



State of Idaho

DEPARTMENT OF WATER RESOURCES

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WESTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

May 1, 2007

NUNHEMS USA INC
1200 ANDERSON CORNER RD
PARMA ID 83660

Re: Water Right No(s). 63-30069

Dear Water Right Holder:

Enclosed is a copy of the above referenced water right(s), which reflects the change in ownership of the land and appurtenant water rights, covered under the original filing.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

Denise Buffington
Administrative Assistant
Western Region Office

DB: db

Enclosure