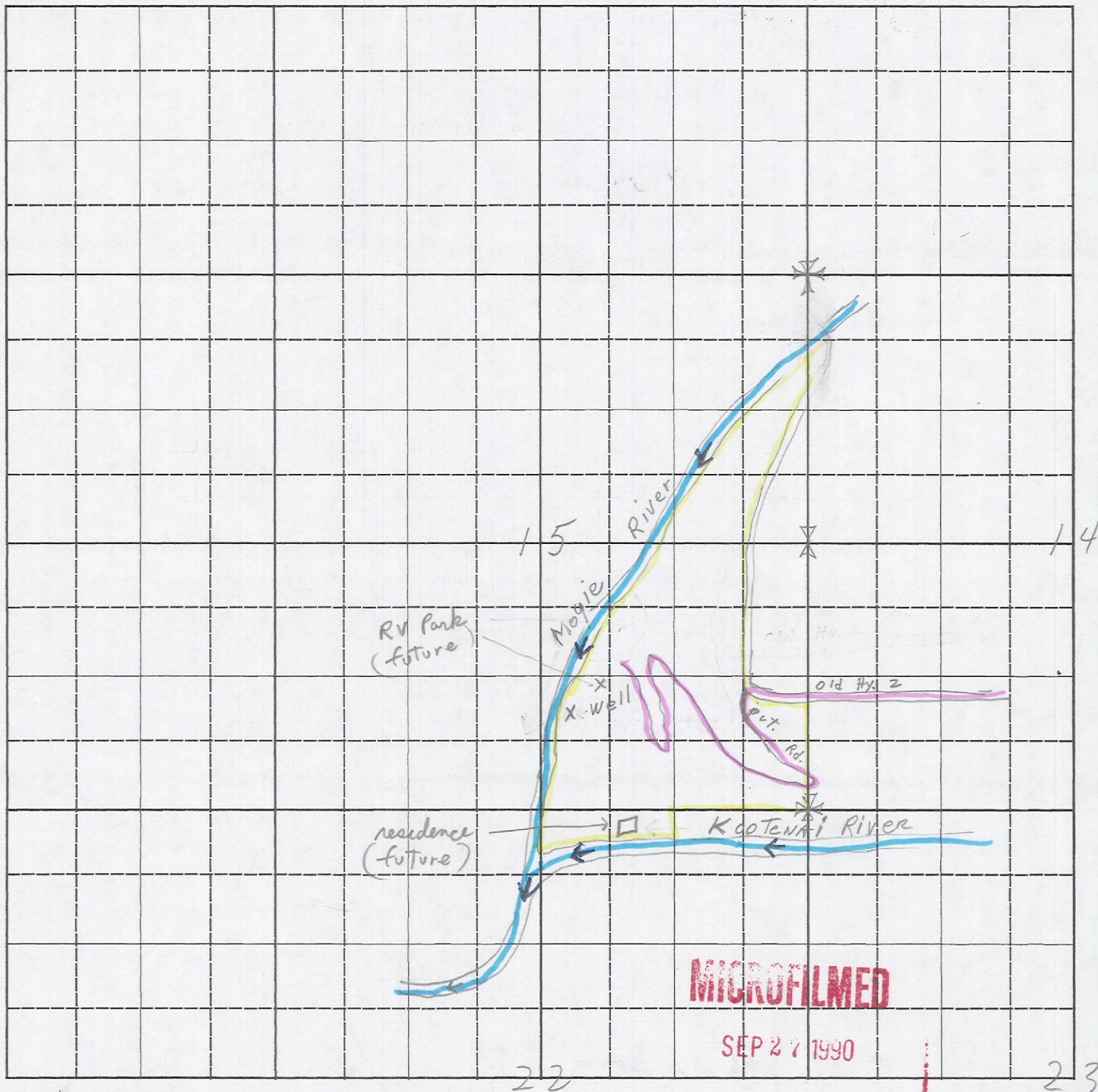


SE $\frac{1}{4}$ of S. 15 T 62 N, R 2 E M.

Boundary County

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

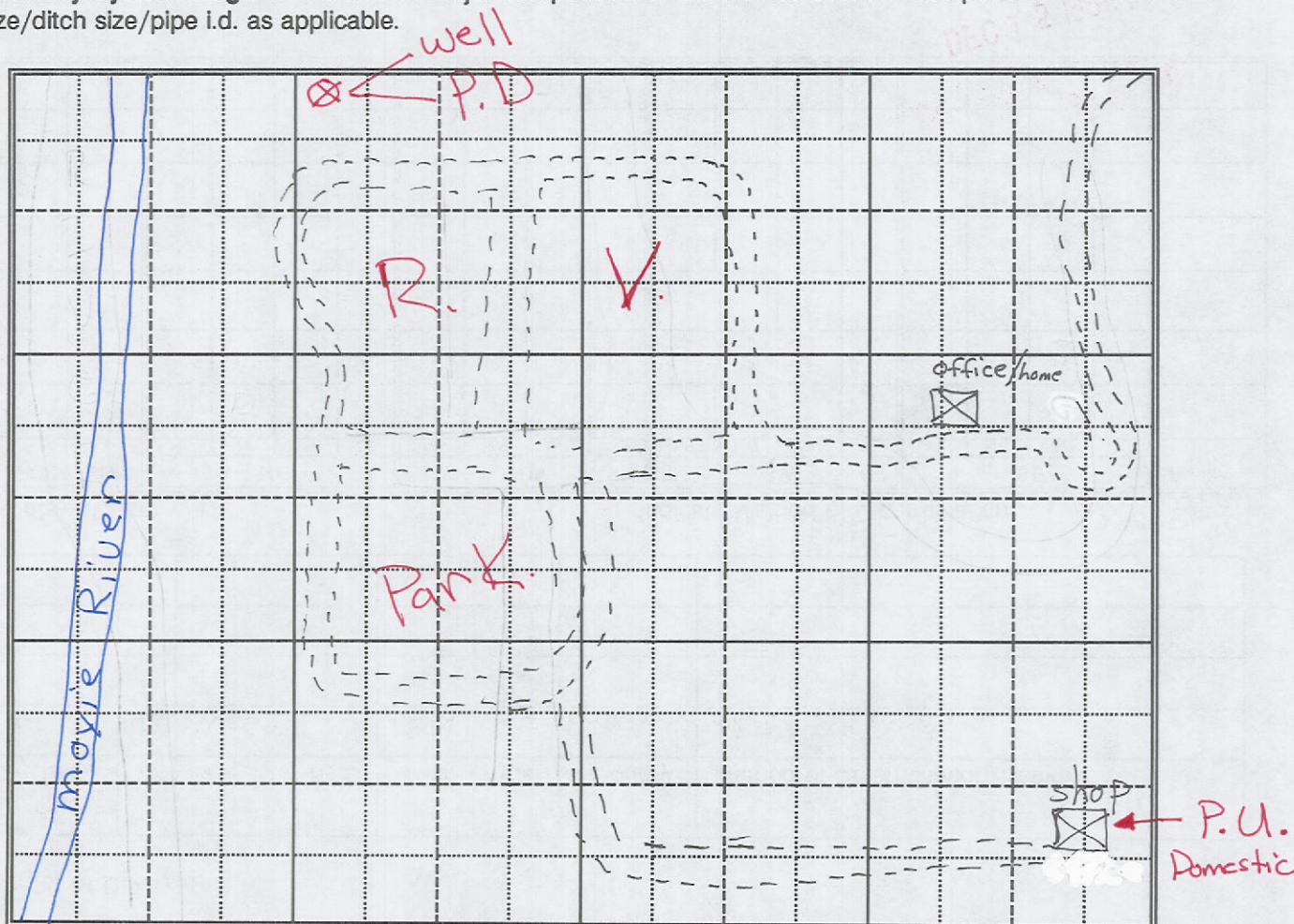


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald B. Buckanowicz
(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NTS.

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		3hp		submersible	4"

*Code to correspond with No. on map and aerial photo

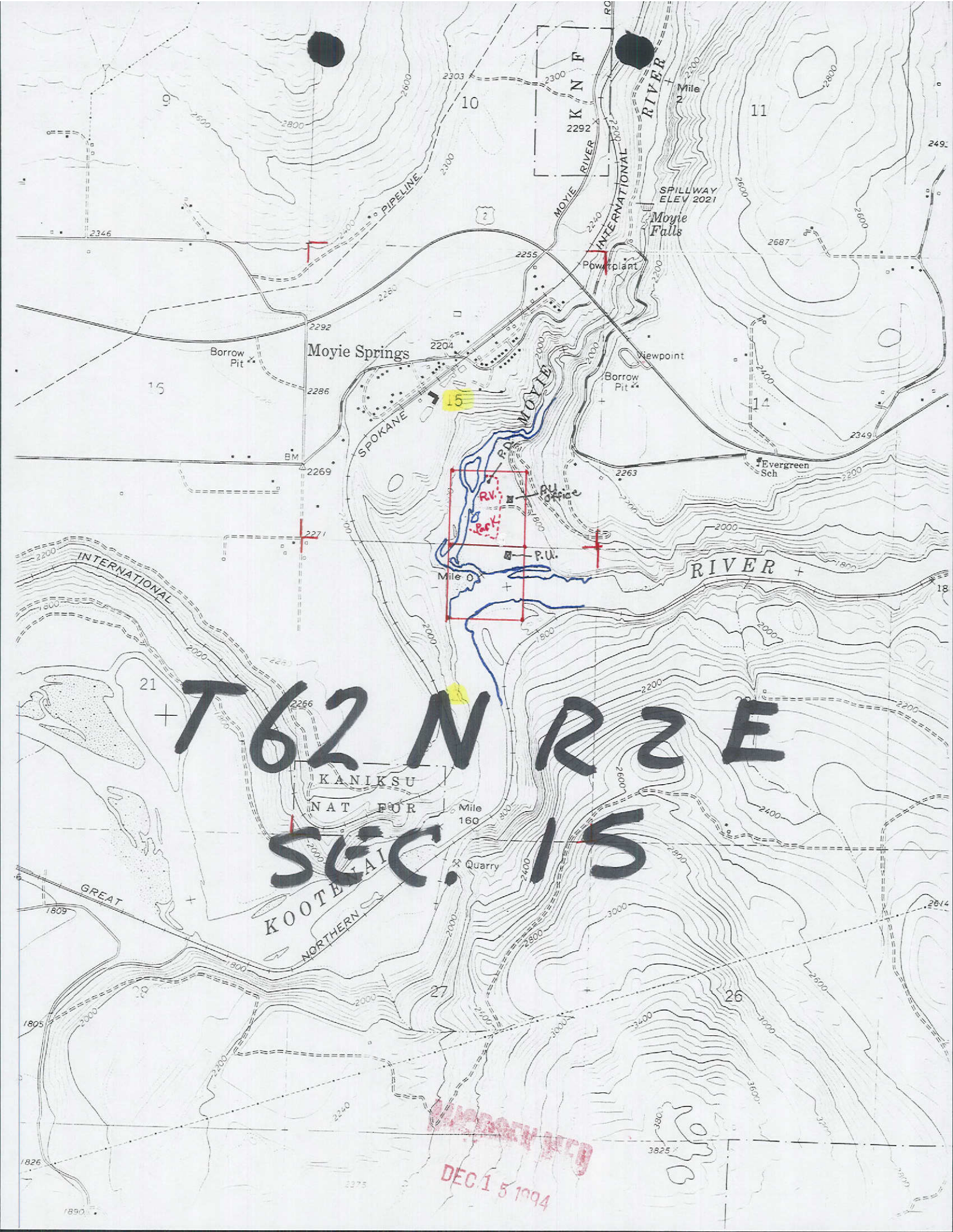
D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
None						

2. Measurements: None

DEC 15 1994





98-07670
Mr. Vickaryous

← P. D.



Commercial
P. U. (Office)



Domestic
P. U.



RECEIVED
JUL 15 1994



Commercial
P. U.



MAILED
DEC 15 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 98-07670

Priority: June 13, 1990

Maximum Diversion Rate:

0.13 CFS

Maximum Diversion Volume:

4.2 AF

This is to certify, that DONALD B VICKARYOUS

HCR 62 BOX 25

MOYIE SPRINGS ID 83845

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 13, 1990; and has submitted Proof of Beneficial Use on August 16, 1993. An examination indicates that the works have a diversion capacity of .130 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	04/01 to 12/31	0.09 CFS	3.0 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.13 CFS	4.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 15, Township 62N, Range 02E
BOUNDARY County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

62N 02E 15

SWSE

PLACE OF USE: DOMESTIC

TWN RGE SEC

62N 02E 22

NWNE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for a 48 space RV Park and office.
6. Domestic use is for 1 home.

DEC 15 1994

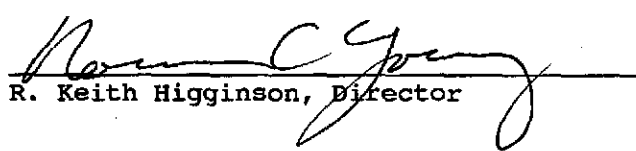
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 98-07670

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 4TH
day of OCTOBER, 1994.

Acting for


R. Keith Higginson, Director



DEC 15 1994

RECEIVED
AUG 16 1993
Department of Water Resources

OFFICE USE ONLY
Amt. of Fee \$ 50.00
Date 8-16-93
Receipt No. CO28382
Receipt by CA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 98-07670 Telephone No. 208 267 5932
2. Name(s) of Permit Holder(s): Donald B. Vickaryous
3. Mailing Address: HCR 62 Box 25 Moyie Springs, Id 83845
4. Source of Water: Well

If **GROUNDWATER**, Well Driller's Name: Ed Minden Date Drilled: 8-90

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic 1 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (No. of acres) Other Camp ground

6. Total rate and/or volume for which proof is submitted .13 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ✓ No _____ Installed? _____ Yes _____ No

OR

Flow Measurement Port: Required? _____ Yes ✓ No _____ Installed? _____ Yes _____ No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Donald B. Vickaryous 267 5932
Name Telephone No.

HCR 62 Box 25 Moyie Springs, Id 83845
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

SEP 01 1993

8-12-93

Date

Donald B. Vickaryous
Signature (and title, if on behalf of a company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 98-07670

Proposed Priority: June 13, 1990 Maximum Diversion Rate: 0.13 CFS
This is to certify, that DONALD B. VICKARYOUS

138 HICKS RD.
CASTLE ROCK, WA 98611

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
COMMERCIAL	04/01 to 12/31	0.09 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
	Totals	0.13 CFS

LOCATION OF POINT(S) OF DIVERSION: NWSWE Sec. 15, Township 62N, Range 02E
BOUNDARY County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

62N 02E 15 SWSE

PLACE OF USE: DOMESTIC

TWN RGE SEC

62N 02E 22 NWNE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1993.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
5. Domestic use is for one home; commercial use is for an RV Park.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

21st day of August, 1990

MICROFILMED

SEP 27 1990

R. Keith Higginson
for R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Donald B Vickaryous Phone 206 274-4960
Post office address 138 Hicks Rd Castle Rock, WA 98611

2. Source of water supply Well (GROUNDWATER) which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 15 Township 62 N Range 2 E B.M. Boundary County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 ^{cfs} for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .09 ^{cfs} for Commercial RV PARK purposes from 4-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .13 cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 15' Well

b. Height of storage dam NA feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 48 inches; proposed depth of well is 15 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
3 years (minimum 1 year).

MICROFILMED

SEP 27 1990

*kw 8/20/90

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. (1) + small RV Park 20 spaces
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
62N	2E	15																D	
62N	2E	22		D															

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. N/A

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

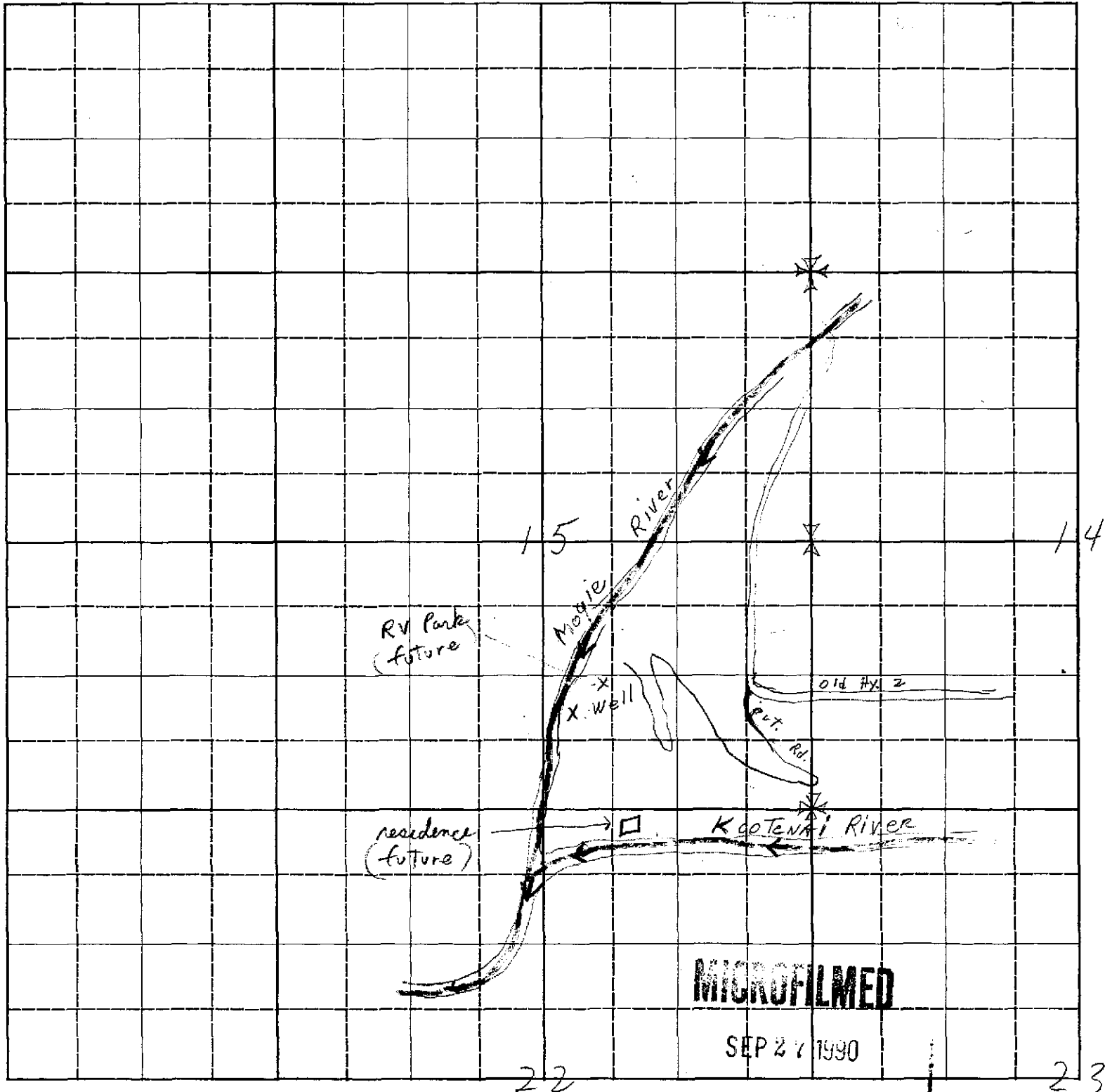
RECORDED

SEP 21 1964

SE $\frac{1}{4}$ of S. 15 T 62 N, R 2 E M.

Boundary County

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: $\frac{1}{4}$ inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bruce B. Hickman
(Applicant)

Received by RWA/Ken Date 6/13/90 Time 8:30 Preliminary check by TDK
Fee \$ 30.00 Receipted by [Signature] # N3781 Date 5/23/90
Publication prepared by [Signature] Date 6/13/90 Published in 6/20 & 27/90
Publication approved [Signature] Date 7/3/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

RECORDED

SEP 27 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 5, 1994

DONALD B VICKARYOUS
HCR 62 BOX 25
MOYIE SPRINGS ID 83845

RE: WATER RIGHT NO. 98-07670

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:dc

Enclosure

RECEIVED

DEC 15 1994

LICENSE REVIEW CHECKLIST



PERMIT NO. 98-07670 DATE 9-9-94

NAME	Yes ☐	No ☒	Or Address Change? ☐
PRIORITY DATE	☐	☒	Advance? ☐ Advanced to: _____ Order to reinstate needed? _____ Incorrect fee for rate recommended? <u>NO</u>
SOURCE	☐	☒	Changes or just clarification of originally intended source? _____ Notice of Intent to Void necessary? _____
POINT OF DIV	☐	☒	Amendment needed? _____
	☐	☒	Overlaps? _____
PLACE OF USE	☐	☒	Amendment needed? _____
	☐	☒	Overlaps? <u>98-7671 (N/A)</u>
DIV RATE	☐	☒	Permit/fee limits: <u>.13</u> Meas Q = _____ Theo Q = <u>.13</u> Recommend: <u>.13</u> <u>Dom @ .04</u> <u>Com @ .09</u> Combined rates exceed capacity _____
ANNUAL VOLUME	☒	☐	Season of use: _____ Calculations: <u>Dom @ 1.2</u> OFFICE + Dom @ <u>1.2</u> <u>240 DAYS X 48 units x 50 gal per day = 1.8</u> cf Flow limit: <u>.09</u> cfs x <u>240</u> x 1.9835 = <u>42.8</u> Combined volumes exceed capacity/allowable _____
USES	☐	☒	Change in Nature of Use or additional uses? _____ Amendment necessary? _____
REMARKS	☐	☒	Multiple p/d(s) in ¼ ¼? _____
	☐	☒	Other _____
CONDITIONS	☐	☒	Measuring/Locking Devices _____
	☐	☒	Watermaster control - District _____
	☐	☒	Irrigation Overlap _____
	☐	☒	Water Quality _____
	☐	☒	Other _____ Heat/Cool/ Fish verified _____

COMMENTS: _____

RECOMMENDED	CFS	VOL	SRBA Claim Filed	Adjustment Memo Needed
<u>Commercial</u>	<u>.09</u>	<u>3.0</u>		
<u>Domestic</u>	<u>.04</u>	<u>1.2</u>		
<u>Totals</u>	<u>.13</u>	<u>4.2</u>		
			LICENSE ☒	
			1ST AMENDMENT LETTER	
			FINAL AMENDMENT LETTER	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
AUG 29 1994

A. GENERAL INFORMATION

Permit No. 98-07670 Department of Water Resources

1. Owner: Donald B. Vickaryous Phone No. (208) 267-5932

Current Address: HCR 62 Box 25 Moyie Springs, ID. 83845

2. Accompanied by: Mr. Vickaryous EXAM DATE: 7/21/94

Address: same Phone No. same

Relationship to Permit Holder: Owner

3. Source: Groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 98-07671

2. Other water rights with the same point of diversion: —

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot.	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	SW	SE	15	62N	2E	Boundary	U.S.G.S. Topo.,

2. Place(s) of Use:

Indicate Method of Determination U.S.G.S. Topo.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
62N	2E	22		D															
62N	2E	15															C		

DEC 15 1994

ce/ditch size/pipe I.d. as applicable.

A hand-drawn map on a grid background. On the left, a vertical line is labeled "Moyie River". A dashed line forms a large loop. At the top left of the loop, a small square with an 'X' is labeled "well" with an arrow pointing to it, and "P.D." is written nearby. Inside the loop, the letters "R.V." are written in the upper half and "Park" in the lower half. To the right of the loop, a small square with an 'X' is labeled "office/home". At the bottom right, a small square with an 'X' is labeled "shop" with an arrow pointing to it. A dashed line connects the "office/home" to the "shop".

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		3hp		submersible	4"

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
None						

2. Measurements: None

DEC 15 1964

E. NARRATIVE/REMARKS/COMMENTS

Domestic Use is for 1 home

Commercial Use is for a R.V. park with 48
hook-ups and one office with a home on the side
of the office.

Have conditions of permit approval been met? ☒ yes ☐ no

DEC 15 1994

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

None

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

None

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

None

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	01-01	12-31	.04	1.2
Commercial	04-01	12-31	.09	2.7
Totals:			.13	3.9

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name

Jon M. Kunz

Date

7/28/94

Reviewer

Date

SEAL

RECEIVED

DEC 15 1994

THEORETICAL PUMP EFFICIENCY CALCULATIONS

FILE: 98-07670

DATE: 1-AUG-94

COMPLETE BY: JON M. KUNZ

HORSEPOWER = 3

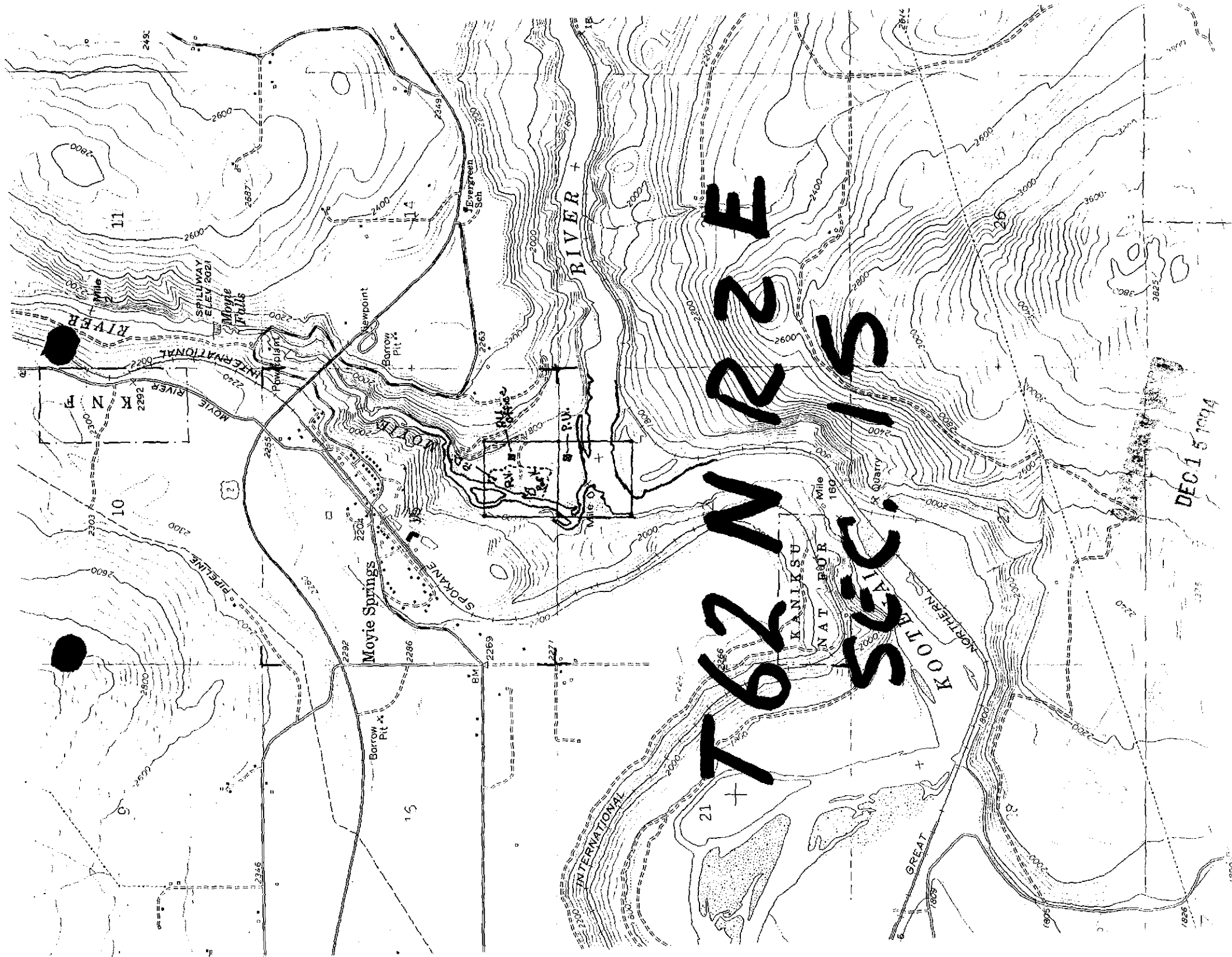
PUMP EFFICIENCY = 75%

DYNAMIC LIFT = 16 FEET

SYSTEM PRESSURE = 60 PSI

QUANTITY = 0.13 CFS

DEC 15 1994



T62N R2E
SEC. 15

DEC 15 1994

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]



98-07670
Mr. Vickaryous

← P. D.



Commercial
P. U. (Office)



Domestic
P. U.



RECORDED
INDEXED
JUL 5 1994



Commercial
P. U.



DEC 15 1994

August 20, 1993

DONALD B. VICKARYOUS
HCR 62 BOX 25
MOYIE SPRINGS ID 83845

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 98-07670

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)769-1450.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

SEP 01 1993

PERMIT NUMBER	OWNER CODE	NAME & ADDRESS	TWP	RGE	SEC	TRACT	LOT	COUNTY
98-90-N-0018-000	O	DON VICKARYOUS 138 HICKS RD CASTLE ROCK, WA 98611	62N	02E	15	NW SE		BOUNDARY

Subdivision Location and Description:

Subdivision Name:

Well Site Address:

City, State:

Lot(s):

Block(s):

Geographic Location:

Accuracy Code:

Lat: : : N

Long: : : W

Proposed Use of Well: Other

Proposed Casing Diameter: 8 In.

Proposed Depth: 50 Ft.

Well Use Comments: R.V.

Driller License No: 0320

Firm Name: MINDEN WATER WELLS

Official: EDWARD A MINDEN

Permit Status: Permit

Verbal Issue Date:

Date Received: 08/20/1990

Date Approved: 08/21/1990

Proposed Start Date: 08/17/1990

Extension Date:

Extension Expiration:

Receipt No.

N004023

N004030

Receipt Date

08/20/1990

08/22/1990

Fee

\$ 35.00

165.00

Specific Conditions:

Permit Remarks:

----- WELL DRILLER'S LOG REPORT -----

Drilling Permit No: 98-90-N-0018-000

Water Right No: 98-07670

Injection Permit No:

Nature of Work: NEW WELL

Construction Method: CABLE

Number of Monitor Wells:

Casing Diameter: 8 In.

Depth of Casing: 32 Ft.

Total Depth: 60 Ft.

Screen Installed? No

Static Water Level: 16 Ft.

Temperature: F.

Production Rate: 65.00 GPM

Actual Start Date: 08/16/1990

Well Finish Date: 08/31/1990

Log Received Date: 09/05/1990

Certification Date:

Field Inspection Date:

Inspector:

Well Log Remarks:

MICROFILMED

SEP 01 1993

TO: STATE OFFICE

AUG-19-'93 THU 09:21

208 769 1454

TEL NO: 208 769 1454

#939 P01

Drilling Permit No. 98-70-11-18

Water Right Permit No. 98-7670

Injection Permit No. _____

Post-It [™] brand fax transmittal memo 7671		# of pages: _____
To <u>KAREN</u>	From _____	
Co. _____	Co. _____	
Dept. _____	Phone # _____	
Fax # _____	Fax # _____	

State of Idaho
Department of Water Resources

DRILLING PERMIT

1. Applicant (please print) DON B. VICKARYANS
2. Mailing Address 138 Hicks Rd Castle Rock, WA 98611
- Telephone 274-4960

☒ Well Owner () Well Operator () Other, specify _____

3. Proposed well location NW 1/4 SE 1/4, or Gov't Lot No. _____
- Sec. 15, Twp. 62 N, Rgs. 2 E, County Boundary
- Street Address of Well Site Moyle River
- Lot, block and subdivision _____

4. Proposed use of well:

() Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

☒ Non-Domestic: Any beneficial use not included within the definition of domestic.

() Injection

() Monitoring - A well bore schematic and map is required for each well.

No. of proposed wells: _____

5. Well construction information:

A. ☒ New well () Deepen () Replace - See Condition 9

B. Proposed Surface Diameter 8" Proposed Maximum Depth 50'

C. Anticipated bottom hole temperature:

- ☒ 85°F or less (Cold water well)
- () 85°F to 212°F (Low temp. geothermal well)
- () 212° or more (Geothermal well)

UNRECORDED

SEP 01 1993

6. Construction Start Date Aug. 18, 1990

7. Anticipated Well Driller Edward Minden Water Wells

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature Edward A. Minden Date 8-16-90

Title Well Driller

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is approved Date 8/21/90

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare, which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

David D. Paul
Signature of Authorized Department Representative

Engineering Geologist
Title

Receipt No. N4023 Received by RLH Fee 35.00 Date 8/20/90
N004030 RL 4/65 8/22/90

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension period.

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SEP 01 1993

June 30, 1993

DONALD B. VICKARYOUS
138 HICKS RD.
CASTLE ROCK WA 98611

PROOF DUE NOTICE

RE: PERMIT NO. 98-07670

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

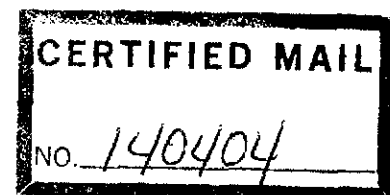
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



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SEP 1 1993

SEP 01 1993

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
August 21, 1990

DONALD B. VICKARYOUS
138 HICKS RD.
CASTLE ROCK, WA 98611

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 98-07670

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please be advised that water quality is subject to regulations of the Idaho Department of Health and Welfare. We suggest that you check with them before starting construction.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of

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SEP 27 1990

Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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SEP 27 1990

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Boundary,

Carol Arthur being first duly sworn on oath
deposes and says that he/she is Manager
of the Bonners Ferry Herald, a newspaper printed and
published at Bonners Ferry, Boundary County, Idaho; that
the said newspaper has been continuously and
uninterruptedly published in said Boundary County during
a period of 12 months prior to the first publication of the
hereto attached notice of publication in the case of:

98-07670 ; 98-07671
#1595

as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive weeks,
commencing on 20 day of June, 19 90
and ending on the 27 day of June, 19 90
and that said notice was published in said newspaper.

Carol A. Arthur

On this 27 day of June in the year
of 1990, before me, a Notary Public, personally
appeared Carol Arthur,
known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true,
and acknowledged to me that he executed the same.

Anna Thonts
Notary Public for Idaho

Residing at Bonners Ferry

My commission expires: 12-1-1994

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

98-07670

VICKARYOUS, DONALD B.

138 HICKS RD.

CASTLE ROCK, WA 98611

Source: GROUNDWATER

Diversion Pt: NWSWSE Sec 15 T 62N

R 02E

Use: DOMESTIC (.040 CFS)

DOMESTIC (.090 CFS)

Total Diversion: (.130 CFS)

Date Filed: 6/13/1990

In: T62N R02E S15 SWSE

S22 NWNE

98-07671

VICKARYOUS, DONALD B.

138 HICKS RD.

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JUN 29 1990

NORTHERN REGION
IDWR

CASTLE ROAD, WA 98611

Source: MOYIE RIVER Tributary:

KOOTENAI RIVER

Diversion Pt: SWSWSE Sec 15 T 62N

R 02E

Use: RECREATION STORAGE (10.00
AF)

RECREATION FROM STORAGE
(10.00 AF)

DIVERSION TO STORAGE (.200
CFS)

Total Diversion: (.200 CFS)
(10.00 AF)

Date Filed: 6/13/1990

In: T62N R02E S15 SWSE

For additional information con-
cerning the property location, call
the Northern Regional Office at 765-
4639.

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, Northern Region,
1910 Northwest Blvd., Suite 210,
Coeur d'Alene, Idaho 83814 on or
before JULY 9, 1990.

R. Keith Higginson, Director

#1595 June 20, 27, 1990

SEP 27 1990

98-07670

VICKARYOUS, DONALD B.
138 HICKS RD.
CASTLE ROCK, WA 98611

Source: GROUNDWATER

Diversion Pt: NWSWSE Sec 15 T 62N R 02E

Use: DOMESTIC (.040 CFS)
DOMESTIC (.090 CFS)
Total Diversion: (.130 CFS)

Date Filed: 6/13/ 1990

In: T62N R02E S15 SWSE
S22 NWNE

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SEP 27 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region Office

1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
Governor

R. Keith Higginson
Director

June 4, 1990

Mr. Donald Vickaryous
138 Hicks Rd.
Castle Rock, Wa. 98611

Re: Water Appropriation Application

Dear Applicant:

The Idaho Department of Water Resources has received your two Applications For Permit To appropriate The Public Waters Of The State Of Idaho and your filing fees in the amount of \$60.00 for which receipt #N-003781 is enclosed. However I regret to inform you that the applications are not acceptable in their present form, so I am returning it to allow you to clarify / complete the following:

A. MOYIE RIVER APPLICATION

Item #4: You must complete this item by listing the rate of diversion in cubic feet per second and the portion of the year in which the water will be diverted.

Item #5: You must list the total diversion rate in cfs and the total storage amount in acre feet.

Item #9: This item must be completed by listing the location of all proposed water uses to the nearest 40 acre tract. This may be done by following these steps: First insert Township (Twp.) Ranges (Rge.), Sections (Sec); next, identify each use and location of that use within the section by placing the indicated symbol in the appropriate box as shown below.

STOCKWATER = S; DOMESTIC = D; COOLING = L; FISH PROPAGATION = H;
RECREATION = R; COMMERCIAL = C; FIRE PROTECTION = F; INDUSTRIAL = I;
MINING = X; AESTHETICS = J; GROUNDWATER RECHARGE = E; WILDLIFE = W;
HEATING = G; MUNICIPAL = M; POWER = P;
IRRIGATION = (NUMBER OF ACRES TO BE IRRIGATED IN EACH 40 ACRE TRACT);

Twp.	Rge.	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
50N	04W	3	S	D	L	I	20	10	6										

This example shows that within Township 50 North, Range 4 West, Section 3, there is Stockwater use in the NE $\frac{1}{4}$ NE $\frac{1}{4}$; Domestic use in the NW $\frac{1}{4}$ NE $\frac{1}{4}$; Cooling (L) in the SW $\frac{1}{4}$ NE $\frac{1}{4}$; Industrial in the SE $\frac{1}{4}$ NE $\frac{1}{4}$; and irrigation of 20 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, 10 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ and 6 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$. The property listed in this item must be the same property as shown on the map.

SEP 27 1990

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Mr. Donald Vickaryous
Page Two
June 4, 1990

B. GROUND WATER APPLICATION

Item #3: The legal description of the point of diversion must agree with the location shown in Item #13.

Item #9: This item must be completed by listing the location of all proposed water uses to the nearest 40 acre tract. This may be done by following these steps: First insert Township (Twp.) Ranges (Rge.), Sections (Sec); next, identify each use and location of that use within the section by placing the indicated symbol in the appropriate box as shown below.

STOCKWATER = S; DOMESTIC = D; COOLING = L; FISH PROPAGATION = H;
RECREATION = R; COMMERCIAL = C; FIRE PROTECTION = F; INDUSTRIAL = I;
MINING = X; AESTHETICS = J; GROUNDWATER RECHARGE = E; WILDLIFE = W;
HEATING = G; MUNICIPAL = M; POWER = P;
IRRIGATION = (NUMBER OF ACRES TO BE IRRIGATED IN EACH 40 ACRE TRACT);

Twp.	Rge.	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
50N	04W	3	S	D	L	I	20	10	6										

This example shows that within Township 50 North, Range 4 West, Section 3, there is Stockwater use in the NE $\frac{1}{4}$ NE $\frac{1}{4}$; Domestic use in the NW $\frac{1}{4}$ NE $\frac{1}{4}$; Cooling (L) in the SW $\frac{1}{4}$ NE $\frac{1}{4}$; Industrial in the SE $\frac{1}{4}$ NE $\frac{1}{4}$; and irrigation of 20 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, 10 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ and 6 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$.

The property listed in this item must be the same property as shown on the map.

The Application must be completed and returned to this office with any other information you deem appropriate within 30 days of the above date. Failure to communicate with this office within that time may result in the voiding of your application.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,



Tom D. King
Sr. Water Resource Agent

Enc: App. 2
Receipt

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SEP 27 1990