

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 73505

RECEIVED

APR 28 2006

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1DEPT. OF WATER RESOURCES
SOUTHERN REGION

Steven D., Maria & Roy M. Young

Phone (208) 436-7550

Post Office address PO Box 307 Rupert, ID 83350

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☒ Add diversion point ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Split Rights
2. Describe the reason for the proposed changes This transfer seeks to change the place of use
to move the remainder of right 36-2258B into an existing PPU.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|--------------------------|-------------------|--------------------|-------------------|------------------------------|
| <u>16:13</u>
36-2258B | <u>05/14/1954</u> | <u>0.37/108</u> | <u>Irrigation</u> | <u>03/15</u> to <u>11/15</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 0.37 cubic feet per second and/or 108 acre-feet per annum.
3. Source of water Ground Water tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
								See Attachments for
								Proposed POD and POU

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

PART 1

6. General Information:

a. Description of diversion system Existing wells and interconnected distribution piping.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

☒ Yes ☐ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:

Land was sold, and this portion will no longer be irrigated at original POU.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

Page _____ of _____

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 36-2258B on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____4. Date of priority 05/14/1954

5. Water is used for the following purpose:

Amount 2.04/588 for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.04 cubic feet per second and/or 588 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SE	SW	SW	1	08S	25E	Minidoka	Existing well - M1

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
08S	25E	1									5	39	40			1	37	25	147

Total acres 1479. Describe any other water rights used for the same purpose as described above See Attachment

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED

9. Describe any other water rights used for the same purpose as described above*

36-2090B	
36-2092	
36-2097	
36-2259	
36-2433	
36-2434	
36-2435	
36-2582A	
36-2582B	
36-2618	
36-7209	
36-7246A	
36-7246B	
36-7627	
36-8227	
36-10515	
36-10850A	
36-10863A	
36-10863B	
36-15264A	
36-15264B	
36-16041 (BLM)	
36-16042	
36-16309	

* The rights listed above will all need to have the well and property (T.8S,R.25E, Section 1) removed from their authorized place of use.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount 0.37/108 for Irrigation purposes from 03/15 to 11/15
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SE	SW	SW	1	08S	25E	Minidoka	Existing well - M1

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
08S	25E	1									2		7	6			4	8	27

Total acres 27

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. Amount 1.67/480 for Irrigation purposes from 03/15 to 11/15
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

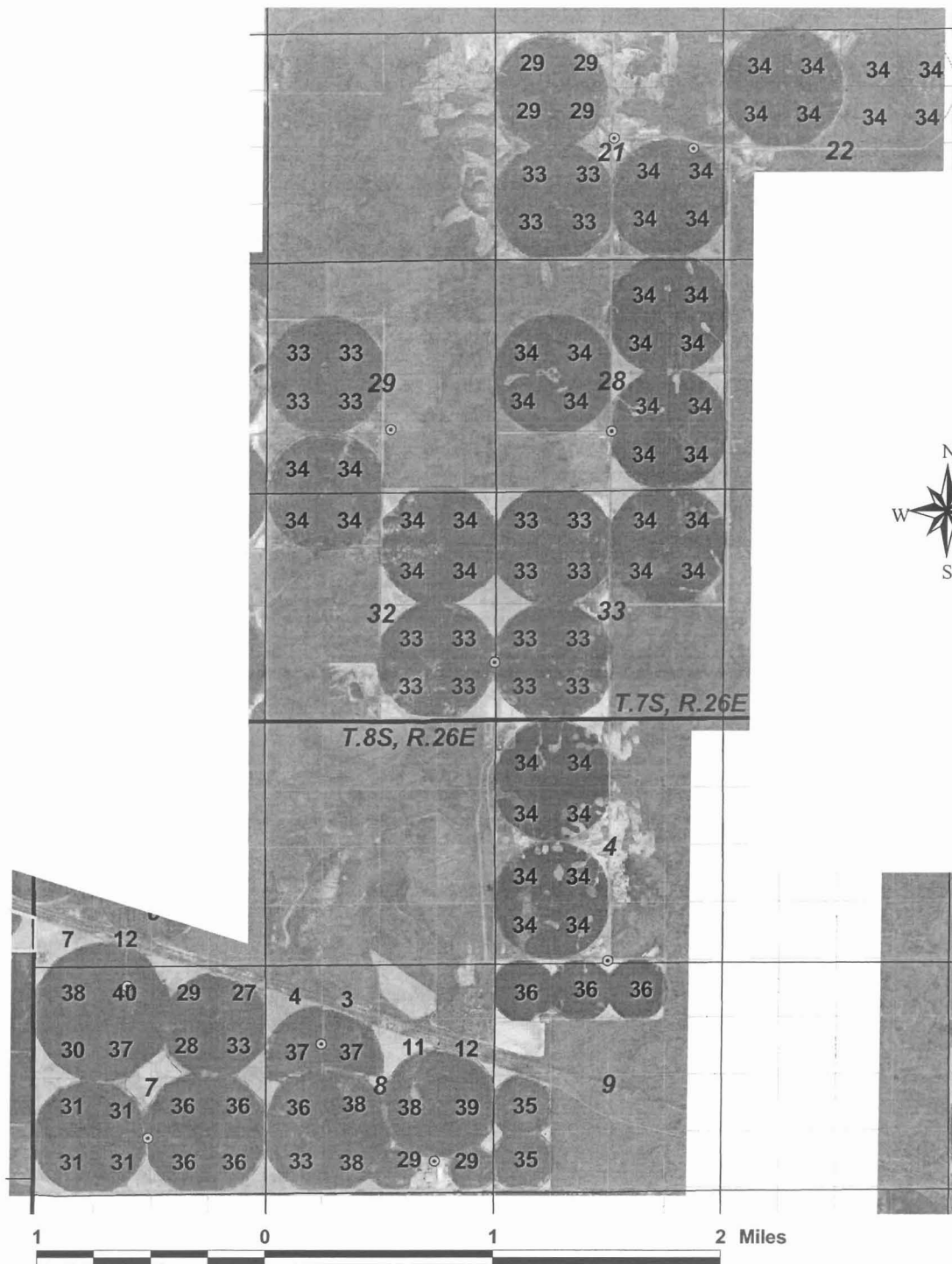
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SE	NE	SW	1	08S	25E	Minidoka	Existing well - M1

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
08S	25E	1									3		32	34		1	33	17	120

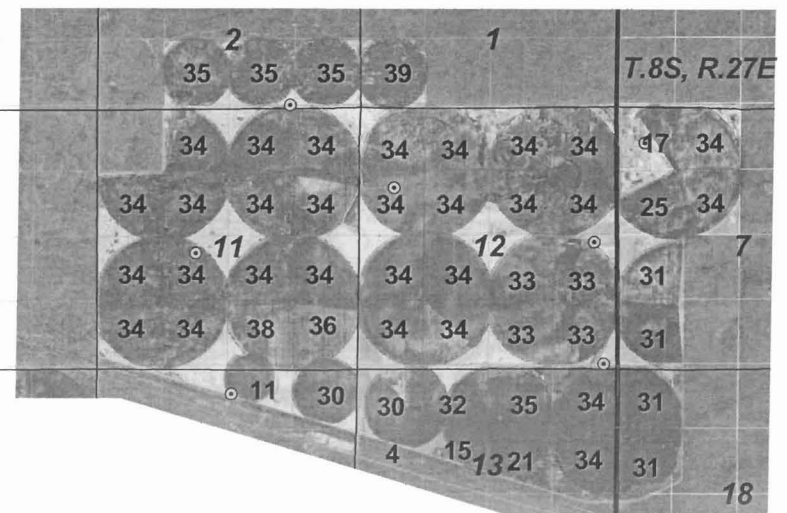
Total acres 120



Steven D., Maria & Roy M. Young Mainline Farm PPU

- Mainline Farm POD
- ## Remaining Mainline POU
- ## 36-16041 (BLM) POU

- PLSS Township Boundaries
- PLSS Section Lines
- T07s26e - 40's
- T08s26e - 40's
- T08s27e - 40's (white)



PART 3**B. CHANGES IN NATURE OF USE**

1. New Nature of Use Amount Hours/days/year Period of Use
 (cfs/ac-ft)
- _____ to _____
 _____ to _____
2. Quantity and quality of return flows and location of discharge:

3. Describe the effects on other water uses resulting from the proposed change:
 None

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Larry Roberts
 Notary Public
 State of Idaho

Subscribed and sworn to before me this 13th day of April, 2006.

Ray McYoung
 (Signature of Applicant)

Larry Roberts
 (Notary Public)

My commission expires 6-30-09.

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by [Signature] Date 4/28/06 Protest filed by _____

Prelim. check by [Signature] Fee 350.00 SP28615

Receipted by [Signature] Date 5/4/06

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ Approval ☐ Denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED
APR 28 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No.(s)	Adjudication Claim No.(s)	Split	Water Right No.(s)	Adjudication Claim No. (s)	Split
<u>36-2258B</u>	_____	☒	_____	_____	☐
_____	_____	☐	_____	_____	☐
_____	_____	☐	_____	_____	☐
_____	_____	☐	_____	_____	☐
_____	_____	☐	_____	_____	☐

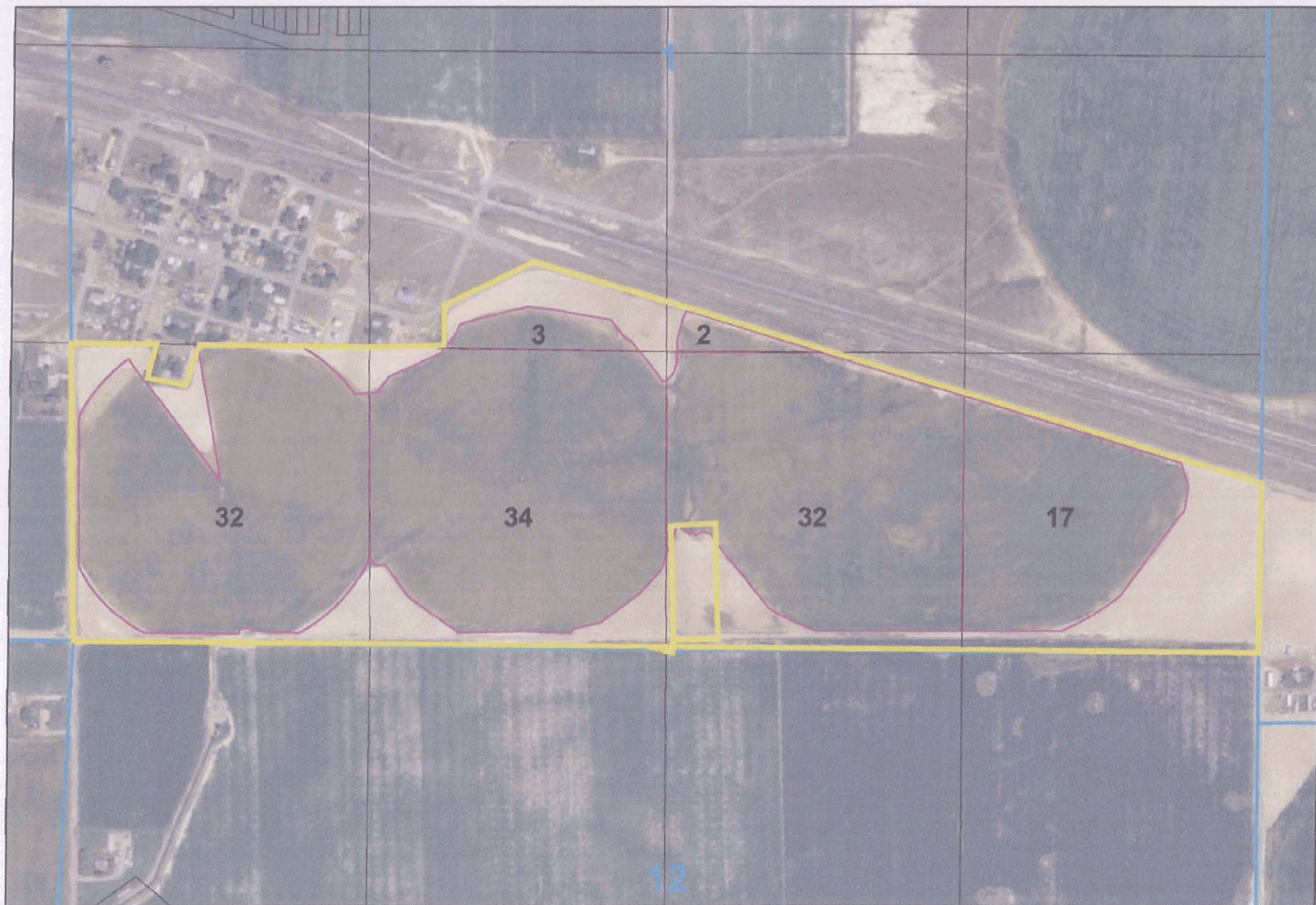
2. The following REQUIRED information must be submitted with this form:

- A. The appropriate FILING FEE. See instructions for fee amounts.
- B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): Mainline Ranches, Inc. - listed
(Steven D. & Maria Young, Roy M. Young)
4. New Owner/Claimant(s): Triangle P, L.L.C.
New Mailing Address: 788 E., 800 N.,
City, State, Zip Code: Rupert, Idaho 83350
New Telephone Number: (208) 531-4090
5. Date you acquired the property: 2006



CHANGE OF OWNERSHIP (36-2258B part)
 T.08S., R.25E. Section 1
 Proposed Authorized Irrigation (120 Ac. Total)
 ## = 36-2258B part (Triangle P, L.L.C.)

BROCKWAY ENGINEERING, PLLC.
 ALR - MARCH 7, 2006. rev. 3/20/06 jch

Legend
 Irrigation 2004
 Property
 Sections
 T08S25E



AGREEMENT FOR SPLIT OF IRRIGATION WATER RIGHTS

This Agreement is made effective this 22 day of MARCH, 2006 by and between Steven D. Young & Maria Young, husband and wife, and Roy M. Young, a married man as his sole and separate property (hereinafter referred to as Youngs) and Triangle P, L.L.C. (hereinafter referred to as Triangle P).

1. Youngs are owners of irrigated lands consisting of a 5,183 acre permissible place of use (PPU) with 4,921 acres authorized for irrigation in any single irrigation season. The irrigated acres are situated in portions of Sections 21, 22, 28, 29, 32 & 33 of T. 7 S., R. 26 E., B.M. **Section 1 of T. 8 S., R. 25 E., B.M.** Sections 1, 2, 4, 7, 8, 9, 11, 12, 13 & 14 of T. 8 S., R. 26 E., B.M. Sections 7 & 8 of T. 8 S., R. 27 E., B.M. The water rights appurtenant to the parcels (with the possible exceptions of 36-8227, 36-10863A, 36-15264A, 36-15264B,) have been partially decreed in the Snake River Basin Adjudication.
2. A search of water rights associated with the 5,183 acre property reveals the following 25 irrigation water rights:

IDWR Water Right #	Priority Date	Decreed Date/STATUS	Diversion Rate [cfs]	Diversion Volume [afa]
36-16309	Apr 20 1950	Dec 3 2001	5.67	1180
36-2090B	Apr 20 1950	Dec 3 2001	0.11	24
36-2092	Apr 28 1950	Dec 3 2001	4.25	1256
36-2097	Nov 14 1950	Dec 3 2001	6.8	2080
36-2258B	May 14 1954	Aug 27 2001	2.04	588
36-2259	May 14 1954	Aug 27 2001	7.8	2060
36-2433	Oct 1 1960	Aug 27 2001	5.04	1148
36-2434	Sep 30 1960	Aug 27 2001	¹ (2.92)	(1284)
36-2435	Oct 1 1960	Aug 27 2001	(4.8)	1208
36-2582A	Nov 17 1963	Dec 5 2001	3.52	772
36-2582B	Nov 17 1963	Dec 5 2001	0.03	8
36-2618	Jul 28 1965	Dec 5 2001	2.9	1028
36-7209	Nov 17 1971	Aug 27 2001	4.01	1856
36-7246A	May 18 1972	Dec 12 2001	3.81	1042.9
36-7246B	May 18 1972	Dec 12 2001	0.04	10.9
36-7627	Jun 7 1976	Aug 27 2001	5.57	1280
36-8227	Jun 30 1983	LICENSE	1.91	162.2
36-10515	May 1 1960	Aug 27 2001	1.66	568
36-10850A	Feb 20 1952	Jan 4 2002	9.23	2844
36-10863A	May 1 1970	CLAIM	(2.57)	700
36-10863B	May 1 1970	Jan 10 2003	(0.03)	8
36-15264A	Aug 24 1966	CLAIM	(0.68)	180
36-15264B	Aug 4 1979	CLAIM	(0.71)	216
36-16041	Feb 20 1952	Jan 2 2002	0.08	24
36-16042	Feb 20 1952	Jan 2 2002	0.09	28

¹ Parentheses indicate authorized rates/volumes which do not appear to effect the total combined limits.

3. Youngs agree to the division of 120 acres of water right 36-2258B to be considered specifically and solely appurtenant to the three irrigated pivots in Section 1, T. 8S, R. 25E. Consisting of 150 +/- acres of ground and 120 acres of irrigation with sole point of diversion to be located in the SE ¼ SW ¼ SW ¼ of said Section 1.
4. Water right 36-16041 is owned and appurtenant to U.S. Bureau of Land Management (BLM) ground and an agreement is pending from BLM in order for the point of diversion in Section 1, T. 8S., R. 25 E., B.M. to be removed from the water right.
5. All other water rights within the current 5,183 acre PPU shall have the well in the SE¼ SW¼ SW¼ of Section 1, T. 8 S., R. 25 E., B.M. and all acres in said Section 1 removed from their authorized point of diversion and place of use for all remaining water rights and portions thereof.
6. Due to overlap with 36-2258B which was missed in transfer #69465 Prior to the proposed division, current total water rights within the PPU are as follows:

Owner	PPU [Acres]	Irrigation [Acres]	Authorized Discharge [cfs]	Annual Irrigation Volume [acre feet]
Youngs PPU ²	5,183	*4,921	*62.52	*19,684
+36-2258B	147	147	2.04	588
Total	5,210	5,068	64.56	20,272

* Current combined limits of Youngs PPU water rights originally included in transfer #69465.

7. After the division, proposed water rights are as follows:

Owner	PPU Acres	Irrigation Acres	Authorized Discharge [cfs]	Annual Irrigation Volume [acre feet]
Youngs PPU ²	5,063	**4,948	**62.89	**19,792
Triangle P 36-2258B part	120	120	1.67	480
Total	5,183	5,068	64.56	20,272

** Proposed combined limits of Youngs PPU water rights with addition of retained portion of 36-2258B (0.37 cfs / 27 ac. / 108 afa).

8. This Agreement may be modified or amended if the amendment is made in writing and is signed by both parties.
9. This Agreement shall be governed by the laws of the State of Idaho.

²Water right 36-16041 appurtenant to BLM land included in all combined limits.

Youngs:

By Steven D. Young 3-22-06
Signature Date

Steven D. Young
Name

Ray M. Young
x Sherma F. Poteet
STATE OF IDAHO)
County of Minidoka)

Triangle P:

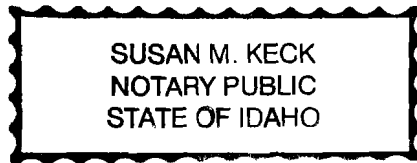
Sherma F. Poteet 3/22/06
Signature Date

Sherma F. Poteet
Name

Manager
Title
x Sherma F. Poteet x

On this 22 day of March, 2006, before me, a Notary Public for said County and State, personally appeared Steven D. Young, known or identified to me, to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

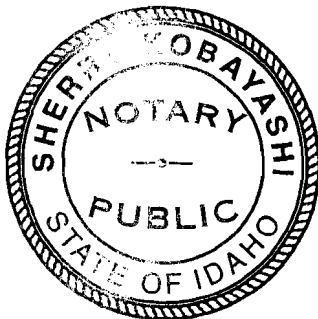


Susan M. Keck
NOTARY PUBLIC FOR IDAHO
Residing at Almo
My commission expires 09-08-2009

STATE OF IDAHO)
County of Idaho)

On this 22nd day of March, 2006, before me, a Notary Public for said County and State, personally appeared Sherma F. Poteet, known or identified to me, to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



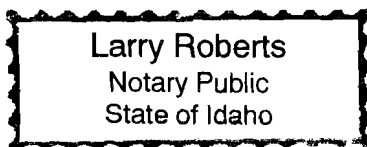
Sherry Kobayashi
NOTARY PUBLIC FOR IDAHO
Residing at Rupert, Idaho
My commission expires 12/14/07

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

On this 13th day of April, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared **Roy M. Young**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

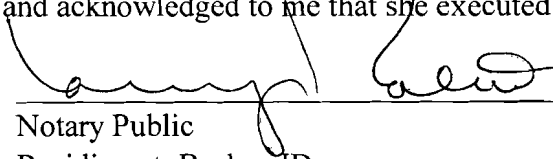


Notary Public
Residing at: Burley, ID
My Commission expires: 6-30-09

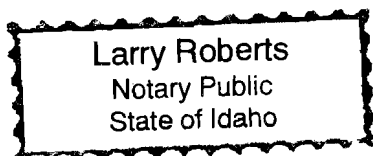


STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

On this 13th day of April, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared **Maria Young**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



Notary Public
Residing at: Burley, ID
My Commission expires: 6-30-09



WARRANTY DEED

EC-1463

483958

For Value Received

Steven D. Young and Maria Young, husband and wife, and Roy M. Young, a married man contracting with his sole and separate property

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Triangle P, LLC, an Idaho limited liability company
Address: 788 East 800 North
Rupert, Idaho 83350

Hereinafter called the Grantee, the following described premises situated in **Minidoka** County, Idaho, to-wit:

See attached Exhibit "A" for legal description

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to 1.67 cfs from State of Idaho, Department of Water Resources Water Right No. 36-2258B.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2006 and subsequent years.

Assessments of the Magic Valley Ground Water District and the rights and powers of said District as by law provided.

A Power Line Easement dated May 1, 1958 executed by Roy T. Honsinger and Evelyn D. Honsinger, his wife, to Idaho Power Company, a corporation, its licensees, successors and assigned, recorded October 13, 1958 in Book 36 of Deeds, Page 471, Minidoka County records.

An Easement dated November 6, 1958 executed by Ira R. Ure and Edna B. Ure, husband and wife, to Robert C. Banning and Ethel M. Banning, husband and wife, recorded February 3, 1959 in Book 36 of Deeds, Page 377, records of Minidoka County, Idaho.

A Power Line Easement dated July 17, 1958, executed by Ira R. Ure and Edna B. Ure, husband and wife, to Idaho Power Company, a corporation, recorded February 12, 1959 in Book 36 of Deeds, Page 393, Minidoka County records.

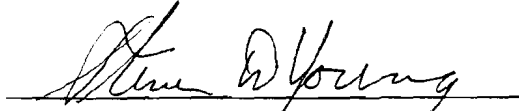
An Easement dated March 29, 1973 executed by Ross A. Hunsaker and Alvin Keller, co-partners, doing business as H and K Farms, whose wives' names are Doris Hunsaker and Alice Keller, to the City of Minidoka, State of Idaho, a municipal corporation, recorded May 2, 1973 as Document No. 233311, records of Minidoka County, Idaho.

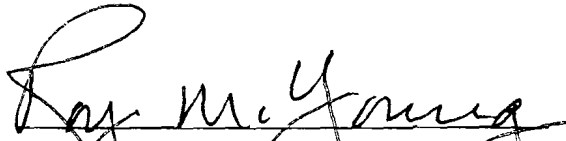
Instrument # 483958

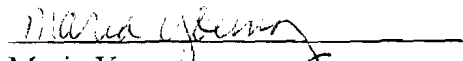
MINIDOKA COUNTY, RUPERT, IDAHO
2006-04-17 09:57:22 No. of Pages: 4
Recorded for : RUPERT LAND TITLE
DUANE SMITH Fee: 12.00
Ex-Officio Recorder Deputy 

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 13th, 2006

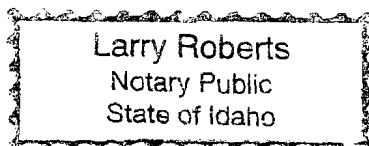

Steven D. Young

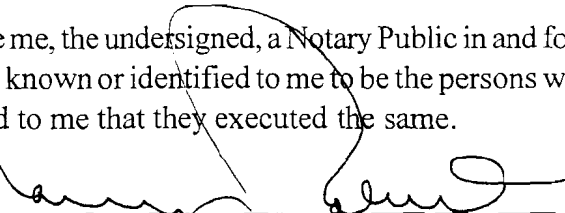

Roy M. Young


Maria Young

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

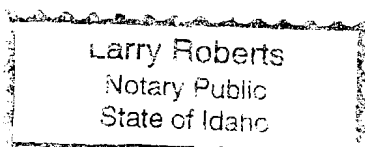
On this 13th day of April, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared **Steven D. Young and Maria Young**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.




Notary Public
Residing at: Burley, ID
My Commission expires: 6-30-09

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

On this 13th day of April, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared **Roy M. Young**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.



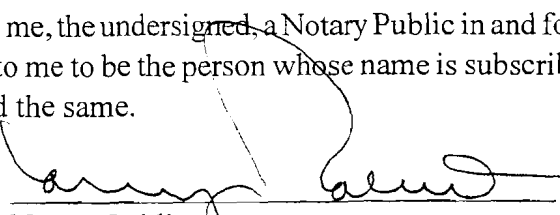

Notary Public
Residing at: Burley, ID
My Commission expires: 6-30-09

EXHIBIT "A"

PARCEL NO. 1:

TOWNSHIP 8 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 1: That part of the S½S½ of said Section 1, lying South of the Union Pacific
Railroad right of way, **SAVE AND EXCEPT** the following described tracts:

Tract No. 1:

Beginning at the Northwest corner of SW¼SW¼ of said Section 1, which point shall
be known as the TRUE POINT OF BEGINNING;
Thence East for 700 feet;
Thence South for 300 feet;
Thence West for 700 feet;
Thence North for 300 feet to the TRUE POINT OF BEGINNING.

Tract No. 2:

Beginning at the quarter corner common to Sections 1 and 12, Township 8 South,
Range 25 East of the Boise Meridian, Minidoka County, Idaho; thence along the
boundary common to said Sections 1 and 12, South 89°59' East for 40.0 feet; thence
North 1°59' West for 45.00 feet to the TRUE POINT OF BEGINNING;
Thence continuing North 1°59' West for 510.00 feet;
Thence North 88°00'36.9" East for 199.88 feet;
Thence South 1°59' East for 510.00 feet;
Thence South 88°00'36.9" West for 199.88 feet to the TRUE POINT OF
BEGINNING.

PARCEL NO. 2:

TOWNSHIP 8 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 1: That part of the NE¼SW¼ of said Section 1, lying South of the Union Pacific
Railroad right of way,

SAVE AND EXCEPT the W¼SW¼NE¼SW¼

PARCEL NO. 3
TOWNSHIP 8 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 1: That portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$, more particularly described as follows:

Beginning at the Northwest corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 1;
Thence East for 700 feet;
Thence South for 300 feet;
Thence West for 700 feet;
Thence North for 300 feet to the POINT OF BEGINNING.

SAVE AND EXCEPTING the following described tracts:

Tract No. 1:

Beginning at the Northwest corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 1; thence South 89°05' East for 506.80 feet as recorded on the Original Minidoka Township Map on April 24, 1905 to the Westerly right of way Sears Street, which is the TRUE POINT OF BEGINNING;

Thence South 17°05' West for 120.00 feet;
Thence North 72°55' West for 104.55 feet;
Thence South 17°05' West for 70.00 feet;
Thence North 72°55' West for 10.65 feet;
Thence North 17°05'05" East for 156.41 feet to the North line of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 1;
Thence South 89°05' East for 119.81 feet to the TRUE POINT OF BEGINNING;

Tract No. 2:

From the Northwest corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 1; thence South 89°05' East 510.87 feet (also shown of record as 506.80 feet) to the West side of Sears Street of the Village of Minidoka; thence South 17°05' West 120 feet along the West side of Sears Street as produced South, to the TRUE POINT OF BEGINNING;
Thence Westerly at right angles 104.55 feet;
Thence South 17°05' West 70 feet;
Thence Easterly at right angles 104.55 feet;
Thence North 17°05' East 70 feet to the TRUE POINT OF BEGINNING.

PARCEL NO. 4:

TOWNSHIP 8 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 1: That part of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ lying South of the Union Pacific Railroad right of way.

WARRANTY DEED

#38524MC

470707

For Value Received

Mainline Ranches, Inc., an Idaho corporation

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Young and Young of Idaho, Inc., an Idaho corporation

**Address: P. O. Box 707
Rupert, Idaho 83350**

Hereinafter called the Grantee, the following described premises situated in **Minidoka** County, Idaho, to-wit:

PARCEL NO. 1:

TOWNSHIP 7 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 27: E½

TOWNSHIP 8 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 1: That part of the S½S½ of said Section 1, lying South of the Union Pacific Railroad right of way, SAVE AND EXCEPT the following described tracts:

Tract No. 1:

Beginning at the Northwest corner of SW¼SW¼ of said Section 1, which point shall be known as the True Point of Beginning;

Thence East for 700 feet;

Thence South for 300 feet;

Thence West for 700 feet;

Thence North for 300 feet to the True Point of Beginning.

Tract No. 2:

Beginning at the quarter corner common to Sections 1 and 12, Township 8 South, Range 25 East of the Boise Meridian, Minidoka County, Idaho; thence along the boundary common to said Sections 1 and 12, South 89°59' East for 40.0 feet; thence North 1°59' West for 45.00 feet to the True Point of Beginning;

Thence continuing North 1°59' West for 510.00 feet;

Thence North 88°00'36.9" East for 199.88 feet;

Thence South 1°59' East for 510.00 feet;

Thence South 88°00'36.9" West for 199.88 feet to the True Point of Beginning.

Section 1: That part of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 1, lying South of the Union Pacific Railroad right of way,

SAVE AND EXCEPT the W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$

Lot 6 in Block 9 of Sears Addition No. 1 to the City of Minidoka, Minidoka County, Idaho, as the same is platted in the official plat thereof, now of record in the office of the Recorder of said County.

TOWNSHIP 8 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 2: A portion of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 2, more particularly described as follows:

Beginning at the Southeast corner of said NE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence North 180 feet along the East section line of said Section 2;
Thence West 330 feet;
Thence South 180 feet;
Thence East 330 feet to the Point of Beginning.

PARCEL NO. 2:

AN UNDIVIDED ONE-HALF INTEREST IN AND TO THE FOLLOWING:

TOWNSHIP 9 SOUTH, RANGE 23 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 36: That part of the NW $\frac{1}{4}$ NE $\frac{1}{4}$, more particularly described as follows:

Beginning at the North $\frac{1}{4}$ section corner of Section 36, said corner marked by a railroad spike; Thence South 0°23'38" West along the $\frac{1}{4}$ section line for 41.43 feet to a $\frac{1}{2}$ " rebar on the South right-of-way of State Highway 25; Thence South 89°45'28" East along said Highway right-of-way for 854.23 feet to a $\frac{1}{2}$ " rebar, said point lying North 89°45'28" West for 465.54 feet from the East line of the NW $\frac{1}{4}$ NE $\frac{1}{4}$; Thence South 0°24'15" West for 300.00 feet to a $\frac{1}{2}$ " rebar which shall be the Point of Beginning; Thence South 89°45'28" East for 10.44 feet to a $\frac{1}{2}$ " rebar; Thence South 0°26'26" West for 424.89 feet to a point on the centerline of a drain ditch; Thence North 84°19'57" West along said drain ditch centerline for 147.21 feet to a point; Thence North 0°26'26" East for 410.98 feet to a point; Thence South 89°45'28" East for 136.16 feet to the Point of Beginning.

Parcel No. 3: continued on Exhibit "A"

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2001 and subsequent years.

Assessments levied, or to be levied, by Magic Valley Ground Water District.

An Easement for Power Line, dated March 3, 1958 executed by Gerald Morgan and W. H. Shillington, a partnership, to Idaho Power Company, a corporation, recorded October 13, 1958 in Book 36 of Deeds, Page 388, records of Minidoka County.

An Easement, dated November 6, 1958, executed by Ira R. Ure and Edna B. Ure, husband and wife, to Robert C. Banning and Ethel M. Banning, husband and wife, recorded February 3, 1959 in Book 36 of Deeds, Page 377, records of Minidoka County, Idaho.

An Easement, dated July 17, 1958 executed by Ira R. Ure and Edna B. Ure, husband and wife, to Idaho Power Company, a corporation, recorded February 12, 1959 in Book 36 of Deeds, Page 393, records of Minidoka County, Idaho.

An Easement dated March 29, 1973 executed by Ross A. Hunsaker and Alvin Keller, co-partners, doing business as H and K Farms, whose wives' names are Doris Hunsaker and Alice Keller, to the City of Minidoka, State of Idaho. a municipal corporation, recorded May 2, 1973 as Document No. 233311, records of Minidoka County, Idaho.

An Idaho Mortgage and Security Agreement to Mutual Life Insurance Company of New York, Mortgagee, dated December 1, 1993 and recorded December 2, 1993 as Instrument No. 409858, records of Minidoka County, Idaho.

A Financing Statement in favor of The Mutual Life Insurance Company of New York recorded December 2, 1993 as Instrument No. 409859, records of Minidoka County, Idaho.

An Idaho Mortgage to MONY Life Insurance Company dated April 19, 1999 and recorded April 28, 1999 as Instrument No. 441418, records of Minidoka County, Idaho.

A Financing Statement in favor of MONY Life Insurance Company recorded April 28, 1999 as Instrument No. 441419, records of Minidoka County, Idaho.

A Financing Statement in favor of First National Equipment Financing, Inc. recorded May 17, 2001 as Instrument No. 453254, records of Minidoka County, Idaho.

A Memorandum of Lease and Of Option between Mainline Ranches, Inc. and Desert View Farms, Inc., dated June 19, 2001 and recorded July 13, 2001 as Instrument No. 454211, records of Minidoka County, Idaho. LESSEE'S ASSIGNMENT OF OPTION TO PURCHASE AND LEASEHOLD INTEREST-REAL ESTATE LEASE to Northwest Farm Credit Services, FLCA, dated August 15, 2003 and recorded August 22, 2003 as Instrument No. 467680, records of Minidoka County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrance except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

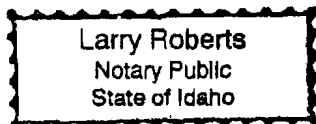
Dated: February 4, 2004

MAINLINE RANCHES, INC.

By: Bruce R. Hunsaker
Bruce R. Hunsaker, President

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

On this 4th day of February, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared **Bruce R. Hunsaker**, known or identified to me to be the President of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



Larry Roberts
Notary Public
Residing at: Burley, ID
My Commission expires: 6-30-09

EXHIBIT "A"

Parcel No. 3:

AN UNDIVIDED ONE-HALF INTEREST IN AND TO THE FOLLOWING:

TOWNSHIP 9 SOUTH, RANGE 23 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 36: A Non-exclusive Road Easement for ingress and egress for the benefit of Parcel No. 2, granted by Brad Neibaur and Diane Neibaur, also known as Dianne Neibaur, husband and wife, to Brad Neibaur and Dianne Neibaur, husband and wife, undivided one-half interest and Mainline Ranches, Inc., an Idaho Corporation, an undivided one-half interest, by Warranty Deed recorded August 20, 1990 as Document No. 392946, Minidoka County records, over the following described land:

Beginning at the North ¼ section corner of Section 36, said corner marked by an railroad spike; Thence South 0°23'38" West along the ¼ section line for 41.43 feet to a ½" rebar on the South right-of-way of State Highway 25; Thence South 89°45'28" East along said highway right-of-way for 794.23 feet to a ½" rebar which shall be the Point of Beginning; Thence South 89°45'28" East along said highway right-of-way for 60.00 feet to a ½" rebar; Thence South 0°24'15" West for 300.00 feet to a ½" rebar; Thence North 89°45'28" West for 357.77 feet to a point; Thence North 0°23'38" East for 60.00 feet to a point; Thence South 89°45'28" East for 297.78 feet to a point; Thence North 0°24'15" East for 240.00 feet to the Point of Beginning.

Instrument # 470707
MINIDOKA COUNTY, RUPERT, IDAHO
2004-02-11 02:11:39 No. of Pages: 5
Recorded for: BURLEY LAND TITLE
DUANE SMITH Fee: 15.00
Ex-Officio Recorder Deputy *led*

WARRANTY DEED

No #

471476

For Value Received

Young and Young of Idaho, Inc., an Idaho corporation

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Steven D. Young and Maria Young, husband and wife, and Roy M. Young, a married man as his sole and separate property, all doing business as S&R, Inv.

**Address: P. O. Box 707
Rupert, Idaho 83350**

Hereinafter called the Grantee, the following described premises situated in **Minidoka** County, Idaho, to-wit:

PARCEL NO. 1:

**TOWNSHIP 7 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO**

Section 27: E½

**TOWNSHIP 8 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO**

Section 1: That part of the S½S½ of said Section 1, lying South of the Union Pacific Railroad right of way, SAVE AND EXCEPT the following described tracts:

Tract No. 1:

Beginning at the Northwest corner of SW¼SW¼ of said Section 1, which point shall be known as the True Point of Beginning;
Thence East for 700 feet;
Thence South for 300 feet;
Thence West for 700 feet;
Thence North for 300 feet to the True Point of Beginning.

Tract No. 2:

Beginning at the quarter corner common to Sections 1 and 12, Township 8 South, Range 25 East of the Boise Meridian, Minidoka County, Idaho; thence along the boundary common to said Sections 1 and 12, South 89°59' East for 40.0 feet; thence North 1°59' West for 45.00 feet to the True Point of Beginning;
Thence continuing North 1°59' West for 510.00 feet;
Thence North 88°00'36.9" East for 199.88 feet;
Thence South 1°59' East for 510.00 feet;
Thence South 88°00'36.9" West for 199.88 feet to the True Point of Beginning.

Section 1: That part of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 1, lying South of the Union Pacific Railroad right of way,

SAVE AND EXCEPT the W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$

Lot 6 in Block 9 of Sears Addition No. 1 to the City of Minidoka, Minidoka County, Idaho, as the same is platted in the official plat thereof, now of record in the office of the Recorder of said County.

TOWNSHIP 8 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 2: A portion of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 2, more particularly described as follows:

Beginning at the Southeast corner of said NE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence North 180 feet along the East section line of said Section 2;
Thence West 330 feet;
Thence South 180 feet;
Thence East 330 feet to the Point of Beginning.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2001 and subsequent years.

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An Easement dated March 29, 1973 executed by Ross A. Hunsaker and Alvin Keller, co-partners, doing business as H and K Farms, whose wives' names are Doris Hunsaker and Alice Keller, to the City of Minidoka, State of Idaho, a municipal corporation, recorded May 2, 1973 as Document No. 233311, records of Minidoka County, Idaho.

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of Minidoka County, Idaho.

A Financing Statement in favor of The Mutual Life Insurance Company of New York, recorded December 2, 1993 as Instrument No. 409859, records of Minidoka County, Idaho.

An Idaho Mortgage to MONY Life Insurance Company dated April 19, 1999 and recorded April 28, 1999 as Instrument No. 441418, records of Minidoka County, Idaho.

A Financing Statement in favor of MONY Life Insurance Company recorded April 28, 1999 as Instrument No. 441419, records of Minidoka County, Idaho.

A Financing Statement in favor of First National Equipment Financing, Inc. recorded May 17, 2001 as Instrument No. 453254, records of Minidoka County, Idaho.

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TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: March 22, 2004

YOUNG AND YOUNG OF IDAHO, INC.

By: Steven D. Young

Steven D. Young, President

ATTEST

David J. Young - Sec.
David J. Young, Secretary/Treasurer

STATE OF IDAHO)

) ss.

COUNTY OF Cassia)

Instrument # 471476

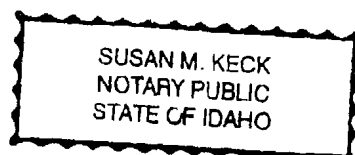
MINIDOKA COUNTY, RUPERT, IDAHO
2004-03-29 02:24:33 No. of Pages: 3

Recorded for: BURLEY LAND TITLE

DUANE SMITH Fee: 9.00

Ex-Officio Recorder Deputy WJ

On this 22 day of **March**, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared **Steven D. Young and David J. Young**, known or identified to me to be the President and Secretary/Treasurer of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



Susan M. Keck
Notary Public
Residing at: Almo, ID
My Commission expires: 7-08-2009

QUITCLAIM DEED

#18607

For Value Received

474804

**STEVEN D. YOUNG AND MARIA YOUNG, husband and wife AND
ROY M. YOUNG, a married man as his sole and separate property, all
doing business as S & R, INV.**

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

**STEVEN D. YOUNG AND MARIA YOUNG, husband and wife AND
ROY M. YOUNG, a married man as his sole and separate property
whose address is : P.O. BOX 707 RUPERT, ID. 83350**

Hereinafter called the grantee, the following described premises, in **MINIDOKA** County, Idaho to-wit:

**TOWNSHIP 7 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO**

SECTION 27: E½

**TOWNSHIP 8 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO**

**SECTION 1: That part of the S½S½ of said Section 1, lying South of the Union Pacific Railroad right
of way, SAVE AND EXCEPT the following described tracts:**

Tract No. 1:

**Beginning at the Northwest corner of SW¼SW¼ of said Section 1, which point shall be known
as the TRUE POINT OF BEGINNING;
Thence East for 700 feet;
Thence South for 300 feet;
Thence West for 700 feet;
Thence North for 300 feet to the TRUE POINT OF BEGINNING.**

Tract No. 2:

**Beginning at the quarter corner common to Sections 1 and 12, Township 8 South, Range 25
East of the Boise Meridian, Minidoka County, Idaho; thence along the boundary common to
said Sections 1 and 12, South 89°59' East for 40.0 feet; thence North 1°59' West for 45.00 feet
to the TRUE POINT OF BEGINNING;
Thence continuing North 1°59' West for 510.00 feet;
Thence North 88°00'36.9" East for 199.88 feet;
Thence South 1°59' East for 510.00 feet;
Thence South 88°00'36.9" West for 199.88 feet to the TRUE POINT OF BEGINNING.**

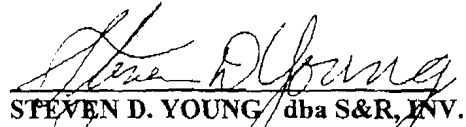
**SECTION 1: That part of the NE¼SW¼ of said Section 1, lying South of the Union Pacific Railroad
right of way,**

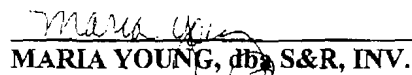
SAVE AND EXCEPT the W¼SW¼NE¼SW¼

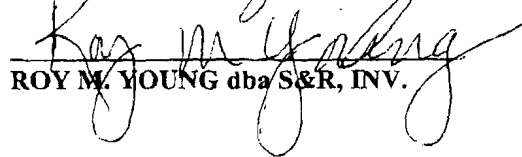
TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

Dated: **OCTOBER 13th, 2004**

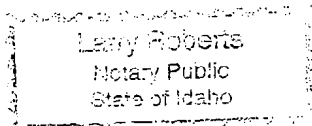

STEVEN D. YOUNG dba S&R, INV.


MARIA YOUNG, dba S&R, INV.


ROY M. YOUNG dba S&R, INV.

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 13th day of **OCTOBER, 2004**, before me, the undersigned, a Notary Public in and for said State, personally appeared **STEVEN D. YOUNG AND MARIA YOUNG, dba S&R, INV.**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



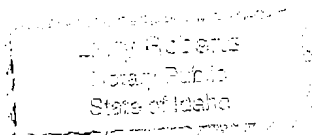

Notary Public
Residing at: Burley, ID
My Commission expires: 6-30-09

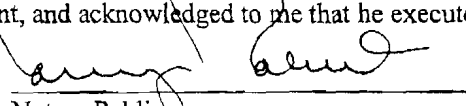
STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

Instrument # 474804

MINIDOKA COUNTY, RUPERT, IDAHO
2004-10-15 09:50:00 No. of Pages: 2
Recorded for : RUPERT LAND TITLE
DUANE SMITH Fee: 6.00
Ex-Officio Recorder Deputy 

On this 13th day of **OCTOBER, 2004**, before me, the undersigned, a Notary Public in and for said State, personally appeared **ROY M. YOUNG, dba S&R, INV.**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.




Notary Public
Residing at: Burley, ID
My Commission expires: 6-30-09

QUITCLAIM DEED

479664

No#

For Value Received

Morgan-Shillington, a partnership

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

Steven D. Young and Maria Young, husband and wife, and Roy M. Young, a married man as his sole and separate property

**ADDRESS: P.O. Box 307
Rupert, Idaho 83350**

Hereinafter called the grantee, the following described premises, in Minidoka County, Idaho to-wit:

See attached Exhibit "A" for legal description

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

Dated: August 2, 2005

MORGAN-SHILLINGTON

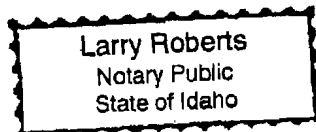
W.H. Shillington
W.H. Shillington, Partner

STATE OF IDAHO)
) ss.
COUNTY OF TWIN FALLS)

Instrument # 479664

MINIDOKA COUNTY, RUPERT, IDAHO
2005-08-05 03:29:38 No. of Pages: 2
Recorded for: BURLEY LAND TITLE
DUANE SMITH Fee: 6.00
Ex-Officio Recorder Deputy *il*

On this 2 day of August, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared W.H. Shillington, known or identified to me to be the partner or one of the partners in the Partnership of Morgan-Shillington, and the partner or one of the partners who subscribed said Partnership name to the foregoing instrument, and acknowledged to me that Morgan-Shillington executed the same in said Partnership name.



Larry Roberts
Notary Public
Residing at: *Burley, Idaho*
My Commission expires: *6-30-09*

TOWNSHIP 8 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 1: That part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 1 described as follows:

Beginning at the Northwest corner of SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 1, which point shall
be known as the True Point of Beginning;
Thence East for 700 feet;
Thence South for 300 feet;
Thence West for 700 feet;
Thence North for 300 feet to the True Point of Beginning.

EXCEPT the following described tracts:

Tract No. 1: From the Northwest corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 1, Township 8 South, Range
25 East, Boise Meridian; Thence South 89°05' East for 506.80 feet (recorded as
510.87 feet) to the West side of Sears Street of the Village of Minidoka; Thence
South 17°05' West for 120 feet along the West side of Sears Street as produced
south to the True Point of Beginning;
Thence Westerly at right angles 104.35 feet;
Thence South 17°05' West for 70 feet;
Thence Easterly at right angles 104.35 feet;
Thence North 17°05' East for 70 feet to the True Point of Beginning.

Tract No. 2:

That part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$, more particularly described as follows:

Beginning at the NW corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 1, Township 8 South, Range 25 East,
Boise Meridian, Minidoka County, Idaho; Thence South 89°05' East for 506.80 feet
as recorded on the Original Minidoka Townsite Map on April 24, 1905, to the
Westerly right of way of Sears Street, which is the True Point of Beginning;
Thence South 17°05' West for 120.00 feet;
Thence North 72°55' West for 104.55 feet;
Thence South 17°05' West for 70.00 feet;
Thence North 72°55' West for 10.65 feet;
Thence North 17°05'05" East for 156.41 feet to the North line of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 1;
Thence South 89°05' East for 119.81 feet, more or less, to the True Point of Beginning.

QUITCLAIM DEED

479665

No #

For Value Received

Mainline Ranches, Inc., an Idaho corporation

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

Steven D. Young and Maria Young, husband and wife, and Roy M. Young, a married man as his sole and separate property**ADDRESS: P. O. Box 307
Rupert, Idaho 83350**Hereinafter called the grantee, the following described premises, in ~~Minidoka~~ County, Idaho to-wit:**See attached Exhibit "A" for legal description**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

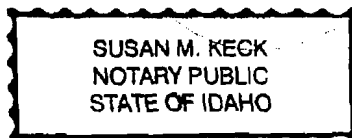
Dated: July 19, 2005

MAINLINE RANCHES, INC.

By: Bruce Hunsaker
Bruce Hunsaker, PresidentSTATE OF IDAHO)
) ss.
COUNTY OF Minidoka)**Instrument # 479665**MINIDOKA COUNTY, RUPERT, IDAHO
2005-08-05 03:31:29 No. of Pages: 2

Recorded for: BURLEY LAND TITLE

DUANE SMITH Fee: 6.00

Ex-Officio Recorder Deputy WilOn this 19th day of July, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared **Bruce Hunsaker**, known or identified to me to be the President of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.Susan M. Keck
Notary Public
Residing at: Almo, ID
My Commission expires: 09/08/2009

TOWNSHIP 8 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 1: That part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 1 described as follows:

Beginning at the Northwest corner of SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 1, which point shall
be known as the True Point of Beginning;

Thence East for 700 feet;

Thence South for 300 feet;

Thence West for 700 feet;

Thence North for 300 feet to the True Point of Beginning.

EXCEPT the following described tracts:

Tract No. 1: From the Northwest corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 1, Township 8 South, Range
25 East, Boise Meridian; Thence South 89°05' East for 506.80 feet (recorded as
510.87 feet) to the West side of Sears Street of the Village of Minidoka; Thence
South 17°05' West for 120 feet along the West side of Sears Street as produced
south to the True Point of Beginning;

Thence Westerly at right angles 104.35 feet;

Thence South 17°05' West for 70 feet;

Thence Easterly at right angles 104.35 feet;

Thence North 17°05' East for 70 feet to the True Point of Beginning.

Tract No. 2:

That part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$, more particularly described as follows:

Beginning at the NW corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 1, Township 8 South, Range 25 East,
Boise Meridian, Minidoka County, Idaho; Thence South 89°05' East for 506.80 feet
as recorded on the Original Minidoka Townsite Map on April 24, 1905, to the
Westerly right of way of Sears Street, which is the True Point of Beginning;

Thence South 17°05' West for 120.00 feet;

Thence North 72°55' West for 104.55 feet;

Thence South 17°05' West for 70.00 feet;

Thence North 72°55' West for 10.65 feet;

Thence North 17°05'05" East for 156.41 feet to the North line of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 1;

Thence South 89°05' East for 119.81 feet, more or less, to the True Point of Beginning.

479666

QUITCLAIM DEED & LAND USE AGREEMENT

For value received, Mainline Ranches, Inc., as grantor, hereby quitclaims unto Steven D. Young & Maria Young, husband and wife, and Roy M. Young, a married man as his sole and separate property, the grantee, all of the grantor's right, title, and interest in and to the following described water rights situated in Minidoka County, Idaho:

That portion of those water rights on record with the Idaho Department of Water Resources described in, but not limited to, the list attached as Exhibit A which are appurtenant to the parcel identified as RPM55 0000 0000 C by Minidoka County tax lot records retained by Mainline Ranches and consisting of a portion of the SW1/4 SW1/4 of Section 1, located in Township 8S, Range 25E., Idaho B.M.

It is furthermore hereby agreed that irrigation of the parcel described above and retained by the grantee may continue as currently configured insofar as it is in accordance with Idaho Law.

Grantor has caused this quitclaim deed to be executed this 16th day of May, 2005.

By: Bruce Hunsaker Pres. Mainline Ranches, Inc.
Bruce Hunsaker (President - Mainline Ranches, Inc.)

Instrument # 479666

MINIDOKA COUNTY, RUPERT, IDAHO
2005-08-05 03:33:51 No. of Pages: 2

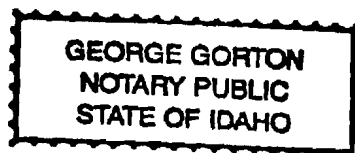
Recorded for: BURLEY LAND TITLE

DIANE SMITH Fee: 6.00
Ex-Officio Recorder Deputy 21

State of Idaho)
) S.S.
County of Cassia)

On this 16 day of May, in the year of 200 5, before me, a Notary Public, personally appeared Bruce Hunsaker, proved to me on The basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same.

George Gorton
Notary Public
In and for said State and County



S
E
A
L

11/30/07
My Commission Expires on

EXHIBIT 'A'

Basin	Sequence	Suffix	Basis	Status	Priority Date	Diversion Rate	Source	Water Use
36	2090	B	Decreed	Active	1950-04-20	0.11	GROUND WATER	IRRIGATION
36	2092		Decreed	Active	1950-04-28	4.25	GROUND WATER	IRRIGATION
36	2097		Decreed	Active	1950-11-14	6.8	GROUND WATER	IRRIGATION
36	2258	B	Decreed	Active	1954-05-12	2.04	GROUND WATER	IRRIGATION
36	2259		Decreed	Active	1954-05-14	7.8	GROUND WATER	IRRIGATION
36	2433		Decreed	Active	1960-10-01	5.04	GROUND WATER	IRRIGATION
36	2434		Decreed	Active	1960-09-30	2.92	GROUND WATER	IRRIGATION
36	2435		Decreed	Active	1960-10-01	4.8	GROUND WATER	IRRIGATION
36	2582	A	Decreed	Active	1963-11-17	3.52	GROUND WATER	IRRIGATION
36	2582	B	Decreed	Active	1963-11-17	0.03	GROUND WATER	IRRIGATION
36	2618		Decreed	Active	1965-07-28	2.9	GROUND WATER	IRRIGATION
36	7209		Decreed	Active	1971-11-17	4.01	GROUND WATER	IRRIGATION
36	7246	A	Decreed	Active	1972-05-18	3.81	GROUND WATER	IRRIGATION
36	7246	B	Decreed	Active	1972-05-18	0.04	GROUND WATER	IRRIGATION
36	7627		Decreed	Active	1976-06-07	5.57	GROUND WATER	IRRIGATION
36	8227		License	Active	1983-06-30	1.91	GROUND WATER	IRRIGATION
36	10515		Decreed	Active	1960-05-01	1.66	GROUND WATER	IRRIGATION
36	10850	A	Decreed	Active	1952-02-20	9.23	GROUND WATER	IRRIGATION
36	10863	A	Beneficial Use	Active	1970-05-01	2.57	GROUND WATER	IRRIGATION
36	10863	B	Decreed	Active	1970-05-01	0.03	GROUND WATER	IRRIGATION
36	15264	A	Beneficial Use	Active	1966-08-24	0.68	GROUND WATER	IRRIGATION
36	15264	B	Beneficial Use	Active	1979-08-04	0.71	GROUND WATER	IRRIGATION
36	16042		Decreed	Active	1952-02-20	0.09	GROUND WATER	IRRIGATION
36	16309		Decreed	Active	1950-04-20	5.67	GROUND WATER	IRRIGATION

QUITCLAIM & LAND USE AGREEMENT: Mainline Ranch – Maria, Steve, Roy Young
5/6/05

Name: 479666.001
Dimensions: 2528 x 3266 pixels

QUITCLAIM DEED

No#

483104

For Value Received

Mainline Ranches, Inc., an Idaho corporation

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

Steve D. Young and Maria Young, husband and wife, and Roy M. Young, a married man as his sole and separate property

ADDRESS: P.O. Box 307

Rupert, ID 83350

Hereinafter called the grantee, the following described premises, in **Minidoka** County, Idaho to-wit:

That part of the NW $\frac{1}{4}$ S E $\frac{1}{4}$ of Section 1, Township 8 South, Range 25 East, Boise Meridian, lying South of the Union Pacific Railroad right-of-way.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

Dated: February 28th, 2006

MAINLINE RANCHES, INC.

By: Bruce R. Hunsaker

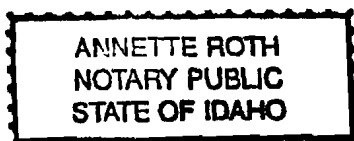
Bruce R. Hunsaker, President

STATE OF IDAHO)
COUNTY OF Cassia) ss.

Instrument # 483104

MINIDOKA COUNTY, RUPERT, IDAHO
2006-02-01 04:35:53 No. of Pages: 1
Recorded for: RUPERT LAND TITLE
DUANE SMITH Fee: 3.00
Ex-Officio Recorder Deputy Wil

On this 28th day of February, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared Bruce R. Hunsaker, known or identified to me to be the President of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



Annette Roth
Notary Public
Residing at: Rupert, Idaho
My Commission expires: 8-4-2011

254



ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION LIMITED LIABILITY COMPANY

(Instructions on back of application)

1. The name of the limited liability company is:

Triangle P L.L.C.

2. The date the articles of organization were filed was:

February 10, 2000

COMPLETE ONLY THE APPLICABLE ITEMS

3. The name of the limited liability company is amended to read:

Triangle P, LLC

4. The latest date certain upon which the limited liability company will dissolve is amended to read: _____

5. The management of the limited liability company shall henceforth be vested in:

☐ Manager(s) ☐ Members

6. The information on the managers/members shall be amended as follows:

Name	Address	Add	Delete	Other
_____	_____	☐	☐	_____
_____	_____	☐	☐	_____
_____	_____	☐	☐	_____
_____	_____	☐	☐	_____
_____	_____	☐	☐	_____

7. Signature of at least one manager, if any, or at least one member.

Signature: Sherma F. Poteet

Typed Name: Sherma F. Poteet

Capacity: President

Signature: _____

Typed Name: _____

Capacity: _____

Secretary of State use only

IDAHO SECRETARY OF STATE
05/12/2003 05:00
CK: 35123 CT: 2200 IN: 679965
1 @ 30.00 = 30.00 ORGAN APEN # 2

W 11077