REAL ESTATE PURCHASE AND SALE AGREEMENT

(with Earnest Money Provision)

Rev. 11-81

THIS CONTRACT CONTROLS THE TERMS OF SALE OF THE PROPERTY. READ CAREFULLY BEFORE SIGNING: IF ANY QUESTION, CONSULT YOUR ATTORNEY.

Bonners Ferry, Idaho August 4 1983

Archibald Raymond Mc Leod and Sylvia Thorun Burgess (hereinafter called "Buyer") agrees to purchase, and the undersigned Seller agrees to sell the following described real estate hereinafter referred to as "premises" located in Boundary County of State of Idaho, commonly known as cabin and 18 acres m/l belonging to Terry and Camille Turney legally described as Begining 720 feet West of the NE corner of Section 27, Township 61 North, Range 1 E thence South 1320 feet, thence West 600 feet, thence East to the point of begining.

(A FULL AND COMPLETE LEGAL DESCRIPTION MUST BE INSERTED, ATTACHED OR WRITTEN ON THE REVERSE HEREOF PRIOR TO EXECUTION BY SELLER. Buyer hereby authorizes broker to insert over his signature the correct legal description of the premises if unavailable at the time of signing, or to correct the legal description previously entered if erroneous or incomplete.)

1. TOTAL PURCHASE PRICE IS Eighteen thousand and no/100 DOLLARS ($ 18,000.00) payable as follows:

A. Earnest Money.
(a) Buyer hereby deposits and a receipt is hereby acknowledged of one hundred Dollars ($ 100.00) evidenced by: ☐ Cash, ☒ Personal Check, ☐ Cashiers Check, ☐ Note Due, or ____ paid or delivered as earnest money in part payment of the purchase price for the premises.
(b) Earnest Money to be deposited in trust account upon acceptance by all parties.
(c) All Earnest Money shall be held by Western Realty Trust for the benefit of the parties hereto, and R E Lenker (Broker) shall hold the completely executed broker's copy of this agreement.

B. Balance of purchase price to be paid as follows: $7,400.00 at closing; balance as lump sum payment December 1st, 1984 including 10 % interest.
Sellers will provide tittle insurance, and cost of survey by licensed surveyor prior to closing. Preparation of documents, closing, escrow and recording fees to be shared equally by buyers and sellers.
SELLERS TO PAY UP TO $500 MAX. FOR SAID SURVEY
BUYERS TO PROVIDE ADDITIONAL DEPOSIT OF $400, PRIOR TO SURVEY WHICH WILL BE CREDITED TO DOWN PAYMENT. T.T.S.B. C.T.

2. Buyer's offer is made subject to the acceptance of Seller on or before 12:00 o'clock midnight of August 10, 1983. If Seller does not accept this agreement within the time specified, the entire Earnest Money shall be refunded to Buyer on demand.

3. Title of Seller is to be conveyed by warranty deed, unless otherwise provided, and is to be marketable and insurable except for rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit, and rights of way and easements established or of record. Liens, encumbrances or defects to be discharged by Seller may be paid out of purchase money at date of closing. Any liens, encumbrances or defects which are to be discharged or assumed by Buyer or to which title is taken subject to (not otherwise set forth above) are:
None

4. The Seller shall, within a reasonable time after closing, furnish to the Buyer a title insurance policy in the amount of the purchase price of the premises from a title insurance company showing marketable and insurable title subject to the liens, encumbrances and defects elsewhere set out in this agreement to be discharged or assumed by the Buyer. Prior to closing the transaction, the Seller shall furnish to the Buyer a preliminary report or commitment made by a title insurance company showing the condition of the title to said premises. The parties agree that 1st American Title Title Company shall provide said title policy and preliminary report or commitment. It is agreed that if the title to said premises is not marketable, or cannot be made so within thirty (30) days after notice containing a written statement of defects is delivered or mailed to the Seller, or if the Seller, having approved said sale fails to consummate the same as herein agreed, such failure shall constitute a default and the Earnest Money shall be returned to the Buyer and Seller shall pay for the cost of title insurance, escrow and legal fees, if any. Buyer's acceptance of the Earnest Money does not constitute a waiver of other remedies available.

5. It is hereby agreed that the "closing agent" for this agreement shall be 1st American Title is the broker responsible for the closing. Western Realty Where not otherwise provided by law, the parties shall each pay one-half of said closing agent's fees. The closing date shall be September 1, 1983

6. On or before the closing date, Buyer and Seller shall deposit with the closing agent all funds and instruments necessary to complete the sale.

7. Seller shall deliver possession to Buyer on or before date of closing, and taxes and water assessments (using the last available assessment as a basis), rents, insurance premiums, interest and reserves on liens, loans or obligations assumed or taken subject to, and utilities shall be prorated as of date of closing except as follows:
None
Buyer shall pay for fuel in fuel tank, the amount to be determined by the supplier at Seller's expense.

8. The parties agree that this agreement contains the following additional terms and conditions: 1. That buyers are able to secure committmant from contiguous property owner, John Leonard to develop an easement for water use to subject property from Paradise Valley Water Asso run off within 20 days from acceptance.

9. The following items of property now on the premises are specifically **excluded** from the sale: None

The following items of personal property are specifically **included** in the sale: None

10. **IMPORTANT:** THE REVERSE OF THIS AGREEMENT CONTAINS IMPORTANT PROVISIONS WHICH ALSO CONSTITUTE PART OF THE AGREEMENT. Each of the parties acknowledges reading this agreement in full.

Listing Agency: Western Realty
BUYER A. R. McLeod
BUYER Sylvia T. Burgess

Selling Agency: Western Realty
By Roy Beecher
Buyer's Address 203-1339 73rd St NW, Calgary, Alberta
Buyer's Phone 403-286-7597

On this date, I/We hereby approve and accept the sale set forth in the above agreement and agree to carry out all the terms thereof on the part of the Seller, and the undersigned further agrees to pay a commission of Six (6) % of selling price or One thou &eighty DOLLARS ($ 1,080.00) to the above named broker(s) for services. I/We further acknowledge receipt of a true copy of this agreement with the complete legal description of the premises inserted and signed by both parties.

SELLER
SELLER
Seller's Address 426 South Florence, Sandpoint, Id 83864
Seller's Phone 263-1838

A true copy of the foregoing agreement, signed by the Seller and containing the full and complete legal description of the premises, is hereby received on this ____ day of ____, 19____.

BUYER A. R. McLeod
BUYER Sylvia Burgess

STATE OF IDAHO)
ss
County of ____)

On this ____ day of ____, 19____, before me, the undersigned, a Notary Public in and for said State, personally appeared ____ known to me to be the person(s) who signed the foregoing instrument as Seller and acknowledged to me that ____he____ executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

Residing at

DEC 17 1992

Rev. 11-81

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 98-7629

1. Owner: Archie McLeod Phone No. Unknown
   Current Address: 7421 37th Ave NW; Calgary Alberta Canada T3B1W8
2. Accompanied by: Stan Mastre EXAM. DATE: 10/18/91
   Address: Rt 1 Box 408 Bonners Ferry ID Phone No. 267-2559
   Relationship to Permit Holder: Designated Rep
3. Source: Unnamed Stream tributary to Brown Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: None
   ☐ Copies Attached
2. Other water rights with same point of diversion: None
   ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

RECEIVED
DEC 17 1992

Scale: 1" = NTS .

2. ☒ Copy of U.S.G.S. Quadrangle Attached
   Showing location(s) of point(s) of diversion and place(s) of use (required).
   ☐ Aerial Photo Attached N/A
   (required for irrigation of 10 acres or more).
   ☒ Photo of Diversion and System Attached
   (required for all but single household domestic groundwater, and stockwater.

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 98-7629

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2. Accompanied by: Stan Mastre
   Address: Rt 1 Box 408 Bonners Ferry
   Relationship to Permit Holder: Designated Rep
3. Source: Unnamed Stream tributary to Brown

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2. Other water rights with same point of diversion: None ☐ C

C. SYSTEM DESCRIPTION

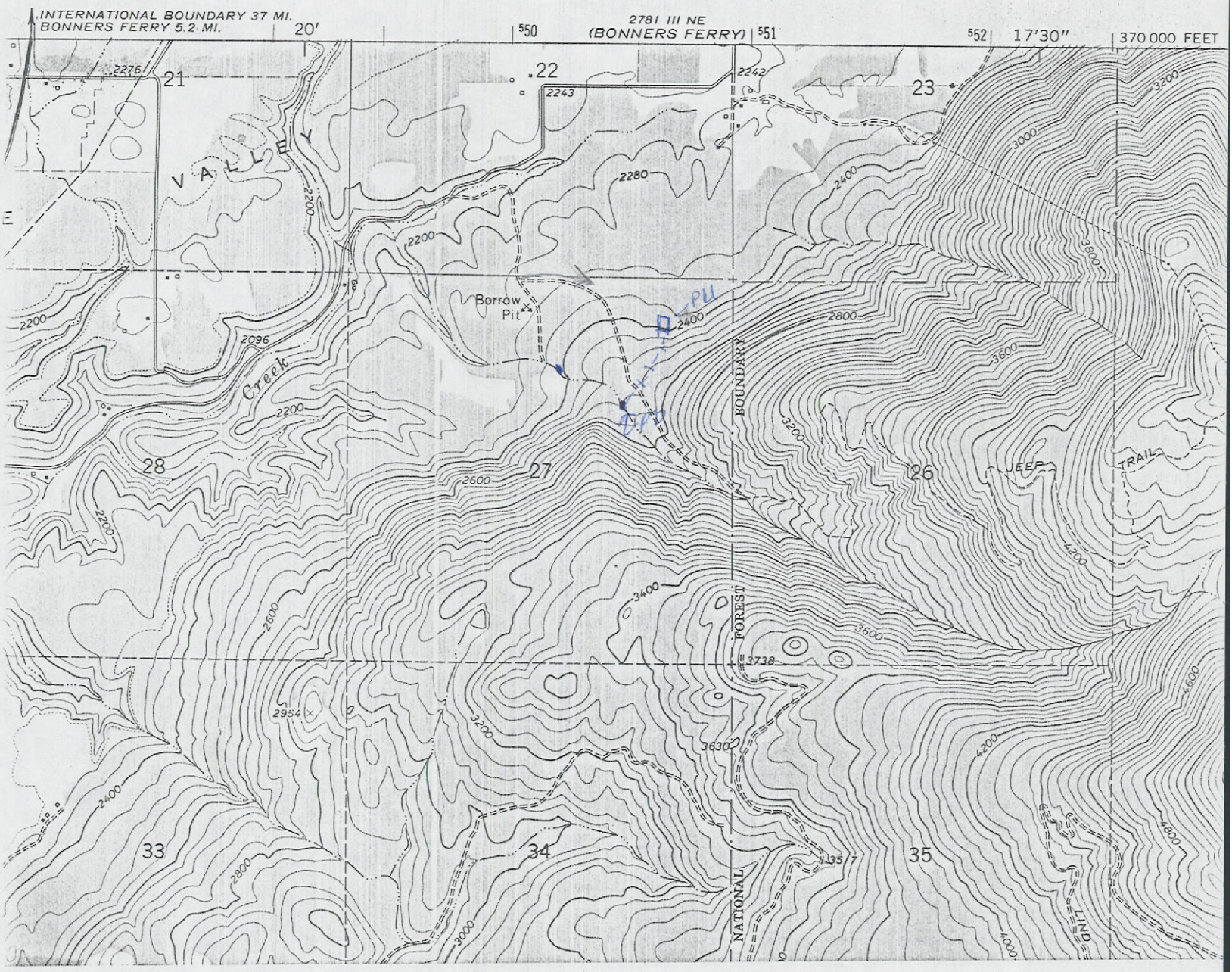
1. **Diversion System Diagram:** Indicate all major component size/ditch size/pipe i.d. as applicable. ☐ Alternative diag

to me

RECEIVED
DEC 17 1992

Scale: 1" = NTS .

2. ☒ Copy of U.S.G.S. Quadrangle Attached
   Showing location(s) of point(s) of diversion and place(s) of use (required).
   ☐ Aerial Photo Attached N/A
   (required for irrigation of 10 acres or more).
   ☒ Photo of Diversion and System Attached
   (required for all but single household domestic groundwater, and stockwater.



PERMIT HOLDER Archie McCleod PERMIT # 98-7629

P D TWP 61N RGE 1E SEC 27 SENWNE

P/U TWP 61N RGE 1E SEC 27 NENE

SOURCE Unnamed Cr TRIBUTARY TO Brown Cr.

MAP PLOT 35 IRR. ACRES — USGS QUAD B-5 SCALE

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DEC 17 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 98-07629

Priority: October 21, 1986 — Maximum Diversion Rate: 0.04 CFS; Maximum Diversion Volume: 1.2 AF

This is to certify, that ARCHIE MC LEOD
7421 37TH AVE NW
CALGARY AB T3B1W8 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 21, 1986; and has submitted Proof of Beneficial Use on December 14, 1987. An examination indicates that the works have a diversion capacity of .040 cfs of water from:

UNNAMED STREAM tributary to **BROWN CREEK**

source, and a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: SWNE , Sec. 27, Township 61N, Range 01E
BOUNDARY County

PLACE OF USE: DOMESTIC

TWN	RGE	SEC	
61N	01E	27	NENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Domestic use is for 1 home.

MICROFILMED

DEC 17 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 98-07629

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 27th day of November, 1992.

Acting for R. Keith Higginson, Director

RECORDED

DEC 17 1992

RECEIVED
OCT 29 1992
Department of Water Resources

State of Idaho
Department of Water Resources

APPROVED

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 98-07629

Date of Priority: October 21, 1986

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 1.2 AF

Comes now ARCHIE MC LEOD
7421 37TH AVE NW
CALGARY AB T3B1W8
and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 98-07629, and requests that the permit be changed as follows:

Source: **UNNAMED STREAM** tributary to **BROWN CREEK**

BENEFICIAL USE	**PERIOD OF USE**	**RATE OF DIVERSION**	**ANNUAL VOLUME**
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: SWNE , Sec. 27, Township 61N, Range 01E
BOUNDARY County

PLACE OF USE: DOMESTIC

TWN	RGE	SEC	
61N	01E	27	NENE

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Calgary Alberta, this 23 day of October, 1992

(Signature)

DEC 17 1992

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 98-07629

****

FOR DEPARTMENT USE ONLY

Preliminary check by CS Fee = $20.00 Receipted by JJ # C025865 Date 10-29-92

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 98-07629 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Domestic use is for 1 home.

Witness my hand this 27TH day of NOVEMBER, 1992.

Norman C Young
Acting for R. Keith Higginson, Director

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DEC 17 1992

Form 202
6/85

Ident. No. 98-7629

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Archie McLeod Phone _____

   Post office address 8119 Bowglen Rd NW, Calgary, Alberta T3B2T1

2. Source of water supply UNNAMED STREAM which is a tributary of BROWN CREEK

3. Location of point of diversion is SE ¼ of NW ¼ of NE ¼, Govt. Lot _____

   Sec. 27 Township 61 North Range 1 East B.M. Boundary County; additional

   points of diversion if any: N.A.

4. Water will be used for the following purposes:

   Amount .20 (cfs) 0.04 PER TEL/CON W/APP-11-19-86-k for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated is (a) .20 0.04 - PER TEL/CON W/APP-11/19/86-k cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. approximately 100 gallon (buried) holding tank with approximately 600' of underground pipe to the house with spill over flow back to stream (gravity flow system)

   b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.

   c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

   d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (*minimum 1 year*).

RECEIVED
MAR 23 1987

8. Description of proposed uses (*if irrigation only, go to item 9*):

a. Hydropower; show total feet of head and proposed capacity in KW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality. _____

d. Domestic; show number of households. 1-2

e. Other; describe fully. _____

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (*example: D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
61N	1E	27	D																NA

Total number of acres to be irrigated NA

10. Describe any other water rights used for the same purposes as described above. NA

11. a. Who owns the property at the point of diversion? Steve & Christy Petersen | 2425 St. James Pl Hayden Lake ID

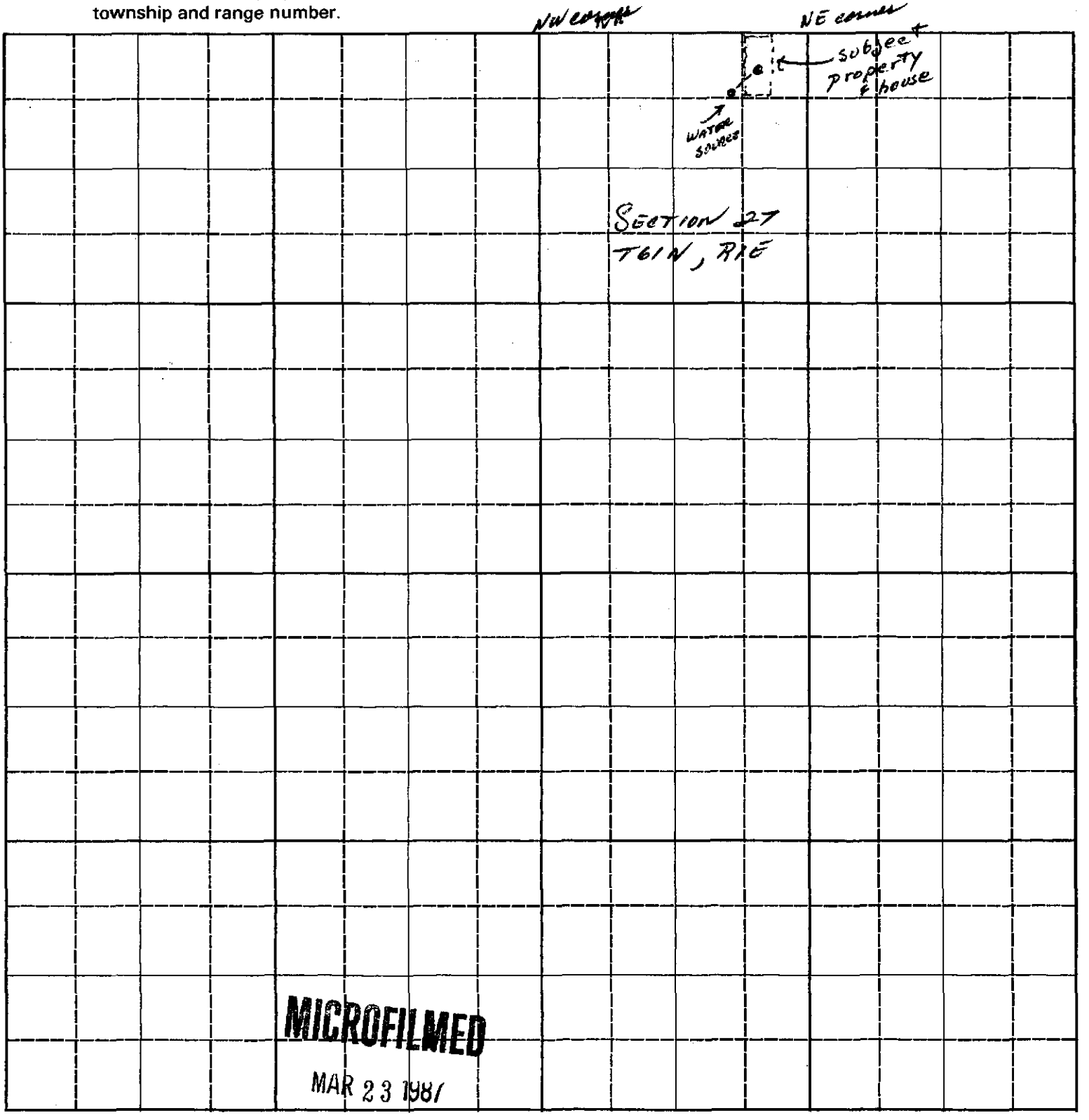
b. Who owns the land to be irrigated or place of use? Archie McLeod

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Has recorded license for easement for water line

12. Remarks: _____

MICROFILMED
MAR 23 1981

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



MICROFILMED
MAR 23 1981

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles P Reed by Ron Beecher
(Applicant)

Proposed Priority 10/21/86
Received by [illegible] Date 10/21/86 Time 1:05 PM Preliminary check by [illegible]

Fee $ 30.00 Receipted by [illegible] # 58145 Date 10/21/86

Publication prepared by [illegible] Date 10/22/86 Published in 11/30-12/6/86
Bonner Herald

Publication approved [illegible] Date 12/9/86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 98-7629, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 88.

   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

   d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

   e. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

   The maximum rate of diversion for domestic purposes under this permit shall not exceed 0.04 cfs.

Witness my hand this 30th day of December, 1986.

L. Glen Saxton
Chief, Operations Bureau

MICROFILMED
MAR 23 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
NOV 24 1986
Department of Water Resources
Northern District Office

POWER OF ATTORNEY

The undersigned holder(s) of Permit / Application No. 98-7629 of the Department of Water Resources of the State of Idaho hereby nominates Ronald Beecher, whose address is P.O. Box 351, Sandpoint, Idaho, 83864 as attorney-in-fact, with full authority to act for and on behalf of the undersigned in all matters pertaining to the above numbered permit or application. Such acts shall include, but not be limited to, the filing of application, receiving of all notices, the signing and filing of applications for extension of time and for amendments of said permits, and the submission of proofs of completion of works and beneficial use of water.

Dated this 19th day of November, 1986.

Archibald Raymond McLeod

#1-3608-77 Street N.W.
Calgary, Alberta T3N 2N3

PATRICK SUTHERLAND
BARRISTER, SOLICITOR & NOTARY PUBLIC
2ND FLOOR, BOWMONT PLAZA
5032 - 16TH AVENUE N.W
CALGARY, ALBERTA T3B 0N3

STATE OF IDAHO)
PROVINCE OF ALBERTA) ss.
City
County of Calgary)

On this 19th day of November, 1986, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

seal

Notary Public
Residing at PATRICK SUTHERLAND
BARRISTER, SOLICITOR & NOTARY PUBLIC
2ND FLOOR, BOWMONT PLAZA
5032 - 16TH AVENUE N.W
CALGARY, ALBERTA T3B 0N3

My commission expires:
When I cease to be a member in good standing of the Law Society of Alberta.

MICROFILMED
MAR 23 1987

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

98-7629

MC LEOD, ARCHIE
8199 BOWGLEN RD. N.W., CALGARY, ALBERTA, 00000
Source: UNNAMED STREAM trib. to BROWN CREEK
Diversion Pt: SENWNE Sec 27 T 61N R 01E
Use: DOMESTIC (0.2 CFS)
Date Filed: 10/21/1986
In: NENE Sec 27 T 61N R 01E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Government Way, Suite 9, Coeur d'Alene, Idaho 83814 on or before NOVEMBER 17, 1986.

KEN DUNN, Dir.
Published Oct. 29 & Nov. 5, 1986-
#458

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

98-7629

MC LEOD, ARCHIE
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KEN DUNN, Dir.
Published Oct. 29 & Nov. 5, 1986-
#458

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Boundary } ss.

DAN DREWRY, managing editor for JIM THOMPSON being first duly sworn upon his oath, deposes and says that he is the publisher (or foreman) PUBLISHER of The Bonners Ferry Herald, a newspaper of general circulation, published weekly at Bonners Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has been continuously and uninterruptedly published in said Boundary County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice; that the advertisement of WATER RIGHT

a #458

Notice for Publication, a printed copy of which is attached hereto was published in said newspaper and not in a supplement thereof for 2 consecutive issues, commencing with the issue dated Oct 29, 1986, and ending with the issue dated ____, 19____.

RECEIVED DEC 10 1986 Department of Water Resources Northern District Office

Subscribed and sworn to before me this 28 day of Nov, 1986.

W. A. Ladwig

Notary Public in and for the County of Boundary, State of Idaho, residing at Bonners Ferry, Idaho.

MICROFILMED MAR 23 1987
MICROFILMED MAR 23 1987
12/9/86

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Boundary } ss.

DAN DREWRY, managing editor for JIM THOMPSON being first duly sworn upon his oath, deposes and says that he is the publisher (or foreman)

PUBLISHER

of The Bonners Ferry Herald, a newspaper of general circulation, published weekly at Bonners Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has been continuously and uninterruptedly published in said Boundary County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice; that

the advertisement of WATER RIGHT

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MICROFILMED
MAR 23 1987

Subscribed and sworn to before me this 28 day of Nov, 1986.

W. A. Ladwig

Notary Public in and for the County of Boundary, State of Idaho, residing at Bonners Ferry, Idaho.

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 4, 1992

ARCHIE McLEOD
7421 37TH AVE
CALGARY AB T3B 1W8

RE: WATER RIGHT NO. 98-07629

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Please note condition No. 5; the issuance of this right in no way grants any right-of-way or easement across the land of another.

If you have any concerns or questions, please feel free to contact our offices.

Sincerely,

Pamela Skaggs

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

c: Ronald Beecher

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 98-07629

Priority: October 21, 1986 | Maximum Diversion Rate: 0.04 CFS | Maximum Diversion Volume: 1.2 AF

This is to certify, that ARCHIE MC LEOD
7421 37TH AVE NW
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UNNAMED STREAM tributary to **BROWN CREEK**

source, and a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: SWNE , Sec. 27, Township 61N, Range 01E
BOUNDARY County

PLACE OF USE: DOMESTIC

TWN	RGE	SEC	
61N	01E	27	NENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Domestic use is for 1 home.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 98-07629

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 27TH day of NOVEMBER, 1992.

Acting for R. Keith Higginson, Director

RECEIVED
OCT 2 9 1992
Department of Water Resources

State of Idaho
Department of Water Resources

APPROVED

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 98-07629

Date of Priority: October 21, 1986

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 1.2 AF

Comes now ARCHIE MC LEOD
7421 37TH AVE NW
CALGARY AB T3B1W8
and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 98-07629, and requests that the permit be changed as follows:

Source: **UNNAMED STREAM** tributary to **BROWN CREEK**

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: SWNE , Sec. 27, Township 61N, Range 01E
BOUNDARY County

PLACE OF USE: DOMESTIC

TWN	RGE	SEC	
61N	01E	27	NENE

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Calgary Alberta, this 23 day of October, 1992

(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 98-07629

****

FOR DEPARTMENT USE ONLY

Preliminary check by CS Fee = $20.00 Receipted by JJ # C0258165 Date 10-29-92

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 98-07629 with the following;

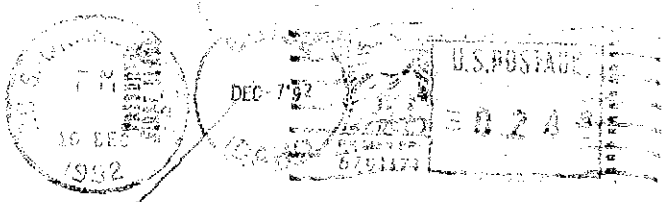
CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Domestic use is for 1 home.

Witness my hand this 27th day of November, 1992.

Norman C. Young
Acting for R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
[redacted] North Orchard Street
Boise, Idaho 83706-2237



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DEC 24 1992
Department of Water Resources

98-1762 9
Pam

Not 351

RONALD BEECHER
PO BOX 351
SANDPOINT ID [illegible]

RETURN TO SENDER
NO FORWARD ORDER ON FILE
UNABLE TO FORWARD
RETURN TO SENDER

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 4, 1992

ARCHIE McLEOD
7421 37TH AVE
CALGARY AB T3B 1W8

RE: WATER RIGHT NO. 98-07629

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Please note condition No. 5; the issuance of this right in no way grants any right-of-way or easement across the land of another.

If you have any concerns or questions, please feel free to contact our offices.

Sincerely,

Pamela Skaggs

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

c: Ronald Beecher

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DEC 7 1992

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 98-07629

****

FOR DEPARTMENT USE ONLY

Preliminary check by ____ Fee = ____ Receipted by [illegible] # CO2 5865 Date 10-29-92

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 98-07629 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. ~~The issuance of this right in no way grants any right of way or easement across the land of another.~~ *
6. Domestic use is for 1 home.

Witness my hand this [illegible] day of [illegible], 19[illegible]

R. Keith Higginson, Director

DEC 1 [illegible]

* - See copy enclosed - License for water Easement.
* - See copy enclosed - Purchase and Sale Agreement circled Reference to Easement
* - Also see copy # 1 - Application for Permit State of Idaho - Dept of Water Resources - Enclosed - Money order for $ 20.00 for your filing fee.

L I C E N S E

JOHN N. LEONARD and L. DENISE LEONARD

AND

WILLIAM R. ROBINETTE and KAREN O. ROBINETTE, Licensor.

TO

ARCHIBALD R. McLEOD, Licensee.

LICENSOR HEREBY GRANTS TO LICENSEE:

A LICENSE to divert water and to construct and maintain a water pipeline from a water source upon licensors' property described as:

A tract of land in the Northwest Quarter of the Northwest Quarter (NW¼ NW¼) of Section Twenty-seven (27), Township Sixty-one (61) North, Range One (1) East, B. M., Boundary County, Idaho;

Less a tract described as follows: Beginning at the Northwest corner of said Northwest Quarter of the Northwest Quarter (NW¼ NW¼), thence East 500 feet, thence South 871 feet; thence West 500 feet; thence North 871 feet to the Point of Beginning.

RUNNING TO AND FOR the benefit of the following described property:

Beginning 720 feet West of the Northeast corner of Section Twenty-seven (27) Township Sixty-one (61) North, Range One (1) East, B. M.; 1320 feet South, 600 feet West, 1320 feet North, 600 feet East, Together with road and utility easement over the North 20 feet of the Northwest Quarter of the Northeast Quarter (NW¼ NE¼) of Section Twenty-seven (27).

BOUNDARY

Associate Broker

RB:jld

Enclosures

DEC 17 1992

Grantor reserves road and utility easement over the North 20 feet of described tract.

LICENSEE SHALL PAY to the licensor TEN DOLLARS ($10.00) per year with payment due on the anniversary date of this license.

EITHER PARTY may terminate this license by giving written notice to the other, not less than sixty (60) days before the anniversary date, to be effective that date.

JOHN N. LEONARD

L. DENISE LEONARD

WILLIAM R. ROBINETTE

KAREN O. ROBINETTE

ARCHIBALD R. McLEOD

DEC 17 1992

REAL ESTATE PURCHASE AND SALE AGREEMENT

(with Earnest Money Provision)

Rev. 11-81

THIS CONTRACT CONTROLS THE TERMS OF SALE OF THE PROPERTY. READ CAREFULLY BEFORE SIGNING: IF ANY QUESTION, CONSULT YOUR ATTORNEY.

Bonners Ferry, Idaho August 4 1983

Archibald Raymond Mc Leod and Sylvia Thorun Burgess
(hereinafter called "Buyer") agrees to purchase, and the undersigned Seller agrees to sell the following described real estate hereinafter referred to as "premises" located in
County of Boundary
State of Ida ho, commonly known as cabin and 18 acres m/l belonging to Terry and Camille Turney
legally described as Begining 720 feet West of the NE corner of Section 27, Township 61 North, Range 1 E thence South 1320 feet, thence West 600 feet, thence East to the point of begining.

(A FULL AND COMPLETE LEGAL DESCRIPTION MUST BE INSERTED, ATTACHED OR WRITTEN ON THE REVERSE HEREOF PRIOR TO EXECUTION BY SELLER. Buyer hereby authorizes broker to insert over his signature the correct legal description of the premises if unavailable at the time of signing, or to correct the legal description previously entered if erroneous or incomplete.)

1. TOTAL PURCHASE PRICE IS Eighteen thousand and no/100 DOLLARS ($ 18,000.00) payable as follows:

A. Earnest Money.
(a) Buyer hereby deposits and a receipt is hereby acknowledged of one hundred Dollars ($ 100.00)
evidenced by: ☐ Cash, ☒ Personal Check, ☐ Cashiers Check, ☐ Note Due, or
paid or delivered as earnest money in part payment of the purchase price for the premises.
(b) Earnest Money to be deposited in trust account upon acceptance by all parties.
(c) All Earnest Money shall be held by Western Realty Trust for the benefit of the parties hereto, and R E Lenker (Broker) shall hold the completely executed broker's copy of this agreement.

B. Balance of purchase price to be paid as follows: $7,400.00 at closing; balance as lump sum payment December 1st, 1984 including 10 % interest.

Sellers will provide tittle insurance, and cost of survey by licensed surveyor prior to closing. Preparation of documents, closing, escrow and recording fees to be shared equally by buyers and sellers.
SELLERS TO PAY UP TO $500 MAX. FOR SAID SURVEY
BUYERS TO PROVIDE ADDITIONAL DEPOSIT OF $400 PRIOR TO SURVEY WHICH WILL BE CREDITED TO DOWN PAYMENT. T.T.S.O. C.T.

2. Buyer's offer is made subject to the acceptance of Seller on or before 12:00 o'clock midnight of August 10, 1983. If Seller does not accept this agreement within the time specified, the entire Earnest Money shall be refunded to Buyer on demand.

3. Title of Seller is to be conveyed by warranty deed, unless otherwise provided, and is to be marketable and insurable except for rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit, and rights of way and easements established or of record. Liens, encumbrances or defects to be discharged by Seller may be paid out of purchase money at date of closing. Any liens, encumbrances or defects which are to be discharged or assumed by Buyer or to which title is taken subject to (not otherwise set forth above) are:
None

4. The Seller shall, within a reasonable time after closing, furnish to the Buyer a title insurance policy in the amount of the purchase price of the premises from a title insurance company showing marketable and insurable title subject to the liens, encumbrances and defects elsewhere set out in this agreement to be discharged or assumed by the Buyer. Prior to closing the transaction, the Seller shall furnish to the Buyer a preliminary report or commitment made by a title insurance company showing the condition of the title to said premises. The parties agree that 1st American Title Title Company shall provide said title policy and preliminary report or commitment. It is agreed that if the title to said premises is not marketable, or cannot be made so within thirty (30) days after notice containing a written statement of defects is delivered or mailed to the Seller, or if the Seller, having approved said sale fails to consummate the same as herein agreed, such failure shall constitute a default and the Earnest Money shall be returned to the Buyer and Seller shall pay for the cost of title insurance, escrow and legal fees, if any. Buyer's acceptance of the Earnest Money does not constitute a waiver of other remedies available.

5. It is hereby agreed that the "closing agent" for this agreement shall be 1st American Title
Western Realty is the broker responsible for the closing.
Where not otherwise provided by law, the parties shall each pay one-half of said closing agent's fees. The closing date shall be September 1, 1983

6. On or before the closing date, Buyer and Seller shall deposit with the closing agent all funds and instruments necessary to complete the sale.

7. Seller shall deliver possession to Buyer on or before date of closing, and taxes and water assessments (using the last available assessment as a basis), rents, insurance premiums, interest and reserves on liens, loans or obligations assumed or taken subject to, and utilities shall be prorated as of date of closing except as follows:
None
Buyer shall pay for fuel in fuel tank, the amount to be determined by the supplier at Seller's expense.

8. The parties agree that this agreement contains the following additional terms and conditions: 1. That buyers are able to secure committmant from contiguous property owner, John Leonard to develop an easement for water use to subject property from Paradise Valley Water Asso run off within 20 days from acceptance.

9. The following items of property now on the premises are specifically **excluded from** the sale: None

The following items of personal property are specifically **included in** the sale: None

10. **IMPORTANT:** THE REVERSE OF THIS AGREEMENT CONTAINS IMPORTANT PROVISIONS WHICH ALSO CONSTITUTE PART OF THE AGREEMENT. Each of the parties acknowledges reading this agreement in full.

Listing Agency: Western Realty
By: A. R. McLeod
Buyer (Seller): Sylvia T Burgess

Selling Agency: Western Realty
By: Bob Beecher
Buyer's Address: 203-4339 73rd St NW, Calgary, Alberta
Buyer's Phone: 403-286-7597

On this date, I/We hereby approve and accept the sale set forth in the above agreement and agree to carry out all the terms thereof on the part of the Seller, and the undersigned further agrees to pay a commission of Six (6) % of selling price or One thou &eighty DOLLARS ($ 1,080.00) to the above named broker(s) for services. I/We further acknowledge receipt of a true copy of this agreement with the complete legal description of the premises inserted and signed by both parties.

Seller: Terry Turney
Seller: Camille Turney
Seller's Address: 426 South Florence, Sandpoint, Id 83864
Seller's Phone: 263-1538

A true copy of the foregoing agreement, signed by the Seller and containing the full and complete legal description of the premises, is hereby received on this ____ day of ____, 19__.

Buyer: A R McLeod
Buyer: Sylvia Burgess

DEC 12 1983

STATE OF IDAHO)
ss
County of ____)

On this ____ day of ____, 19____, before me, the undersigned, a Notary Public in and for said State, personally appeared ____
known to me to be the person(s) who signed the foregoing instrument as Seller and acknowledged to me that ____ he ____ executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

Rev. 11-81

Recording at

C.M. BREWSTER & CO.
REAL ESTATE
211 Cedar Street Sandpoint, Idaho 83864 (208) 263-3167

February 9, 1987

Stan Martre
Rt. 4 Box 5480
Bonners Ferry, ID 83805

RE: Archie McLeod

Dear Stan:

Enclosed you will find Archie's permit which has been approved by Idaho Dept. of Water Resources. This has been sent at his request for your records and reference when you complete his water system this spring in the Brown Creek area.

Regards,

Ron Beecher
Associate Broker

TR/cr

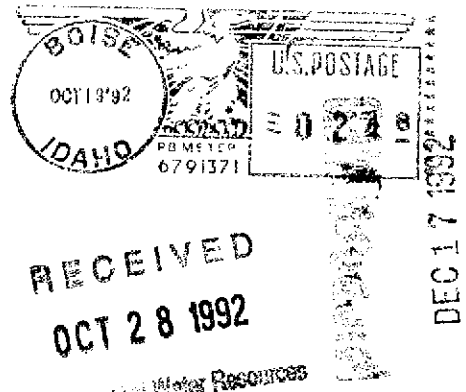
ENCL.

cc: Archie McLeod

DEC 17 1992

MLS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
[redacted], Idaho 83706-2237



RECEIVED
OCT 28 1992
Department of Water Resources

RONALD BEECHER
PO BOX 351
SANDPOINT ID 83864-0351

BEECH351 83864260S IN 10/23/92
RETURN TO SENDER
NO FORWARD ORDER ON FILE
UNABLE TO FORWARD
RETURN TO SENDER

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 14, 1992

ARCHIE MC LEOD
7421 37TH AVE NW
CALGARY AB T3B1W8

RE: WATER RIGHT NO. 98-07629

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the $20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

Pamela Skaggs

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

c: Ronald Beecher, Attorney

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LICENSE REVIEW CHECKLIST

Permit # 98-07629 Date 10-08-92 CB

	Yes	No	
NAME	✓		Address Change?
PRIORITY DATE		✓	Advance?
		✓	Memo to Advance
		✓	Order to Reinstate Needed?
TOTAL CFS		✓	Incorrect Fee for rate recommended?
	NA		Disagree with Actual Measurement? .04 cfs (DOM)
	NA		Disagree with Theoretical?
		✓	Limited by Capacity? .04 cfs
TOTAL VOLUME			Rate/ac — AFA Irr. Season —
			— Standard Irr. Season
			— Season Recommended
		✓	Disagree with Examiner's Calculations? 1.2 afa (DOM)
		✓	Limited by Flow?
SOURCE		✓	Changes? Clarification of Originally Intended source
		✓	Notice of Intent to Void.
P/D			Verify with Map
	✓		Amendment Needed? Change NWNE to SWNE
		✓	Is Overlap Analysis a Consideration?
P/U			Verify with Map
		✓	Amendment Needed?
		✓	Is Overlap Analysis a Consideration?
USES		✓	Change(s) in Nature of Use?
		✓	Amendment Needed?
REMARKS		✓	Multiple P/Ds in 1/4 1/4?
	✓		Non-Irr. Uses DOM/1 Home
		✓	Special Overlap Condition
		✓	Other
CONDITIONS		✓	Measuring Device
		✓	W/Master Control
		✓	Overlap
		✓	Water Quality

DATES/MISC		
	✓	Water Dist.
✓		App Rec'd
✓		Exam Made

COMMENTS/MEMOS NEEDED: Amend P/D

CC to Attorney Ronald Beecher (See POA under App.)

License ___ 10-Day ___ 15-Day ✓ Special Correspondence

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	ARCHIE MC LEOD 7421 37TH AVE NW CALGARY AB T3B1W8	10/21/1986	DOMESTIC	01-01	12-31	0.04 CFS	1.2 AFA
				TOTAL DIVERSION:		0.04 CFS	1.2 AFA

Water Source: UNNAMED STREAM Tributary to: BROWN CREEK Stage: LICENSE

Point(s) of Diversion Capacity: 0.04 CFS

Point(s) of Diversion: T61N R01E S27 SW NE

Place of use Legal Description for: DOMESTIC

			NE				NW				SW				SE			
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
61N	01E	27		D														

Pou County: BOUNDARY

Conditions of Approval:
004 - The issuance of this right in no way grants any right-of-way
- or easement across the land of another.

Remarks: Domestic use is for 1 home.

Dates: App. Received: 10/21/1986 Priority Date: 10/21/1986
Proof Due Date: 01/01/1988 Proof Made Date: 12/14/1987
Exam Made Date: 10/18/1991 Exam Sent to S.O.: 08/04/1992
Licensed Date:

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 10/08/92 SKAGGS

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Department of Water Resources

SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

Permit 98-07629

A. GENERAL INFORMATION
- ✓ 1. Name and address are most current available. (Check BU statement)
- ✓ 2. Exam Date
- ✓ 3. Source (Check Permit)

B. OVERLAP REVIEW
- ✓ 1. & 2. (Rule 5,1,4)

C. SYSTEM DESCRIPTION
- ✓ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
- ✓ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
  - ✓ Photo of pd and/or pu or explanation
- ✓ 3. Word Picture (Rule 5,1,3 / 5,1,4)
- ✓ 4. Diversion (Rule 5,1,3)
- ✓ 5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.
  - ✓ Government Lot ?
  - ✓ Method of determination
- ✓ 6. Compare USGS/Land Survey? Aerial Photos/Permit.
  - ✓ Method of determination,
  - ✓ Irrigation (Rule 5,1,8),

✓ **D. FLOW MEASUREMENTS** Check math (Rule 5,1,13 / 5,1,14)

✓ **E. FLOW CALCULATIONS** Check math (Rule 5,1,13 / 5,1,14)

✓ **F. OPTIONAL**

G. VOLUME CALCULATIONS
- ✓ Three significant figures/not less than 0.10 (Rule 6,1,2)
- Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

H. REMARKS AND OVERLAP ANALYSES
- ✓ All actual uses listed (Rule 5,1,2):
- ✓ All unused, permitted uses listed (Rule 5,1,2):
- ✓ Overlaps (Rule 5,1,4):
- ✓ Return flows (Rule 5,1,5):
- ✓ Conditions (Rule 5,1,6).

I. RECOMMENDATIONS
- ✓ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity (Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14). Period of year (Rule 5,1,13)
- ✓ 2. Compare permit to exam for amendments (Rule 5,1,16)

✓ **J. AUTHENTICATION**
Name, Signature, Certification Date, Exam Date.

✓ **WELL INSPECTION REPORT**
Check with permit and well log for discrepancies

Signature Tom D. King Date 12/4/91
Tom D. King Sr. Water Resource Agent

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 98-7629

1. Owner: Archie McLeod Phone No. Unknown
   Current Address: 7421 37th Ave NW; Calgary Alberta Canada T3B1W8
2. Accompanied by: Stan Mastre EXAM. DATE: 10/18/91
   Address: Rt 1 Box 408 Bonners Ferry ID Phone No. 267-2559
   Relationship to Permit Holder: Designated Rep
3. Source: Unnamed Stream tributary to Brown Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: None
   ☐ Copies Attached
2. Other water rights with same point of diversion: None
   ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

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DEC 17 1992

Scale: 1" = NTS .

2. ☒ Copy of U.S.G.S. Quadrangle Attached
   Showing location(s) of point(s) of diversion and place(s) of use (required).
   ☐ Aerial Photo Attached N/A
   (required for irrigation of 10 acres or more).
   ☒ Photo of Diversion and System Attached
   (required for all but single household domestic groundwater, and stockwater.

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 98-7629

1. Owner: Archie McLeod Phone No Unknown
   Current Address: 7421 37th Ave NW, Calg
2. Accompanied by: Stan Mastre
   Address: Rt 1 Box 408 Bonners Ferry
   Relationship to Permit Holder: Designated Rep
3. Source: Unnamed Stream tributary to Brown

B. OVERLAP REVIEW

1. Other water rights with same place of use: None
2. Other water rights with same point of diversion: None ☐ C

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major component size/ditch size/pipe i.d. as applicable. ☐ Alternative diag

to me

RECEIVED
DEC 17 1992

Scale: 1" = NTS.

2. ☒ Copy of U.S.G.S. Quadrangle Attached
   Showing location(s) of point(s) of diversion and place(s) of use (required).
   ☐ Aerial Photo Attached N/A
   (required for irrigation of 10 acres or more).
   ☒ Photo of Diversion and System Attached
   (required for all but single household domestic groundwater, and stockwater.

Form 219
6/86

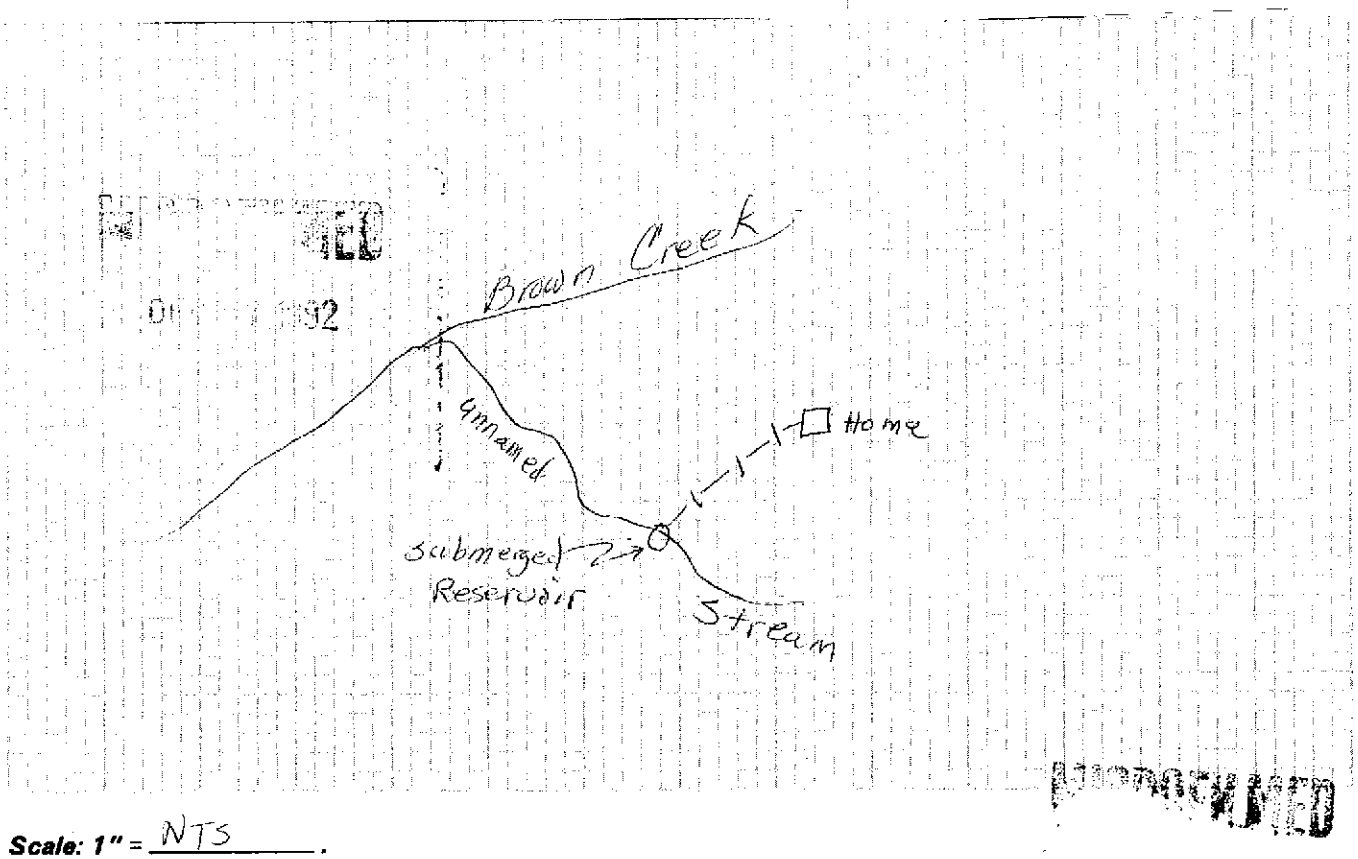
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 98-7629

1. Owner: Archie McLeod — Phone No. Unknown



Scale: 1" = NTS.

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
   ☐ Aerial Photo Attached N/A (required for irrigation of 10 acres or more).
   ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.

DEC 17 1992

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Unnamed Stream with 100 gallon reservoir (submerged) with 1 inch pipe which gravity feeds water to home

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Gravity					

**Code to correspond with No. on map and aerial photo*

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		~~NE~~	~~SW~~ NE		~~27~~	~~6N~~	~~1E~~	~~Boundary~~	~~Map~~
		NE	SW	NE	27	6N	1E	Boundary	Map

6. **Place(s) of Use:** Indicate Method of Determination Map

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	1E	27	D																

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DEC 17 1992

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS None ☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. **Measurements:**

E. FLOW CALCULATIONS ☐ Additional Computation Sheets Attached

1. Measured Method: 0.04 cfs after Permit

2. Alternate Method for Checking Purposes: 1 home

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.}$ = (Acres Irrigated) x (Irrigation Requirement) = _____

$V_{D.R.}$ = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = _____

V = Smaller of $V_{I.R.}$ and $V_{D.R.}$ = _____

2. Volume Calculations for Other Uses:

1 home 1.2 afa

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

P.D of unnamed Stream is in NESWNE, rather than SW NWNE. It looks like it may have been altered on the permit. The only place in SW NWNE where the creek flows would mean that the water would have to run up hill to get to home!

I. RECOMMENDATIONS

1. **Recommended Amounts**

Beneficial Use	Period of Use From	Period of Use To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Domestic	1-1	12-31	0.04 cfs	1.2 afa
		Totals:	0.04 cfs	1.2 afa

2. **Recommended Amendments**

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name: Theresa J. Bright

Signature: Theresa J. Bright

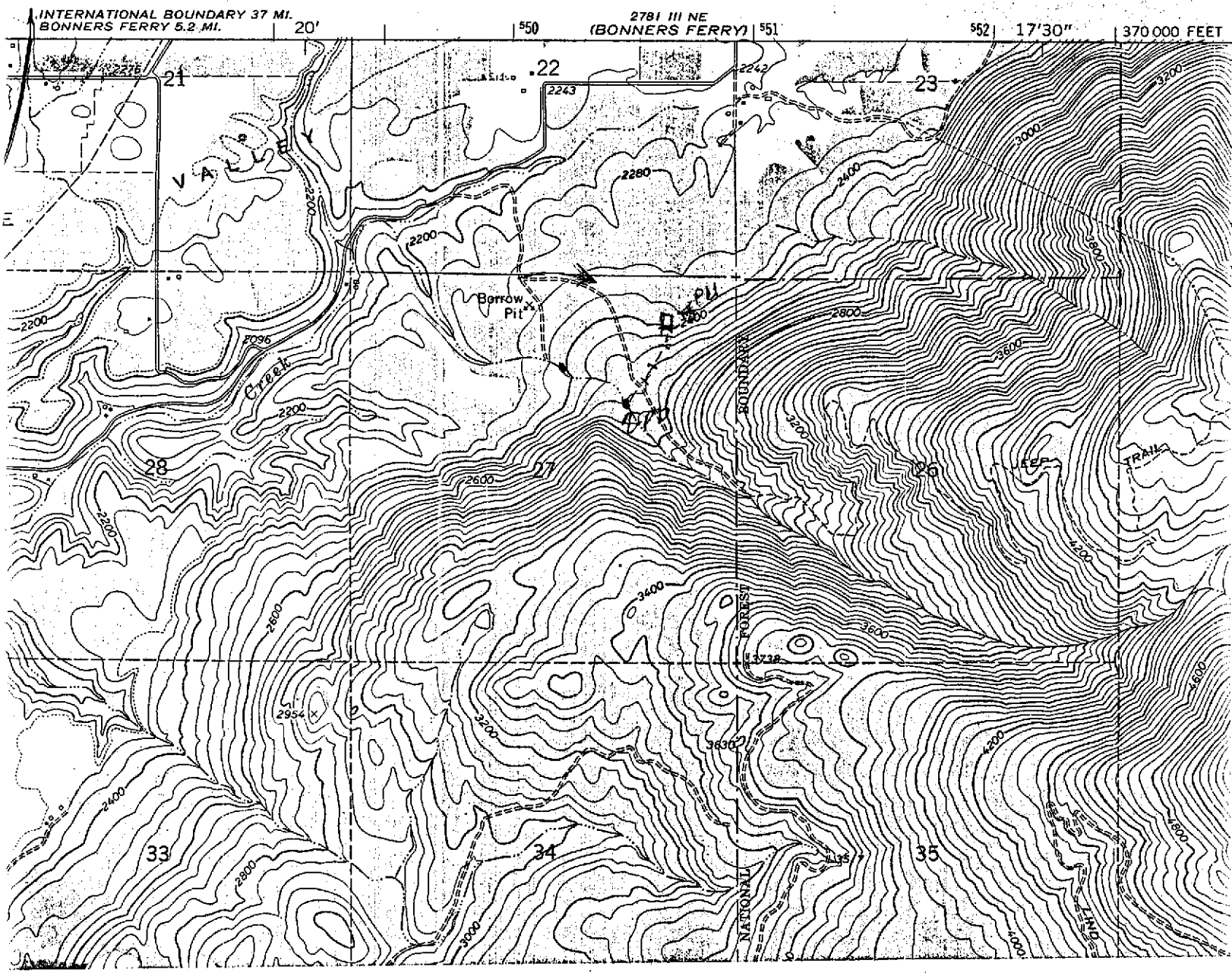
Certification Date: 4/10/91

Field Report Preparation Date: 10/21/91

REGISTERED PROFESSIONAL ENGINEER STATE OF IDAHO ROBERT G. HAYNES CONSULTANT SE

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

1992



PERMIT HOLDER Archie McLeod PERMIT # 98-7629

P D TWP 61N RGE 1E SEC 27 SENWNE

P/U TWP 61N RGE 1E SEC 27 NENE

7 1992

SOURCE Unnamed Cr TRIBUTARY TO Brown Cr.

MAP PLOT 35 IRR. ACRES — USGS QUAD B-5 SCALE

State of Idaho
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION, Suite 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

March 4, 1991

Archie Mc Leod
7421 37th Ave NW
Calgary, Alberta, Canada T3B1W8

Re: Permit No. 98-07629

Dear Mr. Mc Leod:

In order for your Water Right to become fully licensed, it is necessary that the Field Report be completed. I cannot do that with out seeing your water system. Last August, you said that you would contact this office to arrange a time when you could show me your system. However, you never set-up an appointment. I am aware that you do not live on the site, and so I am contacting you before the Examination season gets fully scheduled so that I can reserve a time when you will be available. I can also be available on week-ends, if it is necessary.

Your file has been in our Regional Office for some time, and I would really like to conduct the Field Examination this year and have your Water Right proceed to completion. Please fill out the enclosed form and return it in the envelope provided.

Sincerely,

Theresa J. Bright

Theresa J. Bright
Field Examiner

12:30

Enc: Env., Form

[illegible]

DEC 17 1992

Celebrate IDAHO 1890 • CENTENNIAL • 1990

State of Idaho
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION, Suite 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

August 9, 1990

Archie Mc Leod
7421 37th Ave NW
Calgary, Alberta, Canada T3B1W8

Re: Permit No. 98-07629

Dear Mr. Mc Leod,

In order for the above permit to become licensed, it is necessary for our department to conduct a Field Examination of your water system. On your Statement of Beneficial Use, you gave the name of Ronald Beecher as the contact person for this exam. I have contacted Mr. Beecher, and his memory of the directions to find your cabin were not sufficient for me to locate it. Please describe how to find both the cabin and the water system so that I can conduct the exam. Because this is a relatively simple exam, it is not essential that I have a representative from you be present in order to conduct the exam.

Please keep our office informed of your current address.

Sincerely,

Theresa J. Bright
Field Examiner

DEC 17 1992

Celebrate IDAHO
1890 CENTENNIAL 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4639

FEBRUARY 3, 1988

ARCHIE MC LEOD
C/O RONALD BEECHER
P.O. BOX 351
SANDPOINT, ID 83864

RE: Permit No. 98-7629

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone or in person.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED
JUL 29 1988

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 98-7629 Date: 1-14-1988

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely
_____ Reinstated

Source of Water:

Y Surface water
— Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
_____ Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks: - Note: Power of Attorney Proof - okay

N/A Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	+_____
No. of days late		=_____
Priority date	_____	+_____
NEW PRIORITY DATE	_____	=_____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 217
03/86

RECEIVED
DEC 17 1987

RECEIVED
DEC 14 1987
Department of Water Resources
Northern District Office

For Office Use Only
Fee Received N/A
Date
Receipt #
Receipt by
Reviewed by
Sent to region 12-17-87

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 98-7629

Name(s) of Permit Holder: Archie McLeod ✓

Post Office Address: 8119 Bowglen Rd. N.W. ✓
Calgary, Alberta T3B2T1 ✓

POWER OF ATTORNEY:
Ronald Beecher
P.O. Box 351
Sandpoint, Id. 83864
Telephone No. Beecher - 263-2950 (message phone)
263-3167 (work)

Source of Water: Unnamed Stream ✓

Extent of Use:

Domestic 1 ✓ (number of households)

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remark _____

Total rate and/or volume for which proof is submitted 0.04 ✓ cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: Spring of 1987

Measuring Device: Required? ___ Yes ✓ No
Installed? ___ Yes ___ No

Fee enclosed $ —
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ___ Yes ✓ No
Installed? ___ Yes ___ No

Person to contact to accompany the Department representative during the field examination:

Ronald Beecher — 263-3167 (work)
(Name) (Telephone Number)

P.O. Box 351 Sandpoint, Id. 83864
(Address)

MICROFILMED
JUL 29 1988

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

12/14/87
Date

Ronald Beecher Agent in fact for Archie McLeod
Signature of Permit Holder (and title, if appropriate)
Power of Attorney for Archie McLeod,- see attached.

October 30, 1987

138093

CERTIFIED MAIL

Archie McLeod
c/o Ronald Beecher
P. O. Box 351
Sandpoint, ID 83864

Dear Mr. McLeod:

Re: Permit No. 98-7629

PROOF DUE NOTICE

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1988. (See the last page of your approved permit or your last approved extension request). Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time provided the delay is for reasonable cause as described in Section 42-204, Idaho Code. If you have been prevented from proceeding by a government agency or by litigation, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

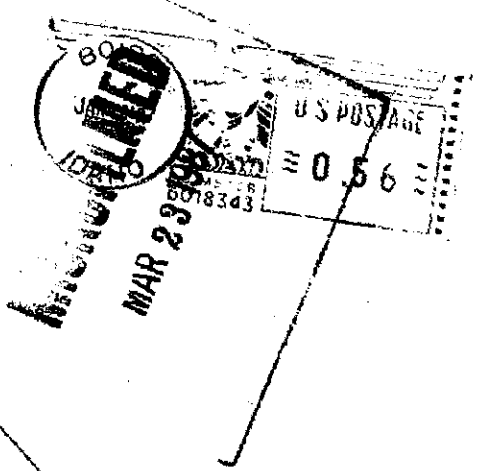
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing the lapse notice, the permit will no longer be of any force nor effect.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

RECEIVED
JUL 29 1988

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



RECEIVED
FEB 02 1987
Department of Water Resources

Try this address:
c/o Ronald Beecher
P.O. Box 351
Sandpoint, ID
83864

Archie McLeod
~~8119 Bowglen Rd. NW~~
Calgary, Alberta T3B2T1

DW 2/4/87 Unknown at this address
Return to sender.

January 15, 1987

RE: Permit No. 98-7629

Archie McLeod
8119 Bowglen Rd. N.W.
Calgary, Alberta T3B2T1

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use that must be submitted when your project is completed.

Sincerely,

GARY SPACKMAN
Supervisor, Water Allocation Section

GS:sc
Enclosures

MICROFILMED
MAR 23 1987

Form No. 202a
3/79

State of Idaho

Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: K APPLICATION NUMBER: 98-7629

CHECK:

- ☑ Source.
- ☑ Point of diversion.
- ☐ County.
- ☑ Quantity of water and period of use.
- ☑ Description of diverting works.
- ☑ Time required for beneficial use of water.
- ☐ Place of use or acres irrigated.
- ☐ Map.
- ☑ Signature.
- ☑ Fee.

Field check by: _____
Date: _____
Comments: _____

- ☐ Yes ☑ No Field check required.
- ☐ Yes ☐ No Critical groundwater area.
- ☐ Yes ☐ No Request dam safety information. Sent by: _____ Date: _____
- ☑ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
- ☐ Yes ☐ No Other rights on same place of use. _____
- ☑ Yes ☐ No* In form for advertising.
  Final date for protests: 11/17/86
- ☐ Yes ☑ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☑ Affidavit of publication received. Date: 12/10/86
- ☑ Application published correctly. If not, record action taken: _____
- ☑ Fee amount, receipt date & number, recorded on application.
- ☑ Publication dates and paper, recorded on application.
- ☑ Protests, dates, withdrawal, etc., recorded on application.
- ☑ Recommendation & initial, recorded on application.

nave

- ☐ Yes ☑ No Measuring device required.
- ☐ Yes ☑ No Access port required.
- ☐ Yes ☑ No Will water be delivered by watermaster? If yes, what district? _____
- ☑ 10/21/86 Date of priority recommended.

Special conditions of approval or cover letter. _____

MICROFILMED
MAR 23 1987

By: DWH Date: 12/15/86

STATE OFFICE REVIEW:

L16 04 28 (domestic, 0.04 cfs)

RECEIVED
DEC 22 1986
Department of Water Resources

☐ See attached sheet for more information.
By: LW Date: 12/22/86

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
____	__	___	___	__	_	___.__

IDAHO STREAM CODE INDEX

____.____.____.____.____.____.____.____.__.__.__

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
____	__	___	___	__	_	___.__

IDAHO STREAM CODE INDEX

____.____.____.____.____.____.____.____.__.__.__

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
____	__	___	___	__	_	___.__

IDAHO STREAM CODE INDEX

____.____.____.____.____.____.____.____.__.__.__

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
____	__	___	___	__	_	___.__

IDAHO STREAM CODE INDEX

____.____.____.____.____.____.____.____.__.__.__

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
____	__	___	___	__	_	___.__

IDAHO STREAM CODE INDEX

____.____.____.____.____.____.____.____.__.__.__

98-7629

MC LEOD, ARCHIE

8199 BOWGLEN RD. N.W., CALGARY, ALBERTA, 00000

Source: UNNAMED STREAM trib. to BROWN CREEK

Diversion Pt: SENWNE Sec 27 T 61N R 01E

Use: DOMESTIC (0.2 CFS) 0.04

Date Filed: 10/21/1986

In: NENE Sec 27 T 61N R 01E

changed on computer 12/18/92

MICROFILMED
MAR 23 1987

Sir

Please refer to Tom King in regards to telephone call re: reduction from .20CFS to 0.05 CFS.

Previous request for 0.20CFS by Ron Bender is quite excessive for needs.

Thank you

A. L. McLeod

Encl.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 765-4639

November 13, 1986

Mr. Archie McLeod
#1 - 3608 - 77 St. N.W.
Calgary, Alberta T3N2N3

Re: 98-7629

Dear Mr. McLeod:

You recently applied for 0.20 CFS (approx. 90 gpm) of water for domestic use for 2 homes.

This amount is considered excessive for the intended use and our Department will take steps to reduce the amount to 0.06 CFS (approx. 27 gpm) unless you can prove to the Director's satisfaction that the excess water is needed.

If we do not hear from you within 20 days, we shall reduce your amount of water to the normal amount for 2 households which is 0.06 CFS.

We also discovered that your Power of Attorney form, dated September 3, 1986, is not notarized. We have, therefore, enclosed a Power of Attorney form for you to complete and sign before a notary public (making the appropriate changes for Canada) and return to our office so that we may continue with the processing of your application

If you have any questions, please contact us.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms

Enc. - Power of Attorney

RECEIVED
NOV 24 1986
Department of Water Resources
Northern District Office

MICROFILMED
MAR 23 1987

CONVERSATION MEMORANDUM

DATE 11/19/86

FILE 98-7629

NAME OF PARTY ARCHIE McLEOD

EMPLOYEE TOM D. KING

Re: MR. M. CALLED TO REDUCE DIU RATE TO 0.04 cfs. HE ALSO STATED THAT IT OFTEN TAKES 12-14 DAYS FOR MAIL TO REACH CDA FROM CALGARY, SO HE IS MAILING THE FORM ASAP, BUT WE MAY NOT RECEIVE IT UNTIL AFTER DEC 3, 1986

MICROFILMED
MAR 23 1987

November 13, 1986

COPY

Mr. Archie McLeod
#1 - 3608 - 77 St. N.W.
Calgary, Alberta T3N2N3

Re: 98-7629

Dear Mr. McLeod:

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Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms

Enc. - Power of Attorney

MICROFILMED
MAR 23 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 765-4639

October 24, 1986

Mr. Archie McLeod
8119 Bowglen Rd. N.W.
Calgary, Alberta T3B2T1

Re: 98-7629

Dear Mr McLeod:

You recently applied for 0.20 CFS (approx. 90 gpm.) of water for domestic use for 2 homes.

This amount is considered excessive for the intended use and our Department will take steps to reduce the amount for 0.06 CFS (approx. 27 gpm) unless you can prove to the Director's satisfaction that the excess water is needed.

If we do not hear from you within 20 days, we shall reduce your amount of water to the normal amount for two households which is 0.06 CFS.

If you have any questions, please contact us.

Sincerely,

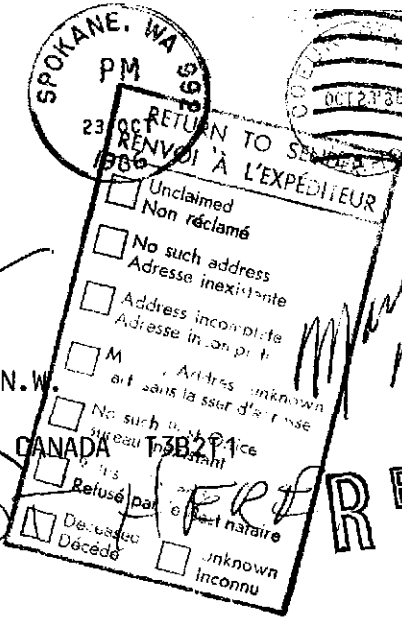
ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms

MICROFILMED
MAR 23 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region office
4055 Government Way - Suite 9 • Coeur d'Alene, Idaho
83814

MICROFILMED
MAR 23 1987



Mr. Archie McLeod

8119 Bowglen Rd. N.W.

Calgary, Alberta, CANADA T3B2T1

RECEIVED
NOV 12 1986
Department of Water Resources
Northern District Office

October 24, 1986

COPY

Mr. Archie McLeod
8119 Bowglen Rd. N.W.
Calgary, Alberta T3B2T1

Re: 98-7629

Dear Mr McLeod:

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If you have any questions, please contact us.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms

MICROFILMED
MAR 23 1987

September 2nd 198[redacted]

Calgary Alberta Canada.
#1-3608-77 St NW T3B2N3

To whom it may Concern

This is to certify that:

Ron Beecher of Sandpoint Idaho U.S.A
P.O Box 351 Zip. 83864

Hereby: has the power of agent for me to:

Acquire service water rights and proper easment in the State of Idaho-U.S.A. in Boundry County. for my property in said County.

Signed by myself

Archie L. McLeod

Sept 3/ 1986

MICROFILMED
MAR 23 1987