

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED [✓] DE
 AUG 22 2006
 DEPARTMENT OF
 WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-19041	PD	—			—
63-19042	PD	—			—
		—			—
		—			—
		—			—

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

James Castleberry

4. New Owner/Claimant(s)

Michael or René Hopkins

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

7777 No. Pierce Park

City, State and ZIP Code

Boise 83714

New Telephone Number

208 345 3097

5. Date you acquired the property

9/03

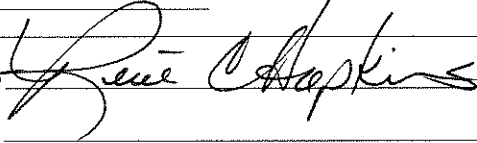
SUPPORT DATA

IN FILE # 63-19041

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) 
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by AMB Date 8-22-06 Receipt No. C081989
 Processed by DB AJ Date 4-30-07 WR DB Date 4-30-07

03026161 CS/JW

① FDR 50.00

WARRANTY DEED

**CASTLEBERRY

Value Received JAMES E ** AND KARI E CASTLEBERRY, HUSBAND AND WIFE, WHO ACQUIRED TITLE AS JAMES E CASTLEBERRY, A SINGLE PERSON AND KARI KNUDSEN, A SINGLE PERSON

Grantor hereby grants, bargains, sells, conveys and warrants unto MICHAEL S HOPKINS AND KARI C HOPKINS, HUSBAND AND WIFE

Grantee whose current address is: 7777 N PIERCE PARK LANE, BOISE, ID 83703

following described premises, to-wit:

AS PER LEGAL DESCRIPTION ATTACHED HERETO

Parcel Number: S0617325500

SUBJECT TO: Current General Taxes, a lien in the process of assessment, not yet due or payable. Assessments, restrictions, reservations, provisions of record, and assessments, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.
dated: September 25, 2003

James E Castleberry
JAMES E CASTLEBERRY

Kari E. Castleberry
KARI E CASTLEBERRY

State of IDAHO

ss.

County of ADA

On this 25th day of September, 2003, before me, the undersigned, a Notary Public, in and for said State, personally appeared JAMES E CASTLEBERRY AND KARI E CASTLEBERRY

known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

(SEAL)

Cathy Springer
Notary Public CATHY SPRINGER
Residing at: EAGLE, IDAHO
Commission Expires: March 05, 2004

CATHY SPRINGER
NOTARY PUBLIC

LEGAL DESCRIPTION

Order Number: 03026161

A PARCEL LOCATED IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 4 NORTH, RANGE 2 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 17, TOWNSHIP 4 NORTH, RANGE 2 EAST
NORTH 1864.14 FEET ALONG THE SECTION LINE BETWEEN THE SAID SOUTHWEST CORNER OF SECTION 17 AND THE WEST QUARTER CORNER OF SAID SECTION 17; THENCE
NORTH 52°43'54" EAST 60.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING
NORTH 52°43'54" EAST 424.76 FEET; THENCE
NORTH 75°06'48" EAST 195.39 FEET; THENCE
NORTH 37°25'14" EAST 127.81 FEET; THENCE
SOUTH 33°33'57" EAST 178.07 FEET; THENCE
SOUTH 7°46'51" WEST 411.72 FEET; THENCE
SOUTH 86°33'06" WEST 636.25 FEET; THENCE
NORTH 3°44'32" WEST 186.05 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH

A PARCEL OF LAND BEING A 20' WIDE PERMANENT ACCESS/EGRESS EASEMENT RUNNING OVER AND ACROSS A PORTION OF THE WEST 1/2 OF SECTION 17, TOWNSHIP 4 NORTH, RANGE 2 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE BRASS CAP MARKING THE CORNER COMMON TO SECTIONS 17, 18, 19 AND 20, T. 4 N., R 2 E., B.M., ADA COUNTY, IDAHO; THENCE

N 00°00'00" E. 2617.37 FEET ALONG THE LINE COMMON TO SAID SECTIONS 17 AND 18; TO AN ALUMINIUM CAP MARKING THE 1/4 CORNER COMMON TO SAID SECTIONS 17 AND 18; THENCE

S. 2°59'29" E., 189.00 FEET TO A POINT MARKING THE CENTERLINE INTERSECTIONS OF PIERCE PARK ROAD AND A PRIVATE ACCESS/EGRESS ROAD, SAID POINT BEING THE REAL POINT OF BEGINNING; THENCE

ALONG THE CENTERLINE OF A 20' WIDE PERMANENT ACCESS/EGRESS EASEMENT THE FOLLOWING COURSES AND DISTANCES:

N. 77°29'27" E. 122.57 FEET; THENCE
N. 61°27'50" E. 161.17 FEET; THENCE
N. 54°26'59" E. 162.23 FEET; THENCE
N. 72°56'41" E. 39.85 FEET; THENCE
S. 51°23'10" E. 34.31 FEET; THENCE
S. 31°02'36" E. 237.94 FEET; THENCE
S. 33°55'13" E. 80.60 FEET; THENCE
S. 16°26'41" W. 64.00 FEET; THENCE
S. 37°59'49" W. 82.04 FEET; THENCE
S. 73°49'07" W. 60.71 FEET; THENCE
S. 80°06'32" W. 291.11 FEET; THENCE
S. 60°41'26" W. 136.01 FEET; THENCE

REC
KEC

Continued on next page

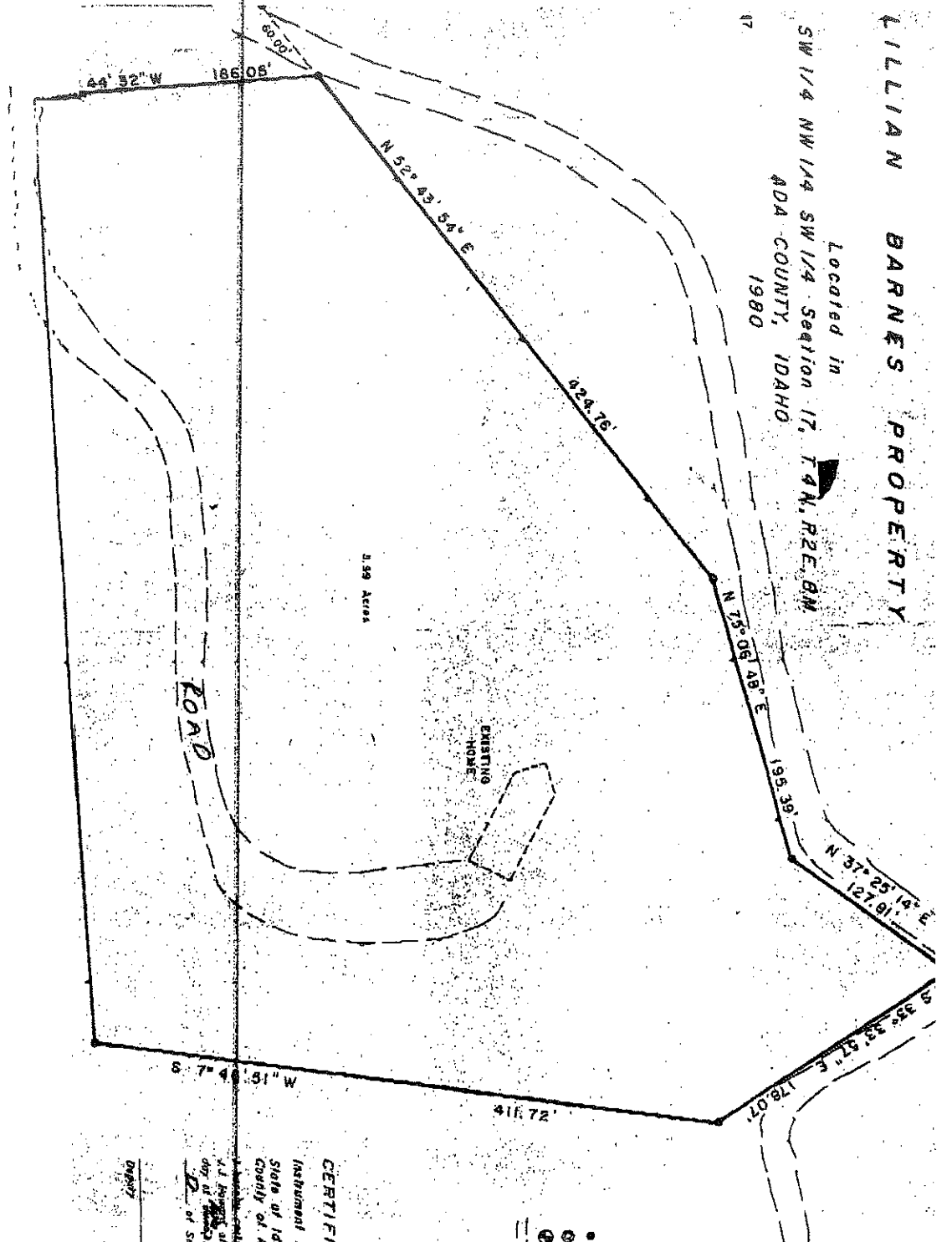
Continuation of Schedule A - Legal Description
Order Number: 03026161

S. 30°17' 38" W. 56.10 FEET; THENCE
S. 18°27'01" W. 193.75 FEET; THENCE
S. 28°48'51" W. 63.08 FEET; THENCE
S. 42°35'06"W. 70.99 FEET; THENCE
S. 48°12'51"W. 95.47 FEET; THENCE
S. 25°19'36" W. 73.32 FEET; THENCE
S. 11°01'35" W. 128.98 FEET; THENCE
S. 33°14'03" E. 42.67 FEET; THENCE
N. 39°45'44 E. 41.99 FEET; THENCE
N. 26°47'32" E. 147.57 FEET; THENCE
N. 42°43'52" E. 105.87 FEET; THENCE
N. 71°26'00" E. 64.35 FEET; THENCE
S. 83°13'37" E. 121.74 FEET; THENCE
N. 41°52'45 E. 27.78 FEET TO THE POINT OF ENDING OF A 20' WIDE PERMANENT
ACCESS/EGRESS EASEMENT.

A JEC
REC

LILLIAN BARNES PROPERTY

Located in
SW 1/4 NW 1/4 Section 17, T4N, R2E, BM.
ADA COUNTY, IDAHO
1980



2.99 Acres

EXISTING
HOUSE

CERTIFY
Instrument,
State of Id.
County of A.
I, J. [illegible],
of [illegible],
do hereby certify
that the above is a
true and correct
copy of the
original.

Deputy

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
) Water Right 63-19041

NAME AND ADDRESS: JAMES E CASTLEBERRY
KARI E CASTLEBERRY
7777 PIERCE PARK LN
BOISE, ID 83703

SOURCE: GROUNDWATER

QUANTITY: 0.11 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/01/1965

POINT OF DIVERSION: T04N R02E S17 NWSW Within Ada County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS
	Stockwater	01-01 TO 12-31	0.07 CFS

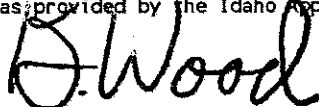
PLACE OF USE:	Stockwater		Within Ada County
	T04N R02E S17	NWSW	
	Domestic		Within Ada County
	T04N R02E S17	NWSW	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication