

RECEIVED
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WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-12104 License		___			___
63-29736 PD		___			___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Stephen & Linda Conklin
7920 W Apache Way Boise 83703

4. New Owner/Claimant(s)

Stephanie Thompson
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

7920 W. Apache Way

City, State and ZIP Code

Boise ID 83714

New Telephone Number

(208) 429-8027

5. Date you acquired the property

4-13-06

SUPPORT DATA

IN FILE # 63-12104

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>DB</u>	Date <u>7-3-06</u>	Fee <u>\$25 - EA</u>
Received by <u>DB</u>	Date <u>7-3-06</u>	Receipt No. <u>W034415</u>
Processed by _____ AJ	Date _____	WR <u>DB</u> Date <u>4-30-07</u>



AFTER RECORDING MAIL TO:

Stephanie J. Thompson
7920 W Apache Way
Boise, ID 83703

THIS INSTRUMENT FILED
FOR RECORD BY FIRST
AMERICAN TITLE COMPANY
AS AN ACCOMMODATION
ONLY. IT HAS NOT BEEN
EXAMINED AS TO ITS
EXECUTION OR AS TO ITS
AFFECTS UPON THE TITLE.

WARRANTY DEED

File No.: **4103-797631 (RPA)**

Date: **April 11, 2006**

For Value Received, **Stephen Lee Conklin and Linda G. Conklin, husband and wife, as joint tenants with rights of survivorship**, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto **Stephanie J. Thompson, an unmarried woman**, hereinafter referred to as Grantee, whose current address is **7920 W Apache Way, Boise, ID 83703**, the following described premises, situated in **Ada County, Idaho**, to wit:

PARCEL I

LOT 9 IN BLOCK 1 OF FLAKE COUNTRY SUBDIVISION, ACCORDING TO THE PLAT THEREOF, FILED IN BOOK 19 OF PLATS AT PAGE 1264, RECORDS OF ADA COUNTY, IDAHO.

PARCEL II

A PARCEL OF LAND LOCATED IN A PORTION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 4 NORTH, RANGE 1 EAST OF THE BOISE MERIDIAN, ADA COUNTY IDAHO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS

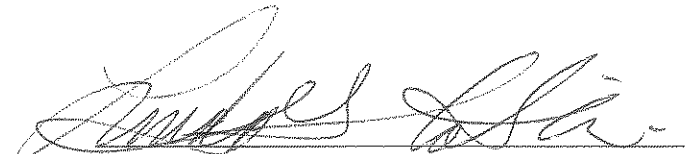
BEGINNING AT THE MOST EASTERLY LOT CORNER COMMON TO LOTS 8 AND 9 OF BLOCK 1 OF FLAKE COUNTRY SUBDIVISION RECORDED IN BOOK 19 AT PAGES 1264 AND 1265, RECORDS OF ADA COUNTY, IDAHO; THENCE ALONG THE NORTHEASTERLY LINE OF SAID LOT 9 NORTH 32°21'45" WEST (FORMERLY NORTH 32°48'00" WEST) A DISTANCE OF 37.05 FEET; THENCE NORTH 89°29'45" WEST (FORMERLY NORTH 89°56'00" WEST) A DISTANCE OF 26.80 FEET; THENCE NORTH 32°21'45" WEST (FORMERLY NORTH 32°48'00" WEST) A DISTANCE OF 55.97 FEET (FORMERLY 56.00 FEET); THENCE SOUTH 89°11'49" EAST A DISTANCE OF 53.29 FEET LEAVING SAID NORTHEASTERLY BOUNDARY LINE OF FLAKE COUNTRY SUBDIVISION; THENCE SOUTH 34°12'59" EAST A DISTANCE OF 71.30 FEET; THENCE SOUTH 41°18'15" WEST A DISTANCE OF 25.43 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH AVAILABILITY OR ENFORCEABILITY OF ANY AND ALL WATER RIGHTS.

APN: **R2854100040**

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

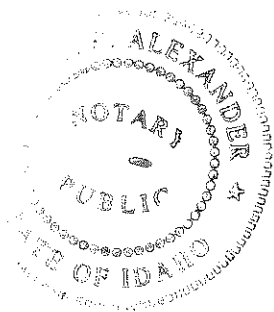

Stephen Lee Conklin

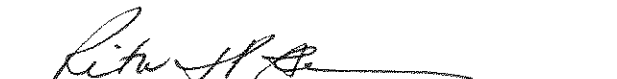

Linda G. Conklin

STATE OF Idaho)
SS.
COUNTY OF Ada)

On this 21st day of April, 2006, before me, a Notary Public in and for said State, personally appeared **Stephen Lee Conklin and Linda G. Conklin**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for the State of Idaho
Residing at: Meridian, ID
My Commission Expires: 09-26-08