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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

MAY 09 2005

DEPARTMENT OF
WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
WR 03-10616					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

VERNON HAUMANN Bill Haumann Rt 4 Box 528
Caldwell ID 83607

4. New Owner/Claimant(s)

THOMAS EDWIN DORSEY
Dana L Dorsey
THOMAS MATTHEW DORSEY
KRISTINA D DORSEY

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

20477 Lowell Road

City, State and ZIP Code

Caldwell Idaho 83607

New Telephone Number

(208) 459-2987

5. Date you acquired the property

Feb - 1 - 2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, **THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Thomas E. Dorsey Dana S. Dorsey
(include title if applicable) Matthew Dorsey Austina Dorsey

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by CB Date 5/9/06 Fee 25.00
 Received by CB Date 5/9/06 Receipt No. C081196
 Processed by _____ AJ Date _____ WR DB Date 5/3/07

FOR VALUE RECEIVED DAVID L. HOLTON and BETTY J. HOLTON,
HUSBAND AND WIFE

the Grantors, do hereby grant, bargain, sell and convey unto THOMAS EDWIN DORSEY AND DANA
L. DORSEY, HUSBAND AND WIFE AND THOMAS MATTHEW DORSEY and KRISTINA
D. DORSEY, HUSBAND AND WIFE

the Grantees, whose address is 20477 Lowell Rd, Caldwell Id 83607

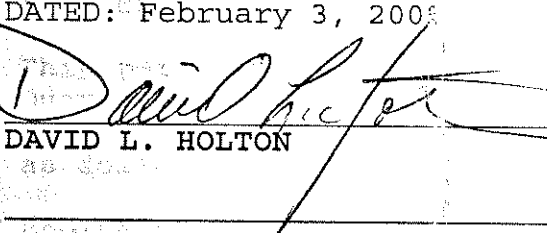
the following described premises, to-wit:

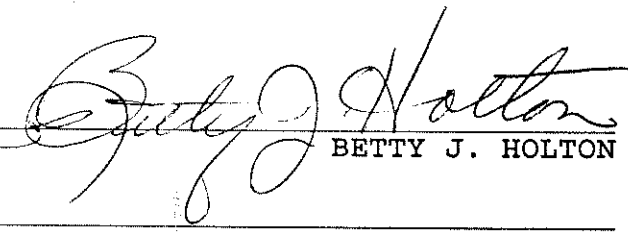
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS
REFERENCE:

SUBJECT TO MORTGAGE BETWEEN DAVID L. HOLTON AND BETY J. HOLTON
(MORTGAGOR) AND TOM GORSSEN AND NORMA R. GROSSEN (MORTGAGEE)
RECORDED MAY 2, 2000 AS INSTRUMENT NO. 200015411, WHICH GRANTEE
HEREIN AGREES TO ASSUME AND PAY ACCORDINGLY.

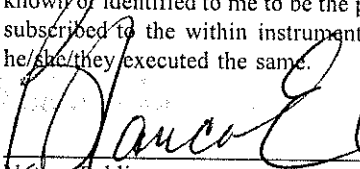
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns
forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said
premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 2005 and
subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same
from all lawful claims whatsoever.

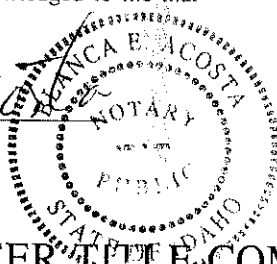
DATED: February 3, 2005

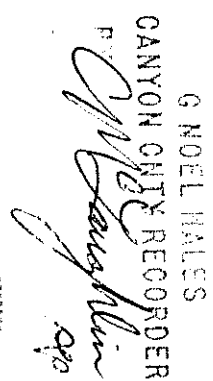

DAVID L. HOLTON


BETTY J. HOLTON

STATE OF IDAHO
COUNTY OF CANYON
On this 4 day of February, 2005, before me, a notary
public, personally appeared David L. Holton and Betty J. Holton,
known or identified to me to be the person(s) who(se) name(s) is/are
subscribed to the within instrument and acknowledged to me that
he/she/they executed the same.


Notary Public
Residing at Greenleaf
My commission expires: 9-7-2005.




G. NOEL HALES
CANYON COUNTY RECORDER

2005 FEB 4 PM 4 08

RECORDED

200506032

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

Exhibit "A"

The North Half of the Southwest Quarter of Section 22, Township 3 North, Range 4 West, Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM:

This parcel is a portion of the North Half of the Southwest Quarter of Section 22, Township 3 North, Range 4 West, of the Boise Meridian, Canyon County, Idaho, and is more particularly described as follows:

COMMENCING at the Southeast corner of said North Half of the Southwest Quarter; thence

North 88° 48' 11" West along the South boundary of said North Half of the Southwest Quarter a distance of 626.15 feet to the TRUE POINT OF BEGINNING; thence continuing

North 88° 48' 11" West along said South boundary a distance of 1,036.03 feet; thence

North 48° 47' 45" East a distance of 434.18 feet; thence

South 88° 48' 11" East parallel with the South boundary of said North Half of the Southwest Quarter a distance of 410.84 feet; thence

South 44° 56' 08" East a distance of 422.48 feet to the TRUE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM:

This parcel is a portion of the North One-Half of the Southwest Quarter of Section 22, Township 3 North, Range 4 West of the Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

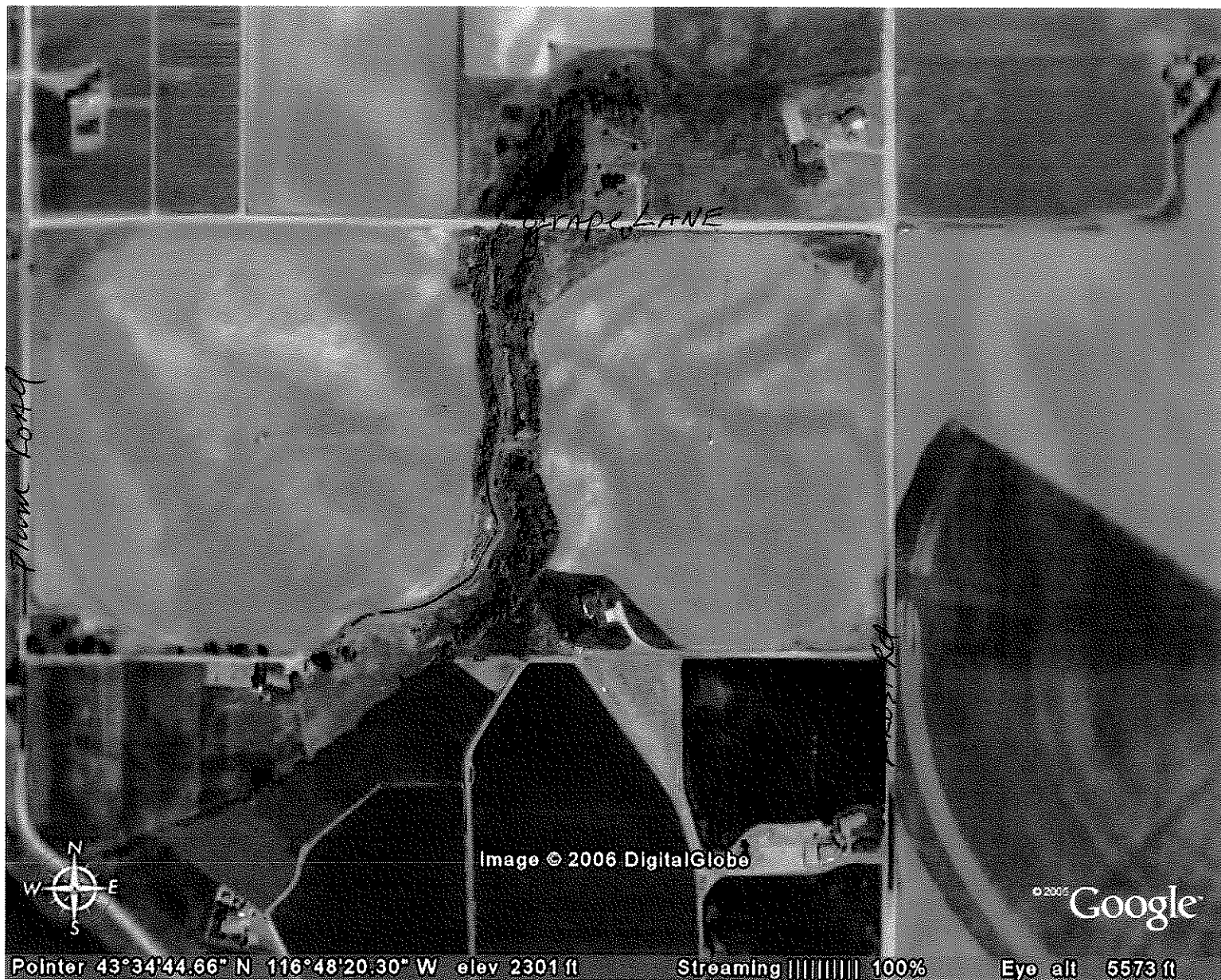
BEGINNING at the Southeast corner of said North One-Half of the Southwest Quarter; thence

North 88° 48' 11" West along the South boundary of said North One-Half of the Southwest Quarter a distance of 626.15 feet; thence

North 44° 56' 08" West a distance of 57.72 feet; thence

South 88° 48' 11" East parallel with the South boundary of said North One-Half of the Southwest Quarter a distance of 667.18 feet to a point on the East boundary of said North One-Half of the Southwest Quarter; thence

South 0° 20' 33" West along said East boundary a distance of 40.00 feet to the POINT OF BEGINNING.



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10616

Priority: April 14, 1988

Maximum Diversion Rate: 0.61 CFS
Maximum Diversion Volume: 135.5 AF

This is to certify, that VERNON HAUMANN
BILL HAUMANN

RT 4 BOX 528

CALDWELL ID 83605

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 14, 1988; and has submitted Proof of Beneficial Use on July 18, 1988. An examination indicates that the works have a diversion capacity of 1.500 cfs of water from:

LINDY DRAIN

tributary to SNAKE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.60 CFS	135.0 AF
STOCKWATER	01/01 to 12/31	0.01 CFS	0.5 AF
	Totals	0.61 CFS	135.5 AF

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 22, Township 03N, Range 04W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	04W	22	NESW	30		30

Total number of acres irrigated: 30

PLACE OF USE: STOCKWATER, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or applicable Idaho law.

MICROFILMED

APR 13 1992

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10616

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Stockwater use is for 35 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 1st day of April, 1992.


Acting for R. Keith Higginson, Director

APR 13 1992