

(Internet)

Page 1 of 11STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 73345APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant Reid Stewart Phone 220-8000
Post Office address 3100 W 1000S ABERDEEN, ID 83210

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes DRY UP GROUND TO MAKE
FULL PIVOTS FOR THE YEAR 2009 when it comes out of CRP.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
57ac 35-7246F	1972	~~0.72~~ 0.72	IRR	4/1 to 10/31 57ac
2ac 35-7632A	1976	0.02	IRR	4/1 to 11/01 2ac
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 0.74 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water (SW) tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NE	SW	16	45	31E	Bingham	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
45	31E	16									32	32	32	32	32	32	32	32	264

73345

Total acres 264

PART 1

6. General Information:

a. Description of diversion system WELL PUMP TO SPRINKLERS

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

IT WILL BE DRY

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

73345

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 35-7246M

WATER RIGHT NUMBER: 35-7246M

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	FOUR DOT RANCHES
	, ID
Current Owner	REID G STEWART 3100 W 1000 S ABERDEEN, ID 83210 (208)397-4572
Original Owner	HAROLD TOEWS 328 MIDLAND APT NO 1 NAMPA, ID 83651 (208)463-1927

Priority Date: 09/05/1972

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	2.070 CFS	820.00 AF
	<u>Total Diversion:</u>	2.070 CFS	820.00 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4NE1/4SW1/4	Sec. 16, Twp 04S, Rge 31E, B.M.
BINGHAM County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04S	31E	16									25.7	25.7	25.7	25.7	25.6	25.6	25.5	25.5	205.0

Total Acres: 205

Conditions of Approval:

1. X63 All water rights within Basin 35 are from connected sources of water in the Snake River Basin and shall be administered conjunctively.
2. P21 THIS RIGHT IS A SPLIT FROM FORMER RIGHT 35-7246H.
3. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 35-7246M

4. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
5. 067 The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
6. 046 Right holder shall comply with the drilling permit requirements of Section 42-235.

Remarks:

Comments:

1. ARuberry 1/26/2001 TRANSFER #5778
Comment: CHANGES POU/POD TO NEW LANDS.

Water Supply Bank:

10/31/2006

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 35-7632A

WATER RIGHT NUMBER: 35-7632A

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	REESE CASPERSON 1060 IONA ST IDAHO FALLS, ID 83401
Original Owner	QUINTON CASPERSON 1060 IONA ST IDAHO FALLS, ID 83401
Current Owner	REID G STEWART 3100 W 1000 S ABERDEEN, ID 83210 (208)397-4572

Priority Date: 08/05/1976

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	0.020 CFS	8.00 AF
	<u>Total Diversion:</u>	0.020 CFS	8.00 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SW1/4	Sec. 16, Twp 04S, Rge 31E, B.M.
BINGHAM County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04S	31E	16																	2.0

Total Acres: 2

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

73345

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 35-7632A

Comments:

1. AJU10-EC 11/19/1998 AJU10 CONDITION UPDATE
Comment: CONDITION CODE(S) C12 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.
2. ecarlsen 5/16/2002 Transfer 4808
Comment: Transfer 4808 split 35-7632 creating the A and B portions.
3. jpeppers 8/28/2002 2:45:26 PM Water Right
Comment: This water right record was updated by decree record from old RightID 20704 to new RightID 411352

Dates and Other Information:

Licensed Date:
Decreed Date: 2/19/2002
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	5/16/2002 8:57:37 AM	ecarlsen	Edited shape boundary
POD	1/29/2001 12:35:30 PM	ARuberry	Edited point location

SubCase:

SubCase Number: 35-7632A
Class: 1
SF5 Filed Date:
Special Master Recom Signed Date: 11/13/2001
Attorney Assigned: SARA C DENISTON
Adjudication Agent:
Basis of Claim:
Date Filed: 6/2/1999 Objection Status: Active
Date Filed: 6/2/1999 Objection Status: Active

Water Supply Bank:

10/31/2006

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 35-7246F

WATER RIGHT NUMBER: 35-7246F

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	FOUR DOT RANCHES
	, ID
Original Owner	HAROLD TOEWS 3200 CAPITOL MALL DR SW #A-204 OLYMPIA, WA 98502-8668
Current Owner	REID G STEWART 3100 W 1000 S ABERDEEN, ID 83210 (208)397-4572

Priority Date: 09/05/1972

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/31	0.900 CFS	288.00 AF
	<u>Total Diversion:</u>	0.900 CFS	288.00 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4NE1/4	Sec. 34, Twp 04S, Rge 30E, B.M.
BINGHAM County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04S	30E	34	9.0	9.0	9.0	9.0									9.0	9.0	9.0	9.0	72.0

Total Acres: 72

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 35-7246F

Comments:

1. CHAPMAN 1/14/1994 SPLIT RIGHT

Comment: Right 35-07246 has been split into parts A through E at the time of licensing.

2. PSKAGGS 5/29/1998 TRANSFER 5198

Comment: Transfer 5198 adds & changes the points of diversion, & changes the place of use under a portion of Rights 35-07246A (F & G) & 35-07959/7960/7965/7968/8660 (A & B), splitting each right.

3. AJU10-EC 11/19/1998 AJU10 CONDITION UPDATE

Comment: CONDITION CODE(S) C12 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

4. skeen 8/2/2002 3:09:03 PM Water Right

Comment: This water right record was updated by decree record from old RightID 103032 to new RightID 411498

Dates and Other Information:

Licensed Date:

Decreed Date: 2/19/2002

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Decree Defendant:

Decree Plaintiff:

Civil Case Number: 39576

Judicial District: FIFTH

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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SubCase:

SubCase Number: 35-7246F

Class: 1

SF5 Filed Date:

Special Master Recom Signed Date: 11/13/2001

Attorney Assigned: SARA C DENISTON

Adjudication Agent:

Basis of Claim:

Date Filed: 6/2/1999 Objection Status: Active

Date Filed: 6/2/1999 Objection Status: Active

Water Supply Bank:

7246F

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.72 for IRR purposes from 4/1 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4s	30E	34	6	1	9	9									9	9	1	9	57

Total acres 57**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 0.18 for IRR purposes from 4/1 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4s	30E	34	3	2													8	7	15

73345

Total acres 15

45
30E

34

35-7246F

Well

OLD
POU

REMOVE

POU

4590

1200

New POU

4588

PART 3

B. CHANGES IN NATURE OF USE

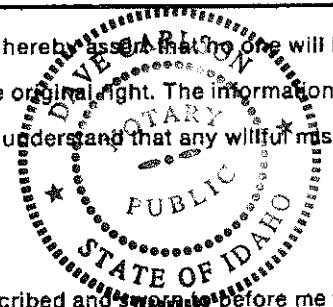
1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Reed S. Stunt
(Signature of Applicant)

Subscribed and sworn to before me this 31 day of Oct, 19 2006

Wane C. [Signature]
(Notary Public)

My commission expires 2/28/2008

FOR DEPARTMENT USE ONLY

Transfer contains 11 pages and 3 attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by DC Fee 250.00 EO32360

Received by _____ Date _____

Published in Morning News Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

This form is available electronically.

CRP-1

(02-04-03)

U.S. DEPARTMENT

AGRICULTURE

Commodity Credit Corporation

CONSERVATION RESERVE PROGRAM CONTRACT

NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection is estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

7. COUNTY OFFICE ADDRESS

Power County FSA
2769 Fairgrounds RD STE B
American Falls ID 83211-5418

TELEPHONE NUMBER (Include Area Code):

(208)226-5139

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (who may be referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2 or CRP-2C, if applicable; and, if applicable, CRP-15.

updated to CRP-15

10A. Rental Rate Per Acre \$ 30.35

11. Identification of CRP Land (See Page 2 for additional space)

B. Annual Contract Payment \$ 18,747.00

A. Tract No.

B. Field No.

C. Practice No.

D. Acres

E. Total Estimated Cost-Share

C. First Year Payment \$

2885

1

CP10

41.8

n/a

(Item 10C applicable only to continuous signup when the first year payment is prorated.)

2885

2

CP10

160.6

n/a

2885

3

CP10

117.6

n/a

12. OWNERS, OPERATORS, AND TENANTS

A. (1) OPERATOR NAME AND ADDRESS (Include Zip code)

Reid G Stewart

3100 W 1000 S

Aberdeen ID 83210-1517

35 S. Main
Hydro Park Rd
84318-3225
Winter Address

(2) SHARE

34.19

(3) SOCIAL SECURITY NUMBER:

518 74 5070

(4) SIGNATURE

DATE (MM-DD-YYYY)

Reid G Stewart
3-8-06

B. (1) OPERATOR NAME AND ADDRESS (Include Zip code)

Heldi Stewart

3100 W 1000 S

Aberdeen ID 83210-1517

(2) SHARE

27.97

(3) SOCIAL SECURITY NUMBER:

418 88 2504

(4) SIGNATURE

DATE (MM-DD-YYYY)

Heldi Stewart
3-8-06

C. (1) OPERATOR NAME AND ADDRESS (Include Zip code)

Reid S Stewart

3014 N 1600 E

North Logan UT 84341-1651

(2) SHARE

18.92

(3) SOCIAL SECURITY NUMBER:

528 38 1604

(4) SIGNATURE

DATE (MM-DD-YYYY)

Reid S Stewart
3-8-06

13. CCC USE ONLY - Payments according to the shares are approved.

SIGNATURE OF CCC REPRESENTATIVE

DATE (MM-DD-YYYY)

Lee K...
3/14/06

NOTE:

The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the following information is the Food Security Act of 1985, (Pub. L. 99-198), as amended and the Farm Security and Rural Investment Act of 2002 (Pub. L. 107-171) and regulations promulgated at 7 CFR Part 1410 and the Internal Revenue Code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program Contract, to assist in determining eligibility, and to determine the correct parties to the contract. Furnishing the requested information is voluntary. Failure to furnish the requested information will result in determination of ineligibility for certain program benefits and other financial assistance administered by USDA agency. This information may be provided to other agencies, IRS, Department of Justice, or other State and Federal Law enforcement agencies, and in response to a court magistrate or administrative tribunal. The provisions of criminal and civil fraud statutes, including 18 USC 286, 287, 371, 641, 651, 1001; 15 USC 714m; and 31 USC 3729, may be applicable to the information provided. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Washington, D. C. 20250-9410 or call (202) 720-5964 (voice or TDD). USDA is an equal opportunity provider and employer.

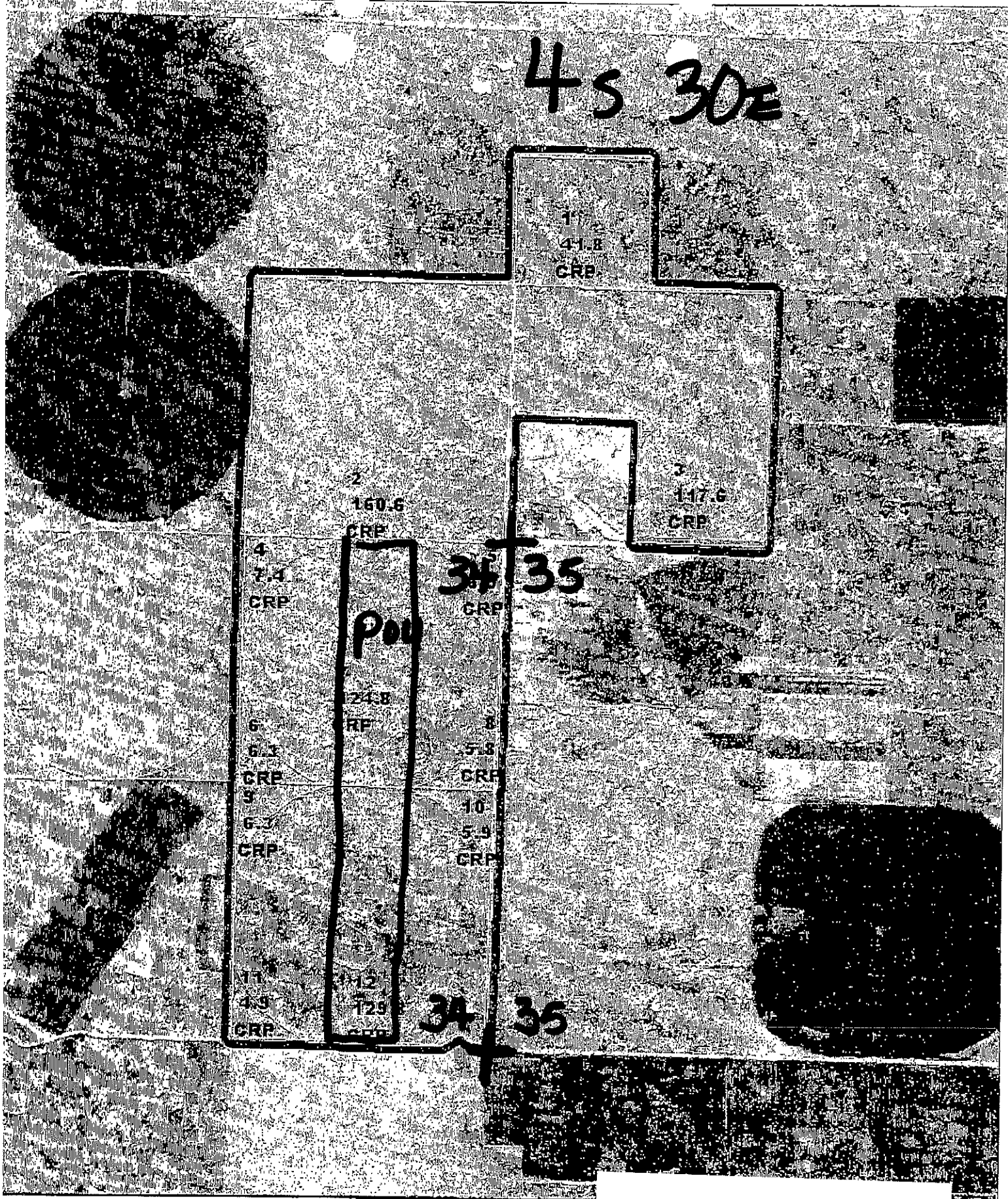
☐ Original - County Office Copy

☐ Owner's Copy

ATTACHMENT 1 OF 3

Received Time May. 1. 8:13AM

T 73345



Farm 2557
Tract 2885

ATTACHMENT T 73345
2 OF 3

Received Time May. 1. 08:13AM 080.160.240.32

