

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JAN 13 2006

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

DEPARTMENT OF
WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
<u>35-2806</u>					
<u>35-2517B</u>					
<u>35-2910</u>					
<u>35-11764</u>					
<u>35-7817</u>					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Larry Don Martimer.

4. New Owner/Claimant(s)

Larry Tim Pierre

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

46 N. Windriver

City, State and ZIP Code

Lindon, Utah 84042

New Telephone Number

(801) 554-9885

5. Date you acquired the property

RECEIVED

JAN 03 2006

Department of Water Resources
Eastern Region

SUPPORT DATA

IN FILE # 35-2517B

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
 (If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

R. M. Bucci

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee \$125 -
 Received by jc Date 1-4-06 Receipt No. E031533
 Processed by AJ Date _____ WR _____ Date _____

4678

FIRST AMERICAN TITLE COMPANY

BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO

478767

Warranty Deed

FEE \$2.00 DEP 2

1999 MAY 28 PM 4:23

For Value Received LARRY DON MORTIMER also known as ^{RECORDED AT THE REQUEST OF} LARRY MORTIMER and ORKELL S. MORTIMER, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
L. TIM PIERCE and LUCILLE PIERCE, husband and wife
whose address is: 46 N. WINDRIVER, LINDEN, UT, 84042

Hereinafter called the Grantee, the following described premises situated in Bingham County, Idaho, to-wit:

TRACT C:

A portion of the E $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 29 and the NW $\frac{1}{4}$ of Section 28, Township 4 South, Range 33 E.B.M., Bingham County, Idaho, described as: Beginning at a point that is N. 89°48'07" E. 3974.41 feet along the Section line from the NW corner of said Section 29, and running thence N. 89°48'07" E. 1321.31 feet along the Section line to the NW corner of said Section 28; thence N. 89°57'28" E. 1735.95 feet along the Section line; thence S. 00°02'32" E. 2210.14 feet; thence S. 57°30'40" W. 693.52 feet; thence S. 21°12'25" W. 36.94 feet; thence S. 89°37'23" W. 2458.6 feet; thence N. 00°02'37" W. 2627.42 feet along the W. line of the E $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 29 to the point of beginning.
EXCEPTING THEREFROM: Part of the S $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 28, Township 4 South, Range 33 E.B.M., Bingham County, Idaho, described as follows: Commencing at the NW corner of said Section 28; thence N. 89°57'28" E., 1820.88 feet along the section line; thence S. 00°09'17" E., 2153.46 feet to the Southerly right-of-way line of an existing County road; thence S. 57°30'41" W., 220.43 feet along said Southerly right-of-way line to the **TRUE POINT OF BEGINNING**; and continuing thence S. 57°30'41" W., 353.15 feet along said Southerly right-of-way line; thence S. 89°57'27" W., 306.32 feet; thence N. 00°02'33" W., 561.22 feet; thence N. 89°57'31" E., 293.50 feet; thence S. 76°59'00" E., 211.31 feet; thence S. 17°59'57" E., 340.59 feet to the **TRUE POINT OF BEGINNING**.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, including all water, water rights, ditch and ditch rights.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: MAY 28, 1999

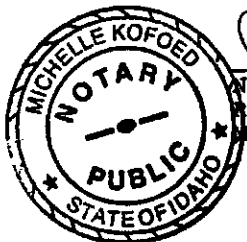

LARRY DON MORTIMER

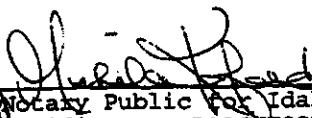

ORKELL S. MORTIMER

STATE OF IDAHO)
: ss.
COUNTY OF BINGHAM)

478767

On this 28TH day of MAY, 1999, before me the undersigned, a Notary Public in and for the said county and state, personally appeared LARRY DON MORTIMER AND ORKELL S. MORTIMER, known or proved to me to be the persons who executed the foregoing instrument, and acknowledged to me that they executed the same.




Notary Public for Idaho
Residing at: BLACKFOOT IDAHO
My Commission Expires: 4-11-2000

TRACT 2046

1
6.1

2
28.0

3
6.0

4
124.7

5
0.7