

The Idaho Statesman

P.O. Box 40, Boise, Idaho 83707-0040
LEGAL ADVERTISING PROOF OF PUBLICATION

Account #	DT#	Identification	Amount
047628	1651416	LEGAL NOTICE	\$117.00
Attention:	P.O. #	Run Dates	
DENISE BUFFINGTON		APRIL 5, 12, 2007	
IDAHO DEPT. WATER RESOURCES WEST 2735 AIRPORT WY. BOISE, ID 83705			Number of Lines 2 X 32
			Affidavit 1
			Legal # 28514

LEGAL NOTICE

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-32387
 STATE OF IDAHO
 DEPT OF PARKS & RECREATION

STATEHOUSE MAIL
 PO BOX 83720
 BOISE ID 83720-0065

Point(s) of Diversion NENE S11 T02N R03E

ADA County Source
 GROUND WATER
 0.02 CFS
 0.02 CFS

Use: DOMESTIC 01/01 To 12/31
 Total Diversion:
 Date Filed: 07/11/ 2006
 Place Of Use: DOMESTIC
 T02N R03E S11 NENE Lot 4

Remark: Domestic use is for internal year-round use in a shop located at Sandy Point State Park.

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code.

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Western Region, 2735 Airport Wy, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 04/23/2007. The protestant must also send a copy of the protest to the applicant.

DAVID R. TUTHILL, JR., Interim Director

Pub. Apr. 5, 12, 2007

28514

JANICE HILDRETH, being duly sworn, deposes and says: That she is the Principal Clerk of *The Idaho Statesman*, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in *The Idaho Statesman*, in conformity with Section 60-108, Idaho Code, as amended, for:

TWO

☒ consecutive weekly ☐ single
☐ consecutive daily ☐ odd skip
 insertion(s)

beginning issue of: APRIL 5, 2007
 ending issue of: APRIL 12, 2007

Janice Hildreth

STATE OF IDAHO)

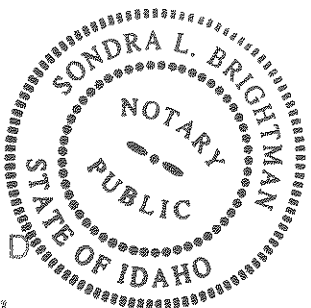
.ss

COUNTY OF ADA)

On this 12 day of APRIL in the year of 2007
 before me, a Notary Public, personally appeared before me
 Janice Hildreth known or identified to me to be the person
 whose name subscribed to the within instrument, and being
 by me first duly sworn, declared that the statements therein
 are true, and acknowledged to me that she executed the same.

Sondra L. Brightman

Notary Public for Idaho
 Residing at: Boise, Idaho
 My Commission expires: 7/7/12



RECEIVED

APR 13 2007

WATER RESOURCES
 WESTERN REGION

✓ ok DB 4-24-07