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APR 17 2007

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

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APR 10 2007

Department of Water Resources  
Eastern Region

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

*Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.*

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) |
|----------------------|-----------------------------|----------|----------------------|-----------------------------|----------|
| 41-2023              |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former  
Owner/Claimant(s)

Dan + Collie Williamson  
506 Yellowstone, Monticello Id 83201

4. New Owner/Claimant(s)

Art and Frances Gale  
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

5030 Rockland Hwy

City, State and ZIP Code

Rockland Id 83271

New Telephone Number

(208) 548-2863

5. Date you acquired the property \_\_\_\_\_

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right will not be split, skip this area and proceed to line 7) |                                                                            |                                                              |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Use                                                                                                            | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| Totals                                                                                                               |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| Totals                                                                                                               |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| Totals                                                                                                               |                                                                            |                                                              |

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) \_\_\_\_\_

*Art R. Gabe*  
*Frances Sale*

*owner*

(title if applicable)

*Co-owner*

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

**For IDWR Office Use Only:**

Received by *Chen*

Date *4/18/07*

Received by *Chen*

Date *4/18/07*

Processed by \_\_\_\_\_ AJ

Date \_\_\_\_\_

Receipt Amt. *2500*

Receipt No. *5029410*

WR \_\_\_\_\_ Date \_\_\_\_\_

**RECORDING REQUESTED BY**  
First American Title Company

**AND WHEN RECORDED MAIL TO:**  
First American Title Company  
2240 East Center  
Pocatello, ID 83201

First American Title Company  
2240 East Center  
Pocatello, ID 83201  
Phone: 208-232-8238  
Fax: 208-232-8239  
www.firstamtitle.com

Space Above This Line for Recorder's Use Only

### WARRANTY DEED

File No.: **171317-P (ts)**

Date: **July 24, 2006**

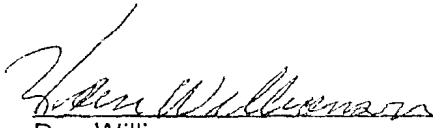
For Value Received, **Dan Williamson and Callie Williamson, also shown of record as Calle Williamson, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Arthur B. Gale and Frances Gale, husband and wife**, hereinafter called the Grantee, whose current address is **Sareground, American Falls, ID 83211**, the following described premises, situated in **Power County, Idaho**, to-wit:

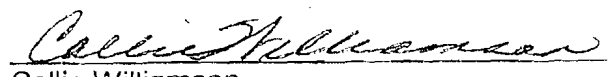
AB  
FG

**Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

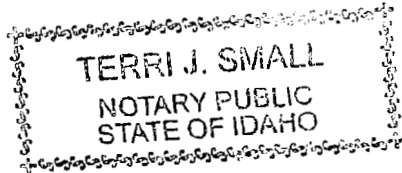
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

  
Dan Williamson

  
Callie Williamson

STATE OF Idaho )  
 )  
 )  
COUNTY OF Power )

On this <sup>28</sup> ~~First-day of August~~ <sup>July 2006</sup> ~~2006~~, before me, a Notary Public in and for said State, personally appeared **Dan Williamson and Callie Williamson**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



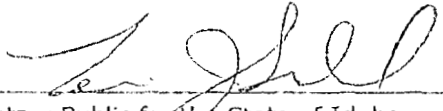
  
\_\_\_\_\_  
Notary Public for the State of Idaho  
Residing at: Pocatello, Idaho  
My Commission Expires: 4-28-2011

**EXHIBIT A**

**TOWNSHIP 11 SOUTH, RANGE 31 EAST, BOISE MERIDIAN, POWER COUNTY, IDAHO:**

**SECTION: (24) N2NW4**

**SECTION: (36) E2; EXCEPTING THEREFROM ALL OF THAT PART OF THE E2 LYING SOUTHWESTERLY OF THE CENTERLINE OF AN EXISTING PRIVATE ROAD NEAR THE NORTHEAST CORNER OF SAID SECTION.**

**SECTION: (13) SW4; W2SE4; SE4SE4**

**SECTION: (14) S2SE4**

**SECTION: (15) THAT PORTION OF THE SW4NW4 OF SAID SECTION 15 LYING SOUTH AND WEST OF FORMER ONEIDA S-169(7) HIGHWAY NOW KNOWN AS STATE HIGHWAY 37.**

**SECTION: (16) N2SE4NE4; SW4NE4; E2NW4**

**SECTION: (23) SW4SE4; SE4SW4; N2NE4; ALSO A PARCEL OF LAND DESCRIBED AS: BEGINNING AT THE SOUTHEAST CORNER OF SECTION 23; THENCE WEST 1320 FEET; THENCE NORTH 1320 FEET; THENCE EAST 1070 FEET; THENCE SOUTH 350 FEET; THENCE EAST 249 FEET; THENCE SOUTH 1070 FEET TO THE POINT OF BEGINNING.**

**SECTION: (25) S2S2; EXCEPTING THEREFROM ALL OF THAT PART OF THE S2S2 LYING SOUTH AND WESTERLY OF THE CENTERLINE OF AN EXISTING PRIVATE ROAD.**

**SECTION: (26) E2**

**SECTION: (35) N2; SE4**

**TOWNSHIP 12 SOUTH, RANGE 31 EAST, BOISE MERIDIAN, POWER COUNTY, IDAHO:**

**SECTION: (2) LOTS 1 AND 2; S2NE4**

**SECTION: (12) S2NE4SE4; E2W2SE4SE4; E2SE4SE4**

**SECTION: (13) E2W2NE4NE4; E2NE4NE4**

**TOWNSHIP 12 SOUTH, RANGE 32 EAST, BOISE MERIDIAN, POWER COUNTY, IDAHO:**

**SECTION: (18) LOTS 1 AND 2**