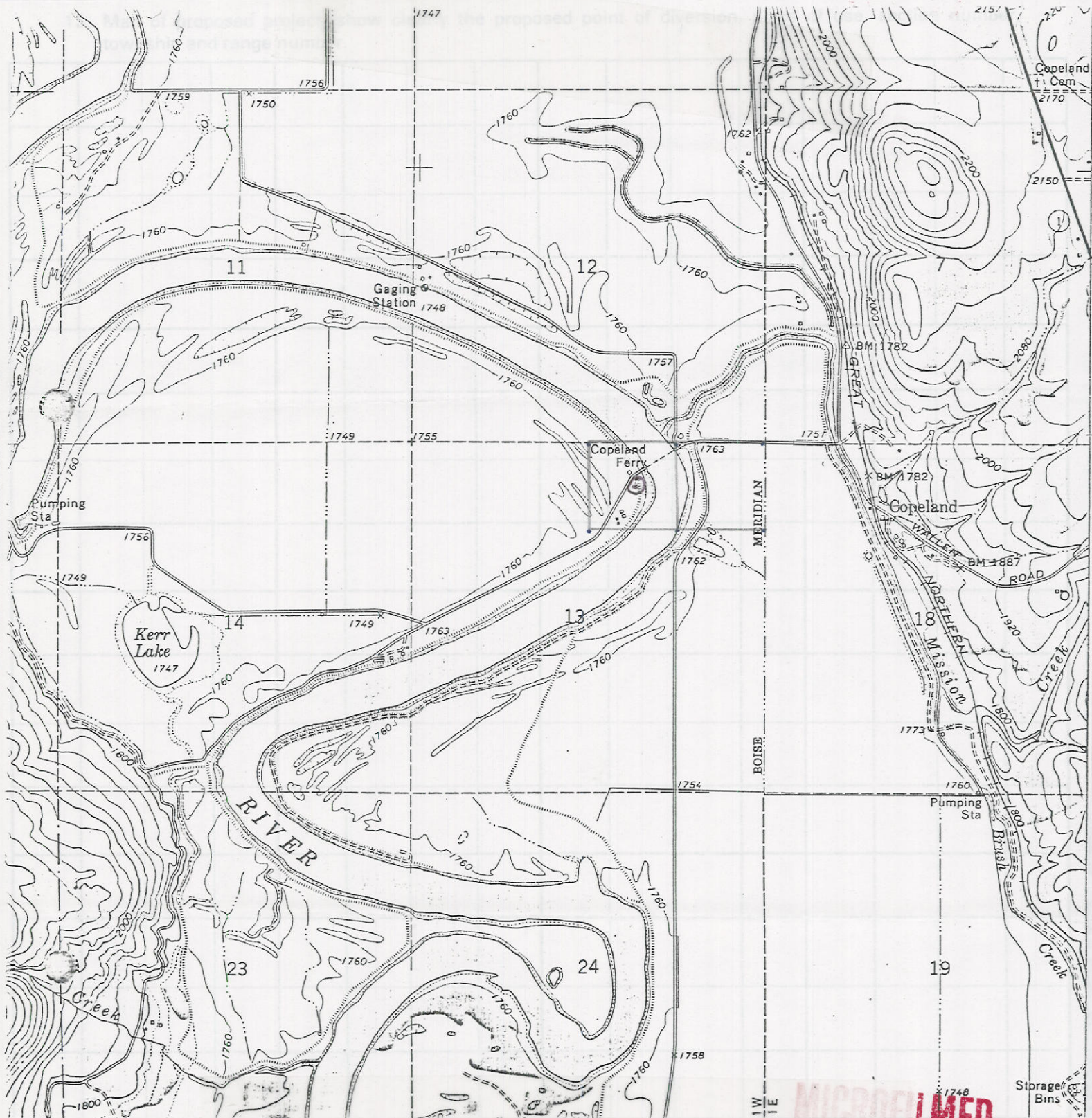




Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Bruce Amoth
(Applicant)

APR 23 1990

Photographs



MICROFILMED

SEP 27 1990

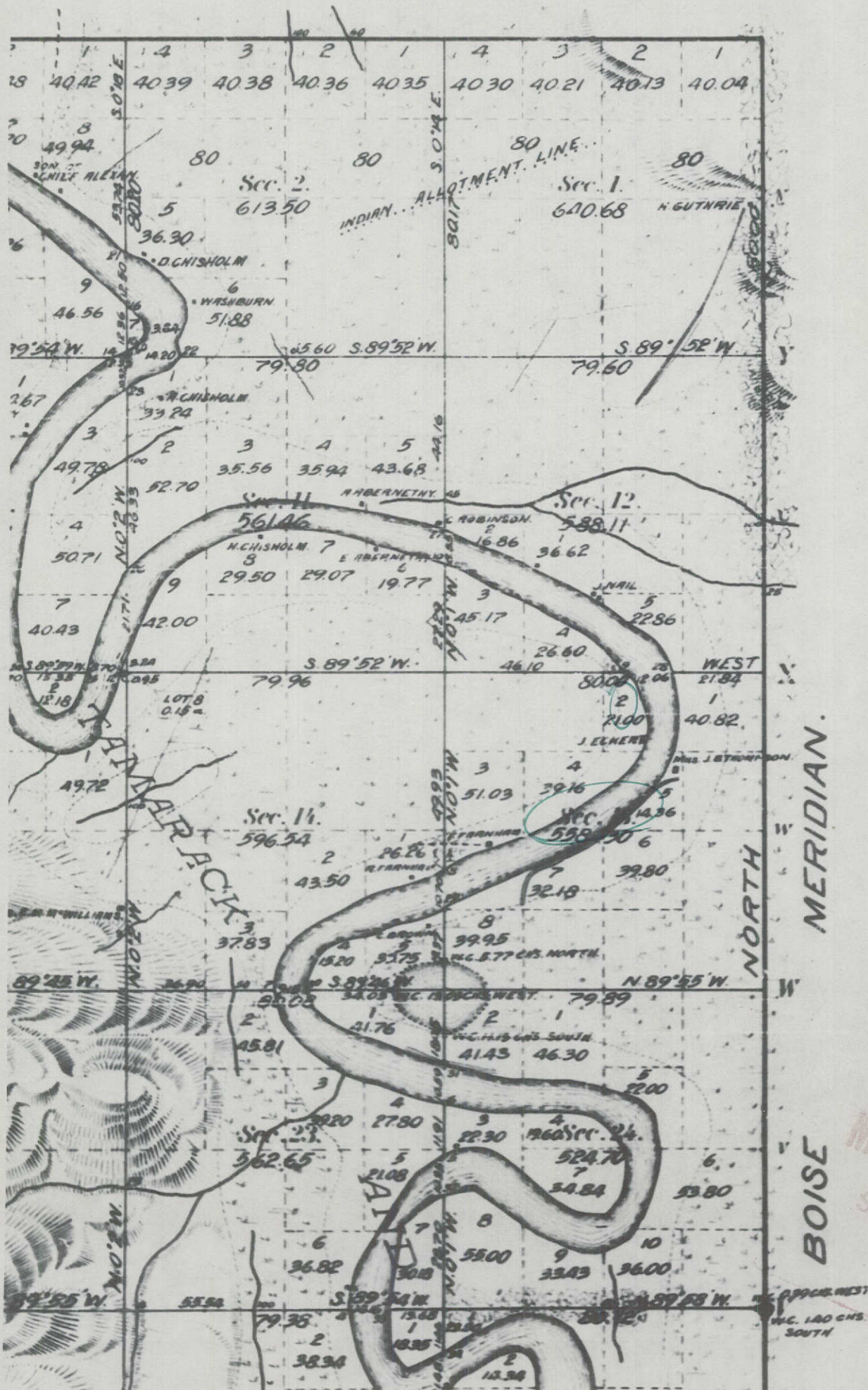
98-07665

THE LANDS SURVEY, 1890.

C b B a A

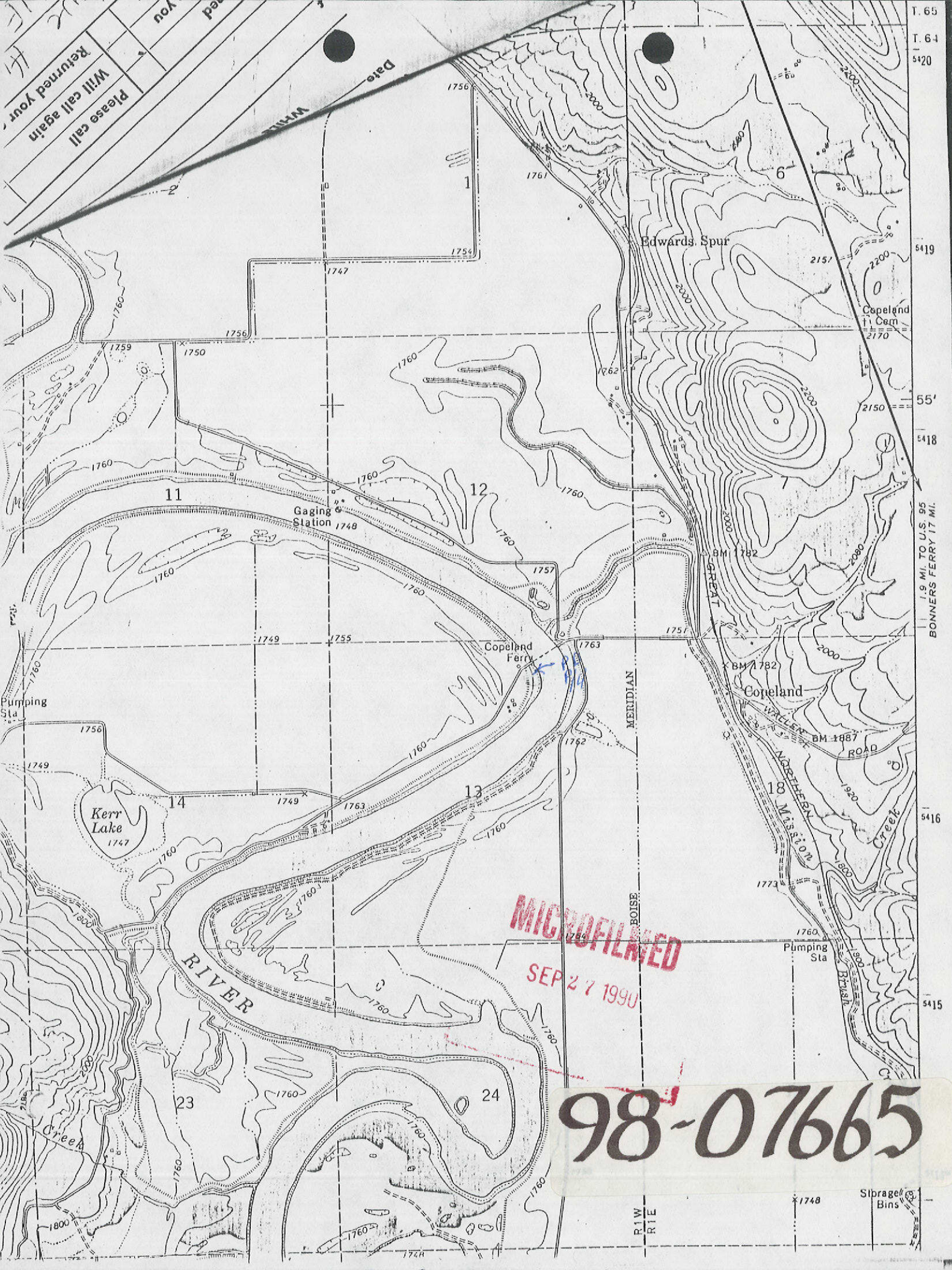
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Will call again
Returned your
Date

T. 65
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5420



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SEP 27 1990

98-07665

R1W
R1E

Sibraget
Bins

Field
exam rec'd
w/ application
from region
2/14/90.
KW

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 98-07665

1. Owner: BRUCE ANOTH Phone No. 83805
Current Address: % VICTOR ANOTH HOR 60 BX 172 BONNERS FERRY, ID.
2. Accompanied by: SAME EXAM. DATE: 8/17/89
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: KOOTENAI R. tributary to COLUMBIA RIVER

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

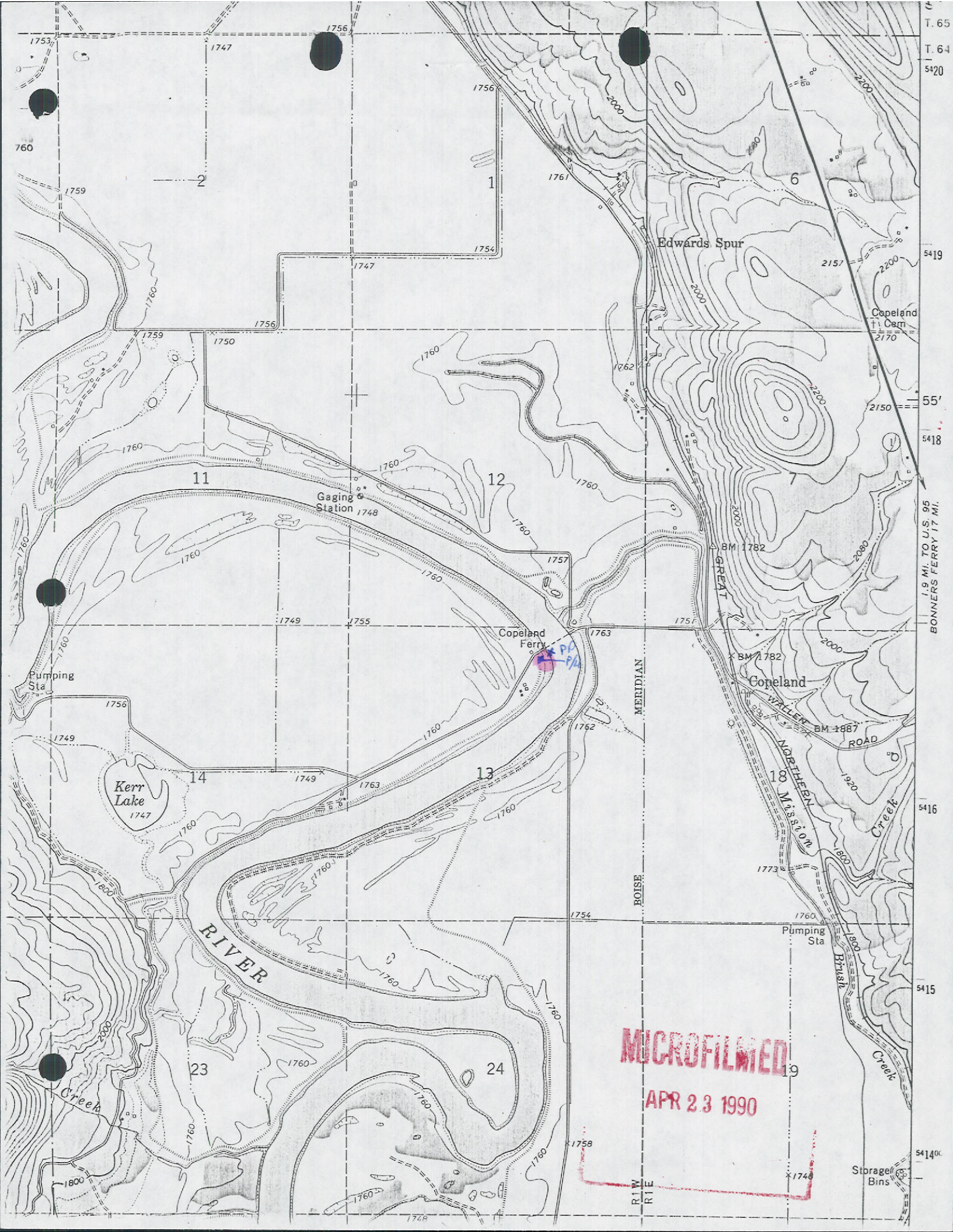


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Scale: 1" = 175

APR 23 1990

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 98-07665

Priority: October 11, 1989

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
1.2 AF

This is to certify, that BRUCE AMOTH
C/O VICTOR AMOTH
HCR 60 BOX 172

BONNERS FERRY, ID 83805 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated October 11, 1989; and
has submitted Proof of Beneficial Use on October 11, 1989. An examination indicates
that the works have a diversion capacity of .040 cfs of water from:

KOOTENAI RIVER tributary to COLUMBIA RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 2(NWNE), Sec. 13, Township 64N, Range 01W
BOUNDARY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

64N 01W 13 NWNE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for one home.

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SEP 27 1990

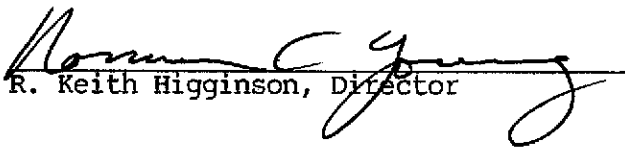
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 98-07665

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17th
day of AUGUST, 1990.

Acting for


R. Keith Higginson, Director

MICROFILMED

SEP 27 1990

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 98-07665

Proposed Priority: October 11, 1989 Maximum Diversion Rate: 0.04 CFS
This is to certify, that **BRUCE AMOTH**

C/O VICTOR AMOTH
HCR 60 BOX 172
BONNERS FERRY, ID 83805

has applied for a permit to appropriate water from:

KOOTENAI RIVER tributary of **COLUMBIA RIVER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: LOT 2(NWNE), Sec. 13, Township 64N, Range 01W
BOUNDARY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

64N 01W 13 NWNE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1991.
2. Subject to all prior water rights.
3. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
4. This permit also constitutes a permit from the Department of Lands.
5. Domestic use is for one home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

6th day of March, 1990.

R. Keith Higginson
R. Keith Higginson, Director

for

MICROFILMED

APR 28 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant BRUCE AMOTH Phone _____

Post office address 96 VICTOR AMOTH HOR 60 BX 172 BONNERS FERRY, ID. 83805

2. Source of water supply KATONAH RIVER which is a tributary of COLUMBIA RIVER

3. Location of point of diversion is _____ $\frac{1}{4}$ of NW $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot 2

Sec. 13 Township 64N Range 1W B.M. BOUNDARY County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. ~~1/2~~ SUBMERSIBLE PUMP

IN RIVER WITH PIPE TO HOME

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

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APR 23 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
64N	10W	13	<i>D</i>	<i>D</i>															

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE

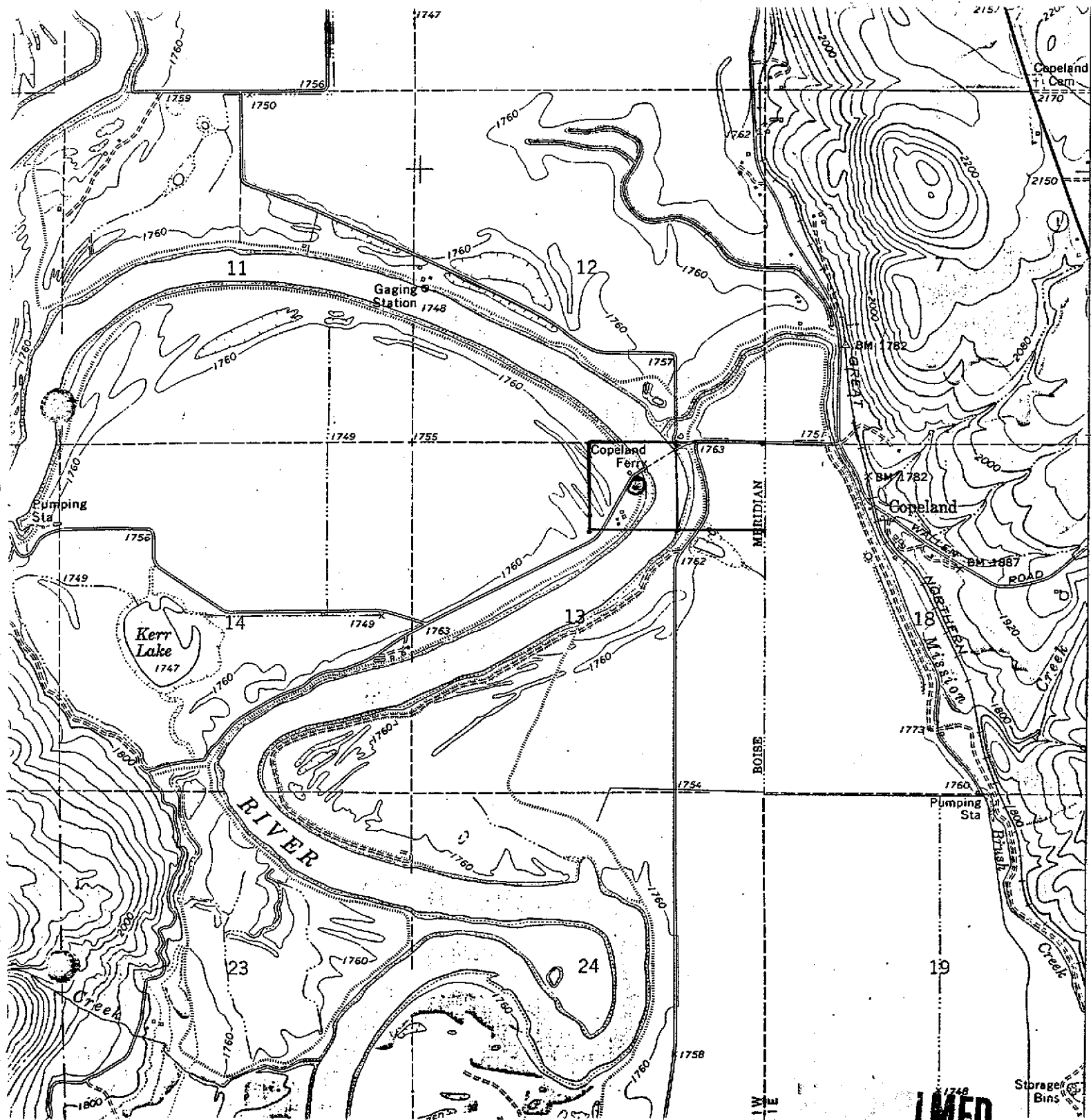
11. a. Who owns the property at the point of diversion? JAMES E. COLE

b. Who owns the land to be irrigated or place of use? " "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. LEASE

12. Remarks: _____

MICROFILMED
APR 23 1958



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Bruce Smith
(Applicant)

Received by jm Date 10/11/89 Time 2:30 PM Preliminary check by Kew
Fee \$ 30.00 Receipted by jm # N 3382 Date 10/11/89
Publication prepared by jm Date 10/25/89 Published in 11/1-8/89 1/7-24/90
Publication approved jm Date 11/14/89 1/26/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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APR 23 1990

AFFIDAVIT OF PUBLICATION

State of Idaho

SS.

County of Boundary,

Carol Arthur being first duly sworn on oath
deposes and says that he/she is Manager
of the Bonners Ferry Herald, a newspaper printed and
published at Bonners Ferry, Boundary County, Idaho; that
the said newspaper has been continuously and
uninterruptedly published in said Boundary County during
a period of 12 months prior to the first publication of the
hereto attached notice of publication in the case of:

Correction 98-07665
#1468

as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive weeks,
commencing on 17 day of Jan, 19 90
and ending on the 24 day of Jan, 19 90
and that said notice was published in said newspaper. Carol A. Arthur

On this 24 day of Jan in the year
of 1990, before me, a Notary Public, personally
appeared Carol Arthur,
known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true,
and acknowledged to me that he executed the same.

Anna Thomas
Notary Public for Idaho

Residing at Bonners Ferry

My commission expires: 12-1-1994

NOTICE OF CORRECTION
NOTICE IS HEREBY GIVEN
THAT APPLICATION FOR
PERMIT NO. 98-07665 in the name of
Bruce Amoth was advertised in-
correctly on 11/1 & 8/1989.

The Place of Use was incorrectly
advertised as T64N R01W S13
NENE; whereas, correctly it should
be T64N R01W S13 NWNE.

(For additional information
concerning the property location,
call the Northern Regional Office at
765-4639.)

Protests to the above-referenced
correction must be filed with the
Director, Dept. of Water Resources,
1910 Northwest Blvd., Suite 210,
Coeur d'Alene, ID 83814 on or before
February 5, 1990.

R. Keith Higginson, Dir.

#1468 January 17, 24, 1990

JAN 26 1990

NORTHERN REGION
IDWR

RECEIVED
APR 25 1990

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Boundary,

Carol Arthur being first duly sworn on oath
deposes and says that he/she is Manager
of the Bonners Ferry Herald, a newspaper printed and
published at Bonners Ferry, Boundary County, Idaho; that
the said newspaper has been continuously and
uninterruptedly published in said Boundary County during
a period of 12 months prior to the first publication of the
hereto attached notice of publication in the case of:

98-07665-Kootenai River
#1419

as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive weeks,
commencing on 1 day of Nov, 1989
and ending on the 8 day of Nov, 1989
and that said notice was published in said newspaper. Carol A. Arthur

On this 9 day of Nov in the year
of 1989, before me, a Notary Public, personally
appeared Carol Arthur,
known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true,
and acknowledged to me that he executed the same.

Anna Thoms
Notary Public for Idaho

Residing at Bonners Ferry

My commission expires: 12-1-1994

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

98-07665

AMOTH, BRUCE
C/O VICTOR AMOTH
HCR 60 BOX 172
BONNERS FERRY, ID 83805
Source: KOOTENAI RIVER
Tributary: COLUMBIA RIVER
Diversion Pt: LOT 2 (NWNE) Sec 13
T 64N R 01W
Use: DOMESTIC (.040 CFS)
Date Filed: 10/11/1989
In: T64N R01W S13 NENE

For additional information con-
cerning the property location, call
the Northern Regional Office at 765-
4639.

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, Northern Region,
1910 Northwest Blvd., Suite 210,
Coeur d'Alene, Idaho 83814 on or
before NOVEMBER 20, 1989.

R. KEITH HIGGINSON
Director

#1419 November 1, 8, 1989

MICROFILMED

APR 23 1990

RECEIVED

NOV 13 1989

NORTHERN REGION
IDWR

August 17, 1990

BRUCE AMOTH
C/O VICTOR AMOTH
HCR 60 BOX 172
BONNERS FERRY, ID 83805

RE: PERMIT NO. 98-07665

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 27 1990

SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

Permit 98-07665

A. GENERAL INFORMATION

- ✓ 1. Name and address are most current available. (Check BU statement)
✓ 2. Exam Date
✓ 3. Source (Check Permit)

B. OVERLAP REVIEW

- ✓ 1. & 2. (Rule 5,1,4)

C. SYSTEM DESCRIPTION

- ✓ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
✓ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
Photo of pd and/or pu or explanation
✓ 3. Word Picture (Rule 5,1,3 / 5,1,4)
✓ 4. Diversion (Rule 5,1,3)
✓ 5. Compare with USGS Map, Land Survey Maps, Aerial Photos and Permit.
✓ 6. Irrigation (Rule 5,1,8) method of determination

D. FLOW MEASUREMENTS Check math (Rule 5,1,13 / 5,1,14)

E. FLOW CALCULATIONS Check math (Rule 5,1,13 / 5,1,14)

F. OPTIONAL

G. VOLUME CALCULATIONS

- ✓ Three significant figures and no more than 1/10's (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

H. REMARKS AND OVERLAP ANALYSES

- ✓ All actual uses listed; all permitted uses not used, also listed; (Rule 5,1,2):
✓ Overlaps (Rule 5,1,4):
✓ Return flows (Rule 5,1,5):
✓ Conditions (Rule 5,1,6).

I. RECOMMENDATIONS

- ✓ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
✓ 2. Compare permit to exam for amendments (Rule 5,1,16)

J. AUTHENTICATION

- ✓ Name, Signature, Certification Date, Exam Date.

WELL INSPECTION REPORT

- ✓ Check with permit and well log for discrepancies

RECEIVED
JUN 27 1990

Department of Water Resources

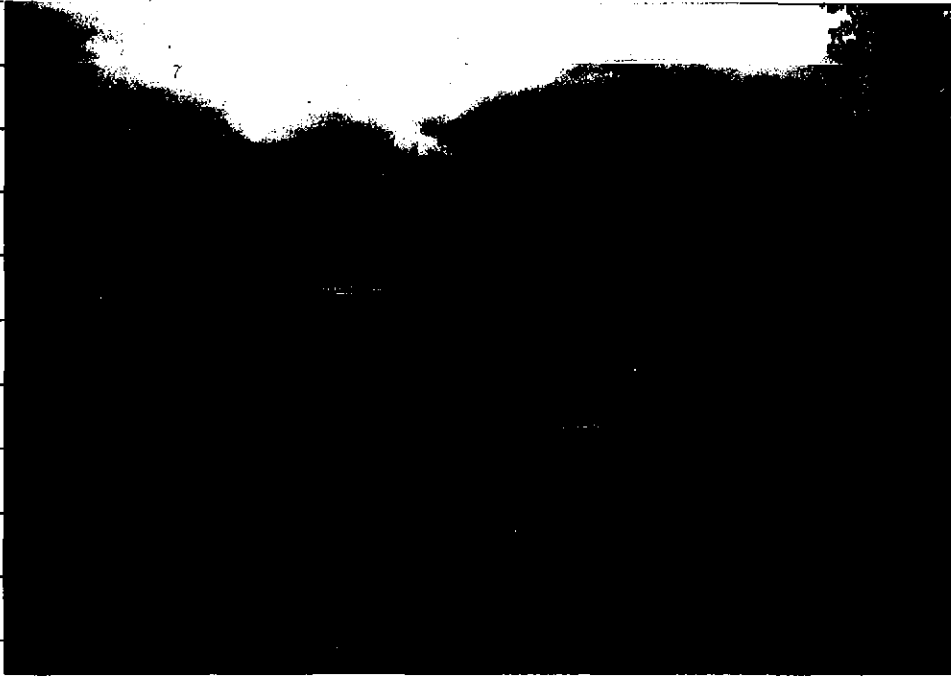
Signature

James King

Date

10/25/89

Photographs



MICROFILMED

SEP 27 1990

98-07665

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 27 1990

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 98-07665

1. Owner: BRUCE AMOTH Phone No. _____
Current Address: % VICTOR AMOTH HCR 60 BOX 172 BONNERS FERRY, ID 83805

2. Accompanied by: _____ EXAM. DATE: 10/16/89

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: KOOTENAI R. tributary to COLUMBIA R.

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

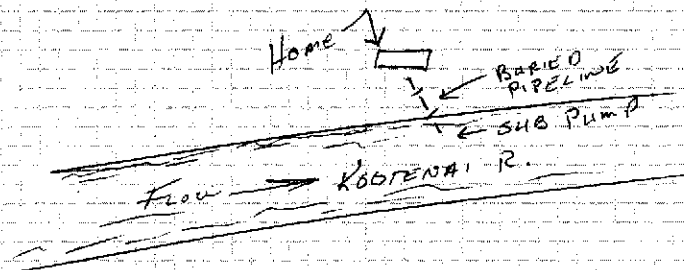
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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SEP 27 1990

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☒ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SUBMERSIBLE 1/2 HP PUMP IN RIVER, WITH BURIED PIPE TO HOME

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
<u>SUBMERSIBLE</u>		<u>1/2</u>			

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	<u>2</u>		<u>N</u>	<u>NE</u>	<u>13</u>	<u>64N</u>	<u>1W</u>	<u>Boundary</u>	<u>MAP</u>

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>64N</u>	<u>1W</u>	<u>13</u>		<u>D</u>															

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SEP 27 1990

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

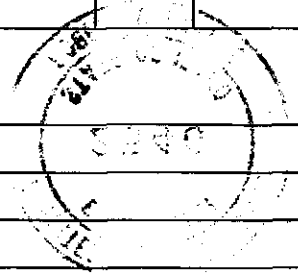
NONE

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:



E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

*one
none*

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

*one
none*

MICROFILMED

SEP 27 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

None

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Domestic</i>	<i>1-1</i>	<i>12-31</i>	<i>0.04</i>	<i>1.2</i>
Totals:			<i>0.04</i>	<i>1.2</i>

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

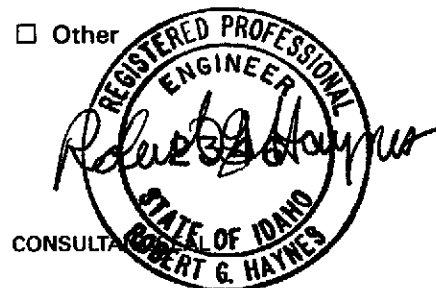
J. AUTHENTICATION

Field Examiner's Name *Tom D. King*

Signature *Tom D. King*

Certification Date *2/17/89*

Field Report Preparation Date *10/25/89*



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

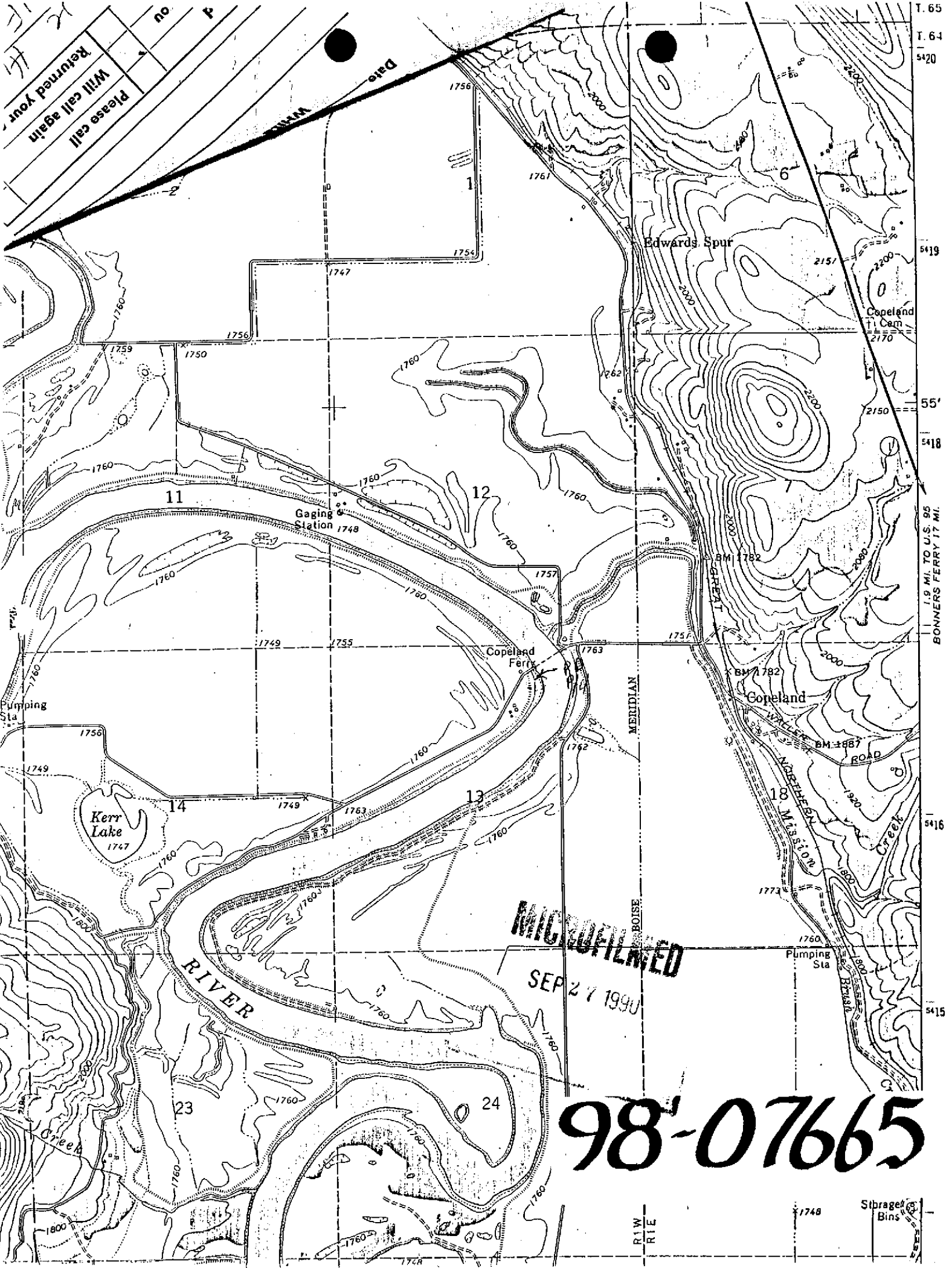
SEP 27 1990

c *b* *B* *a* *A*

This is a detailed cadastral map of a section of the Boise Meridian, showing land parcels, survey lines, and topographical features. The map includes a grid with section numbers (1-36) and various survey data points. Key features include the Boise River, the Boise Meridian, and the Boise City. The map is labeled with 'BOISE MERIDIAN' and 'BOISE CITY'.

The map shows a grid of sections, with section numbers 1 through 36. The Boise River is shown flowing through the section. The Boise Meridian is indicated by a line running through the section. The Boise City is shown in the bottom left corner. The map includes various survey data points, including bearings and distances. The map is labeled with 'BOISE MERIDIAN' and 'BOISE CITY'.

Will call again
Returned your



MICROFILMED

SEP 27 1990

98-07665

RIW
RIE

Strages
Bins

March 5, 1990

Bruce Amoth
c/o Victor Amoth
HCR 60 Box 172
Bonners Ferry, ID 83605

Dear Mr. Amoth:

Re: Permit No. 98-7665

PROOF ACKNOWLEDGEMENT LETTER

This office acknowledges receipt of the proof of beneficial use form and submitted to the office along with the application for permit.

The field report has been completed so the next step is for the department to issue a license.

If you have questions concerning the license, please contact Jim Johnson at this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

MICROFILMED

APR 23 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 98-7665

Date: 3-7-90

General Considerations:

9 Name same as permit
4 Signature the same as permit holder
2 Address change _____ If yes, prepare a data entry
9 Proof received timely _____
_____ Reinstated

Source of Water:

4 Surface water
1 Groundwater
1/2 1. well log in file
2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

9 Rate of diversion appropriate for uses
1 Is rate or volume and fee appropriate?
1 Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

1 Is a measuring device or access port required?
1 Has one been installed?
1 Waiver or modification of measuring device requested

Remarks:

Proof acceptable

1/2

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	-
No. of days late	_____	=
Priority date	_____	+
NEW PRIORITY DATE	_____	=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 217
03/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

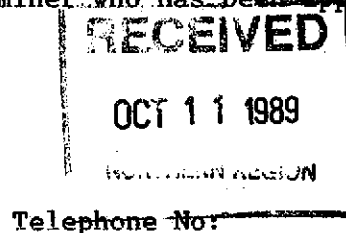
For Office Use Only
Fee Received \$ ~~100.00~~ - TDK
Receipt # ~~N003228~~ - TDK
Received by ~~RCH~~ - TDK
Reviewed by TDK
Sent to Region By _____

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the pe holder(s) has completed all development that will occur under this permit and that water been applied according to the provisions of the permit for the beneficial use(s) descr below. This form must be accompanied by a license examination fee or a completed f examination report prepared by a certified water right examiner who has been appointed by department.

Permit # 98-07665

Name of Permit Holder: BRUCE AMOTH
Post Office Address: % VICTOR AMOTH HCR 60 BOX 172
BONNERS FERRY, ID. 83805



Source of water: KOOTENAI RIVER

Extent of use: Domestic (number of homes) 1
Stock (number and type of stock)
Irrigation (number of acres)
Other/Remarks

Total Rate and/or volume for which proof is submitted 0.04 cfs/ 0.0 acre-feet
Show the date water was first diverted and beneficially used under this permit:
DATE OF APPROVAL

Measuring Device:	Required ?	Yes	No X	Fee Enclosed \$ 00.00
	Installed ?	Yes	No X	(See License Examination Fee Sched.
Flow Measurement Port:	Required ?	Yes	No X	
	Installed ?	Yes	No X	

Person to contact to accompany the Department representative during the field examination:

Name: PERMIT HOLDER Telephone Number

(Address)

The above information is my true statement of the extent to which the above numbered pe has been developed and I relinquish any undeveloped portion of the permit to the stat Idaho.

Date

X Bruce Amoth
Signature of permit holder (and title, if appropriate)

MICROFILMED

APR 23 1990

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
March 6, 1990

BRUCE AMOTH
C/O VICTOR AMOTH
HCR 60 BOX 172
BONNERS FERRY, ID 83805

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P98-07665

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

APR 23 1990

Field
exam rec'd
w/ application
from region
2/14/90.
KW

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 98-07665

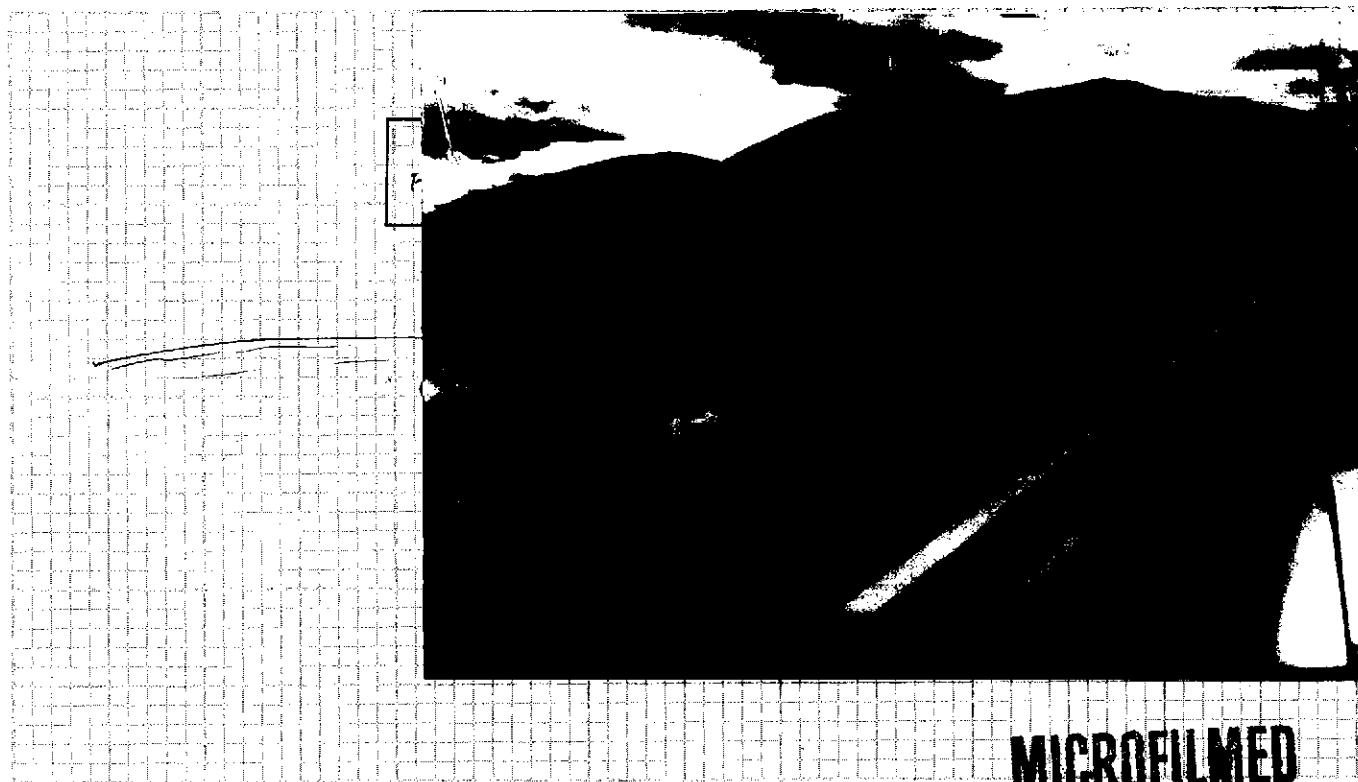
1. Owner: BRUCE ANOTH Phone No. 83805
Current Address: 6 VICTOR ANOTH HOR 60 BX 172 BONNERS FERRY, ID.
2. Accompanied by: SAME EXAM. DATE: 8/17/89
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: KOOTENAI R. tributary to COLUMBIA RIVER

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = 175

APR 23 1990

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater)

Field
exam rec'd
w/ application
from region
2/14/90.
KW

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 98-07665

Phone No. _____

1. Owner: BRUCE ANOTH

Current Address: % VICTO

2. Accompanied by: SAME

Address: _____

Relationship to Permit Holder _____

3. Source: KOOTENAI

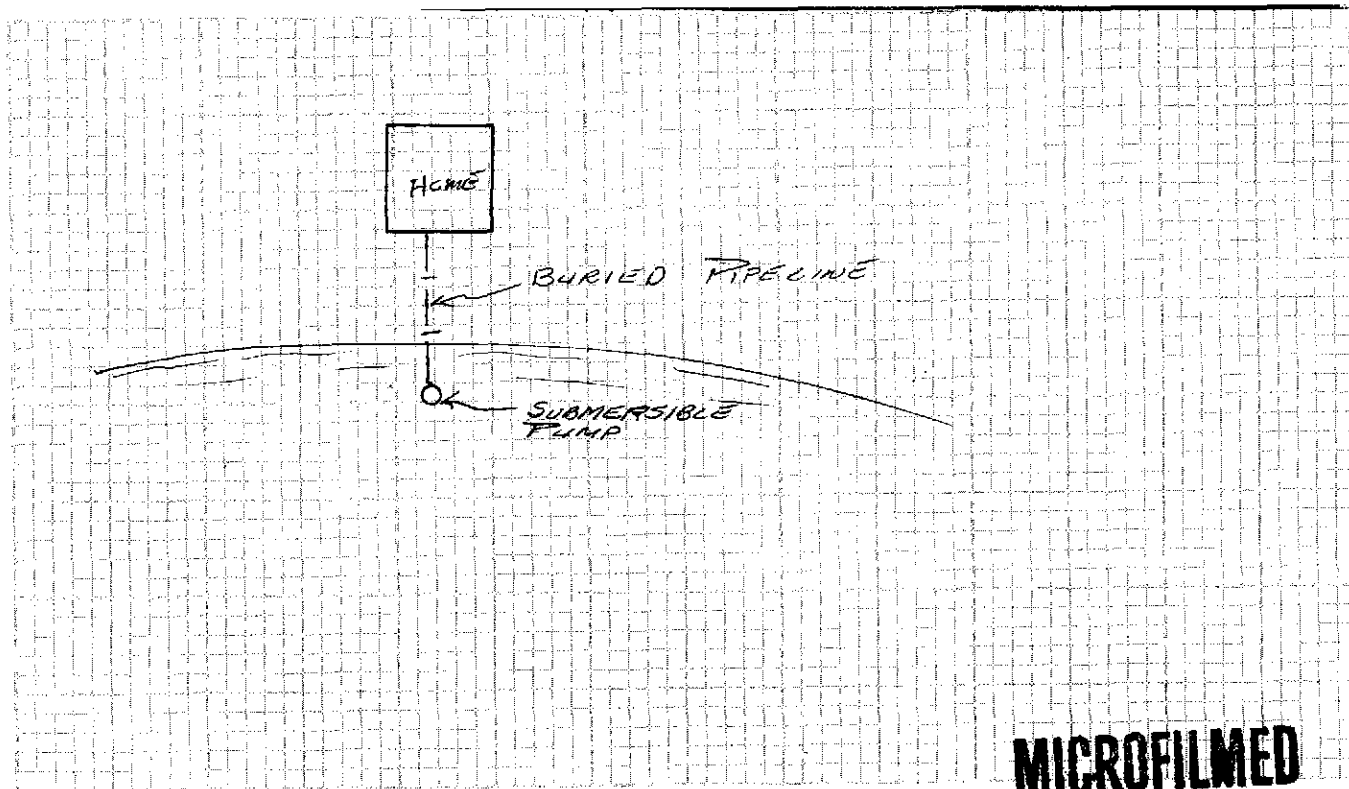
B. OVERLAP REVIEW

1. Other water rights with same p

2. Other water rights with same p

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: |
size/ditch size/pipe i.d. as app



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Scale: 1" = FTS

APR 23 1990

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SUBMERSIBLE PUMP IN RIVER WITH PIPELINE
TO HOME.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
<u>SUBMERSIBLE</u>		<u>1/2</u>			

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			<u>NW</u>	<u>NE</u>	<u>2</u>	<u>64N</u>	<u>1W</u>	<u>BOUNDARY</u>	<u>MAP</u>

6. Place(s) of Use:

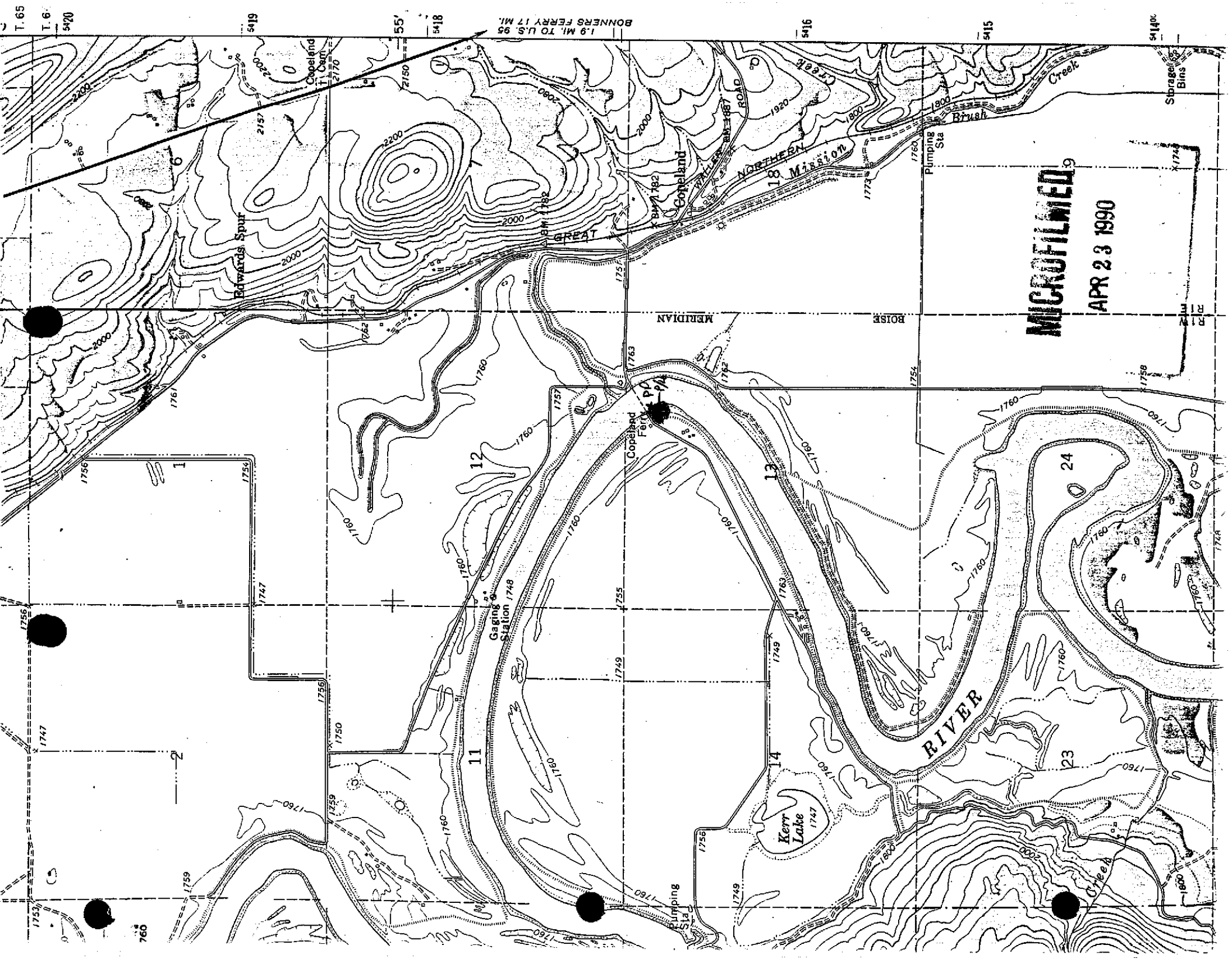
Indicate Method of Determination MAP

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>64N</u>	<u>1W</u>	<u>2</u>		<u>D</u>															

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APR 23 1990

Do not use this space



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1.9 MI. TO U.S. 95
BONNERS FERRY 17 MI.

Do not use this space

D. FLOW MEASUREMENTS

NONE

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

ONE HOME

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

ONE HOME

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APR 23 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

THIS EXAMINATION WAS CONDUCTED AS A RESULT RESULT
OF AN UNLAWFUL DIVERSION COMPLAINT

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC (1)	1-1	12-31	0.04	1.2
Totals:			0.04	1.2

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name TOM D. KING

Signature Tom D. King

Certification Date _____

Field Report Preparation Date 2/9/90

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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APR 23 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: Kem DATE: 10/12/89 APPLICATION: 98-07665

APPLICANT: AMOTH

REQUIRED INFORMATION

- (1). ☒ Name & Address: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
(2). ☒ Source: (See USGS Quad for names of water sources)
(3). ☒ Point of Diversion including county: (spring/10 ac., Subd. lot & block)
(4). ☒ Quantity: (flow and/or volume)
☒ Nature of proposed use: (Include description of use)
☒ Period of use:
(5). ☒ Total Quantity: (flow and/or volume)
(6). ☒ Description of diverting works:
(7). ☒ Time required for beneficial use of water:
(8). ☒ Proposed uses:
(9). ☒ Place of use or acres irrigated:
(10). ☒ Other Water Rights:
(11). ☒ Ownership:
(13). ☒ Map:
☒ Signature: (signator title required for corp., partnership, etc)
☒ Fee: (Amount, receipt number and date recorded on application)
☒ Acknowledgement Letter:
☒ Overlap Review: Attachment ? (Y) 1 (N) DPK
(Describe source & relationship to present application in remarks).

ADDITIONAL INFORMATION

- YES NO
☒ Field check required: Field check by: _____
☒ Field report attached:
☒ Critical groundwater area:
☒ Groundwater management area:
☒ Send dam safety information:
☒ Send power requirement letter:
☒ Send fish farm requirement letter:
☒ Power residency affidavit:
☒ Power efficiency form:
☒ Within trust water boundry: (Attach Trust Water Supp. Analysis Sheet.)
☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)

PROCESSING

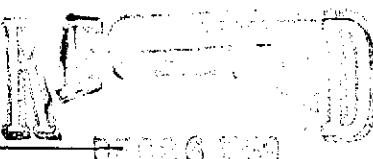
- YES NO
☒ In form for advertising:
☒ Statewide advertising:

Send Copies To

- YES NO
☒ I.D. Health and Welfare
☒ I.D. Fish and Game
☒ I.D. Lands
☒ Adjudication Bureau

- YES NO
☒ U.S. BLM
☒ U.S. Forest Svc.
☒ Water District #
☒ Other _____

Department of Water Resources



Department of Water Resources

FOLLOWING INFORMATION REQUESTED FROM APPLICANT

Item	Date Requested

FINAL REGIONAL PROCESSING REVIEW

YES NO

- Additional information received: _____
- Notice of pending void order issued: Final date of order response. _____
- ☒ W Affidavit of publication received: _____
- ☒ W Application published correctly: If not, record action taken.
P/U incorrect. Be advised.
- ☒ W Publication dates and paper recorded on application: _____
- ☒ W Protests received, Final date for protest 11/20/89 2/5/90
- ☒ W Protests, dates, resolution of protest recorded on application: _____
- ☒ W Recommendations attached: _____
- ☒ W Measuring device required: _____
- ☒ W Measuring port required: _____
- ☒ W Water delivered by water master? District # _____
- ☒ W Special conditions of approval or cover letter: (see additional info. below)
- ☒ W See Below For Additional Information
- Recommended Date of Priority 10/11/89 ☒
- Recommended by: IDR RMA Date 12/20/89

STATE OFFICE REVIEW

~~WATER~~ 04 AA (below)

See remarks for additional information. By KW Date 2/23/90

REMARKS

IDL request we indicate our permit constitutes
or permit from them also.

AA This permit also constitutes a permit
from the Dept. of Lands.

NOTICE OF CORRECTION

NOTICE IS HEREBY GIVEN THAT APPLICATION FOR PERMIT NO. 98-07665 in the name of Bruce Amoth was advertised incorrectly on 11/1 & 8/1989.

The Place of Use was incorrectly advertised as T64N R01W S13 NENE; whereas, correctly it should be T64N R01W S13 NWNE.

(For additional information concerning the property location, call the Northern Regional Office at 765-4639.)

Protests to the above-referenced correction must be filed with the Director, Dept. of Water Resources, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Id. 83814 on or before February 5, 1990.

R. KEITH HIGGINSON, Dir.

Published in the Bonners Ferry Herald on 1/17 & 24/1990.

MICROFILMED

APR 23 1990

RECEIVED

NOV 14 1989

STANLEY F. HAMILTON
DIRECTOR

Department of Water Resources

November 9, 1989

BOARD OF LAND
COMMISSIONERSCECIL D. ANDRUS
GovernorPETE T. CENARRUSA
Secretary of StateJIM JONES
Attorney GeneralJ.D. WILLIAMS
State AuditorL. EVANS
Director of Public
Instruction**RECEIVED**

NOV 20 1989

NORTHERN REGION
IDWRTO: Department of Water Resources
Northern RegionFROM: Bryce D. Taylor 334-3568
Leasing Specialist

RE: 98-07665 - Bruce Amoth

This application for a permit to appropriate water requires a permit from Lands to place the pump and intake below the OHWM of a navigable stream. We would prefer to issue a permit concurrent with your department rather than individually.

We have no objection to the application and request that your permit has a term that says, "This permit also constitutes a permit from the Department of Lands."

BDT:lr

c: Pend Oreille Area

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APR 23 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

November 3, 1989

Dept. of Lands
Statehouse
Boise, Id. 83720

Re: 98-07665

Gentlemen:

Enclosed is a filing with this Department that may be of interest to your agency.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Manager

RGH/pms

Enc. - Appln.

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APR 23 1990



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Northern Region Office

1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
Governor

R. Keith Higginson
Director

October 13, 1989

Mr. Bruce Amoth
% Victor Amoth
HCR 60 Box 172
Bonners Ferry, Id. 83805

Re: Water Appropriation Application # 98-07665

Dear Applicant:

This department acknowledges receipt of your Application For Permit To Appropriate The Public Waters Of The State Of Idaho and your filing fee in the amount of \$30.00 for which your Receipt #N003382 is enclosed.

Your appropriation application has been assigned the above referenced number, to assist us in providing you with prompt, accurate service, please refer to this number in all future correspondence.

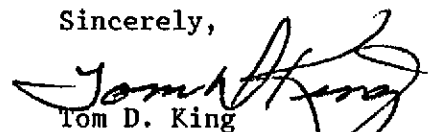
Your application is currently being prepared for advertising in the county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests.

If the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. However all protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

If the application is not protested it will be forwarded to Boise, where departmental staff will conduct a more in depth review of the application, to determine if there is a need for further information that will facilitate the Directors decision on the application. You will be notified by mail of this decision.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,


Tom D. King
Sr. Water Resource Agent

Enc: Receipt

MICROFILMED

APR 23 1990

98-07665

AMOTH, BRUCE
C/O VICTOR AMOTH
HCR 60 BOX 172
BONNERS FERRY, ID 83805

Source: KOOTENAI RIVER

Tributary: COLUMBIA RIVER

Diversion Pt: LOT 2 (NWNE) Sec 13 T 64N R 01W

Use: DOMESTIC (.040 CFS)

Date Filed: 10/11/1989

In: T64N R01W S13 NENE

MICROFILMED

APR 23 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region Office

1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
Governor

R. Keith Higginson
Director

August 18, 1989

Mr. Bruce Amoth
%Victor Amoth
HCR 60 Box 172
Bonners Ferry, Id. 83805

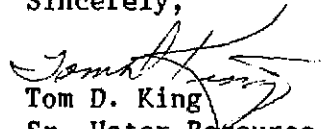
Re: Water Appropriation Application

Dear Mr. Amoth:

Enclosed is the Application For Permit To appropriate The Public Waters Of The State Of Idaho and Proof of Beneficial use Statement, which we discussed at your home, on the 17 of August. Please sign the application and the statement, then return them to this office with a \$30.00 filing Fee.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,


Tom D. King
Sr. Water Resource Agent

Enc: App
BU

RECORDED

APR 23 1990

8/17/89

CONTACTED BRUCE AMOTH, ~~XXXXXXXXXX~~ HE ^{STATED} ~~STATED~~ THAT
HE HAD PLACED A $\frac{1}{2}$ H.P. SUBMERSIBLE PUMP
IN THE KOOTENAI RIVER WITH PIPELINE TO HIS
HOME ~ PROPOSED USE FOR SINGLE FAMILY DOMESTIC
W/ LESS THAN $\frac{1}{2}$ ACRE OF LAWN & GARDEN ~ DRAIN
FIELD WEST OF HOME.

MICROFILMED

APR 23 1990

NWNE 13 64^N / W

JAMES^{D.} FOX

E. 16013 SALTESE RD

GREENACRES,

99016

PHOTOS - 1983

BRUCE AMOTH

HCR 60 B7172

B.F 85805

4/10 VICTOR

SUB 1/2 HP D ~~10~~ 12 GPM

.03 cfs

To _____

Date _____ Time _____

WHILE YOU WERE OUT

of _____

Phone _____

Telephoned	☐	Please call	☐
Called to see you	☐	Will call again	☐
Wants to see you	☐	Returned your call	☐

Message _____

Steve Hiebert
58 NIE 67

Operator _____

37-00060 BLACK
STUART, JR.
37-00061 BLACK
STUART, JR.
37-00062 BLACK
STUART, JR.
37-00063 BLACK
37-00064 BLACK
37-00066 BLACK
37-00067A BLACK
37-00068 BLACK
37-00069A BLACK

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

TRP	RNG	SECT	TRACT	LOT	WATER USE CODE	WATER RIGHT NO.	LAST NAME	STG	FF
G15	18E	2	N4 NE	01		37-00230	FLOOD	0	05%
			N4 SE	01		37-00231B	FLOOD	0	05%
			N4 SE	01		37-00232	FLOOD	0	05%
			N4 SE	01		37-00577A2	RILEY	0	03%
7			SE SE	01		37-02493	LAWSON	L	08%
			SE SE	05,06		37-03245	U.S. DEPT. OF INTE	L	08%
			SE SE	05,06		37-00247	U.S. DEPT. OF INTE	L	08%
8			SW NE	01		37-00230	U.S. DEPT. OF INTE	L	08%
			SW NE	05,06		37-03230	U.S. DEPT. OF INTE	L	08%
			SW SE	05,06		U-2	DEPT. OF INTE	L	08%
10			SW NE	01		U-2	DEPT. OF INTE	L	08%
			SW NE	01		37-00060	BLACK	0	07%
			SW NE	01		37-00061	STUART, JR.	0	07%
			SW NE	01		37-00062	BLACK	0	07%
			SW NE	01		37-00071B	STUART, JR.	0	05%
			SW NE	01		37-00071B	BLAIR	0	05%
			SW NE	01		37-00230	FLOOD	0	05%
			SW NE	01		37-00231B	FLOOD	0	05%
			SW NE	01		37-00232	FLOOD	0	05%
			SW NE	01		37-00266	STUART, JR.	0	03%
			SW NE	01		37-00070	BLACK	0	05%
			SW NW	01		37-07113	YANKEE MACHINE SHOP	0	09%
			SE SE	01		Y-3	3 RANCH	0	05%
11			N4 NW	01		37-00060	BLACK	0	07%
			N4 NW	01		37-00061	BLACK	0	07%
			N4 NW	01		37-00062	BLACK	0	07%
			N4 NW	01		37-00230	FLOOD	0	05%
			N4 NW	01		37-00231B	FLOOD	0	05%
			N4 NW	01		37-00232	FLOOD	0	05%
			N4 NW	01		37-04266	STUART, JR.	5	83%

IDAH0 DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF BLUE DESIGN

TRAP RING SECT		TRACT	LOT	WATER USE CODE	WATER RIGHT NO.	LAST NAME	Q	STG	PRIC
		1 4 1 4 1 4					C		BF
015	10E 11	SH SH	01		37-00230	FLOOD	0	D	05/15
		SH SH	01		37-00231B	STUART, JR.	0	D	05/15
		SH SH	01		37-00232	FLOOD	0	D	05/15
		SH SH	01		37-04266	STUART, JR.	C	S	03/01
		NE NE	01		37-07651	POLYNEUX	C	P	08/02
		NE NE	01		37-08207	POLYNEUX	C	A	04/01
		NE NE	01, 43		37-04421	POLYNEUX	C	S	01/01
		SW SW	10, 04		37-04007	POLYNEUX	A	A	05/23
		NE NE	01, 43		37-02386	SPRING OF GLADNESS	C	L	05/27
		NE NE	01		37-00000	MURST	C	L	05/18
		NE NE	01		37-00000	MURST	C	L	04/01
		NE NE	01		37-07072	MURST	C	P	01/07
						MURPHY FAMILY FARM			

TRP	RNG	SECT	TRACT 1 & 14	LOT	ACRES	WATER-USE-CODE	WATER RIGHT NO.	LAST NAME
65N	01W	7	NE SE	20.0	01		98-07103	KOOTENAI NAT'L D & L HUBBARD F
			N4 SE	26.0	01		98-07103	KOOTENAI NAT'L D & L HUBBARD F
8			SH NH			01.04, 10.43	98-07628	TRON CREEK WATE
			SH NH	0.3		01.04, 10.43	98-07628	TRON CREEK WATE
			SE NH			01.04, 10.43	98-07628	TRON CREEK WATE
			SE NH	1.0		01.04, 10.43	98-07628	TRON CREEK WATE
			SE NH			01.04, 10.43	98-07628	TRON CREEK WATE
			NH NH			01.02, 03.04, 17	98-07591	FLOREY
			NE SH	4.0		01.04, 10.43	98-07628	TRON CREEK WATE
			NE SH			01.04, 10.43	98-07628	TRON CREEK WATE
			NE SH	1	1.0	01	98-07009	GENERAL SERVICE
			NE SH	1	8.0	01, 02, 03, 47, 48	98-07160	HATCHES
			NH NH	1	1.0	01, 03, 04, 17	98-07591	FLOREY
			N4 SH	6.0		01.04, 10.43	98-07628	TRON CREEK WATE
			SE SH			01.04, 10.43	98-07628	TRON CREEK WATE
			SE SH	1	1.0	01, 02, 03, 04, 17	98-07591	FLOREY
			SE SE	0.3		01.04, 10.43	98-07628	TRON CREEK WATE
			SE SE			01.04, 10.43	98-07628	TRON CREEK WATE
			N4 SE	1.0		01.04, 10.43	98-07628	TRON CREEK WATE
			N4 SE			01.04, 10.43	98-07628	TRON CREEK WATE
9			NE SH	1.0		01.04, 10.43	98-07628	TRON CREEK WATE
			NE SH			01.04, 10.43	98-07628	TRON CREEK WATE
			NE SH			01.04, 10.43	98-07628	TRON CREEK WATE
			N4 SE	2.0		01.04, 10.43	98-07628	TRON CREEK WATE
			N4 SE			01.04, 10.43	98-07628	TRON CREEK WATE
			SH SE	1.0		01.04, 10.43	98-07628	TRON CREEK WATE
			SH SE			01.04, 10.43	98-07628	TRON CREEK WATE
			SE SE	2.0		01.04, 43	98-04247	WRIGHT
			SE SE	1.0		01.04, 10.43	98-07628	TRON CREEK WATE
			SE SE			01.04, 10.43	98-07628	TRON CREEK WATE
10			NE SH	3.0		01.04	98-07588	ALBERS
			NE SH	0.5		01.04, 10.43	98-07628	TRON CREEK WATE
			NE SH			01.04, 10.43	98-07628	TRON CREEK WATE
			N4 SH	10.0		07.43	98-02011	TRON
			N4 SH	0.5		01.04, 10.43	98-07628	TRON CREEK WATE
			N4 SH			01.04, 10.43	98-07628	TRON CREEK WATE
			SH SE			04	98-07496	HEINEMANN
			SH SE	1.0		01.04, 10.43	98-07628	TRON CREEK WATE
			SH SE			01.04, 10.43	98-07628	TRON CREEK WATE
			SH SE			01.04, 10.43	98-07628	TRON CREEK WATE
14			NE NH			04	98-07496	HEINEMANN
			SH NH	7.0		01.04	98-02109	HEINEMANN
			SH NH	5.0		01.04, 43	98-07582	ST. CLAIR
			SH NH	0.5		01.04, 10.43	98-07628	TRON CREEK WATE

SECRET **HL7** **SECRET**

TRP	RNG	SECT	TARGET	LOT ACRES	WATER-USE-CODE	WATER RIGHT NO.	TRON NAME
65N	01N	14	NE SW	0.04	01.04.43	98-07628	TRON CREEK WATE
			NE SW	0.04	01.04.43	98-07616	EMACIO DBA MT. VIEW F
			NE SW	40.0	01.04.43	98-07616	EMACIO DBA MT. VIEW F
			NW SW	40.0	01.04.43	98-07616	EMACIO DBA MT. VIEW F
			SW SW	04.43	04.43	98-04052	EMACIO KELSON
			SE SW	04.43	04.43	98-04052	EMACIO KELSON
			NW SE	40.0	01.04.43	98-07616	EMACIO DBA MT. VIEW F
			SW SE	04.43	04.43	98-04052	EMACIO KELSON
			SE SE	04.43	04.43	98-04052	EMACIO KELSON
15			NE NE	4.0	01.04.43	98-04217	DURLIN
			NE NE	0.5	01.04.10.43	98-07628	TRON CREEK WATE
			NW NE	01.04	01.04.43	98-07628	TRON CREEK WATE
			NW NE	3.0	01.04.43	98-07640	JOHNSON
			NW NE	20.0	01.04.43	98-07618	JOHNSON
			NW NE	0.5	01.04.10.43	98-07628	TRON CREEK WATE
			NW NE	01.04	01.04.43	98-07628	TRON CREEK WATE
			SW NE	04	04	98-04264	DILLIN
			SW NE	12.0	01.04.43	98-07618	JOHNSON
			SE NE	04	04	98-04264	DILLIN
			SE NE	01.04	01.04.43	98-07628	TRON CREEK WATE
			SE NE	1.0	01.04.10.43	98-07628	TRON CREEK WATE
			NE NW	01.04	01.04.43	98-07628	TRON CREEK WATE
			NE NW	2.0	01.04.43	98-07624	KELSON
			NE SE	20.0	01.04.43	98-07618	JOHNSON
			NE SE	01.04	01.04.43	98-07618	JOHNSON
			NW SE	40.0	01.04.43	98-07618	JOHNSON
			SW SE	30.0	01.04.43	98-07618	JOHNSON