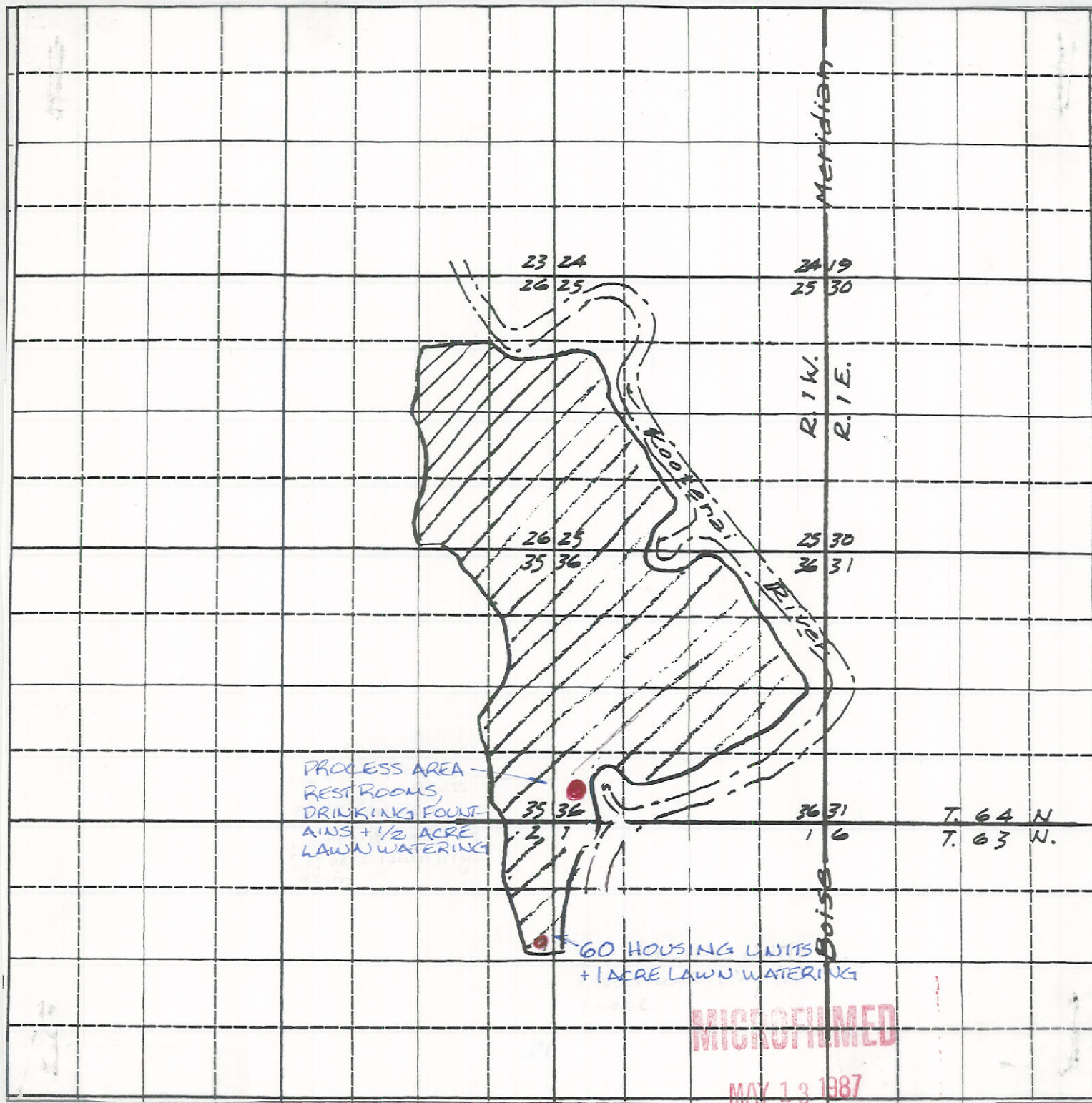


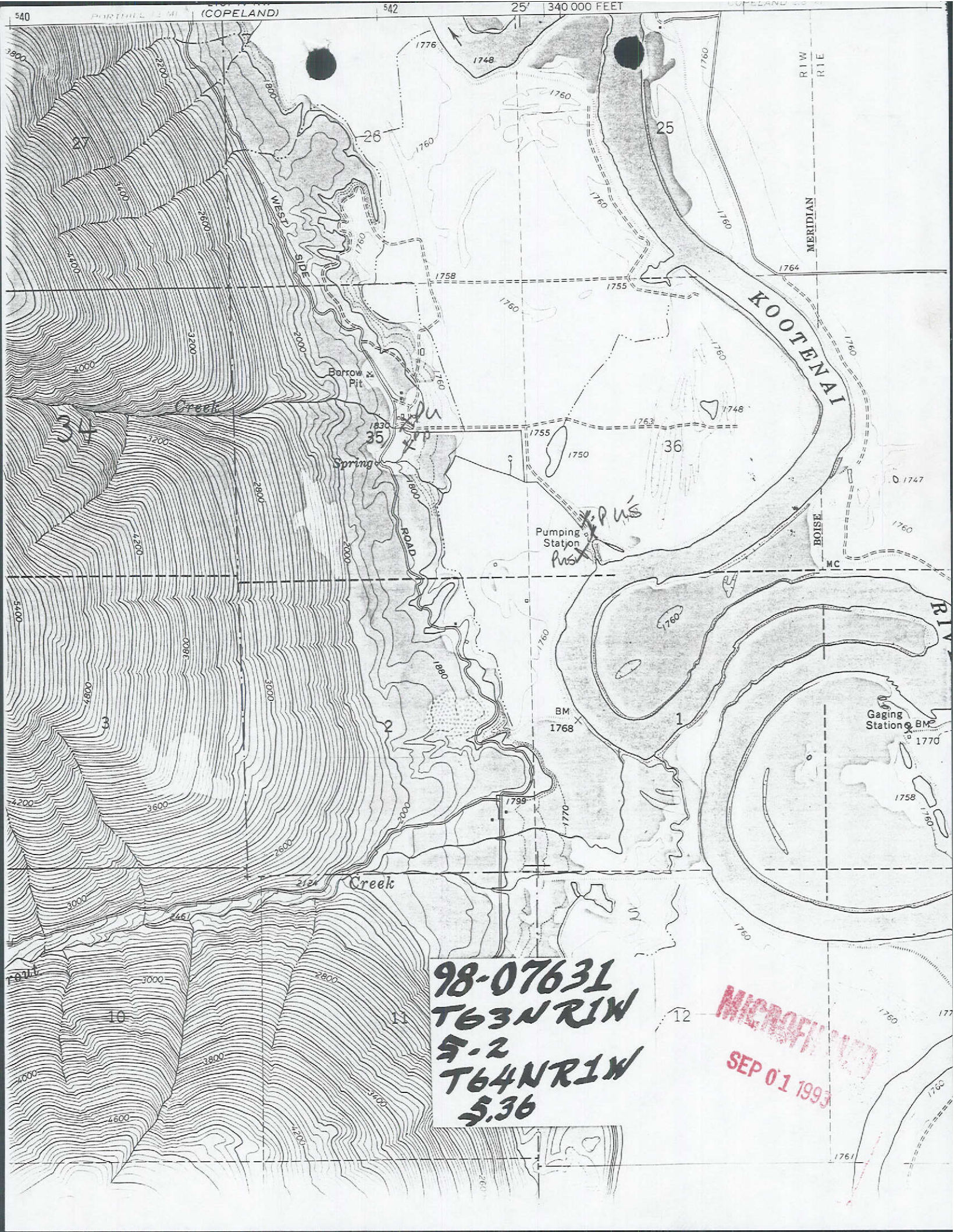
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ronald W. Klett
(Applicant)
PRESIDENT, CONSOLIDATED FARMS



98-07631
T63N R1W
S.2
T64N R1W
S.36

MICROFILMED
SEP 01 1993

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

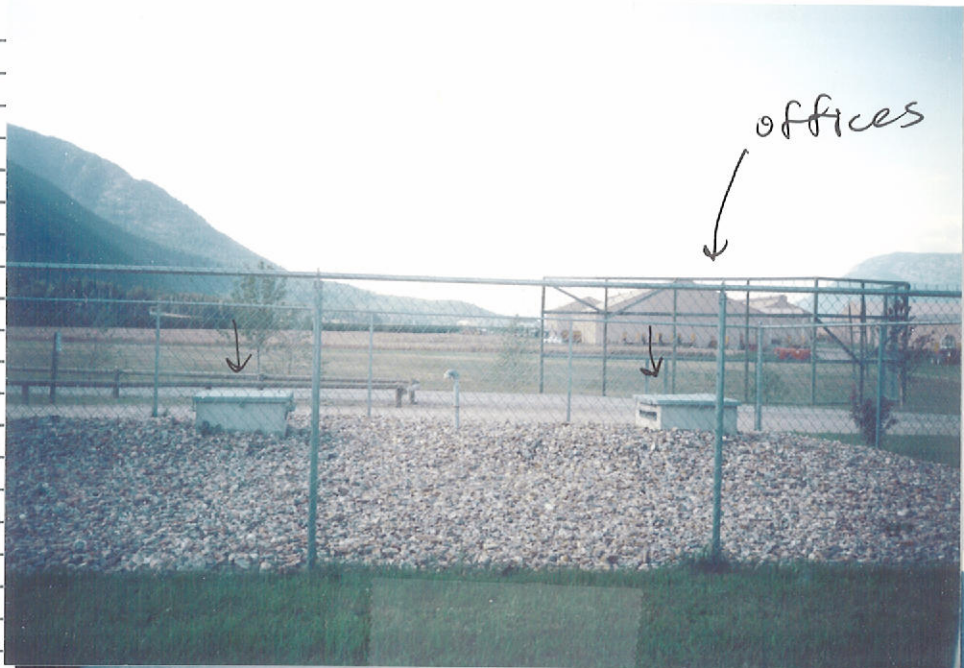
PERMIT # 98-07631

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PHOTOGRAPHS

PU
offices

arrow's
indicate
individual storage
tanks; 10,000 gallon
storage tank



PU
housing

RECEIVED

SEP 01 1993



PERMIT # 98-07631

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PHOTOGRAPHS

PD
↙



Two 2.5 hp
pumps

pressure

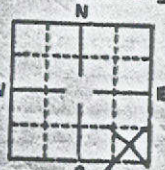
Tanks

pump-house

SEP 01 1993



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Elk Mountain Farm</u> Address <u>One Birch place SE, Low's 140</u> Owner's Permit No. <u>98-57-A-8 63118</u>		7. WATER LEVEL Static water level <u>10</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow <u> </u> Artesian closed-in pressure <u> </u> p.s.i. Controlled by: ☐ Valve ☒ Cap ☐ Plug Temperature <u> </u> °F. Quality <u>Good</u> Describe artesian or temperature zones below.																										
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)		8. WELL TEST DATA ☐ Pump ☐ Bailor ☒ Air ☐ Other Discharge G.P.M. <u>estimated 100</u> Pumping Level <u>350</u> Hours Pumped <u>6 hr</u> <u>600</u>																										
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other (specify type)		9. LITHOLOGIC LOG <table border="1"><thead><tr><th>Bore Diam.</th><th>Depth From</th><th>To</th><th>Material</th><th>Water Yes No</th></tr></thead><tbody><tr><td>10</td><td>0</td><td>200</td><td>Sand & silt</td><td>☒</td></tr><tr><td>8</td><td>200</td><td>295</td><td>Gray Shale</td><td>☒</td></tr><tr><td>8</td><td>295</td><td>350</td><td>Black Granite</td><td>☒</td></tr><tr><td colspan="5">100 GPM between 295-350</td></tr></tbody></table>		Bore Diam.	Depth From	To	Material	Water Yes No	10	0	200	Sand & silt	☒	8	200	295	Gray Shale	☒	8	295	350	Black Granite	☒	100 GPM between 295-350				
Bore Diam.	Depth From	To	Material	Water Yes No																								
10	0	200	Sand & silt	☒																								
8	200	295	Gray Shale	☒																								
8	295	350	Black Granite	☒																								
100 GPM between 295-350																												
4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other		RECEIVED OCT 21 1987 Department of Water Resources																										
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other Thickness <u>20</u> inches Diameter <u>8</u> inches From <u>21</u> feet To <u>231</u> feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☒ Yes ☐ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation <u> </u> inches by <u> </u> inches Number of perforations <u> </u> From <u> </u> feet To <u> </u> feet Well screen installed? ☐ Yes ☒ No Manufacturer's name <u> </u> Model No. <u> </u> Type <u> </u> Diameter <u> </u> Slot size <u> </u> Set from <u> </u> feet to <u> </u> feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel <u> </u> Placed from <u> </u> feet to <u> </u> feet Surface seal depth <u>20</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing Method of joining casing: ☐ Threaded ☒ Overbore to seal depth ☐ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u> </u>		RECEIVED OCT 2 1987 Department of Water Resources Northern District Office RECEIVED FEB 12 1992																										
6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name <u> </u> Lot No. <u> </u> Block No. <u> </u> County <u>BOUDDY</u> S/E 1/4 S/E 1/4 Sec. 2, T. 63 N, R. 1 E		10. Work started <u>9/19/87</u> finished <u>9/22/87</u>																										
11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>United Drillers</u> Firm No. <u>414</u> Address <u>P.O. Box 2499 Condon</u> Date <u> </u> Signed by (Firm Official) <u>John R. Veltin</u> and <u> </u> (Operator)																												

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 98-07631

Priority: February 9, 1987

Maximum Diversion Rate: 0.14 CFS

Maximum Diversion Volume: 31.0 AF

This is to certify, that ELK MOUNTAIN FARMS

ONE BUSCH PLACE

ST LOUIS MO 63118

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 9, 1987; and has submitted Proof of Beneficial Use on July 29, 1991. An examination indicates that the works have a diversion capacity of .730 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.04 CFS	6.0 AF
DOMESTIC	01/01 to 12/31	0.14 CFS	25.0 AF
Totals		0.14 CFS	31.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 35, Township 64N, Range 01W
BOUNDARY County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
64N	01W	35	SWNE	0.3		0.3
		36	SWSW	1.7		1.7

Total number of acres irrigated: 2

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

RECORDED

SEP 01 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 98-07631

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
6. Domestic use is for 1 home and a 60 room employee housing facility.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9TH day of AUGUST, 1993.

Acting for R. Keith Higginson, Director

MICROFILMED

SEP 01 1993

APPROVED

State of Idaho
Department of Water Resources

RECEIVED

JUL 06 1993

Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 98-07631

Date of Priority: February 9, 1987

Maximum Diversion Rate:
Maximum Diversion Volume:

0.14 CFS
31.0 AF

Comes now

ELK MOUNTAIN FARMS

ONE BUSCH PLACE
ST LOUIS MO 63118

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 98-07631, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.04 CFS	6.0 AF
DOMESTIC	01/01 to 12/31	0.14 CFS	25.0 AF
Totals		0.14 CFS	31.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSE, Sec. 35, Township 64N, Range 01W
BOUNDARY County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
64N	01W	35	SWNE	0.3		0.3
		36	SWSW	1.7		1.7

Total number of acres irrigated: 2

PLACE OF USE: DOMESTIC, same as IRRIGATION use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at _____, this _____ day of _____, 19____.


(Signature)

V.B.d.G. 98-93

FILED

SEP 01 1993

State of Idaho
Department of Water Resources

RECEIVED

JUL 06 1993

Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 98-07631

FOR DEPARTMENT USE ONLY

Preliminary check by BC Fee = \$200 Received by RA # C028275 Date 8/3/93

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 98-07631 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
6. Domestic use is for 1 home and a 60 room employee housing facility.

Witness my hand this 9TH day of August, 1993.

Acting for R. Keith Higginson Director

MICROFILMED

SEP 01 1993

Form 317
08-110
RECEIVED
JUL 29 1991

For Office Use Only
Amt. of Fee \$ 50.00
Date 7-29-91
Receipt No. 0091332
Received by MJH

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 98-07631 Telephone No. (314) 577-9987

Name(s) of Permit Holder(s): Busch Agricultural Resources, Inc.

Post Office Address: One Busch Place, St. Louis, MO 63118-1852

Source of Water: groundwater

If ground water, well driller's name: United Drilling Date drilled: Sept. 1987

Extent of Use:
Domestic _____ (No. of households) Irrigation 2 (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted Dom. 14
Irr. 0.04 .18 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: March 1988

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes X No Installed? Yes X No

OR

Flow Measurement Port: Required? Yes X No Installed? Yes X No

Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Brad Studer 208-267-8569
Name Telephone No.

P.O.Box R, Backwoods Farm Westside Road, Bonners Ferry, ID 83805
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECEIVED
FEB 12 1992

7/24/91 Jerry Walcott
Date Signature (and title if on behalf of a company or organization)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Elk Mountain Farms Phone (314) 577-3586
Post office address One Busch Place; St. Louis, MO 63118

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is _____ $\frac{1}{4}$ of SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 36 Township 64N Range 1W B.M. Boundary County; additional
points of diversion if any: S.E. $\frac{1}{4}$ of NE $\frac{1}{4}$, Sec. 2, T63N R1W

4. Water will be used for the following purposes:

< 0.14
Amount cfs* for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for Irrigation purposes from Apr. 1 to Nov. 1 (both dates inclusive) per telcon. w/Atty. S. Wetzel
(cfs or acre-feet per annum) RGH
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive) 2/10/87
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.14 cfs and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2 wells, pumps and pipeline.
per telcon. w/Atty. S. Wetzel - RGH 2/10/87

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 8" (2 req'd) inches; proposed depth of well is 200 feet.
MAY 13 1987

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is:
5 years (minimum 1 year).

*< 0.1 cfs - Average withdrawal rate calculated over 1 year period. Actual rates
will be approximately 20,000 gpd for a 2 month period and 5,000 gpd or less
for remainder of the year.

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 60 housing units - intermittent use for up to 3 months.
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
64N	1W	36											1D						1
63N	1W	2				1D													1
														per telcon.	w/Atty.	S. Wetzel -			RGH 2/10/87

Total number of acres to be irrigated 2

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? _____

b. Who owns the land to be irrigated or place of use? Applicant

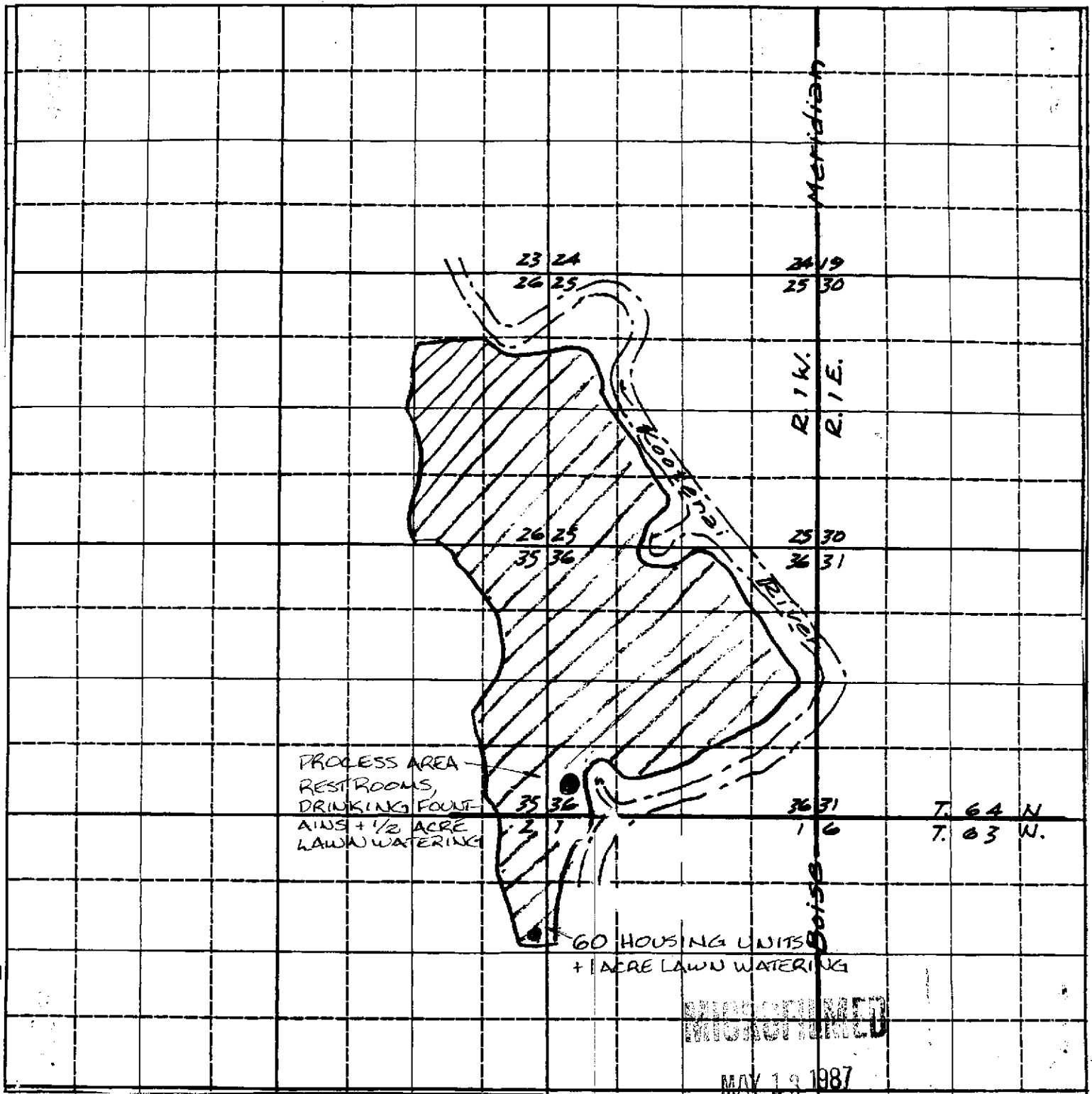
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

RECEIVED

MAY 13 1987

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ronald W. Klitt
(Applicant)
PRESIDENT, CONSOLIDATED FARMS

Proposed Priority 2/9/87
Received by [Signature] Date 2/9/87 Time 2:07PM Preliminary check by PSA
Fee \$ 30.50 Received by [Signature] # 38218 Date 2/10/87
Publication prepared by [Signature] Date 2/12/87 Published in Bonneville Fish Shield
Publication approved [Signature] Date 3/3/87 2/18+25/87 // 3/18+25/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 98-7631, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 92.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 15th day of April, 1987.

[Signature: J. Glen Saxton]
MicroFILMED
Irrigations Bureau

MAY 13 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 9, 1993

ELK MOUNTAIN FARMS
ONE BUSCH PLACE
ST LOUIS MO 63118

RE: WATER RIGHT NO. 98-07631

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact this office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

SEP 01 1993



**Busch Agricultural
Resources, Inc.**

ONE OF THE ANHEUSER-BUSCH COMPANIES

RECEIVED

AUG 2 1993

Department of Water Resources

July 22, 1993

State of Idaho
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720-9000

RE: WATER RIGHT NOS. 98-07631 & 98-07651

Dear Ms. Chapman:

Enclosed please find a check for \$40.00 for the licensing of the water rights permits for Elk Mountain Farms located in Bonners Ferry, Idaho. I apologize for not having included the payment with the signed licensing amendments.

I hope that this will complete all the actions necessary to allow for the issue of the water licenses. If you need anything else or have any questions, please contact me.

Thank you for your assistance in this matter.

Sincerely,

Theresa Lancot
Environmental/Operations Engineer

cc: Tom Tangaro
Mike Wood
Jerry Wolkowitz

MAINTAINED

SEP 01 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

July 8, 1993

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

THERESA LANCTOT
BUSCH AGRICULTURAL RESOURCES INC
1010 MARKET ST 20TH FLOOR
ST LOUIS MO 63101

RE: WATER RIGHT NOS. 98-07631 & 98-07651

Dear Ms. Lanctot:

We received the signed licensing amendments for the above referenced permits; however, the \$20.00 filing fee for each amendment was not enclosed. For your reference, I will enclose copies of the original amendment letters that reflect the amount due for each permit.

Please return the \$40.00 within 15 days to prevent any further undue delay in licensing these permits. Since I am the one reviewing your permits, please send the payment to my attention and it will help expedite the process.

Thank you for your assistance and if you have any questions, feel free to contact me.

Sincerely,

BRENDA L. CHAPMAN
Water Resource Agent

Enclosures

MAILED
SEP 11 1993

SEP 01 1993



**Busch Agricultural
Resources, Inc.**

ONE OF THE ANHEUSER-BUSCH COMPANIES

RECEIVED

JUL 06 1993

Department of Water Resources

June 29, 1993

Jim Johnson
State of Idaho
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720-9000

RE: WATER RIGHT NO. 98-07631 & 98-07651
ELK MOUNTAIN FARMS

Dear Mr. Johnson:

Enclosed please find the signed amendments for water rights nos. 98-07631 & 98-07651. We are very interested in continuing the permit process to obtain a water license for these two water rights.

If you have any questions or need any additional assistance, please do not hesitate to contact me.

Sincerely,

Theresa Lanctot
Environmental/Operations Engineer

cc: Tom Tangaro
Mike Wood
Jerry Wolkowitz
Brad Studer

SEP 01 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 22, 1993

ELK MOUNTAIN FARMS
ONE BUSCH PLACE
ST LOUIS MO 63118

RE: WATER RIGHT NO. 98-07631

Dear Water Right Holder(s):

We previously forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received the amendment. If we do not receive it within fifteen (15) days, we will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact us.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED
SEP 07 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 24, 1993

ELK MOUNTAIN FARMS
ONE BUSCH PLACE
ST LOUIS MO 63118

RE: WATER RIGHT NO. 98-07631

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', followed by a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED
1993

SEP 01 1993

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

BC

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ELK MOUNTAIN FARMS ONE BUSCH PLACE ST LOUIS MO 63118 (314) 577-9987	02/09/1987	IRRIGATION DOMESTIC	03-15 11-15 01-01 12-31	0.04 CFS 0.14 CFS	6.0 AFA 25.0 AFA
TOTAL DIVERSION:					0.14 CFS	31.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.73 CFS

Point(s) of Diversion: T64N R01W S35 NW SE

Place of use Legal Description for: IRRIGATION

NENE				NE				NW				SW				SE				
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
64N	01W	35	:			.3	:													0.3
64N	01W	36	:				:					01	:							1.7
TOTAL ACRES																				2.0

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: BOUNDARY

~~Non-Irrigation Uses: D/60 HOUSING UNITS.~~

Other Water Rights Listing Overlapping Place(s) of use:
98-04109 98-07631 98-07632

Conditions of Approval:

- R29 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

Remarks: Domestic use is for 1 home and a 60 room employee housing facility.

Dates: App. Received: 02/09/1987 Priority Date: 02/09/1987
Proof Due Date: 04/01/1992 Proof Made Date: 07/29/1991
Exam Made Date: 08/03/1992 Exam Sent to S.O.: 05/10/1993 ✓
Licensed Date:

Misc: Water District Number: Field Exam Fee:

Comments: Date: 12/02/1991 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Date: 12/06/1991 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Amended P/D

A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

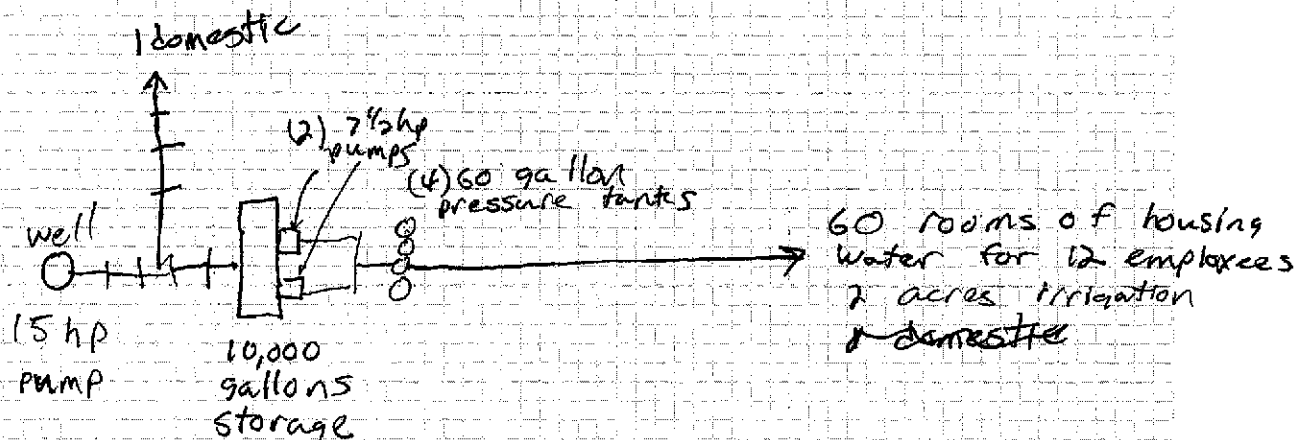
1. Owner: Elk Mountain Farms Permit No. 98-07631
 Current Address: One Busch Place, St. Louis, Mo 63118 Phone No. (314) 577-9987
 2. Accompanied by: Gary Wittgenstein EXAM. DATE: 8/13/92
 Address: P.O. Box R, Backwoods Farm, Westside Rd, Bonners Ferry, ID 83805 Phone No. 267-8569
 Relationship to Permit Holder: employee
 3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
 2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

MICROFILMED

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more). **SEP 01 1993**
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

water from well is pumped into 10,000 gallons of storage with a 15 hp pump. Water from storage is pumped through 4(60) gallon pressure tanks with (2) 7.5 hp pumps to a 60 room housing unit, 1 domestic house with lawn, water facilities for 10 employees & 2 acres of lawn irrigation.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	F1286	7 1/2	Baldor	Peerless	6"
	F987	7 1/2	Baldor	Peerless	6"
	5K43/015WG		American		

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		W	E	SE	35	64N	01W	Boundary	Map

6. **Place(s) of Use:**

Indicate Method of Determination

Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
64N	01W	35			0														
64N	01W	35			1/4														.25
64N	01W	36									1.75								1.75
"	"	"									0								

MICROFILMED

Do not use this space

SEP 01 1993

Do not use this space

D. FLOW MEASUREMENTS

None

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $Q = \frac{(8.8)(15)(0.7)}{(2.31)(50 \text{ psi}) + 10} = 0.73 \text{ cfs}$

2. Alternate Method for Checking Purposes: well log $\rightarrow 700 \text{ gpm} = 0.22 \text{ cfs}$
 license $\rightarrow 0.14 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (2.0 \text{ acres})(3.0) = 6.0 \text{ AF}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 6.0 \text{ AF}$

2. Volume Calculations for Other Uses:

~~(60 people)(60000 gal/person) = 3,600,000 gal~~
 $(60 \text{ people})(6 \text{ people})(60 \text{ gal/person})(365 \text{ days}) = 24.2 \text{ AF}$
 $325,850 \text{ gal/AF}$

SEP 01 1993
 1 domestic = 0.6 AF
 12 workers (15 gal/worker)(365 days/gr)
 $325,850 \text{ gal/AF}$
 $= 0.2 \text{ AF}$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

- only one pt. of diversion.

(82) - NOTE: Corrected to NWSE of Section 35 rather than NESE of 35.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	0.14 cfs	25 AFA
Irrigation	4/1	11/1	1.04 cfs	6 AFA
	3/15	11/15		
Totals:			0.14 cfs	31 AFA

2. Recommended Amendments Condition R29

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name

Robert Knoblock

Signature

Robert Knoblock

Certification Date

Field Report Preparation Date

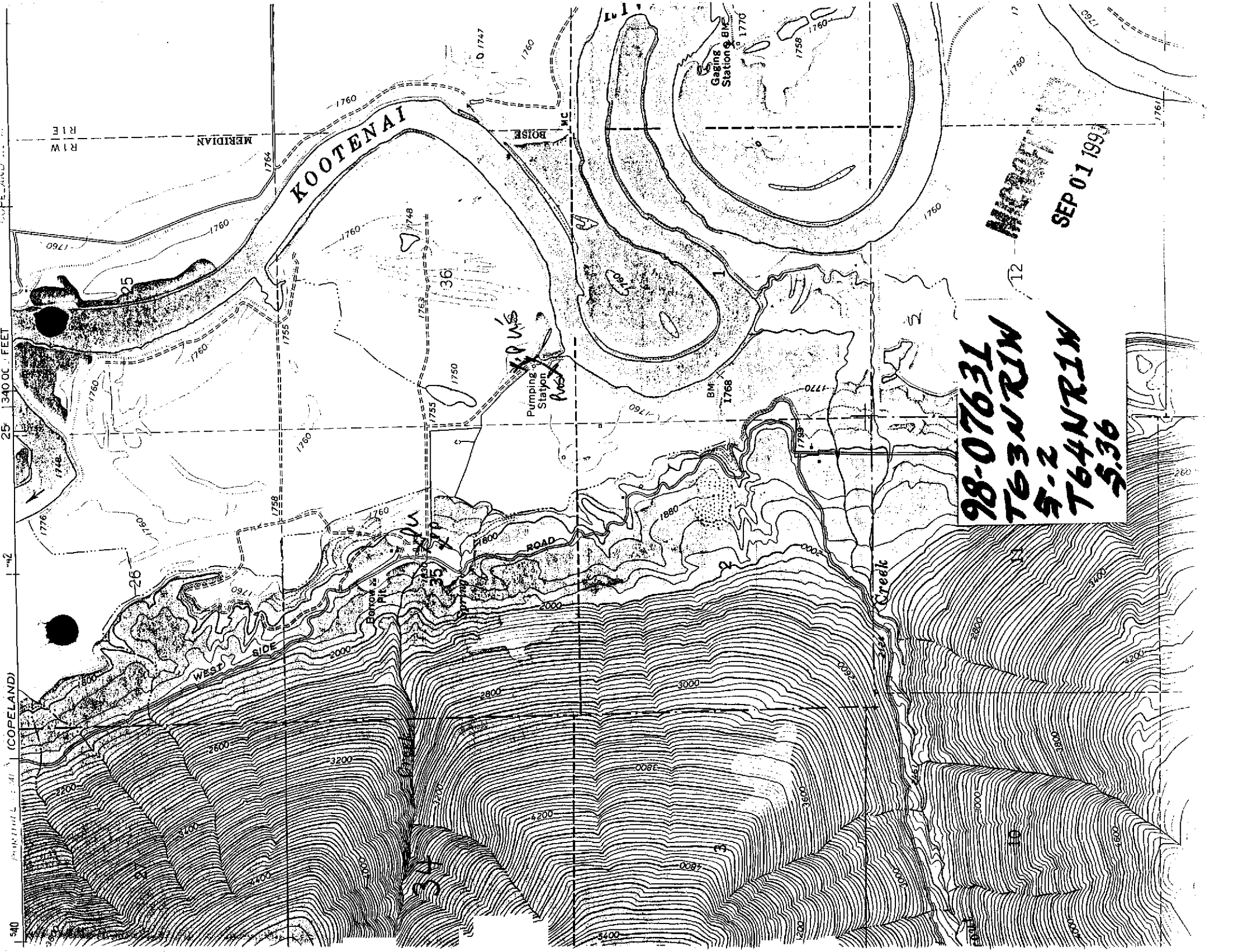
8/5/92

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

SEP 01 1993

SEP 01 1993



98-07631
T63N R1W
S.2
T64N R1W
S.36

SEP 01 1991

State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No.

98-07631

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. _____ N, Rge. _____ Sec. _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ Gov. Lot _____

2. Owner: _____

Address: _____,

City _____, State _____

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

4. Access Port: Y ☒ N ☐
Pressure Gauge: Y ☐ N ☒
Flowing: Y ☐ N ☒

Static Water Level: 10
Casing Diameter: 8"
Temperature: 60.1

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y ☐ N ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks : _____

RECEIVED
SEP 01 1993

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

PERMIT # 98-07631

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PHOTOGRAPHS

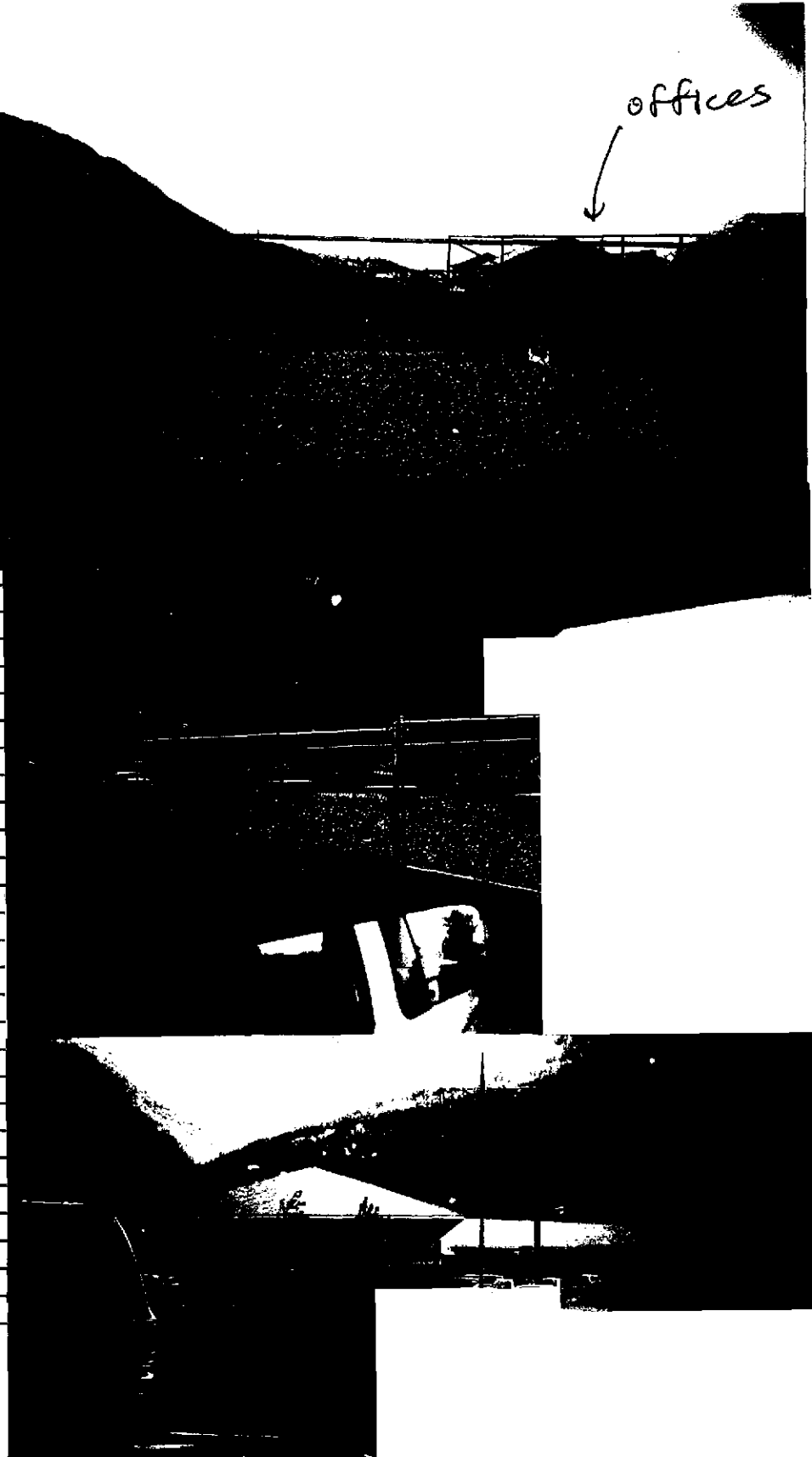
pu
offices

arrow's
indicate
individual storage
tanks; 10,000 gallon
storage tank

pu
housing

SEP 01 1993

offices



PERMIT # 98-07631

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PHOTOGRAPHS

PD
↓



Two 7.5 hp
pumps
pressure
tanks

pump-house

RECEIVED

SEP 01 1993

December 5, 1991

ELK MOUNTAIN FARMS
ONE BUSCH PLACE
ST. LOUIS MO 631180000

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 98-07631

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED
FEB 12 1992

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 98-07631

Date 11/29/91

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit? If no, indicate below.
yes Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

Surface water source
Ground water source

yes Drill permit req'd?

yes Copy in file?

Drill permit no. 98-87-N-8

no Amt paid for drilling permit? no Correct?

yes Well log in file?

LICENSE EXAMINATION FEE

yes Required?
50 Amount submitted?
yes Correct amount?

per Mark - over 1 year
do not go back & try
to collect

MEASURING DEVICE

NA Measuring device or access port required?
Installed?
Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

driller 4/4

proof acceptable

PRIORITY CALCULATION

Date proof received

NA

Date proof due

-

No. of days late

=

Priority date

+

NEW PRIORITY DATE

=

DATA ENTRY

ADDRESS CHANGE

PROOF MADE 12/6/91 K29

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PENState law requires this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Elk Mountain Farms</u> Address <u>One Birch place SE, Lodi's 100</u> Owner's Permit No. <u>98-574-E 63118</u>		7. WATER LEVEL Static water level <u>10</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow <u> </u> Artesian closed-in pressure <u> </u> p.s.i. Controlled by: ☐ Valve ☒ Cap ☐ Plug Temperature <u>60F</u> Quality <u>Good</u> Describe artesian or temperature zones below.																																	
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☒ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)		8. WELL TEST DATA ☐ Pump ☐ Bailor ☒ Air ☐ Other <u> </u> <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td><u>estimated 100 GPM</u></td><td><u>3.50</u></td><td><u>6 hr</u></td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped	<u>estimated 100 GPM</u>	<u>3.50</u>	<u>6 hr</u>																										
Discharge G.P.M.	Pumping Level	Hours Pumped																																	
<u>estimated 100 GPM</u>	<u>3.50</u>	<u>6 hr</u>																																	
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other <u> </u> (specify type)		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th rowspan="2">Water Yes/No</th></tr><tr><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>10</u></td><td><u>0</u></td><td><u>300</u></td><td><u>Sand & silt</u></td><td><u>X</u></td></tr><tr><td><u>8</u></td><td><u>300</u></td><td><u>295</u></td><td><u>Gray shale</u></td><td><u>X</u></td></tr><tr><td><u>8</u></td><td><u>295</u></td><td><u>380</u></td><td><u>Black granite</u></td><td><u>X</u></td></tr><tr><td colspan="5"><u>100 GPM Return</u> <u>295-380</u></td></tr></tbody></table>		Bore Diam.	Depth		Material	Water Yes/No	From	To	<u>10</u>	<u>0</u>	<u>300</u>	<u>Sand & silt</u>	<u>X</u>	<u>8</u>	<u>300</u>	<u>295</u>	<u>Gray shale</u>	<u>X</u>	<u>8</u>	<u>295</u>	<u>380</u>	<u>Black granite</u>	<u>X</u>	<u>100 GPM Return</u> <u>295-380</u>									
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<u>100 GPM Return</u> <u>295-380</u>																																			
4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Ream & rotary ☐ Cable ☐ Dug ☐ Other <u> </u>		RECEIVED OCT 21 1987 Department of Water Resources RECEIVED OCT 2 1987 Department of Water Resources Northern District Office																																	
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other <u> </u> <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>2.50</u> inches</td><td><u>8</u> inches</td><td><u>0</u> feet</td><td><u>295</u> feet</td></tr><tr><td> inches</td><td> inches</td><td> feet</td><td> feet</td></tr><tr><td> inches</td><td> inches</td><td> feet</td><td> feet</td></tr><tr><td> inches</td><td> inches</td><td> feet</td><td> feet</td></tr></tbody></table> Was casing drive shoe used? ☒ Yes ☐ No Was a panner or seal used? ☒ Yes ☐ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation <u> </u> inches by <u> </u> inches <table border="1"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td> perforations</td><td> feet</td><td> feet</td></tr><tr><td> perforations</td><td> feet</td><td> feet</td></tr><tr><td> perforations</td><td> feet</td><td> feet</td></tr></tbody></table> Well screen installed? ☐ Yes ☒ No Manufacturer's name <u> </u> Type <u> </u> Model No. <u> </u> Diameter <u> </u> Slot size <u> </u> Set from <u> </u> feet to <u> </u> feet Diameter <u> </u> Slot size <u> </u> Set from <u> </u> feet to <u> </u> feet Gravel packed? ☐ Yes ☒ No Size of gravel <u> </u> Placed from <u> </u> feet to <u> </u> feet Surface seal depth <u>20</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay ☐ <u> </u> Sealing procedure used: ☐ Shurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld <u> </u> ☐ Cemented between strings Describe access port <u> </u>				Thickness	Diameter	From	To	<u>2.50</u> inches	<u>8</u> inches	<u>0</u> feet	<u>295</u> feet	inches	inches	feet	feet	inches	inches	feet	feet	inches	inches	feet	feet	Number	From	To	perforations	feet	feet	perforations	feet	feet	perforations	feet	feet
Thickness	Diameter			From	To																														
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Number	From	To																																	
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6. LOCATION OF WELL Sketch map location must agree with written location. <table border="1"><tr><td>N</td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr><tr><td>W</td><td></td><td></td><td></td><td>E</td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr></table> Subdivision Name <u> </u> Lot No. <u> </u> Block No. <u> </u> County <u>BONN OBBY</u> <u>S 1/4 N 1/4 Sec. 2 T. 63 N. R. 1 E 00</u>		N										W				E																			
N																																			
W				E																															
11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>United Drillers</u> Firm No. <u>014</u> Address <u>P.O. Box 2477 Condon</u> Date <u> </u> Signed by (Firm Official) <u> </u> and (Operator) <u> </u>																																			

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

Drilling Permit No. 98-87-N-8
Water Permit No. _____
Injection Permit No. _____

State of Idaho
Department of Water Resources

DRILLING PERMIT

RECEIVED

SEP 17 1987

(Authorizing Construction of a Well)*

Department of Water Resources

1. Applicant FLK MOUNTAIN FARMS
2. Address ONE BUSCH PLACE, ST. LOUIS, MO 63118

☒ Well Owner ☐ Well Operator ☐ Other, specify _____

3. Water right permit no. _____; Injection well permit no. _____

4. Proposed well location _____ 1/4 _____ 1/4 _____ 1/4, or Gov't lot No. _____,
Sec. 2, Twp. 63N, Rge. 1W, County BOUNDARY,
OR 36 64N 1W
Lot, block and subdivision _____

5. Proposed use of well: (Check all that apply)

☒ Domestic ☐ Stockwater ☒ Monitoring
☐ Irrigation ☐ Industrial ☐ Municipal
☐ Injection ☐ Other, Specify _____

6. Well construction information:

☒ New well ☐ Deepen ☐ Replace

Proposed surface diameter _____ Proposed depth _____

Anticipated bottom hole temperature:

☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212°F or more (Geothermal well)

7. Anticipated construction start date _____

8. Well Driller (if known) UNITED DRILLING

Address COEUR D'ALENE

Date 9/15/87 Applicant's signature [Signature]

Title Secretary

ACTION OF IDWR

☒ Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

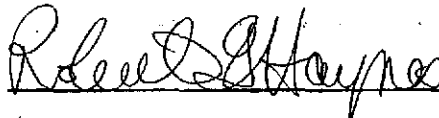
GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. The permit holder or his representative shall notify the Department ten (10) days prior to the start of construction unless good cause for later notification can be shown.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

SPECIFIC CONDITIONS:

Dated this 15 day of September, 1987.

Signed



Title

REGIONAL SUPERVISOR

Received by

KK

Fee

10.00

Date

9/15/87

Receipt No.

41724

Construction start date

Construction start extension to

Extension approved by

FEB 18 1992

EVANS, KEANE, KOONTZ, BOYD, SIMKO & RIPLEY

A PARTNERSHIP INCLUDING A PROFESSIONAL CORPORATION

COEUR D'ALENE OFFICE:

FRED M. GIBLER
CHARLES L. A. COX
STEVEN C. WETZEL
ROBERT J. FASNACHT

KELLOGG OFFICE:

WILLIAM F. BOYD
FRED M. GIBLER
CHARLES L. A. COX

111 MAIN STREET
P. O. BOX 659
KELLOGG, IDAHO 83837-0659
(208) 784-1105
TELECOPY (208) 783-7601

ATTORNEYS AT LAW
FIRST INTERSTATE PLAZA, SUITE 301
505 FRONT AVENUE
COEUR D'ALENE, IDAHO 83814
(208) 664-9287

BOISE OFFICE:

BLAINE F. EVANS
ROBERT J. KOONTZ
LARRY D. RIPLEY
REX BLACKBURN
BRUCE C. JONES
BARTON L. KLINE
JED W. MANWARING
JAMES D. HOVREN
C. NICHOLAS KREMA
BRETT T. DELANGE
BETTY H. RICHARDSON
DAVID W. GRATTON
JON M. BAUMAN
SPENCER M. REESE

OF COUNSEL
KARL JEPPESEN

SUITE 1701, IDAHO FIRST PLAZA
101 S. CAPITOL BLVD.
P. O. BOX 959
BOISE, IDAHO 83701-0959
(208) 384-1800
FACSIMILE (208) 345-3514

April 6, 1989

Department of Water Resources
State of Idaho
State Office
45 West State Street
Boise, ID 83720

RECEIVED
APR 10 1989

Dear Sir or Madam:

Department of Water Resources

I am the attorney of record for Elk Mountain Farms, a subsidiary of Anheuser-Busch, Inc. Our office is in the process of inventorying all water rights which apply to our client's operations in Boundary County. In order to assure adequate communication we would request that in the future any communications to our client also include copies to this office. The water rights numbers for which we have interest include the following: 98-07654, 98-7655, 98-07631, 98-07625, 98-07248, 98-07309, and 98-07632.

Thank you for your assistance on this matter.

Sincerely,


STEVEN C. WETZEL

SCW/tl

cc: Elk Mountain Farms
Anheuser-Busch

RECEIVED
FEB 12 1992

FROM

J.V.

DATE

10/5/89

TO

File # 98-7631

SUBJECT

Please carbon copy any correspondence regarding
action of this file to:

Steven C. Wetzel, Attorney at Law
505 Front Avenue

Coeur d'Alene, ID 83814

MICROFILMED

FEB 12 1992

Thank

J.V.

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
MAY 06, 1987

ELK MOUNTAIN FARMS
ONE BUSCH PL.
ST. LOUIS, MO 63118

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 98-7631

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

MICROFILMED

MAY 13 1987

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RJA APPLICATION NUMBER: 98-7631

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: 2/12/87 Date: pm

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☐ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: 3/9/87 4/6/87
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/3/87 4/2/87
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 2/9/87 Date of priority recommended.
☐ Special conditions of approval or cover letter. _____

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MAY 13 1987

3 yrs. reasonable to develop a 60-unit domestic use.

By: RJA Date: 3/10/87

STATE OFFICE REVIEW:

L17 36 **RECEIVED**

☐ See attached sheet for more information.
By: KW Date: 4/14/87 APR 09 1987

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

NOTICE OF CORRECTION

NOTICE IS HEREBY GIVEN that Application for Permit No. 98-7631 in the name of Elk Mountain Farms was advertised incorrectly on February 18 & 25, 1987.

The amount of water shown for Domestic Purposes was incorrectly advertised as 0.10 CFS; whereas, correctly it should be 0.14 CFS.

Protests to the above-referenced correction must be filed with the Director, Dept. of Water Resources, 4055 Gov't Way, Ste. 14, Coeur d'Alene, Id. 83814 on or before April 6, 1987.

KEN DUNN, Dir.

Published in the Bonners Ferry Herald on 3/18 & 25/87.

MICROFILMED

MAY 13 1987

February 12, 1987

Divn. of Environment
2110 Ironwood Parkway
Coeur d'Alene, Id. 83814

Re: 98-7631

Gentlemen:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Department of Water Resources.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms

Enclosure

MICROFILMED

MAY 13 1987

C
O
P
Y

February 12, 1987

Elk Mountain Farms
One Busch Place
St. Louis, Mo. 63118

Re: 98-7631

Gentlemen:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned Identification No. 98-7631. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Bonners Ferry Herald. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to the final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your Receipt No. 38218 for the amount of \$30.00.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms
Enc. - Receipt

MICROFILMED

MAY 13 1987

C
O
P
Y

NOTICE OF CORRECTION
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Protests to the above-referenced correction must be filed with the Director, Dept. of Water Resources, 4055 Gov't Way, Ste. 14, Coeur d'Alene, ID 83814 on or before April 6, 1987.

KEN DUNN, Dir.

#556 Mar. 18. 25. 1987

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Boundary

ss.

DAN DREWRY, MANAGING EDITOR FOR JIM THOMPSON being first duly sworn upon his oath, deposes and says that he is the publisher (or foreman) **PUBLISHER**

of The Bonners Ferry Herald, a newspaper of general circulation, published weekly at Bonners Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has been continuously and uninterruptedly published in said Boundary County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice; that

the advertisement of NOTICE

a #556

Notice for Publication, a printed copy of which is attached hereto was published in said newspaper and not in a supplement thereof for 2 consecutive issues, commencing with the issue dated Mar 18, 19 87, and ending with the issue dated _____, 19 ____.

MAY 13 1987

Subscribed and sworn to before me this 16 day of March, 19 87.

W.A. Ladwig
Notary Public in and for the County of Boundary, State of Idaho,
residing at Bonners Ferry, Idaho.

MICROFILMED

NOTICE OF CORRECTION

KEN DUNN, Dir.

56 Mar. 18. 25. 1987

County of Boundary

SS.

the advertisement of _____ NOTICE

#556

Notice for Publication, a printed copy of which is attached hereto was published in said newspaper and not in a supplement thereof for 2 consecutive issues, commencing with the issue dated Mar 18, 19 87, and ending with the issue dated _____, 19 ____.

Subscribed and sworn to before me this 26 day of March, 19 87

Notary Public in and for the County of Boundary, State of Idaho,
residing at Bonners Ferry, Idaho.

UNRECORDED
MAY 7 1964

MAY 13 1961

**NOTICE OF APPLICATION FOR
WATER RIGHT**

The following application(s)
have been filed to appropriate the
public waters of the State of Idaho:

98-7630

MERRIFIELD, LONNIE E.
and-or DONNA M.

Rt. 1 Box 509, Bonners Ferry,
Idaho, 83305

Source: SPRING trib. to Cabin
Creek

Diversion pt.: NESENW Sec. 08
T 61N R 02E

Use: DOMESTIC (0.040 CFS)

Date filed: 1-26-1987 In: NENW
Sec. 08 T 61N R 02E

98-7631

ELK MOUNTAIN FARMS

One Busch Pl., St. Louis, Mo.
63118

Source: GROUNDWATER

Diversion Pt: SWSW Sec. 36 T
64N R 01W SENE Sec 02 T 63N R
01W

Use: IRRIGATION (0.040 cfs)

DOMESTIC (0.1 cfs) 0.14

Date filed: 02-09-1987

In: SWSW Sec 36 T 64N R 01W

SENE Sec 02 T 63N R 01W for 2
acres

The permit(s) will be subject to
all prior water rights. Protests
must be filed with the Director,
Dep't of Water Resources, 4055
Government Way, Suite 9, Coeur
d'Alene, Idaho, 83814 on or before
March 9, 1987.

Ken Dunn, Dir.

Pub. 2-18, 25 No. 544

2/3/87

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Boundary

ss.

DAN DREWRY, MANAGING EDITOR FOR JIM THOMPSON being first duly sworn upon his oath, deposes and says that he is the publisher (or foreman)

PUBLISHER

of The Bonners Ferry Herald, a newspaper of general circulation, published weekly at Bonners Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has been continuously and uninterruptedly published in said Boundary County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice of the

the advertisement of WATER RIGHT

a #544

Publication, a printed copy of which is attached hereto was published in said newspaper and not in a supplement thereof for 2 consecutive issues, commencing with the issue dated Feb 18, 1987, and ending with the issue dated , 19 .

Subscribed and sworn to before me this 26 day of Feb, 1987.

WA Ladwig
Notary Public in and for the County of Boundary, State of Idaho,
residing at Bonners Ferry, Idaho.

our
MICROFILMED
MAY 1987

RECEIVED
MAR 2 1987
Department of Water Resources
Northern District

98-7631

ELK MOUNTAIN FARMS

ONE BUSCH PL., ST. LOUIS, MO 63118

Source: GROUNDWATER

Diversion Pt: SWSW Sec 36 T 64N R 01W SENE Sec 02 T 63N R 01W

Use: IRRIGATION (0.040 CFS)
DOMESTIC (0.1 CFS)

Date Filed: 02/09/1987

0.14

In: SWSW Sec 36 T 64N R 01W SENE Sec 02 T 63N R 01W FOR 2 ACRES

*closed on
computer
3/12/87*

MICROFILMED

MAY 13 1987