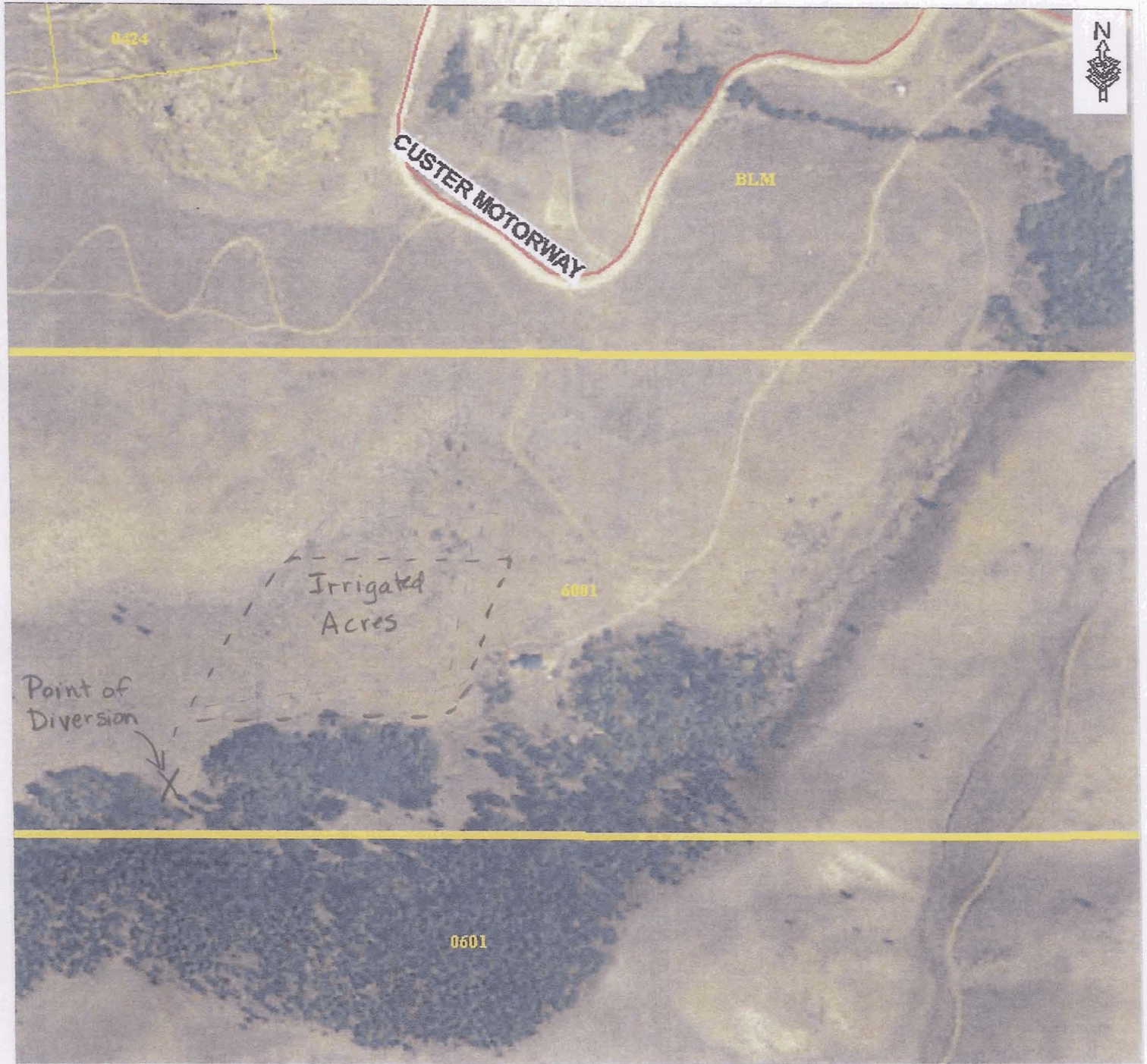
Heat Source

91	Electric baseboard
N	Central Air

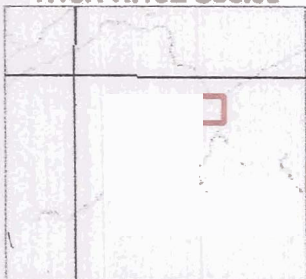
Roofing, Walls, and Foundation

3	Formed conc	foundation wall
0	Normal for class	foundation footing
126	Enamel steel	roofing material
101	Gable	roof type

ALTA STAR LIMITED
RP13N18E036001A



T.13N R.18E Sec.03



- | | |
|----------------------------|-----------------|
| Parcels | Tax Lot Lines |
| Selected Parcel | PLSS Sections |
| Roads | PLSS 1/16 lines |
| City Streets and no parcel | Towns |
| Lot Lines | Rivers |
| Subdivision boundary | |

Map Scale 1:4800

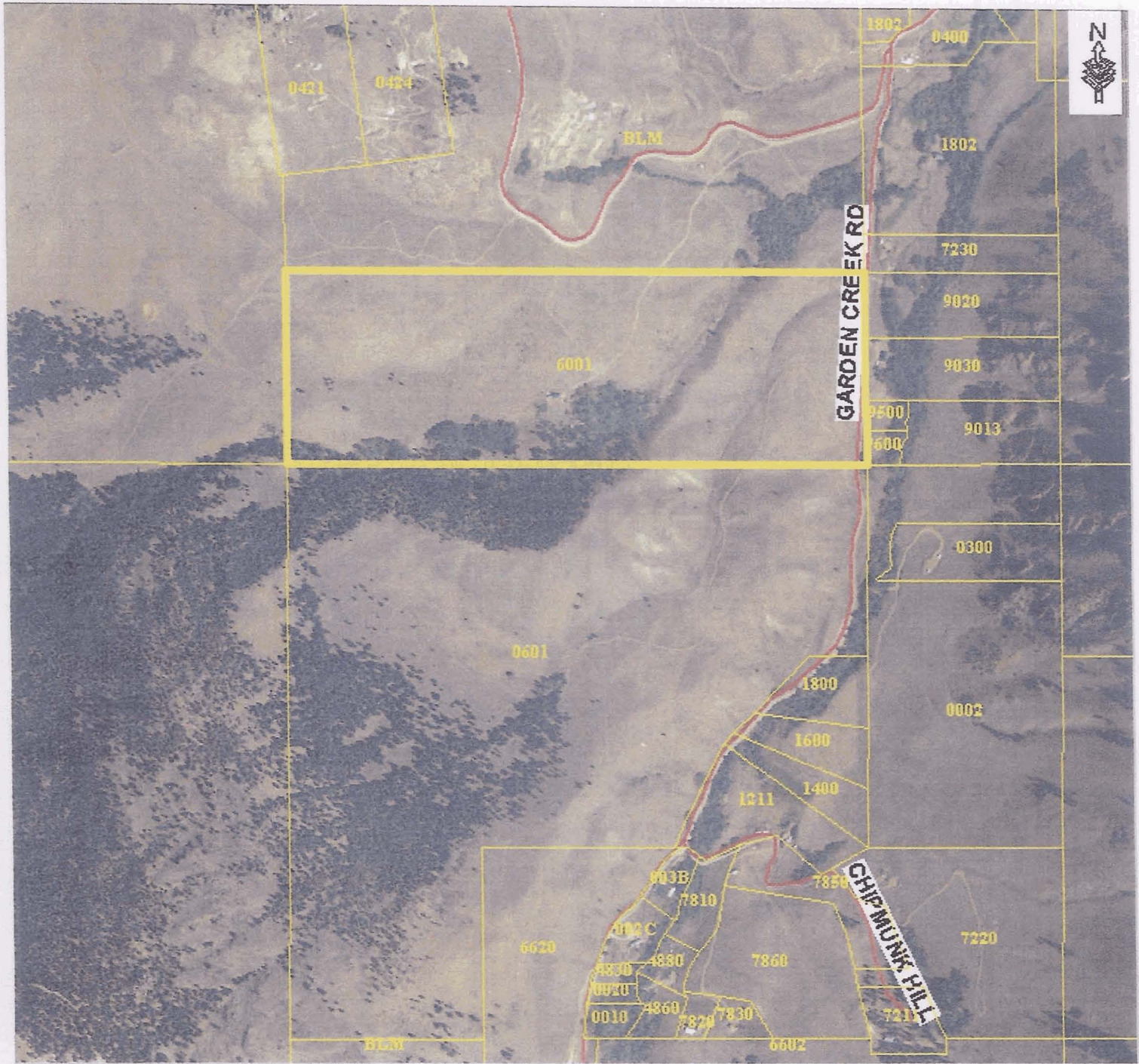
One Inch = 4000 Feet

Feet 2000 4000 6000 8000 10000

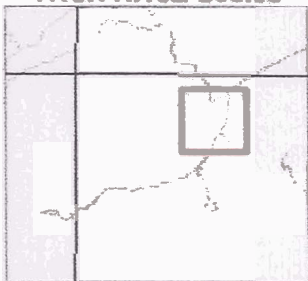
This Drawing is to be used for reference purposes only. The county is not responsible for any inaccuracies contained herein.

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ALTA STAR LIMITED
RP13N18E036001A



T.13N R.18E Sec.03



- Parcels
- Selected Parcel
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- City Streets and no parcel
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- Subdivision boundary

- Tax Lot Lines
- PLSS Sections
- PLSS 1/16 lines
- Towns
- Rivers

Map Scale 1:12000

One Inch = 4000 Feet

Feet 2000 4000 6000 8000 10000

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