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DEC 05 2006

DEPT. OF WATER RESOURCES
SOUTHERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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JUL 22 2004

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Department of Water Resources
Southern Region
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No.(s)	Adjudication Claim No.(s)	Split	Water Right No.(s)	Adjudication Claim No. (s)	Split
PD 37-158B	AS 37-158A	☐			☐
PD 37-30017	AS 37-577A	☐			☐
AS 37-1228	AS 37-1228D - Split	☐			☐
37-2571	37-2571 21204 21300	☐			☐
PD 37-11016 SW NW		☐			☐

2. The following REQUIRED information must be submitted with this form:

- A. The appropriate FILING FEE. See instructions for fee amounts.
- B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): Christie Ann Haugh
P.O. Box 2081 Ketchum, ID 83340
4. New Owner/Claimant(s): Eccles Window Rock Ranch, LLC
New Mailing Address: P.O. Box 3028
City, State, Zip Code: Salt Lake City, UT 84110
New Telephone Number: (801)246-5329
5. Date you acquired the property: _____

Department of Water Resources
Southern Region

SEP 22 2004

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number: _____

<u>Water Use</u>	<u>Diversion Rate or Volume</u> (cubic feet per second or acre-feet annum)	<u>Description</u> (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other: _____	_____	_____
TOTAL	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number: _____

<u>Water Use</u>	<u>Diversion Rate or Volume</u> (cubic feet per second or acre-feet annum)	<u>Description</u> (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other: _____	_____	_____
TOTAL	_____	_____

7. Signature of New Owner(s) or Claimant(s):
(include title, if applicable)

Chas E. Bradley
Power of attorney

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

FOR OFFICE USE ONLY

Received by: _____

Date: _____

Fee: 2500

Received by: C. J. [Signature]

Date: 12/6/00

Receipt No: 5024095

Processed by: _____ AJ

Date: _____

WR: _____ Date: _____


AmeriTitle
Parcel II
of instrument #
404649
Ripland 60 acre
Parcel with
main house
(208) 264-4595
Phone Number
(208) 264-1062
Fax Number

5

853965 .

Recorded at the Request of:
Scott H. Clark, Esq.
Ray Quinney & Nebeker P.C.
299 South Main Street, Suite 350
Salt Lake City, UT 84111

Mail Tax Notice to:
Eccles Window Rock Ranch, LLC
79 South Main Street, 2nd Floor
P.O. Box 3028
Salt Lake City, UT 84111

I
Amertitle
PARCEL I OF
OLD SURVEY
404649
60 AC 22 PARCEL WITH
BLAINE HOUSE
(208) 726-4595
Phone Number
(208) 726-1062
Fax Number

Space above for County

SPECIAL WARRANTY DEED

Scott H. Clark, Trustee, under the **Trust Agreement** dated November 21, 1986, Grantor, hereby CONVEYS AND WARRANTS against all claiming by, through or under Grantor, to **Eccles Window Rock Ranch, LLC**, a Utah Limited Liability Company, Grantee, whose address is 79 South Main Street, 2nd Floor, P.O. Box 3028, Salt Lake City, UT 84111, for the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the following described real property in Blaine County, Idaho:

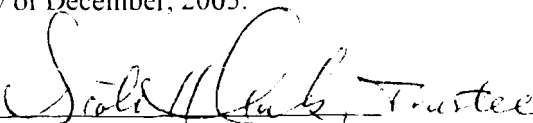
TOWNSHIP 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 1: N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ NW $\frac{1}{4}$

TOGETHER WITH ALL APPURTENANT WATER RIGHTS.

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

WITNESS the hand of said Grantor this 23rd day of December, 2005.


Scott H. Clark, Trustee

STATE OF UTAH)
:SS.
COUNTY OF SALT LAKE CITY)

On the 23 day of December, 2005, before me, a Notary Public of said State, duly commissioned and sworn, personally appeared **Scott H. Clark**, known to me to be the person whose name is subscribed to the foregoing instrument, and who acknowledged that being informed of the contents of the instrument it was executed freely and voluntarily for the purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certification first above written.


Notary Public

414188

Order No. 23355

WARRANTY DEED

BLAINE CO. REQUEST

SAWTOOTH TITLE

FOR VALUE RECEIVED

CHRISTIE ANNE HAUGH, an unmarried woman

98 MAY 13 PM 1 37

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

MADE BY CLERK

SCOTT H. CLARK, TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 21, 1986 \$3

GRANTEE(s) whose address is: P.O. Box 1506, Sun Valley, ID 83353

the following described real property in Blaine County Idaho, to wit:

TOWNSHIP 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 1: N1/2 NW1/4SW1/4 and SW1/4NW1/4

Subject To: A Mortgage in favor of James and Shirley Hurst Beneficiary(s), in the original amount of \$1,100,000.00, recorded January 30, 1990, as Instrument No. 315827 records of Blaine County, Idaho which the Grantee(s) herein agree to assume and pay according to it's terms and conditions.

Subject to existing easements and documents of record, public rights of way and interest in the State of Idaho in and to that portion of the land line below the high water mark of the Big Wood River.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee his successors and assigns, forever, including all water rights appurtenant thereto, which include, but may not be limited to water right numbered 37-02571, licensed by the Idaho Department of Water Resources.

The said Grantor does hereby covenant to and with the said Grantee that he is the owner in fee simple of said premises; that said premises are free from all encumbrances; and that Grantor will warranty and defend the same from all lawful claims whatsoever.

Dated: May 12, 1998

Christie Anne Haugh

CHRISTIE ANNE HAUGH

State of Idaho

}
}ss.

County of Blaine

}

On this 12th day of May, in the year 1998, before me, the undersigned, personally appeared CHRISTIE ANNE HAUGH, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Nancy A. Aldrich
Notary Public
Commission Expires: 9-7-99



WARRANTY DEED

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JAN 24 1992

For Value Received

JAMES L. HURST AND SHIRLEY I. HURST, husband and wife

Department of Value Assessment
Southern Region Office

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto

CHRISTIE ANNE HAUGH, a married woman, as her sole and separate property
whose address is: P.O. Box 2081, Ketchum, ID 83340Hereinafter called the grantee, the following described premises, in Blaine County, Idaho,
to-wit:Township 1 North, Range 18 East, Boise Meridian, Blaine County, Idaho,
Section 1: N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$

Together with all water rights appurtenant thereto, including but not limited to:

A37-11016

A37-02571

Subject to Easements, Restrictions, and Encumbrances of record.

315825

BLAINE CO. REQUEST
OF: Sawtooth Title Co., Inc.

90 JAN 30 PM 4 20

MADE GREEN DEER TWP

FEES \$ 3.00

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January, 1990

James L. Hurst
James L. Hurst

Shirley I. Hurst
Shirley I. Hurst

STATE OF *Idaho*, COUNTY OF *Blaine*

On this *29th* day of January, 1990,
before me, a notary public in and for said State, personally appeared

James L. & Shirley I. Hurst

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they have executed the same.

Residing at *1-Haley*
Comm. Expires *10/9/93*

Richard B. [Signature]
Notary Public
Idaho

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____,
19 _____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.

Fees \$
Mail to: