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DEPARTMENT OF WATER RESOURCESTransfer No. 73513APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of Applicant Ball Land LLC Phone 208 754-4651Post Office address PO Box 69 Louisville Id 83431

A. PURPOSE OF TRANSFER

- 1.
- ☐
- Change point of diversion
- ☐
- Add diversion point(s)
- ☒
- Change place of use

☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes
- Changes from Flood Irrigation to Pivots
-
- Acres Rearranged to Rebuild new Configuration

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>31-2399</u>	<u>04/03/1962</u>	<u>2.74 cfs</u>	<u>Irr.</u>	<u>4-1</u> to <u>10-31</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred
- 2.74
- cubic feet per second and/or
- 567
- acre-feet per annum.

3. Source of water
- Ground water
- tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	SW	NE	NW	15	7N	36E	Jefferson	Nicks

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
7N	36E	10									24	10	18	36					88
7N	36E	15					30	2.2	7.8	33									74

RECEIVED

APR 18 2007

Department of Water Resources
Eastern RegionTotal Acres 162

73513

PART 1

6. General Information:

a. Description of diversion system well and Pump to 3 pivots

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
X Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Number of acres not changed. Just rearranging acreage to reflect current system

d. Remarks:
See Mchake for Shape File

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____.

For the Director

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 31-2399

WATER RIGHT NUMBER: 31-2399

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	HOWARD A HARVEY
	HAMER, ID 83425
Original Owner	KATHLEEN MICKELSEN 2424 E 2600 W
	HAMER, ID 83425 (208)662-5428
Original Owner	NICK R MICKELSEN 1812 E 1500 N TERRETON, ID 83450 (208)663-4800
Current Owner	BALL LAND L C PO BOX 69 LEWISVILLE, ID 83431-0069 (208)754-4651

Priority Date: 04/03/1962

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	2.740 CFS	567.00 AF
	<u>Total Diversion:</u>	2.740 CFS	567.00 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4NE1/4NW1/4	Sec. 15, Twp 07N, Rge 36E, B.M.
JEFFERSON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07N	36E	10									25.0	12.0	16.0	21.0					74.0
07N	36E	15					35.0	21.0	11.0	21.0									88.0

Total Acres: 162

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IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 31-2399

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Remarks:

Comments:

1. bcontor 1/4/2001 Forfeiture

Comment: 1987 NAPP is inconclusive as to whether irrigation of north parcel had continued as licensed. However, drive-by field inspection and Water Measurement District data indicate parcel is currently irrigated, so it is recommended.
Injured

2. bcontor 1/4/2001 Forfeiture cont

Comment: will have opportunity to assert forfeiture in Objection process, if desired.

2/22/2002

Water Supply Bank:

73513

T7N R36E

NWSW

NESW

SWSW

SESW

9

10

16

15

NWNW

NENW

SWNW

SENW

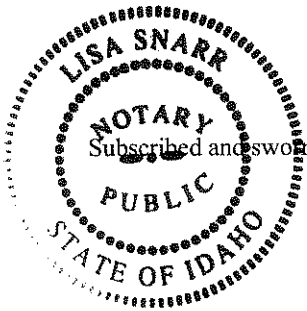
PART 3**B. CHANGES IN NATURE OF USE**

1. New Nature of Use Amount(cfs/af-ft) Hours/days/year Period of Use
 _____ to _____
 _____ to _____
2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Ball Lored by Peter Sall
 (Signature of Applicant)

member

Subscribed and sworn to before me this 18th day of April, 20 07.

Lisa Snarr
 (Notary Public)

My commission expires 6/12/12

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 1 attachments
 Received by MH Date 4/18/07 Protest filed by _____
 Prelim. Check by _____ Fee 330.00
 Received by MH Date 4/18/07 E032797
 Published in Jefferson Star Copies of protest forwarded by _____
 Pub. Dates _____ Hearing held by _____ Date _____
 Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____

No. W 296 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	is no later than April 30, 2007 Annual Report Form 1. Mailing Address - Correct in this box, if applicable BALL LAND, L.C. CARL M BALL 2612 E 2300 N HAMER, ID 83425	Registered Agent and Office NO PO BOX CARL M BALL 2612 E 2300 N HAMER, ID 83425 3. New Registered Agent Signature																		
4. Limited Liability Companies: Enter Names and Addresses of Managers.																				
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">Office held</th> <th style="text-align: left; border-bottom: 1px solid black;">Name</th> <th style="text-align: left; border-bottom: 1px solid black;">Street or P.O. Address</th> <th style="text-align: left; border-bottom: 1px solid black;">City</th> <th style="text-align: left; border-bottom: 1px solid black;">State</th> <th style="text-align: left; border-bottom: 1px solid black;">Zip</th> </tr> </thead> <tbody> <tr> <td style="border-bottom: 1px solid black;">Managing Member</td> <td style="border-bottom: 1px solid black;">Carl M Ball</td> <td style="border-bottom: 1px solid black;">2612 E 2300 N</td> <td style="border-bottom: 1px solid black;">Hamer</td> <td style="border-bottom: 1px solid black;">ID</td> <td style="border-bottom: 1px solid black;">83425</td> </tr> <tr> <td style="border-bottom: 1px solid black;">Member</td> <td style="border-bottom: 1px solid black;">Robert M Ball</td> <td style="border-bottom: 1px solid black;">2583 E 2100 N</td> <td style="border-bottom: 1px solid black;">Hamer</td> <td style="border-bottom: 1px solid black;">ID</td> <td style="border-bottom: 1px solid black;">83425</td> </tr> </tbody> </table>			Office held	Name	Street or P.O. Address	City	State	Zip	Managing Member	Carl M Ball	2612 E 2300 N	Hamer	ID	83425	Member	Robert M Ball	2583 E 2100 N	Hamer	ID	83425
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Member	Robert M Ball	2583 E 2100 N	Hamer	ID	83425															
5. Organized Under the Laws of: IDAHO W 296	6. Signature <u>Carl M Ball</u> Date <u>1 March 2007</u> Name (Typed or Printed) <u>Carl M. Ball</u> Title <u>Managing Member</u>																			

Issued 02/01/2007

Do Not Tape or Staple

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