

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

APR 27 2006

SOUTHERN REGION

RECEIVED

APR 24 2006

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Department of Water Resources
Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s) _____ Adjudication Claim No(s) _____ Split _____

Water Right No(s) _____ Adjudication Claim No(s) _____ Split _____

WR 72-7564

72-10339

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

\$ 50

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Russell Verbeck

Bonnie Verbeck

4. New Owner/Claimant(s)

John Dikeman and/or Debra Dikeman

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

P.O. Box 68

City, State and ZIP Code

Challis ID 83226

New Telephone Number

208. 879. 6434

5. Date you acquired the property

April 25, 2003

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

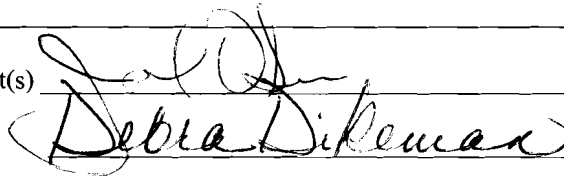
DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

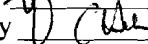
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)



For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by 	Date <u>4/27/06</u>	Fee <u>50.00</u>
Receipted by 	Date <u>4/27/06</u>	Receipt No. <u>5028591</u>
Processed by _____	AJ Date _____	WR _____ Date _____

STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF PERMIT

To change the ownership of a permit

I, RUSSEL L VERBECK, hereby assign to John & Debra Dikeman
 of, P.O. Box 309, Hopland, CA 95449 707 744 1920
 (Full Address) (Phone)

All my right, title, and interest in and to Permit No. 72-07564 to
 appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to for
 Permit No. 72-07564 to appropriate the public waters of the State of Idaho.
 (Describe portion of the application for permit assigned, listing the number of acres in each 40 acre
 subdivision, point of diversion location, and amount of the water in cubic feet per second.)

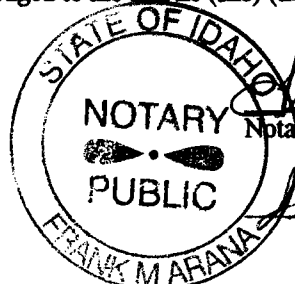
SWSW, Sec. 2, Township 14 N, Range 19 E
Lot 10 (SESW), Sec. 2, Township 14 N, Range 19 E
Rate of Diversion 0.20 CFS
10 acres

Made this 25 day of April, 20 03.

Russel Verbeck Bonnie Verbeck
 Permit Holder(s)

State of Idaho)
)ss
 County of Jerome)

On this 25 day of April, 20 03, personally appeared before me the signer(s) of the above
 instrument, who duly acknowledged to me that he (she) (they) executed the same.

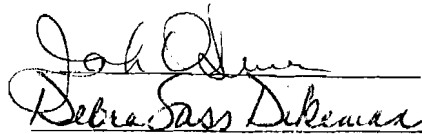


SEAL

My commission expires: 01-06-06

WARRANTY DEED

Order No. 307031704L-G

FOR VALUE RECEIVED**Russell Verbeck and Bonnie Verbeck**

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Debra Sass-Dikeman and John Dikeman, husband and wife

whose current address is

P O Box 309 Hopland, CA 95449

the grantee(s), the following described premises, in Custer County, Idaho, TO WIT:

PARCEL I:

A PARCEL OF LAND LOCATED IN THE SW1/4 OF SECTION 2, T. 14 N., R. 19 E., B.M., CUSTER COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 2, T. 14 N., R. 19 E., B.M., CUSTER COUNTY, IDAHO; THENCE N. 89° 48' 00" E., 481.09 FEET ON AND ALONG THE SOUTH LINE OF SAID SECTION TO THE POINT OF BEGINNING;

THENCE N. 42° 10' 54" E., 265.94 FEET; THENCE N. 20° 52' 14" E., 248.33 FEET; THENCE N. 55° 56' 31" E., 405.22 FEET; THENCE N. 71° 06' 37" E., 204.03 FEET; THENCE N. 90° 00' 00" E., 47.59 FEET TO A POINT ON THE NORTH-SOUTH SOUTHWEST 1/16TH LINE; THENCE N. 0° 02' 17" W., 80.72 FEET ON AND ALONG SAID 1/16TH LINE; THENCE N. 90° 00' 00" E., 202.07 FEET; THENCE S. 5° 04' 11" W., 111.82 FEET TO AN IRON PIN SET BY JOHNSTON & COUCH; THENCE S. 50° 16' 21" W., 249.66 FEET ALONG A FENCELINE TO A POINT ON SAID 1/16TH LINE; THENCE S. 0° 02' 17" E., 528.92 FEET ON AND ALONG SAID 1/16TH LINE AND A FENCELINE TO THE SOUTHWEST 1/16TH CORNER; THENCE S. 89° 48' 00" W., 843.87 FEET ON AND ALONG THE SOUTH LINE OF SAID SECTION 2 TO THE POINT OF BEGINNING.

PARCEL II:

AN EASEMENT FOR INGRESS AND EGRESS, BEING 40 FEET IN WIDTH RUNNING N. 0° 02' 17" W. ON THE WEST SIDE OF SAID 1/16TH LINE FROM THE ABOVE COURSE THAT READS, N. 90° 00' 00" E., 47.59 FEET, 158.92 FEET TO THE CENTERLINE OF A 10 FOOT ROADWAY WITH A 40 FOOT WIDE EASEMENT RECORDED UNDER INSTRUMENT NO. 138284, RECORDS OF CUSTER COUNTY, IDAHO.

AN EASEMENT OVER THE EXISTING ROAD RUNNING FROM U.S. HIGHWAY 93 TO THE ABOVE DESCRIBED LAND.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 4/28/2003

Russell Verbeck_____
Bonnie Verbeck

WARRANTY DEED

Order No.:307031704L-G

FOR VALUE RECEIVED

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And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 4/28/2003

Russell Verbeck
Russell Verbeck

Bonnie Verbeck
Bonnie Verbeck

226981

Custer County Rec. of

Alliance

Time 4:30 P.M. Date 5/9 2003

Daniel M. Frady, Clerk

Deputy \$ 6.00

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APR 17 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION

226981

State of Idaho

County of Custer

On this 17th of May, 2008, before me, a Notary Public in and for said state, personally
appeared Russell Verbeck and Bonnie Verbeck

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged
to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above
written.



[Signature]
Notary Public for the State of Idaho,
Residing at: Twin Falls, Idaho.
Commission Expires: 01-06-08