



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

April 26, 2007

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

PAUL SCHUT
LUCILLE WEBB
RT 1 BOX 474
ARCO ID 83213

RE: Change of Ownership for Water Right 72-16677

Dear Mr. Schut:

Thank you for contacting our office regarding the ownership change notice received on 2/3/2006. Since you have made it clear that the notice received changing ownership from you into the last name of Bruno was sent in error, we are returning the notice and supporting documents to you. We are also enclosing a copy of the computer-generated record pertaining to this water right for your records. We will keep a copy of the notice in our records for reference.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Darla Block
Technical Records Specialist

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED DE
FEB 03 2006
 DEPARTMENT OF
 WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
-----------------------	------------------------------	-------	-----------------------	------------------------------	-------

<u>See attached IDWR</u>	<u>Water Rights Report</u>	<u># 72-16678</u>	<u># 72-16677</u>	☒	<u>WR</u>

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Paul Schut
Rt. 1 Box 474 Arco, ID 83213

4. New Owner/Claimant(s)

~~J. Reppens~~ Bruce & Deborah Brunns
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 15

City, State and ZIP Code

Challis Idaho 83226

New Telephone Number

(208) ~~879~~ 879-2289

5. Date you acquired the property

7/13/2005

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

Sellers Deed

RECEIVED

FEB 03 2006

DEPARTMENT OF
WATER RESOURCES

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by SANDRA YORK, as Personal Representative of the estate of LUCILLE WEBB, deceased Grantor, to PAUL H. SCHUT, Grantee, whose current address is Rt. 1, Box 474, Arco, Idaho 83213

WHEREAS, Grantor is the qualified Personal Representative of said estates, filed as Probate Number SP-00-31, in Custer County, Idaho;

THEREFORE, for valuable consideration received, Grantor quitclaims, transfers and conveys to Grantee the following described real property in Custer County, Idaho:

SEE ATTACHED EXHIBIT "A" ~~AND EXHIBIT "B"~~

Together with all appurtenances.

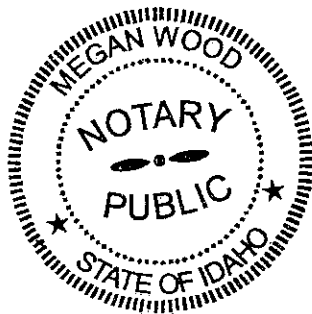
EXECUTED this 24 day of July, 2002.

Sandra York
Sandra York, Personal Representative
of the Estate of Lucille Webb, deceased.

STATE OF IDAHO)
SS:
County of Bonneville)

On this 24 day of July, 2002, before me, a Notary Public in and for said State, personally appeared SANDRA YORK, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.



Megan Wood
Notary Public
My Commission Expires on 3-8-08

0225253

Custer County Req. of
Sandra York

Time 10:50 A M Date 7-26-2002 #120.02m

Ethel M. Peck, Clerk
Ethel M. Peck \$ 9.00
Deputy

EXHIBIT "A"

A parcel of land located SE 1/4, Section 3, T. 14 N., R. 19 E., Boise Meridian, Custer County, Idaho, more particularly described as follows.

Commencing at the S 1/4 Corner of said Section 3 from which the SW Corner of said section bears S 89°35'24"W 2630.95 ft., the Basis Of Bearing of this description, run thence N 89°44'57" E along the southerly boundary of said section a distance of 1310.40 ft. to the SW Corner of SE1/4 SE1/4 of said section and the POINT OF BEGINNING;

Thence N 08°23'07" W a distance of 1268.54 ft. to a point on the centerline of Challis Creek;

Thence the following courses and distance along said centerline:

S 86°29'40" E	98.39 ft.;	S 58°38'59" E	69.70 ft.;
N 89°12'31" E	90.55 ft.;	N 62°15'58" E	22.89 ft.;
S 80°55'32" E	46.47 ft.;	S 59°23'28" E	32.01 ft.;
N 83°55'50" E	35.65 ft.;	S 60°34'35" E	62.40 ft.;
S 54°38'24" E	56.63 ft.;	N 89°34'53" E	22.38 ft.;

Thence S 00°26'05" E a distance of 659.85 ft.;

Thence N 89°34'56" E a distance of 553.72 ft. to a point of the westerly right-of-way of U.S. Highway 93;

Thence S 12°14'30" W along said right-of-way a distance of 493.54 ft. to a point on the southerly boundary of said Section 3;

Thence S 89°44'57" W along said boundary a distance of 769.41 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 16.88 ACRES (MORE OR LESS)

TOGETHER WITH AND SUBJECT TO: A 50 ft. wide easement for ingress and egress, 25 ft. on either side of the following described centerline.

Commencing at the S 1/4 Corner of said Section 3, run thence N 89°44'57" E along the southerly boundary of said section a distance of 2079.81 ft. to a point on the westerly right-of-way of U.S. Highway 93;

Thence N 12°14'30" E along said right-of-way a distance of 493.54 ft. to the POINT OF BEGINNING of said easement centerline

Thence the following courses and distances along said centerline:

S 89°34'56" W	944.65 ft.;	N 08°23'07" W	884.57 ft.
---------------	-------------	---------------	------------

