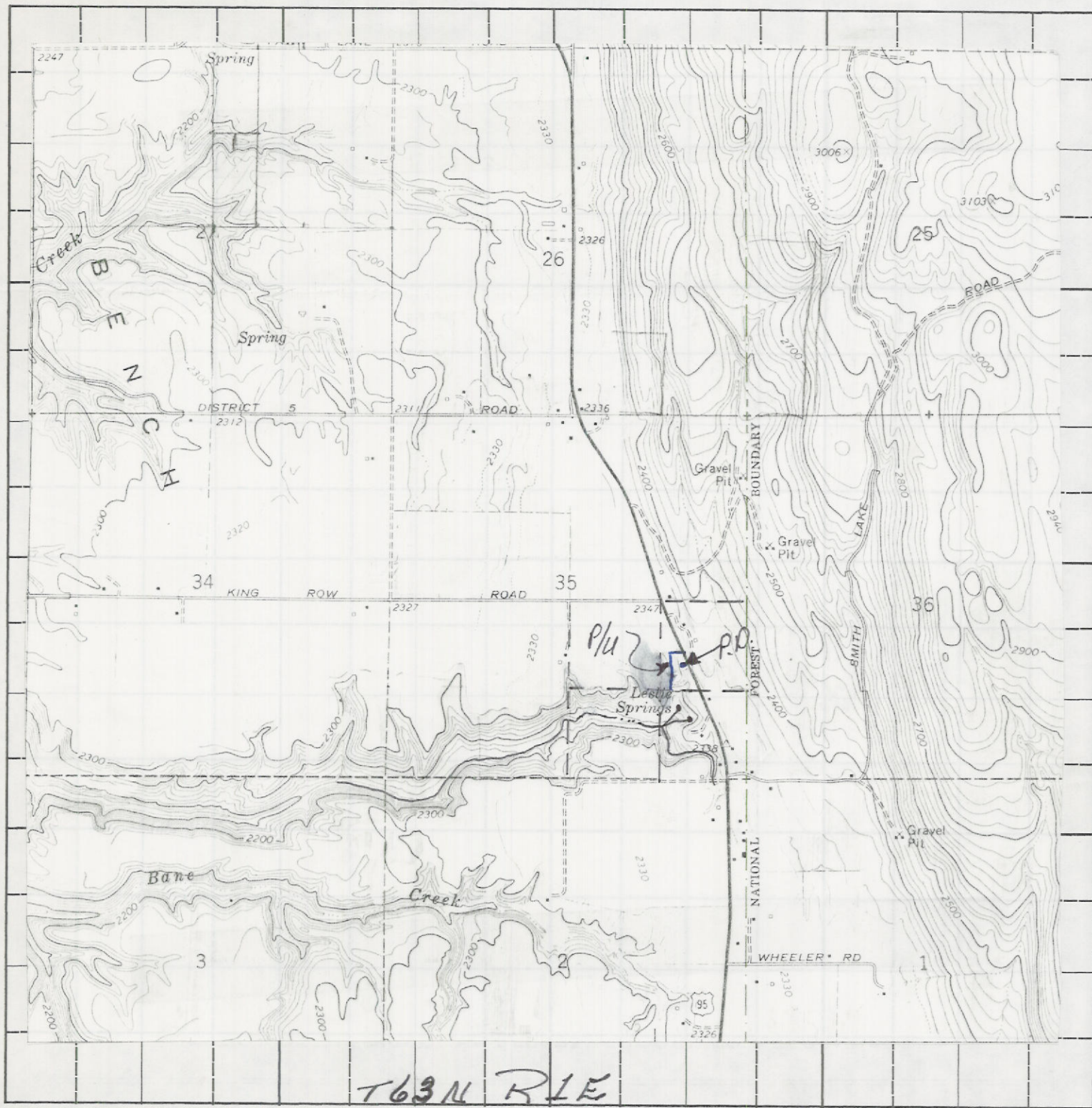


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

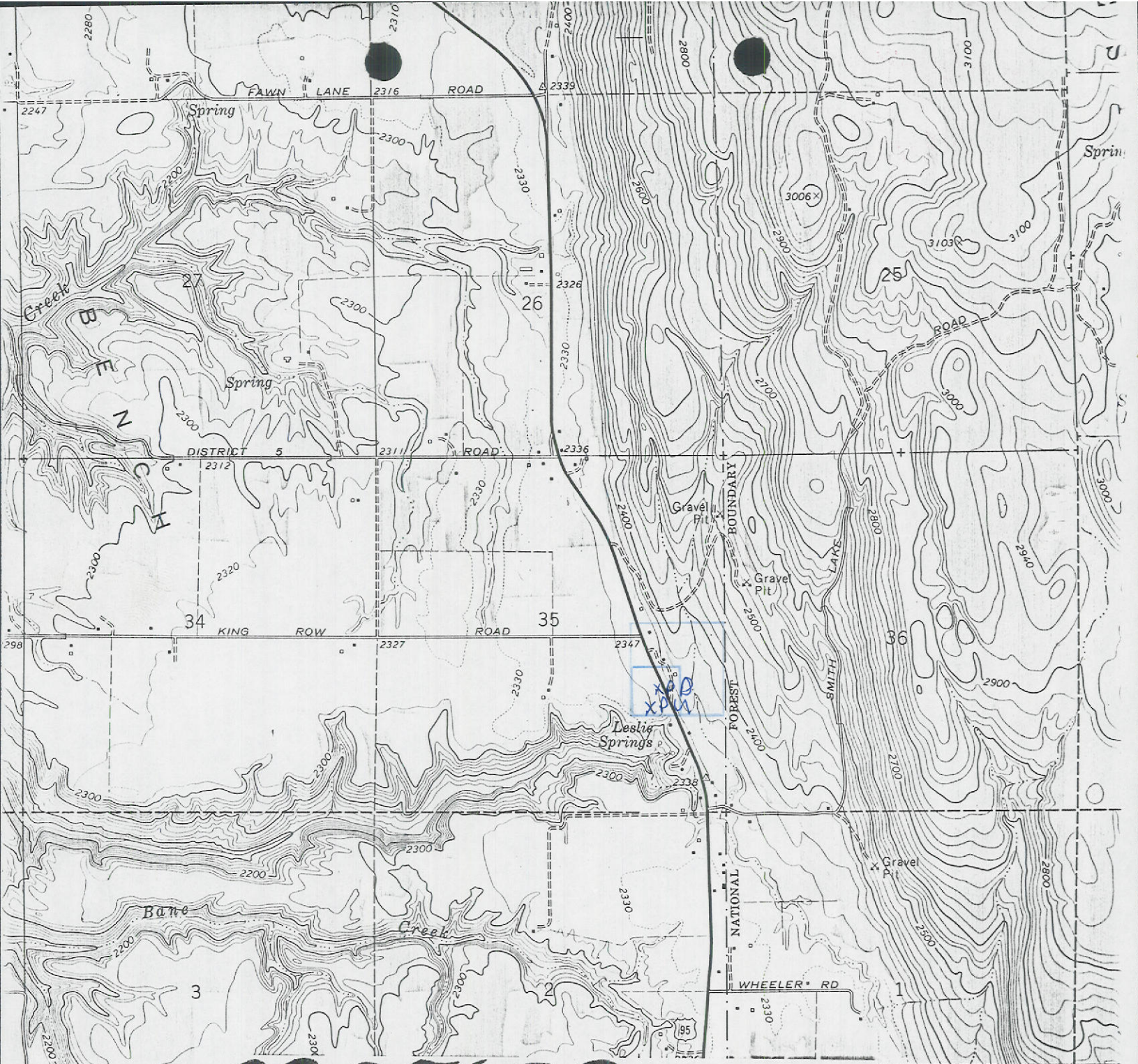


Scale: 2 inches equal 1 mile.

MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x *Ronald A. Mathew*
(Applicant)

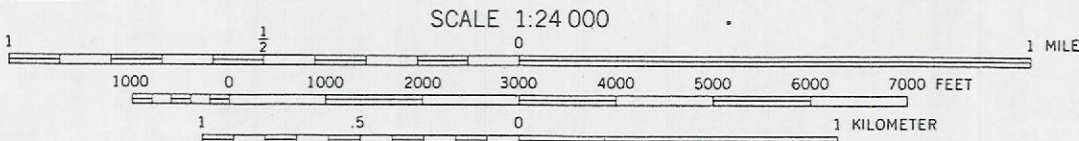
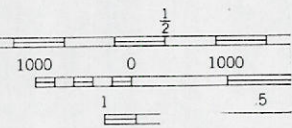


9807623

MICROFILMED

SEP 01 1993

INTERIOR-GEOLOGICAL SURVEY, W
E. 5540000 E.
5007132-007-002 (4)
ROAD CLASSI



CONTOUR INTERVAL 40 FEET
NATIONAL GEODETIC VERTICAL DATUM OF 1929

THIS M
BY U. S. GEOLOGICAL SURV
A FOLDER DESCRIBING TOPOGI

Unimproved dirt
U. S. F

T63N R1E Sec 35 NESE

AMS

PERMIT # 98-07623

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S

PD



PD



NOT RECORDED

SEP 01 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No.

98-7623

Name(s) of Permit Holder(s):

RON MATHANER

Post Office Address:

HCR 100 Bonners Ferry Id 83805

Tel. No.

267-2201

- ☐ I hereby certify that construction of diversion works for the above referenced permit began on May 1, 81 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

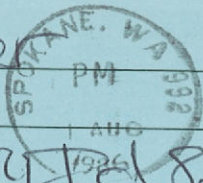
*Note: A financing difficulty is not an acceptable reason.

Date

July 31, 81 Ron Mathaner

Signature of Permit Holder

R. Matthews
HCR 60
Bonners Ferry ID 83805



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RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

AUG 4 1986

Department of Water Resources

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 98-07623

Priority: February 6, 1986

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.4 AF

This is to certify, that RONALD A MALTHANER

PO BOX 152

ELBERT CO 80106

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 6, 1986; and has submitted Proof of Beneficial Use on March 14, 1990. An examination indicates that the works have a diversion capacity of .040 cfs of water from:

SPRING

tributary to **BANE CREEK**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.01 CFS	0.2 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.04 CFS	1.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNESE , Sec. 35, Township 63N, Range 01E
BOUNDARY County

PLACE OF USE: STOCKWATER

TWN RGE SEC

63N 01E 35

NESE

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 15 range cattle.

RECORDED

SEP 01 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

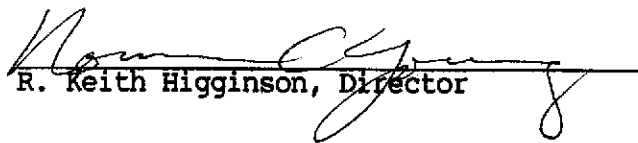
WATER RIGHT NO. 98-07623

CONDITIONS/REMARKS:

6. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 13TH
day of JULY, 1993.

Acting for


R. Keith Higginson, Director

RECEIVED

SEP 01 1993

RECEIVED
MAR 14 1990

no fee enc
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

For Office Use Only
Amt. of Fee \$ _____
Date _____
Receipt No. _____
Received by MS. 7-17-90

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 98-7623 Telephone No. 303-648-3847

Name(s) of Permit Holder(s): Ronald A Matthaner

Post Office Address: P.O. Box 152, Elbert, Co. 80106

Source of Water: SPRING

If ground water, well driller's name: _____ Date drilled: _____

Extent of Use:
Domestic 1 (No. of households) Irrigation _____ (No. of acres)
Stockwater 15 (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted * .06 cfs _____ acre/feet
(* PER PERMIT HY)

Show date water was first diverted and beneficially used under this permit: APR. 1986

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

Fee Enclosed: \$ WA (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Name _____ Telephone No. _____
Address _____

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECEIVED

SEP 01 1993

Date March 11 90 Signature Ron Matthaner (and title if on behalf of a company or organization)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Ronald A. Malthaner Phone 267-2201
Post office address HCR 85 Box 327 Bonners Ferry, Id 83805
2. Source of water supply Spring which is a tributary of Bane Creek
3. Location of point of diversion is _____ $\frac{1}{4}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 35 Township 63N Range 1E B.M. Boundary _____ County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.10 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Stock purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.16 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Pump and pipeline
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW.
- b. Stockwatering; list number and kind of livestock. 15 Range
- c. Municipal; show name of municipality.
- d. Domestic; show number of households. One
- e. Other; describe fully.

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9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
63 N	1E	35													D, S 5				5

Total number of acres to be irrigated 5

10. Describe any other water rights used for the same purposes as described above.

NONE

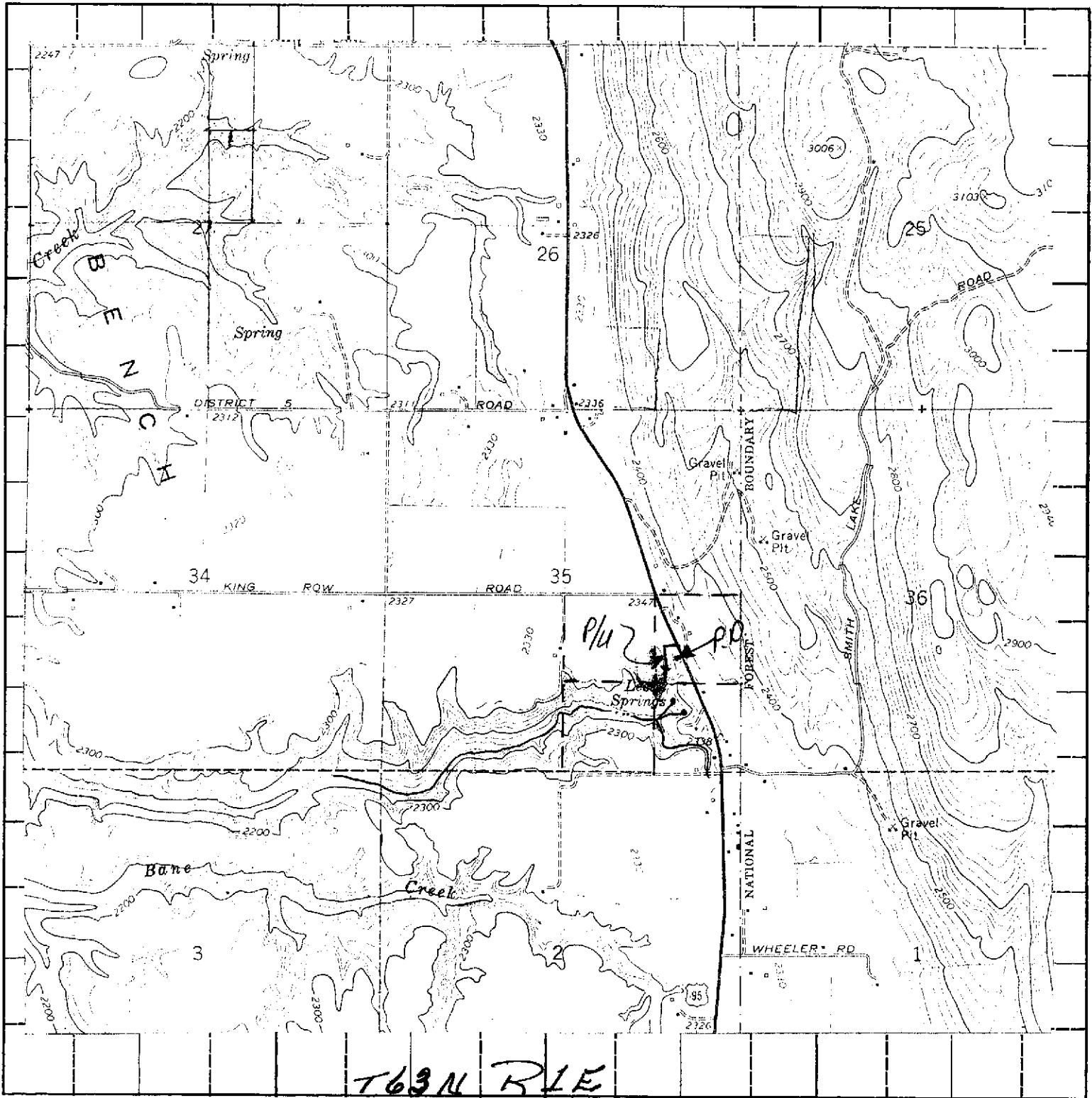
11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

12. Remarks:

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x *Ronald A. Mathew*
(Applicant)

Proposed Priority 2/6/86
Received by PMS Date 2/6/86 Time 1:40PM Preliminary check by 2
Fee \$ 30⁰⁰ Receipted by 2 # 31941 Date 2/14/86
Publication prepared by pm Date 2/20/86 Published in 2/27-3/6/86
Publication approved pm Date 4/4/86

MICROFILMED

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 98-7623, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 30th day of April, 1986.

J. Mark Saxton
Chief, Operations Bureau

MEMORANDUM

DATE: August 31, 1993
TO: File
FROM: Donna Corless
SUBJECT: Returned Correspondence

=====
Correspondence dated July 14, 1993 was returned by the US Postal Service as Forwarding Order Expired.

Per the Boundary County Assessor's Office the correct address is as follows:

Ronald A Malthaner
Lakeview Estates
State Rd 97 Lot 92
Mansfield, OH 44903

MAILED
SEP 01 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 14, 1993

RONALD A MALTHANER
PO BOX 152
ELBERT CO 80106

RE: WATER RIGHT NO. 98-07623

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

SEP 01 1993

WR0749NP
No. L98-07623

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 07/09/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RONALD A MALTHANER PO BOX 152 ELBERT CO 80106 (303) 648-3847	02/06/1986	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.01 CFS 0.04 CFS	0.2 AFA 1.2 AFA
TOTAL DIVERSION:					0.04 CFS	1.4 AFA

Water Source: SPRING

Tributary to: BANE CREEK

Stage: LICENSE

Point(s) of Diversion Capacity: 0.04 CFS

Point(s) of Diversion: T63N R01E S35 SW NE SE

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
63N	01E	35	:					:					:					:	S				:

Place of use Location for DOMESTIC is the same location as described for: STOCKWATER

Pou County: BOUNDARY

~~Non-Irrigation Uses: S/15 RANGE.~~

Other Water Rights Listing Overlapping Place(s) of use:
98-07309 98-07623 98-07625 98-07688

Remarks: Stockwater use is for 15 range cattle.
Domestic use is for 1 home.

Dates:	App. Received:	02/06/1986	Priority Date:	02/06/1986
	Proof Due Date:	04/01/1990	Proof Made Date:	03/14/1990
	Exam Made Date:	06/25/1992	Exam Sent to S.O.:	06/08/1993
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 07/09/93 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 98-7623 Date 7-9-93 Brenda Chapman

NAME	Yes <u> </u> No <u>✓</u>	Or Address Change?
PRIORITY DATE	<u> </u> <u>✓</u>	Advance? <u> </u> Memo to Advance <u> </u> Order to Reinstate Needed?
SOURCE	<u> </u> <u>✓</u>	Changes? Clarification of Originally Intended source <u> </u> <u> </u> <u>✓</u> Notice of Intent to Void - Source change.
P/D	<u> </u> <u>✓</u>	Amendment Needed? <u>Just add SW to NESE</u> <u> </u> <u>✓</u> Is Overlap Analysis a Consideration?
P/U	<u> </u> <u>✓</u>	Amendment Needed? <u> </u> <u> </u> <u>✓</u> Is Overlap Analysis a Consideration?
TOTAL CFS	<u>-NA-</u> <u>✓</u>	Incorrect Fee for rate recommended?
	<u>-NA-</u>	Disagree/Measurement <u>NONE</u>
	<u>-NA-</u>	Pumping Theoretical $(8.8) \times (.70) \times ()$ $+ [2.31 \times ()]$
	<u>✓</u>	System Capacity <u>.04</u> Allowable Amount: <u>domestic = .04 Stock = .01</u>
TOTAL VOLUME		Rate/ac <u> </u> AFA Irr. Season <u> </u> Standard Irr. Season <u> </u> Season Recommended <u> </u>
	<u>✓</u>	Disagree with Examiner's Calculations?
	<u>✓</u>	<u>Domestic = 1.29F Stock = .2</u> Flow limit: <u>.04</u> x 365 x 1.9835 = <u>28 > 1.4</u>
USES	<u>✓</u>	Change(s) in Nature of Use? <u> </u>
	<u>✓</u>	Amendment Needed? <u> </u>
REMARKS	<u>✓</u>	Multiple P/Ds in 1/4 1/4?
	<u>✓</u>	Non-Irr. Uses <u>DOMESTIC & Stock</u>
	<u>✓</u>	Special Overlap Condition <u> </u>
	<u>✓</u>	Other <u> </u>
CONDITIONS	<u>✓</u>	Measuring Devices <u> </u> Dates/Misc <u> </u>
	<u>✓</u>	W/Master Control <u> </u> Water Dist <u> </u>
	<u>✓</u>	Irrigation Overlap <u>2-6-86</u> App Rec'd <u> </u>
	<u>✓</u>	Water Quality <u>6-25-92</u> Exam Made <u> </u>
COMMENTS:	<u>REDUCE rate; Delete irrigation use.</u>	

RECOMMENDED	CFS	VOL
Irrigation	<u> </u>	<u> </u>
Domestic	<u>.04</u>	<u>1.2</u>
Stockwater	<u>.01</u>	<u>.2</u>
<u> </u>	<u> </u>	<u> </u>
Total	<u>.04</u>	<u>1.4</u>

LICENSE ✓
AMEND

SEP 01 1993

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Water is caught in 3 ft diameter by 12 feet deep ring and pumped to 1 domestic w/ lawn and 1 stockwater.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
submersible	unknown				

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	NE	SE	35	63N	01E	Boundary	map
		SW							

6. **Place(s) of Use:**

Indicate Method of Determination map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
63N	01E	35													0				
"	"	"													5				

UNRECORDED

Do not use this space

SEP 01 1993

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

1 domestic w/lawn = .04 cfs
1 stock = .02 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

1 domestic w/lawn = 1.2 AF
1 stock = .2 AF

SEP 01 1993

1. What is the main purpose of the document?
 2. What are the key findings of the study?
 3. What are the limitations of the study?
 4. What are the implications of the study?
 5. What are the conclusions of the study?
 6. What are the recommendations of the study?
 7. What are the future research directions?
 8. What are the acknowledgments?
 9. What are the references?
 10. What are the appendices?
 11. What are the footnotes?
 12. What are the tables?
 13. What are the figures?
 14. What are the captions?
 15. What are the legends?
 16. What are the abbreviations?
 17. What are the acronyms?
 18. What are the symbols?
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 165. What are the times?
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 211. What are the units?
 212. What are the dates?
 213. What are the times?
 214. What are the locations?
 215. What are the names?
 216. What are the titles?
 217. What are the subtitles?
 218. What are the headings?
 219. <

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.04	1.2
stockwater	1/1	12/31	.02	.2
Totals:			.04	1.4

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Field Examiner's Name Robert Knoblock
Signature Robert Knoblock
Certification Date _____
Field Report Preparation Date 7/6/92

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

REFERENCES

SEP 01 1993

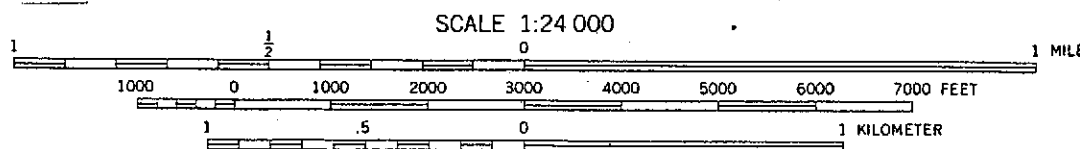
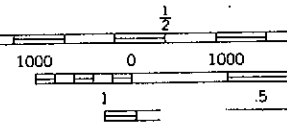


9807623

INTERIOR-GEOLOGICAL SURVEY, W
E. 554000m E.
132-007-002 (4)
ROAD CLASSI

SEP 01 1993 Heavy-duty

Unimproved dirt
U. S. F.



SCALE 1:24 000
CONTOUR INTERVAL 40 FEET
NATIONAL GEODETIC VERTICAL DATUM OF 1929

THIS M
BY U. S. GEOLOGICAL SURV
A FOLDER DESCRIBING TOPOGI

T63N R1E Sec 35 NESE

AMS

PERMIT # 98-07623

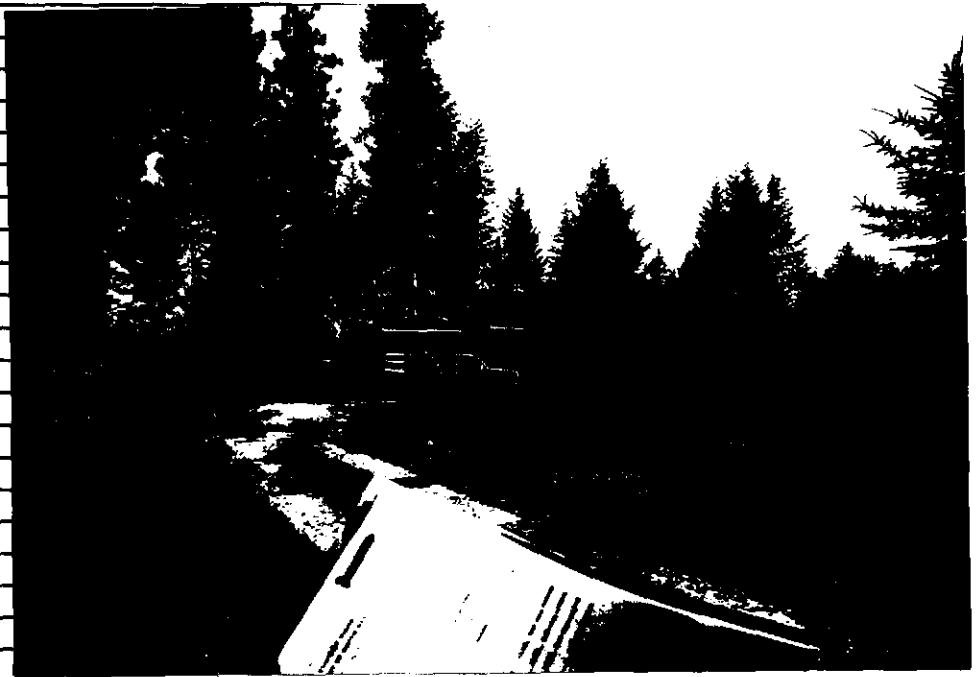
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PHOTOGRAPHS

PD



PD

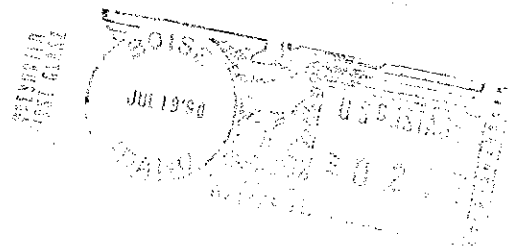


RECEIVED
SEP 1 1993

SEP 01 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
100 North Orchard Street
Idaho 83706-2237

RETURN TO SENDER
NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD



RECEIVED
JUL 26 1990
Department of Water Resources
REGISTERED
SEP 01 1993

July 17, 1990

RONALD A. MALTHANER
HCR 85 BOX 327
★ BONNERS FERRY, ID 838050000

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 98-07623

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

★ address
corrected
on database
J

RECEIVED
SEP 01 1993

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 98-7623

Date: 7-17-90

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☐ Address change _____ If yes, prepare a data entry
☒ Proof received timely
☐ Reinstated

Source of Water:

- ☒ Surface water
☐ Groundwater
☒ 1. well log in file
☒ 2. drilling permit
☒ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

Priority Calculation:

Date proof received	<u>7/17</u>	_____
Date proof due	_____	_____
No. of days late	_____	_____
Priority date	_____	_____
NEW PRIORITY DATE	_____	_____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Address Change

138189
January 31, 1990

RONALD A. MALTHANER
HCR 85 BOX 327
BONNERS FERRY, ID 838050000

PROOF DUE NOTICE

RE: PERMIT NO. 98-07623

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

SEP 01 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 98-7623
Name(s) of Permit Holder(s): RON MATHANER
Post Office Address: HCR 60 Bonners Ferry Id 83805
Tel. No. 208-2201

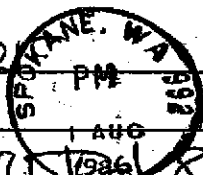
☐ I hereby certify that construction of diversion works for the above referenced permit began on May 1, 86 (date). I understand that I must continue to develop the water system with **MICROFILMS** to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason **SEP 01 1993** beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

July 31, 81 Ron Mathaner
Date Signature of Permit Holder

R. Mattheimer
HCR 60
Bonners Ferry ID 83805



MICROFILMED

SEP 01 1993

RECEIVED

AUG 1 1986

DEPARTMENT OF WATER RESOURCES
STATE HOUSE
BOISE, IDAHO 83720

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
MAY 06, 1986

MALTHANER, RONALD A.
HCR 85 BOX 327
BONNERS FERRY, ID 83805

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 98-7623

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

DRT: SC
ENCLOSURES

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: E

APPLICATION NUMBER: 987623

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☐ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 3/17/86
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/4/86
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 2/6/86 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: AsA

Date: 4/9/86

MICROFILMED

STATE OFFICE REVIEW:

L17

26

RECEIVED

- ☐ See attached sheet for more information.

By: kw

Date: 4/22/86

APP 14 1986

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 765-4639

February 20, 1986

Mr. Ronald A. Malthaner
HCR 86 Box 327
Bonners Ferry, Id. 83805

Re: 98-7623

Dear Mr. Malthaner:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned Identification No. 98-7623. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Bonners Ferry Herald. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to the final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your Receipt No. 31941 for the amount of \$30.00.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms
Enc. - Receipt

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public water of the State of Idaho: 98-7623

MALTHANER, RONALD A..
HCR 85 BOX 327, BONNERS FERRY,
ID 83805

Source: SPRING trib. to BANE
CREEK

Diversion Pt: NESE Sec 35 T 63N R
01E

Use: IRRIGATION (0.1 CFS)
STOCKWATER (0.020 CFS)
DOMESTIC (0.040 CFS)

Date filed: 02/06/1986

In: NESE Sec 35 T 63N R 01E FOR 5
ACRES.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before MARCH 17, 1986.

KEN DUNN, Dir.

Published Feb. 27 & March 6, 1986-
#254

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public water of the State of Idaho: 98-7623

MALTHANER, RONALD A..
HCR 85 BOX 327, BONNERS FERRY,
ID 83805

Source: SPRING trib. to BANE
CREEK

Diversion Pt: NESE Sec 35 T 63N R
01E

Use: IRRIGATION (0.1 CFS)
STOCKWATER (0.020 CFS)
DOMESTIC (0.040 CFS)

Date filed: 02/06/1986

In: NESE Sec 35 T 63N R 01E FOR 5
ACRES.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before MARCH 17, 1986.

KEN DUNN, Dir.

Published Feb. 27 & March 6, 1986-
#254

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Boundary

ss.

[Handwritten signature]
[Handwritten initials]
DAN DREWRY, MANAGING EDITOR FOR JIM THOMPSON being first duly sworn upon his oath, deposes and says that he is the publisher (or foreman)

PUBLISHER

of The Bonners Ferry Herald, a newspaper of general circulation, published weekly at Bonners Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has been continuously and uninterruptedly published in said Boundary County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice; that

the advertisement of APPLICATION OF WATER RIGHT # 98-7623

#254

a

Notice for Publication, a printed copy of which is attached hereto was published in said newspaper and not in a supplement thereof for 2 consecutive issues, commencing with the issue dated February 27, 19 86, and ending with the issue dated March 6, 19 86.

[Circular Notary Seal]
Subscribed and sworn to before me this 24th day of March 1986

[Handwritten signature]
Alice F. Win Department of Water Resources
Notary Public in and for the County of Boundary, State of Idaho,
residing at Bonners Ferry, Idaho.

MICROFILMED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Boundary

ss.

DAN BREWITT, MANAGING EDITOR FOR JIM THOMPSON being first duly sworn upon his oath, deposes and says that he is the publisher (or foreman)

PUBLISHER

of The Bonners Ferry Herald, a newspaper of general circulation, published weekly at Bonners Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has been continuously and uninterruptedly published in said Boundary County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice; that

the advertisement of APPLICATION OF WATER RIGHT # 98-7623

#254
a

Notice for Publication, a printed copy of which is attached hereto was published in said newspaper and not in a supplement thereof for 2 consecutive issues, commencing with the issue dated February 27, 19 86, and ending with the issue dated March 6, 19 86.

Subscribed and sworn to before me this

24th day of March, 19 86

Allice F. Wimer
Notary Public in and for the County of Boundary, State of Idaho,
residing at Bonners Ferry, Idaho.

98-7623

MALTHANER, RONALD A.

HCR 85 BOX 327, BONNERS FERRY, ID 83805

Source: SPRING trib. to BANE CREEK

Diversion Pt: NESE Sec 35 T 63N R 01E

Use: IRRIGATION (0.1 CFS)
STOCKWATER (0.020 CFS)
DOMESTIC (0.040 CFS)

Date Filed: 02/06/1986

In: NESE Sec 35 T 63N R 01E FOR 5 ACRES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

February 7, 1986

Ronald A. Malthaner
HCR 85 Box 327
Bonners Ferry, Id. 83805

Dear Mr. Malthaner:

I am returning your check in the amount of \$ 30.00 and your Application for Permit. I have also enclosed a new Application for Permit which I have taken the liberty of preparing for you and a set of instructions which will explain the changes I have made in your original Application.

Please read the new Application carefully and if you disagree with any of the changes I have made, please feel free to make and initial any further changes you feel appropriate. You may then complete the new Application by showing the irrigated acreage and point of diversion on the map. Please sign the Application and return it to this office with the \$ 30.00 filing fee prior to March 17, 1986.

Sincerely,

Tom D. King
Sr Water Resource Agent

MICROFILMED