



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

May 02, 2007

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

LARRY TIM PIERCE
LUCILLE PIERCE
46 N WINDRIVER
LINDON UT 84042

RE: Change of Ownership for Water Right 35-2806 35-2517B 35-2910 35-11764
35-7817 35-4007 35-2735

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records. Ownership had previously been changed on water right nos. 35-4007 and 35-2735 through the SRBA partial decree, therefore the department has requested issuance of a refund in the amount of \$50.00 be sent to you.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Darla Block
Technical Records Specialist

Enclosure

SUPPORT DATA
IN FILE # 35-2735

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
35-4007					
35-2735					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) David W. Ketham
4. New Owner/Claimant(s) Larry Tim & Lucille Pierce
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 46 North Windriver
- City, State and ZIP Code Lindon, UT 84042
- New Telephone Number 801 554 9885
5. Date you acquired the property _____

SUPPORT DATA

IN FILE # 35-2735

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

[Handwritten Signature]
[Handwritten Signature]

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by CMH Date 3/27/07 Fee \$ 50.00
 Received by CMH Date 3/27/2007 Receipt No. C083677
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

For Value Received DAVID W. LETHAM, as his sole and separate property, the Grantor, does hereby grant, bargain, sell, and convey unto LARRY TIM PIERCE and LUCILLE PIERCE, husband and wife, the Grantees, whose current address is 1684 E. Blackhawk Dr., Pleasant Grove, UT 84062 the following described premises, to wit:

Township 4 South, Range 33 E.B.M., Bingham County, Idaho
 Section 15:W $\frac{1}{2}$, **excepting therefrom:** Beginning at the NW corner of said Section 15, thence E. 320 feet; thence S. 390 feet; thence W. 320 feet; thence N. 390 feet to the point of beginning, **also excepting therefrom:** Beginning at a point 320 feet E. of the NW corner of said Section 15, and running thence E. 980 feet; thence S. 490 feet; thence W. 980 feet; thence N. 490 feet to the point of beginning, **also excepting therefrom:** Commencing at the NW corner of Section 15, being marked by an aluminum survey cap in the intersection of River and Sage Roads, thence S. (assumed) along the West line of Section 15 and in River Road towards the SW corner as marked by a brass cap set by BLM a distance of 1831.00 feet to a $\frac{1}{2}$ inch iron road which is the true point of beginning, thence continuing S. along the same line a distance of 208 feet; thence E. a distance of 210 feet; thence N. a distance of 208 feet; thence W. a distance of 210 feet to the true point of beginning.

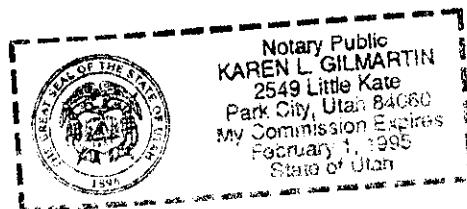
SUBJECT TO Reservations in United States Patent, existing and recorded rights-of-way and easements, zoning and building ordinances, and taxes and assessments as prorated between the parties hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; that said premises are free from all incumbrances except as hereinabove set forth and that he will warrant and defend the same from all lawful claims whatsoever.

DATED: February 19, 1992

David W. Letham
 DAVID W. LETHAM

STATE OF UTAH)
) ss.
 COUNTY OF Summit)



On this 19th day of February, in the year 1992, before me a Notary Public of said State, personally appeared DAVID W. LETHAM, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Karen L. Gilmartin
 Notary Public for Utah
 Residing at Park City
 My Commission Expires Feb 1, 1995

404751

BINHAM COUNTY RECORDER
 BLACKFOOT, IDAHO

FEE 3.00 DEF. k

92 FEB 28 AM 11:29

RECORDED AT THE REQUEST OF

FIRST AMENDMENT