



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

December 7, 2006

TIFFANY HUDAK
PARALEGAL
MOFFATT THOMAS
PO BOX 829
BOISE, ID 83701-0829

RE: Permit No. 63-32133

Dear Ms. Hudak:

Please find enclosed the original Extension of Time Request your client John W. Ryan, dba Deer Point Ranch, LLC submitted in connection with the above referenced water right permit. I am returning this form to request that Mr. Ryan's signature be obtained on the form, and returned to the department within 10-days of the date of this letter.

If you have any questions regarding this matter or find it difficult to respond within the 10-days, please contact me at (208) 287-4942.

Sincerely,

A handwritten signature in cursive script that reads "Deborah J. Gibson". The signature is written in dark ink and is positioned above the printed name and title.

Deborah J. Gibson
Administrative Assistant
Water Allocation Bureau

Enclosure

RECEIVED

OCT 11 2006

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 16 2006

REQUEST FOR EXTENSION OF TIME

TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time under the provisions of Section 42-204, Idaho Code in which to complete development of a water right.

Permit No. 63-32133

Name(s) of Permit Holder: Deer Point Ranch, LLC (cc: to Angela Schaer Kaufmann, P.O. Box 829, Boise, ID 83701-0829)

Mailing Address: 4317 N. Tiverton Place, Boise, ID 83702

Date Proof is Due: September 1, 2006 Telephone No. (208) 368-0668

Describe what work has been completed toward the development of this water right:
(This must be filled out! If no work has been completed, show "none".)

The well has been drilled (May 19, 2004).

Costing \$ _____

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

This lot was recently sold to John and Shelley Whalen. An Assignment of Permit is being filed concurrently.

WHALEN - 9902 N. BOGUS BASIN ROAD

Permit holder(s) request an extension to September 1, 19 2007.

FEE: \$50.00

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be

Signed this _____ day of _____, 19 _____.