

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

116°22'30"

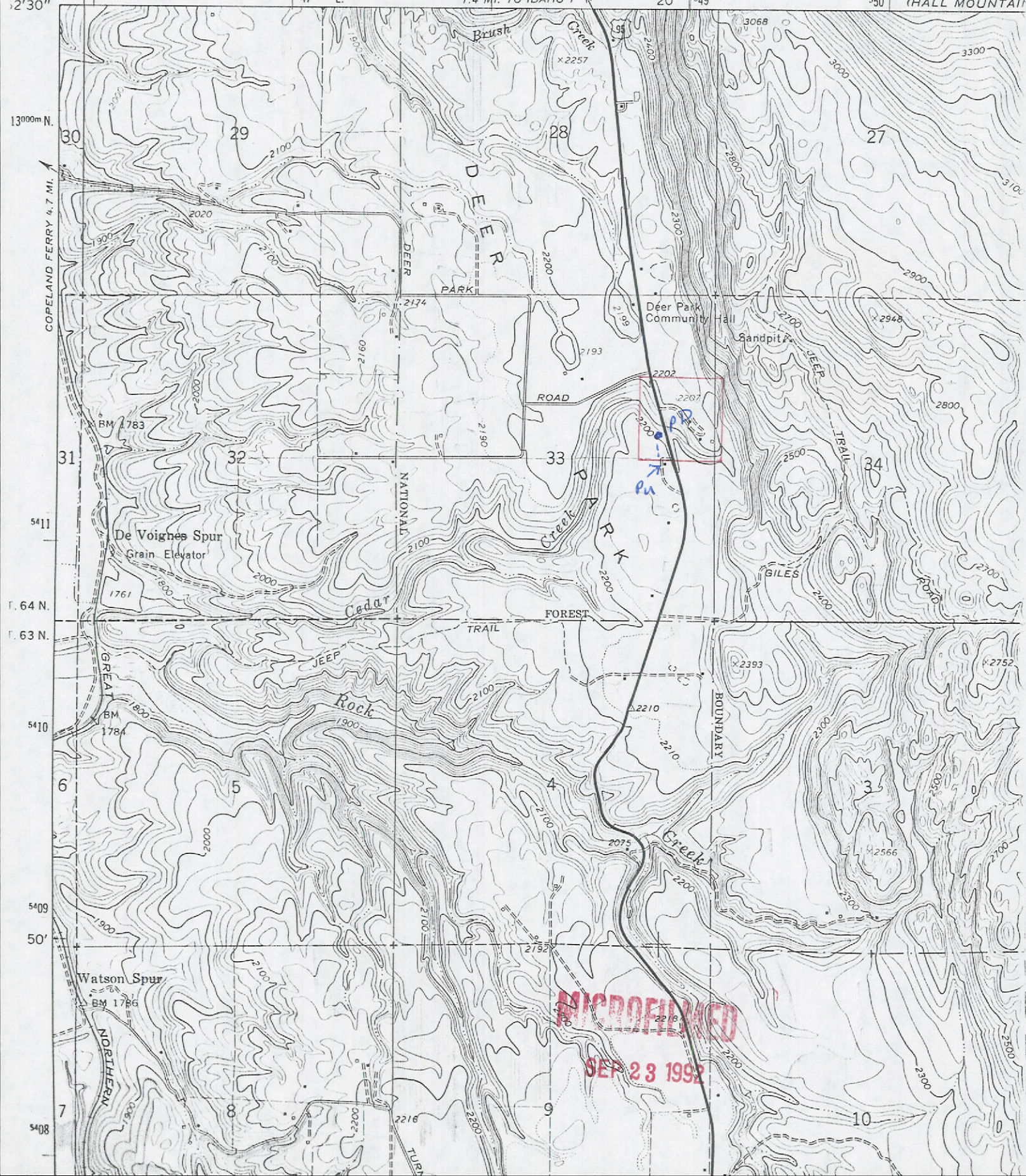
1547000m.E.

EASTPORT 7 MI.
1.4 MI. TO IDAHO 1

20' 1549

550

2781 IV NE
(HALL MOUNTAIN



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 98-07638

Priority: February 29, 1988

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.3 AF

This is to certify, that ROBERT LAWSON

HCR 60 BOX 135

BONNERS FERRY ID 838050000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 29, 1988; and has submitted Proof of Beneficial Use on March 20, 1989. An examination indicates that the works have a diversion capacity of .800 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.1 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.04 CFS	1.3 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 33, Township 64N, Range 01E
BOUNDARY County

PLACE OF USE: STOCKWATER

TWN RGE SEC

64N 01E 33

SENE

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater is for 10 range cattle; domestic use is for 1 home.

MICROFILMED

SEP 23 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 98-07638

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 16TH
day of MARCH, 1992.

Acting for R. Keith Higginson, Director

RECEIVED

SEP 23 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 98-7638

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant ROBERT LAWSON Phone _____
Post office address HCR 60 Box 135 BONNERS FERRY, ID 83805
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 33 Township 64N Range 1E B.M. BOUNDARY County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.04 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for STOCKWATER purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.06 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. WELL & PUMP
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 48 inches; proposed depth of well is 17 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

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JUL 29 1988

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in KW. _____
 - Stockwatering; list number and kind of livestock. 30-40 BEEF
 - Municipal; show name of municipality. _____
 - Domestic; show number of households. ONE
 - Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
64N	1E	33				D ₅													

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE - NO/CLR-JK

- Who owns the property at the point of diversion? APPLICANT
- Who owns the land to be irrigated or place of use? "
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: 60' WEST HWY 95 RIGHT OFWAY
40' SOUTH OF CEDAR CREEK

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JUL 29 1988

T64N
 33
 R-1F
 P.D. &
 P.U.

MICROFILMED

Robert Lanson
(Applicant)

Proposed Priority 2/29/88

Received by KK Date 2/29/88 Time 1:00p Preliminary check by JK

Fee \$ 30.00 Received by KK # 41953 Date 2/29/88
Conner Perry Herald

Publication prepared by ms Date 3/10/88 Published in 3/16-28/88

Publication approved ms Date 4/14/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 98-7638, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1989.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 16th day of May, 1988.

[Signature]
Director ms

RECORDED

JUL 29 1988

**NOTICE OF APPLICATION FOR
WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the state of Idaho:

LAWSON, ROBERT; HCR 60, BOX 135, BONNERS FERRY, ID 83805. Source: GROUNDWATER. Diversion Pt: SENE Sec. 33 T64N R01E. Use: STOCKWATER (0.020 CFS), DOMESTIC (0.040 CFS). Date filed: 02-29-1988. In: SENE Sec. 33 T64N R01E.

The permit(s) will be subject to all prior water rights. Protest must be filed with the Director, Dept. of Water Resources, 4055 Government Way, Suite 9, Coeur d'Alene, Idaho 83814, on or before APRIL 4, 1988.

**NOTICE OF APPLICATION FOR
WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the state of Idaho:

LAWSON, ROBERT; HCR 60, BOX 135, BONNERS FERRY, ID 83805. Source: GROUNDWATER. Diversion Pt: SENE Sec. 33 T64N R01E. Use: STOCKWATER (0.020 CFS), DOMESTIC (0.040 CFS). Date filed: 02-29-1988. In: SENE Sec. 33 T64N R01E.

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AFFIDAVIT OF PUBLICATION

RECEIVED
APR 5 1988

STATE OF IDAHO

County of Boundary

ss.

DAN DREWRY, MANAGING EDITOR FOR JIM THOMPSON

first duly sworn upon his oath, deposes and says that he is the publisher (or foreman) of the Bonners Ferry Herald, a newspaper of general circulation, published weekly at Bonners Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has been continuously and uninterruptedly published in said Boundary County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice; that

PUBLISHER Northern District Office

of The Bonners Ferry Herald, a newspaper of general circulation, published weekly at Bonners Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has been continuously and uninterruptedly published in said Boundary County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice; that

the advertisement of GROENDWATER

a #854

Notice for Publication, a printed copy of which is attached hereto was published in said newspaper and not in a supplement thereof for 2 consecutive issues, commencing with the issue dated 3/16/88, 19, and ending with the

issue dated 3/23/88, 19.

MICROFILMED

JUL 29 1988

Subscribed and sworn to before me this 25 day of Mar, 19 88.

Wa Ladwig

Notary Public in and for the County of Boundary, State of Idaho, residing at Bonners Ferry, Idaho.

A
4/14/88

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Boundary

ss.

DAN DREWRY, MANAGING EDITOR FOR JIM THOMPSON being
first duly sworn upon his oath, deposes and says that he is the publisher (or foreman)
PUBLISHER

of The Bonners Ferry Herald, a newspaper of general circulation, published weekly at
Bonners Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald has
been continuously and uninterruptedly published in said Boundary County during a period
of 18 months or 78 weeks prior to the first publication of the hereto attached notice; that

the advertisement of GROENDWATER

a #854

Notice for Publication, a printed copy of which is attached hereto was published in said
newspaper and not in a supplement thereof for 2 consecutive issues, com-
mencing with the issue dated 3/16/88, 1988, and ending with the
issue dated 3/23/88, 1988

Subscribed and sworn to before me this 25 day of Mar, 1988

Wa Ladwig
Notary Public in and for the County of Boundary, State of Idaho,
residing at Bonners Ferry, Idaho.

March 19, 1992

ROBERT LAWSON
HCR 60 BOX 135
BONNERS FERRY ID 838050000

RE: WATER RIGHT NO. 98-07638

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

RECEIVED
MAR 23 1992

February 19, 1992

ROBERT LAWSON
HCR 60 BOX 135
BONNERS FERRY ID 838050000

RE: WATER RIGHT NO. 98-07638

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

RECEIVED
SEP 23 1992

LICENSE REVIEW CHECKLIST

Permit No. 98-7638

Date 4/10/92

Name Address change? OK

Priority date Advance? NO
Memo to advance ---
Order to reinstate needed? ---

Total cfs Fee sufficient for rate recommended? N/A
Limited by capacity? ---

Total volume Limited by flow? ---
Rate/ac N/A afa (irrigation)
Calculations from examiner appropriate? ✓

Capacity Actual measurement checked ---
Theoretical checked ✓

Source Clarification of originally intended source is
the only change allowed - if any other change in
source has occurred, a notice of intent to void
is needed OK

P/D Verify with map ✓ Amendment req'd? NO
Remark needed for more than one per $\frac{1}{4}$ ---
Is overlap analysis a consideration in final
recommendations? NO

Uses Period of use for each use compatible with
appropriate maps, data entry standards, etc. ---
Change(s) in nature of use - amendment req'd ---

P/U Verify with map ✓ Amendment req'd? NO
Is overlap analysis a consideration in final
recommendations? NO

Remarks More than one p/d in $\frac{1}{4}$ ---
Non-irrig uses ✓
Special overlap condition ---
Other ---

Conditions -

Measuring device ---
W.Master control ---
Overlap ---
Water quality ---
Other ---

Dates/Misc. -

Water Dist ---
App Rec'd ---
Proof Rec'd ---
Exam Made ---

Comments/Memos needed:

License ✓
10-day ---
30-day ---

Paragraphs ---
Paragraphs 36 37 38 / 49
Paragraphs ---

Special correspondence req'd? NO

WR0749NP
No. L98-07638

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 01/10/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROBERT LAWSON HCR 60 BOX 135 BONNERS FERRY ID 838050000	02/29/1988	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.02 CFS 0.04 CFS	0.1 AFA 1.2 AFA
TOTAL DIVERSION:					0.04 CFS	1.3 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.80 CFS

Point(s) of Diversion: T64N R01E S33 SE NE

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
64N	01E	33	:															:
			:															:

Place of use location for DOMESTIC is the same location as described for: STOCKWATER

Other Water Rights Listing Overlapping Place(s) of use:
98-02037

Remarks: Stockwater is for 10 range cattle; domestic use is for 1 home.

Dates: App. Received: 02/29/1988 Priority Date: 02/29/1988
Proof Due Date: 06/01/1989 Proof Made Date: 03/20/1989
Exam Made Date: 06/21/1991 Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 01/10/92 CURTIS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 98-07836 ⁷⁶³⁸

1. Owner: Robert Lawson Phone No. _____
Current Address: HCR 60 Box 135, Bonners Ferry, ID 83805
2. Accompanied by: Permit holder EXAM. DATE: 6/21/90
Address: Same Phone No. Same

Relationship to Permit Holder: _____

3. Source: Ground Water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

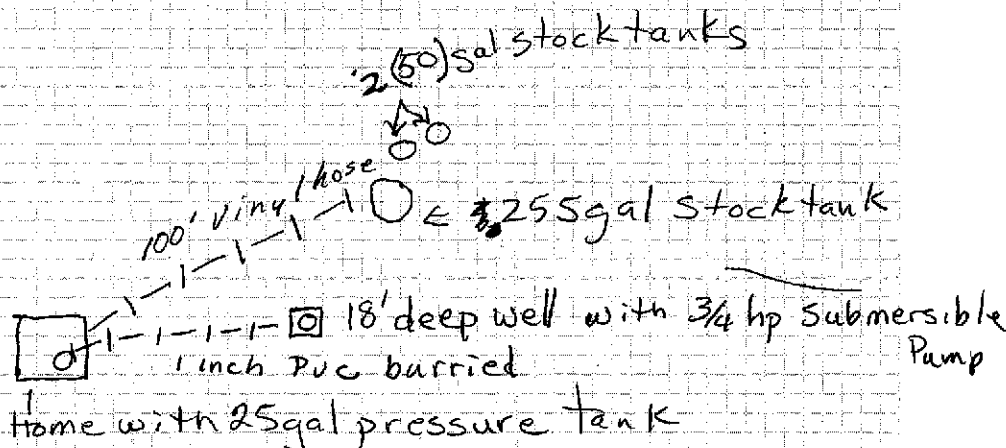
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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SEP 23 1992

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

Picture did not develop

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well is 18' deep with concrete casing 3' in diameter. The 3/4 ~~hp~~ horse power submersible pump feeds a 1 inch PVC pipe to house with 25 gal. pressure tank. A 5/8" vinyl garden hose carries water to 2 (50 gallon) and 1 (250 gallon) stock tank.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible ~~Unknown~~		3/4			

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	NE	33	64N	1E	Bandary	Map

6. **Place(s) of Use:**

Indicate Method of Determination Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
64N	1E	33				D ₃													

Do not use this space

MICROFILMED

SEP 23 1992

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{(8.8)(3/4)(70\%)}{2.3(20) + 18} = 0.8 \text{ cfs capacity}$$

1 home L & G
10 Cattle

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

1 home L & G
10 Cattle

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SEP 23 1992

[Faint handwritten notes are visible across the page.]

1. Recommended Amounts

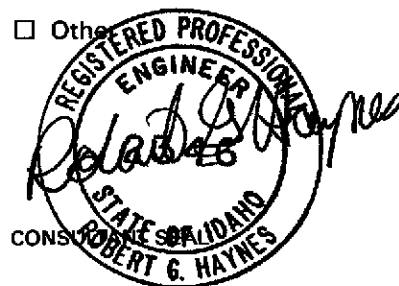
Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
Domestic	1-1	12-31	.02 .04	1.2
Stockwater			.02	.6
Totals:			104	1.8

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None☐ Other

Field Examiner's Name Theresa V. Dright
Signature Theresa Dright
Certification Date 4/15/90
Field Report Preparation Date 6/21/90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

REPORT

SEP 23 1967



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

May 16, 1989

Mr. Robert Lawson
HCR 60 Box 135
Bonners Ferry, Id. 83805

Re: 98-7638

RECEIVED
MAY 22 1989

Department of Water Resources

Dear Mr. Lawson:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you prior to the time the examination is made so that you may demonstrate the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

TDK/pms

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JUL 18 1989

Celebrate
IDAHO
1890 • CENTENNIAL • 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 98-7638

Date: 4/25/89

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely _____
_____ Reinstated

Source of Water:

 Surface water
Y Groundwater
 1. well log in file
 N/A 2. drilling permit
 A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
 Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
 Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	- _____
No. of days late	_____	= _____
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____

SEND FILES TO DATA ENTRY AND THEN TO

MICROFILMED

JUL 18 1989

RECEIVED

MAR 20 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by JS
Sent to region JS

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 92-07634

Name(s) of Permit Holder: ROBERT LAWSON

Post Office Address: HER 60 BOX 135 - BONNERS FERRY, IDAHO 83405

Telephone No. (208) 267-5430

Source of Water: GROUND WATER

Extent of Use:

Domestic 1 (number of households)

Stockwater STEERS - 30 head (number and type of stock)

Irrigation GARDEN (acres)

Other/Remark _____

Total rate and/or volume for which proof is submitted * 0.06 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: MARCH 14, 1989

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ 0
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

ROBERT LAWSON
(Name)

(208) 267-5430
(Telephone Number)

HER 60 BOX 135 Bonners Ferry, Idaho 83405
(Address)

MICROFILMED

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

3/16/89
Date

Robert Lawson
Signature of Permit Holder (and title, if appropriate)
* Per App. for Permit

PERMIT NO. 98-0638

July 13, 1988

DEAR SIR:

IN REGARD TO YOUR LETTER OF JUNE 1, 1988:
AFTER CONTACTING THE LOCAL WATER RESOURCES
BOARD IN COEUR D'ALENE WAS INFORMED NO
DRILLING PERMIT WOULD BE NECESSARY FOR
MY WELL DUE TO THE FACT THE WATER TABLE
WAS AT 17'

RECEIVED

JUL 18 1988

Department of Water Resources

Yours Truly

Robert Janson

HCR 60 BOX 135

BONNERS FERRY, ID 83205

JUL 29 1988

This is correct - per John Beal 7/21/88 - kw

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
June 1, 1988

ROBERT LAWSON
HCR 60 BOX 135
BONNERS FERRY, ID 838050000

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 98-07638

Dear Permit Holder:

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use that must be submitted when your project is completed.

Sincerely,

Gary Spackman
Supervisor, Water Allocation Section

GS: SC
Enclosures

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JUL 29 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY JK DATE 2-29-88 APPLICATION NUMBER 98-7638

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☐ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☒ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☒ Overlapping point of diversion
 - ☐ Yes ☒ No Field check required
 - Field check by _____
 - ☐ Yes ☒ No Field report attached
 - ☐ Yes ☒ No Critical groundwater area
 - ☐ Yes ☒ No Groundwater management area
 - ☐ Yes ☒ No Send dam safety information
 - ☐ Yes ☒ No Send power requirement letter
 - ☐ Yes ☒ No Send fish farm requirement letter
 - ☐ Yes ☒ No Power residency affidavit
 - ☐ Yes ☒ No Power efficiency form
 - ☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested APR 18 1988

Department of Water Resources

☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 4/4/88
☐ Yes ☒ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes ☐ No Special conditions of approval or cover letter below.

Date of priority recommended By 2/29/88 ☐ See below for additional information
By 1/14/88 Date 1/14/88

By FW ☐ See below for additional information
Date 5/12/88

ADDITIONAL INFORMATION

98-7638

LAWSON, ROBERT

HCR 60 BOX 135, BONNERS FERRY, ID 83805

Source: GROUNDWATER

Diversion Pt: SENE Sec 33 T 64N R 01E

Use: STOCKWATER (0.020 CFS)
DOMESTIC (0.040 CFS)

Date Filed: 02/29/1988

In: SENE Sec 33 T 64N R 01E

UNRECORDED

JUL 29 1988