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DEC 05 2006

DEPT. OF WATER RESOURCES  
SOUTHERN REGIONSTATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIPPlease print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

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Department of Water Resources  
Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No.(s) | Adjudication<br>Claim No.(s) | Split                    | Water<br>Right No.(s) | Adjudication<br>Claim No. (s) | Split                    |
|-----------------------|------------------------------|--------------------------|-----------------------|-------------------------------|--------------------------|
| WR 11 37-8209         |                              | <input type="checkbox"/> |                       |                               | <input type="checkbox"/> |
|                       |                              | <input type="checkbox"/> |                       |                               | <input type="checkbox"/> |
|                       |                              | <input type="checkbox"/> |                       |                               | <input type="checkbox"/> |
|                       |                              | <input type="checkbox"/> |                       |                               | <input type="checkbox"/> |
|                       |                              | <input type="checkbox"/> |                       |                               | <input type="checkbox"/> |

2. The following REQUIRED information must be submitted with this form:

- A. The appropriate FILING FEE. See instructions for fee amounts.
- B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): Scott H. Clark  
PO Box 1435 Sun Valley, ID 83353
4. New Owner/Claimant(s): Eccles Window Rock Ranch, LLC  
New Mailing Address: PO Box 3028  
City, State, Zip Code: Salt Lake City, UT 84110  
New Telephone Number: (801) 246-5329
5. Date you acquired the property: \_\_\_\_\_

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT                                |                                                                        |                                                               |
|---------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------|
| (If the right(s) will not be split, skip this area and proceed to item 7) |                                                                        |                                                               |
| Water Right and/or Adjudication Claim Number: _____                       |                                                                        |                                                               |
| Water Use                                                                 | Diversion Rate or Volume<br>(cubic feet per second or acre-feet annum) | Description<br>(acres, number and type of stock, homes, etc.) |
| Irrigation                                                                | _____                                                                  | _____                                                         |
| Stock                                                                     | _____                                                                  | _____                                                         |
| Domestic                                                                  | _____                                                                  | _____                                                         |
| Other: _____                                                              | _____                                                                  | _____                                                         |
| TOTAL                                                                     | _____                                                                  | _____                                                         |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT                                |                                                                        |                                                               |
|---------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------|
| (If the right(s) will not be split, skip this area and proceed to item 7) |                                                                        |                                                               |
| Water Right and/or Adjudication Claim Number: _____                       |                                                                        |                                                               |
| Water Use                                                                 | Diversion Rate or Volume<br>(cubic feet per second or acre-feet annum) | Description<br>(acres, number and type of stock, homes, etc.) |
| Irrigation                                                                | _____                                                                  | _____                                                         |
| Stock                                                                     | _____                                                                  | _____                                                         |
| Domestic                                                                  | _____                                                                  | _____                                                         |
| Other: _____                                                              | _____                                                                  | _____                                                         |
| TOTAL                                                                     | _____                                                                  | _____                                                         |

7. Signature of New Owner(s) or Claimant(s):  
(include title, if applicable)

*Chris E. Brackley*  
Power of Attorney

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

| FOR OFFICE USE ONLY             |                      |                            |             |
|---------------------------------|----------------------|----------------------------|-------------|
| Received by: _____              | Date: _____          | Fee: <u>2500</u>           |             |
| Received by: <u>C. Brackley</u> | Date: <u>12/6/06</u> | Receipt No: <u>5029095</u> |             |
| Processed by: _____ AJ          | Date: _____          | WR: _____                  | Date: _____ |

OLD BURKE  
PARCEL 73 ACRES

(208) 726-1062  
Fax Number

EXHIBIT "A"

A PARCEL OF PROPERTY BEING ALL OF THE NE $\frac{1}{4}$ NW $\frac{1}{4}$  AND A PORTION OF THE NW $\frac{1}{4}$ NE $\frac{1}{4}$ , SECTION 12, 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY IDAHO, more particularly described as follows:

COMMENCING at the N $\frac{1}{4}$  corner of said Section 12, said corner being the TRUE POINT OF BEGINNING; thence  
N. 89° 03' 10" E., 1,315.20 feet along the north section line of said Section 12 to the westerly right-of-way or State Highway 75; thence  
S. 0° 18' 00" E., 871.68 feet along said westerly right-of-way of State Highway 75; thence  
S. 89° 11' 39" W., 341.50 feet; thence  
S. 0° 26' 40" W., 125.00 feet; thence  
S. 89° 11' 39" W., 201.87 feet; thence  
S. 0° 26' 40" W., 320.00 feet to the southerly boundary of said NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Section 12; thence  
S. 89° 11' 39" W., 2,103.26 feet along said southerly boundary of NW $\frac{1}{4}$ NE $\frac{1}{4}$  and the southerly boundary of the NE $\frac{1}{4}$ NW $\frac{1}{4}$  to the SW corner of said NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Section 12; thence  
N. 0° 36' 03" W., 1,310.10 feet to the NW corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Section 12; thence  
N. 89° 03' 10" E., 1,337.26 feet along the northerly line of said Section 12 to the N $\frac{1}{4}$  corner of Section 12, said corner being the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM any portion of State Highway 75 lying therein.