

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED *DEV*

AUG 31 2006

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
WR 163-11318	License				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. *\$25*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) James & Deborah Cook
350^W Valli Hi. Rd. Eagle Tal 83616
4. New Owner/Claimant(s) Broad L. Mabe and/or Ellen M. Mabe
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 350 ~~W~~ Valli Hi Rd
City, State and ZIP Code Eagle Tal 83616
New Telephone Number (208) 938-3100
5. Date you acquired the property 4-1-1999

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 8-31-06 Fee W034102916
 Received by [Signature] Date 8-31-06 Receipt No. 25
 Processed by [Signature] AJ Date _____ WR MS Date 4-16-07



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

8151 W. Rifleman Ave / Boise, Idaho 83704 / (208) 377-2700

R-177159 me/sc

BM SAN

WARRANTY DEED

(INDIVIDUAL)

FOR VALUE RECEIVED JAMES A. COOK II AND DEBORAH J. COOK; HUSBAND AND WIFE

Grantor s, do hereby grant, bargain, sell and convey unto BRAD L. MABE AND ELLEN M. MABE, HUSBAND AND WIFE

the Grantee s, whose current address is: 350 W. VALLI-HI RD, EAGLE, ID 83616
the following described real property in ADA County, State of Idaho, more particularity described as follows, to-wit:
LOT 5 OF WHISPERING WINDS SUBDIVISION, ACCORDING TO THE PLAT THEREOF FILED IN BOOK 28 OF PLATS AT PAGE 1751, RECORDS OF ADA COUNTY, IDAHO.

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

1999 AP -2 PM 4:34

RECORDED-REQUEST OF

FEE 3- DEPUTY

99032690

PIONEER TITLE

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s and Grantee heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee s, the Grantor s are the owner s in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee s and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor s will warrant and defend the same from all lawful claims whatsoever.

Dated: March 30, 1999

James A. Cook II
JAMES A. COOK II

Deborah J. Cook
DEBORAH J. COOK

STATE OF IDAHO, County of ADA, ss.

On this 01 day of April, in the year of 1999, before me MICHELLE D. CABBAGE, a notary public, personally appeared JAMES A. COOK II AND DEBORAH J. COOK known or identified to me to be the person s whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public:
Residing at: MERIDIAN, IDAHO
My Commission Expires: 11/03/01

Michelle D. Cabbage