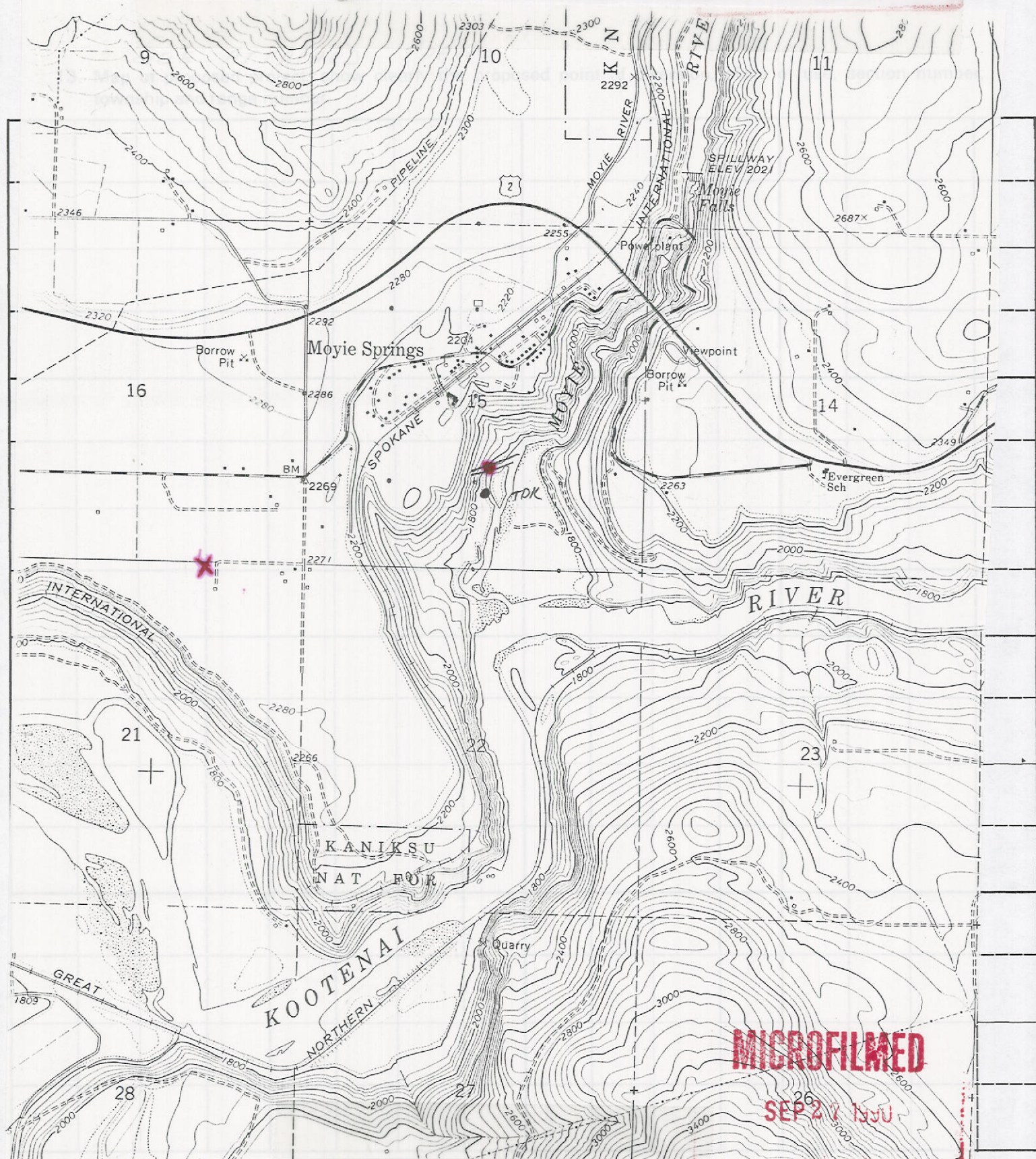


● = POINT OF DIVERSION TDK
X = FILTER PLANT

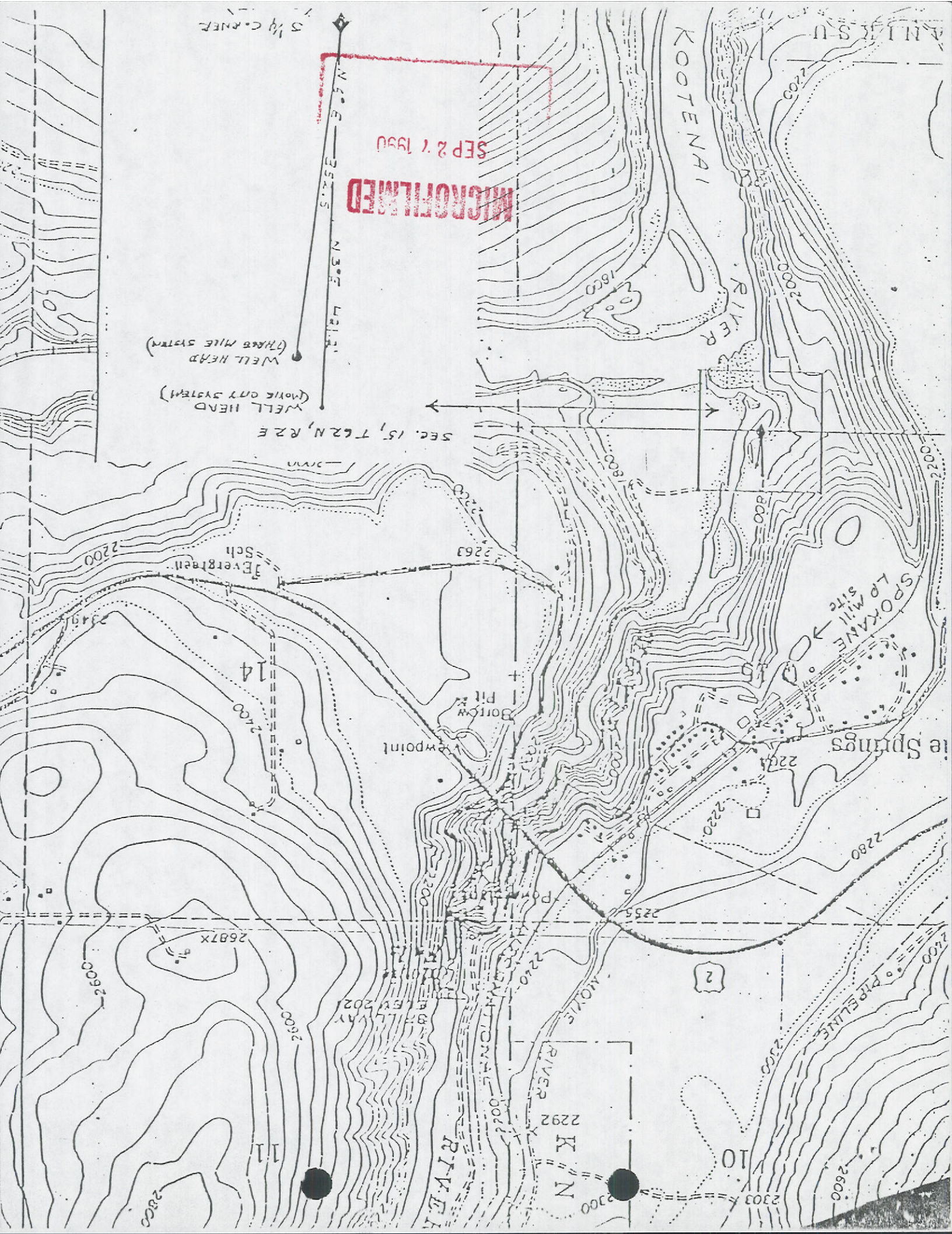
COPY of DISTRICT MAP IS
ON FILE IN BOISE



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jack Ship, CHAIRMAN of
(Applicant) THE BOARD
of DIRECTORS



AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Boundary,

Carol Arthur being first duly sworn on oath
deposes and says that he/she is Manager
of the Bonners Ferry Herald, a newspaper printed and
published at Bonners Ferry, Boundary County, Idaho; that
the said newspaper has been continuously and
uninterruptedly published in said Boundary County during
a period of 12 months prior to the first publication of the
hereto attached notice of publication in the case of:

98-07672 - Water right
#1619

as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive weeks,
commencing on 18 day of July, 1990
and ending on the 25 day of July, 1990
and that said notice was published in said newspaper. Carol A. Arthur

On this 25 day of July in the year
of 1990, before me, a Notary Public, personally
appeared Carol Arthur,
known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true
and acknowledged to me that he executed the same.

Anna Thoms
Notary Public for Idaho

Residing at

Bonners Ferry

My commission expires:

12-1-1994

RECEIVED

JUL 27 1990

NORTHERN REGION
IDWR

NOTICE OF APPLICATION FOR
WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

98-07672

THREE MILE WATER DISTRICT
P.O. BOX 906

BONNERS FERRY, ID 83805

Source: GROUNDWATER

Diversion Pt: SWSE Sec 15 T 62N R

02E

Use: IRRIGATION (2.000 CFS)

DOMESTIC (2.000 CFS)

Total Diversion (2.000 CFS)

Date Filed: 6-18-1990

In T62N R01E Sections

1,2,3,4,9,10,11,12,13,14,15,16,22,23,24;

T62N R02E Sections

6,7,8,9,16,17,18,19,20,21,22.

188.7 ACRES TOTAL

For additional information con-
cerning the property location, call
the Northern Regional Office at 765-
4639.

The permits(s) will be subject to
all prior water rights. Protests must

be filed with the Director, Dept. of
Water Resources, Northern Region,
1910 Northwest Blvd., Suite 210,
Coeur d'Alene, Idaho 83814 on or
before AUGUST 6, 1990.

R. KEITH HIGGINSON, Director
1619, July 18, 25, 1990

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SEP 27 1990

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 98-07672

Proposed Priority: June 18, 1990 Maximum Diversion Rate: 2.00 CFS

This is to certify, that **THREE MILE WATER DISTRICT**

P.O. BOX 906

BONNERS FERRY, ID 83805

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	2.00 CFS
DOMESTIC	01/01 to 12/31	2.00 CFS
Totals		2.00 CFS

LOCATION OF POINT(S) OF DIVERSION:

SWSE Sec. 15, Township 62N, Range 02E
BOUNDARY County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
62N	01E	1	NENE 0.5	NWNE 0.5	SWNE 0.5	
			SENE 0.5	NENW 0.5	NWNW 0.5	
			SWNW 0.5	SENE 0.5	NESW 0.5	
		2	NWSW 0.5	SWSW 0.5	SESW 0.5	6
			NENE 0.5	NWNE 0.5	SWNE 0.5	
			SENE 0.5	NENW 0.5	NWNW 0.5	
			SWNW 0.5	SENE 0.5	NESW 0.5	
			NWSW 0.5	SWSW 0.5	SESW 0.5	
			NESE 0.5	NWSE 0.5	SWSE 0.5	
		3	SESE 0.5			8
			NENE 0.5	NWNE 0.5	SWNE 0.5	
			SENE 0.5	NENW 0.5	NWNW 0.5	
SWNW 0.5	SENE 0.5		NESW 0.5			
NWSW 0.5	SWSW 0.5		SESW 0.5			
NESE 0.5	NWSE 0.5		SWSE 0.5			
4	SESE 0.5			8		
	NENE 0.5	NWNE 0.5	SWNE 0.5			
	SENE 0.5	NENW 0.5	NWNW 0.5			
	SWNW 0.5	SENE 0.5	NESW 0.5			
	NWSW 0.5	SWSW 0.5	SESW 0.5			
	NESE 0.5	NWSE 0.5	SWSE 0.5			
		SESE 0.5			8	

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SEP 27 1990

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 98-07672

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>			<u>TOTAL</u>
9		NENE	0.5	NWNE	0.5	12
		SENE	0.5	NENW	0.5	
		SWNW	0.5	SENW	0.5	
		NWSW	1	SWSW	1	
		NESE	1	NWSE	1	
		SESE	1			
10		NENE	0.5	NWNE	0.5	8
		SENE	0.5	NENW	0.5	
		SWNW	0.5	SENW	0.5	
		NWSW	0.5	SWSW	0.5	
		NESE	0.5	NWSE	0.5	
		SESE	0.5			
11		NENE	0.3	NWNE	0.3	11.9
		SENE	0.3	NENW	0.3	
		SWNW	0.3	SENW	0.3	
		NWSW	1.5	SWSW	1.5	
		NESE	1.5	NWSE	0.5	
		SESE	1			
12		NENE	1	NWNE	1	18
		SENE	1	NENW	1.5	
		SWNW	1.5	SENW	1.5	
		NWSW	1.5	SWSW	1.5	
		NESE	0.5	NWSE	0.5	
		SESE	0.5			
13		NENE	0.5	NWNE	0.5	16
		SENE	0.5	NENW	1.5	
		SWNW	1.5	SENW	1.5	
		NWSW	1.5	SWSW	1.5	
		NESE	0.5	NWSE	0.5	
		SESE	0.5			
14		NENE	0.3	NWNE	0.3	15.1
		SENE	0.3	NENW	2.5	
		SWNW	3	SENW	3	
		NWSW	0.3	SWSW	0.3	
		NESE	0.3	NWSE	0.3	
		SESE	0.3			
15		NENE	0.5	NWNE	0.5	8
		SENE	0.5	NENW	0.5	
		SWNW	0.5	SENW	0.5	
		NWSW	0.5	SWSW	0.5	
		NESE	0.5	NWSE	0.5	
		SESE	0.5			

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SEP 27 1990

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 98-07672

PLACE OF USE: IRRIGATION

TWN	RGE	SEC	ACRES	ACRES	ACRES	TOTAL
62N	01E	16	NENE 0.3	NWNE 0.8	NENW 0.3	
		22	NWNW 0.8			2.2
			NENE 0.3	NWNE 0.5	SWNE 0.3	
			SENE 0.5	NENW 0.3	NWNW 0.5	
			SWNW 0.3	SENW 0.5		3.2
		23	NENW 0.5	NWNW 0.5	SWNW 0.5	1.5
		24	NENE 0.5			0.5
02E		6	SWSW 0.5	SESW 0.5	SWSE 0.5	
			SESE 0.5			2
		7	NWNE 0.5	SWNE 0.5	NENW 0.3	
			NWNW 0.3	SWNW 1	SENW 1	
			NESW 0.5	NWSW 0.5	SWSW 0.5	
			SESW 0.5	NESE 0.5	NWSE 0.5	
			SWSE 0.5	SESE 0.5		7.6
		8	NESW 0.5	NWSW 0.5	SWSW 0.5	
			SESW 0.5	NESE 0.5	NWSE 0.5	
			SWSE 0.5	SESE 0.5		4
		9	SWNE 0.5	SENE 0.5	NWNW 0.5	
			SWNW 0.5	SENW 0.5	NESW 0.5	
			NWSW 0.5	SWSW 0.5	SESW 0.5	
			NESE 0.5	NWSE 0.5	SWSE 0.5	
			SESE 0.5			6.5
		16	NENE 0.3	NWNE 0.3	SWNE 0.8	
			NENW 0.3	NWNW 0.3	SWNW 0.3	
			SENW 0.3	NWSW 0.3	SWSW 0.5	
			SESW 0.5	SWSE 0.5		4.4
		17	NENE 0.5	NWNE 0.5	SWNE 0.5	
			SENE 0.5	NENW 0.5	NWNW 0.5	
			SWNW 0.5	SENW 0.5	NESW 0.5	
			NWSW 0.5	SWSW 0.5	SESW 0.5	
			NESE 0.5	NWSE 0.5	SWSE 0.5	
			SESE 0.5			8
		18	NENE 0.5	NWNE 0.5	SWNE 0.5	
			SENE 0.5	NENW 0.5	NWNW 0.5	
			SWNW 0.5	SENW 0.5	NESW 0.5	
			NWSW 0.5	SWSW 0.5	SESW 0.5	
			NESE 0.5	NWSE 0.5	SWSE 0.5	
			SESE 0.5			8
		19	NENE 0.5	NWNE 0.5		1
		20	NENE 1.3	NWNE 1.3	SWNE 1.3	
			SENE 2.5	NENW 1.3	NWNW 1.3	
			SWNW 1.3	SENW 3		13.3

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SEP 27 1990

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 98-07672

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
62N	02E	21	NENE 0.5	NWNE 0.5	SWNE 0.5	3.5
			SENE 0.5	NENW 0.5	NWNW 0.5	
			NESE 0.5			
	22		NENW 0.5	NWNW 0.5	SWNW 0.5	4
			SENW 0.5	NESW 0.5	NWSW 0.5	
			SWSW 0.5	SESW 0.5		

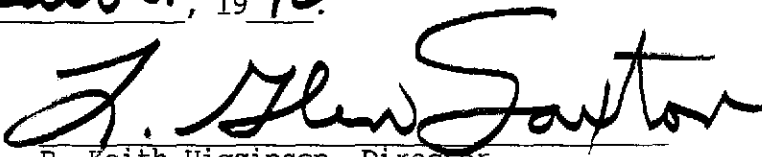
Total number of acres irrigated: 188.7

PLACE OF USE: DOMESTIC, same as IRRIGATION useCONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
5. Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
6. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
7. Domestic use for 700 homes.
8. Three points of diversion in S15, T62N, R2E.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

13th day of September, 1990.

for 
R. Keith Higginson, Director

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SEP 27 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant THREE MILE WATER DISTRICT Phone 208-267-5166
(See below)
Post office address P.O. Box 906 BONNERS FERRY ID 83805

2. Source of water supply MOYTE RIVER ^{GROUND WATER} which is a tributary of FOOTWATER RIVER

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot _____
Sec. 15 Township 62N Range 2E B.M. BOUNDARY County; additional
points of diversion if any: (3)

4. Water will be used for the following purposes:

Amount 2.0 for DOMESTIC purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 2.0 for IRRIGATION purposes from JAN 13/15 to DEC 31 ^{11/15} (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 2.0 ~~4.0~~ and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WELLS, PUMPS & PIPELINE
AND STORAGE RESERVOIRS

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 10 inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 YEAR years (minimum 1 year).

#1 CHAIRMAN - JACK TICE, HOR 85 Box 111T BONNERS FERRY ID 83805
V-CHAIRMAN - CHARLES QUILLIN HOR 85 Box 64 ✓
DIRECTOR - ERNIE GIESZELMANN BOX A ✓
DIRECTOR - DAVID WINN HOR 85 Box 225 ✓
DIRECTOR - JUDY REGER ✓
SEC-TREAS - RITA ANN WILSON HOR 85 Box 1011 ✓

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SEP 27 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. THREE MILE WATER DISTRICT
- d. Domestic; show number of households. 700
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

SEE ATTACHED

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

#98-07325

11. a. Who owns the property at the point of diversion? LOUISIANA-PACIFIC CORPORATION
COPY OF EASEMENT ENCLOSED
- b. Who owns the land to be irrigated or place of use? USERS OF THREE MILE WATER DIST
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

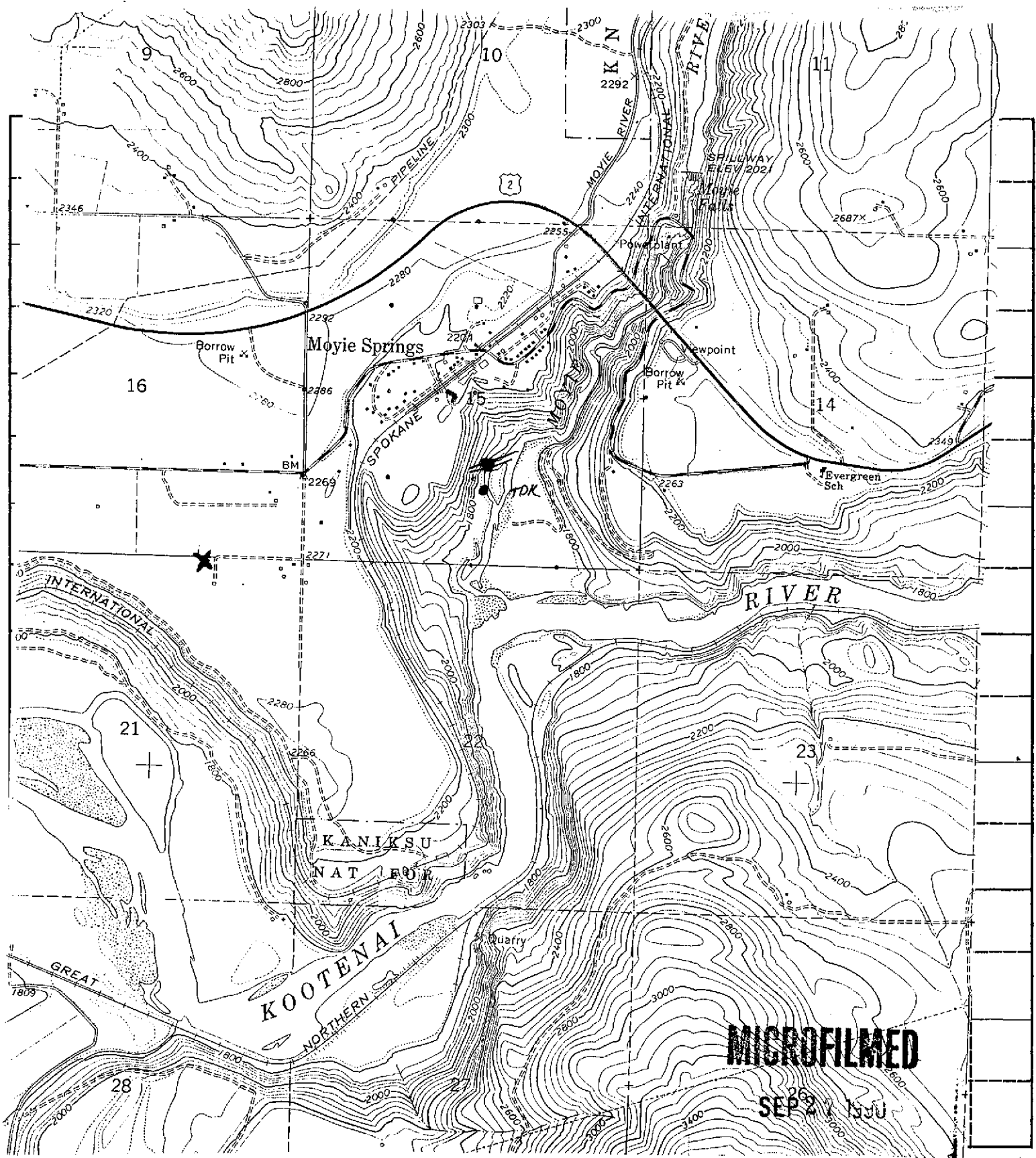
12. Remarks: THIS APPLICATION IS FOR ADDITIONAL USE WITHIN
THE BOUNDARIES OF THREE MILE WATER DIST, WHICH IS A
HOLDER OF PERMIT #98-07325. ORIGINAL PERMIT SERVICED
350 USERS - ADDITIONAL PERMIT IS REQUESTED FOR 350
MORE USERS, SAME AREA.

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SEP 27 1980

● = POINT OF DIVERSION TDK
X = FILTER PLANT

COPY OF DISTRICT MAP IS
ON FILE IN BOISE



MICROFILMED

SEP 2 1950

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

ack. [Signature] CHAIRMAN of
THE BOARD
of DIRECTORS

Received by RVA Date 5/29/90 Time 2:00 PM Preliminary check by TDK
Fee \$ 6500 Received by RVA # N3794 Date 5/30/90
Publication prepared by [Signature] Date 7/11/90 Published in 7/18-25/90
Publication approved [Signature] Date 7/30/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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SEP 27 1990

THREE MILE WATER DIST.

Twp.	Rge.	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
62N	2E	9			D	D		D	D	D		D	D	D	D	D	D	D	
		A			.5	.5		.5	.5	.5		.5	.5	.5	.5	.5	.5	.5	6.5
		16	D	D	D		D	D	D	D		D	D	D			D		
		A	.25	.25	.75		.25	.25	.25	.25		.25	.5	.5			.5		4
		17	D	D	D	D	D	D	D	D		D	D	D	D	D	D	D	
		A	.5	.5	.5	.5	.5	.5	.5	.5		.5	.5	.5	.5	.5	.5	.5	8
		18	D	D	D	D	D	D	D	D		D	D	D	D	D	D	D	
		A	.5	.5	.5	.5	.5	.5	.5	.5		.5	.5	.5	.5	.5	.5	.5	8
		19	D	D															
		A	.5	.5															1
		20	D	D	D	D	D	D	D	D									
		A	.25	.25	.25	.25	.25	.25	.25	.25									13
		21	D	D	D	D	D	D							D				
		A	.5	.5	.5	.5	.5	.5							.5				3.5
		22					D	D	D	D		D	D	D	D				
							.5	.5	.5	.5		.5	.5	.5	.5				2

MICROFILMED

SEP 27 1990

GRANT OF EASEMENT

THIS INDENTURE, is made and entered into on this 30th day of May, 1990, by and between, 'Louisiana Pacific Corporation, a Delaware Corporation, hereinafter referred to as Grantor, and Three Mile Water District, a governmental subdivision of the State of Idaho, County of Boundary, State of Idaho, hereafter referred to as Grantee.

FOR A GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, the Grantor does hereby grant, bargain, and convey to the Grantee, an easement for the purpose to install, repair, maintain, and alter well sites and water lines on and across the following described real property in the County of Boundary, State of Idaho:

A tract of land in the South Half of the South Half (S $\frac{1}{2}$ S $\frac{1}{2}$) of Section Fifteen (15), Township Sixty-Two (62) North, Range Two (2) East of the Boise Meridian, Boundary County, Idaho, more particularly described as follows:

Commencing at the Southwest corner of said Section Fifteen (15) which is a brass cap set by RLS 820 per Record of Survey, Book 1, Page 40, Boundary County, Idaho; thence North 67°03'55" East, 2927.87 feet to the Northwest corner of that parcel described in Instrument Number 133513, Boundary County, Idaho; thence North 60°41'20" West, 50.00 feet; thence North 29°18'40" East, 200.00 feet; thence South 60°41'20" East, 175.00 feet; thence South 29°18'40" West, 200.00 feet; thence North 60°41'20" West, 125.00 feet, to the TRUE POINT OF BEGINNING.

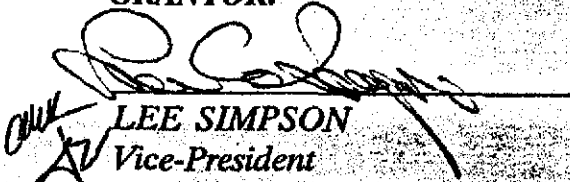
MICROFILMED

SEP 27 1990

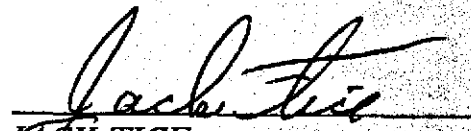
In construing this easement deed, and where the context so requires, the singular includes the plural, and the masculine, the feminine and the neuter.

IN WITNESS WHEREOF, Grantor has hereunto subscribed their name to this instrument on the 30th day of May, 1990.

GRANTOR:


LEE SIMPSON
Vice-President
Louisiana Pacific Corp.,
a Delaware Corporation

GRANTEE:


JACK TICE
President
Three Mile Water District

STATE OF IDAHO }
County of Boundary } SS

Filed for record at the request of
Ruth Ann Wilson
on the 1 day of June 1990 at 10:29
o'clock A. M., and recorded in Book 75
of Inst. on page 560

NORMA J. ESTEP
County Recorder

By J. Isaac
Deputy

Fee \$ 15.00 pd.

Mall to Box 1011, B.G. Id. 83805

MICROFILMED

SEP 27 1990

STATE OF OREGON)

SS

County of Multnomah)

On this 30th day of May, 1990, before me, the undersigned, A Notary Public in and for said County and State, personally appeared Lee Simpson known to me or proved to me on the basis of satisfactory evidence to be the Vice President of Louisiana Pacific Corporation, and whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

WITNESS my hand and official seal.



Janice C. White
Notary Public for OREGON
Residing at Portland
Comm. Exp.: 9/20/93

STATE OF IDAHO)

SS

County of Boundary)

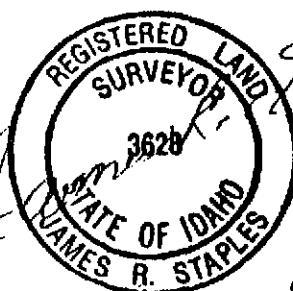
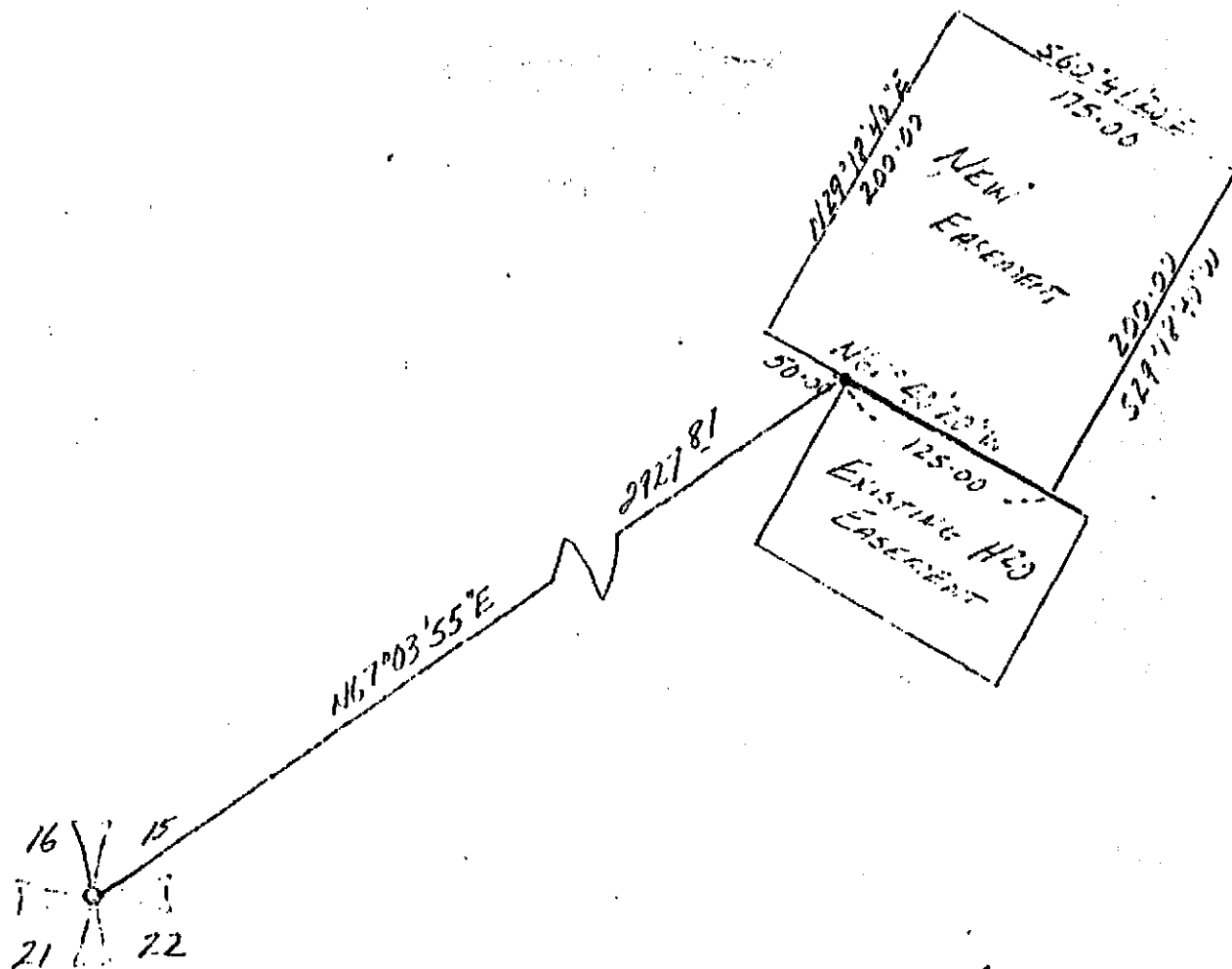
On this 22ND day of May, 1990, before me, the undersigned, A Notary Public in and for said County and State, personally appeared Jack Tice known to me or proved to me on the basis of satisfactory evidence to be the President of Three Mile Water District, and whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

WITNESS my hand and official seal.

Ruth Ann Nelson
Notary Public for Idaho
Residing at Bonners Ferry
25-92
NOTARY PUBLIC

SEP 27 1990

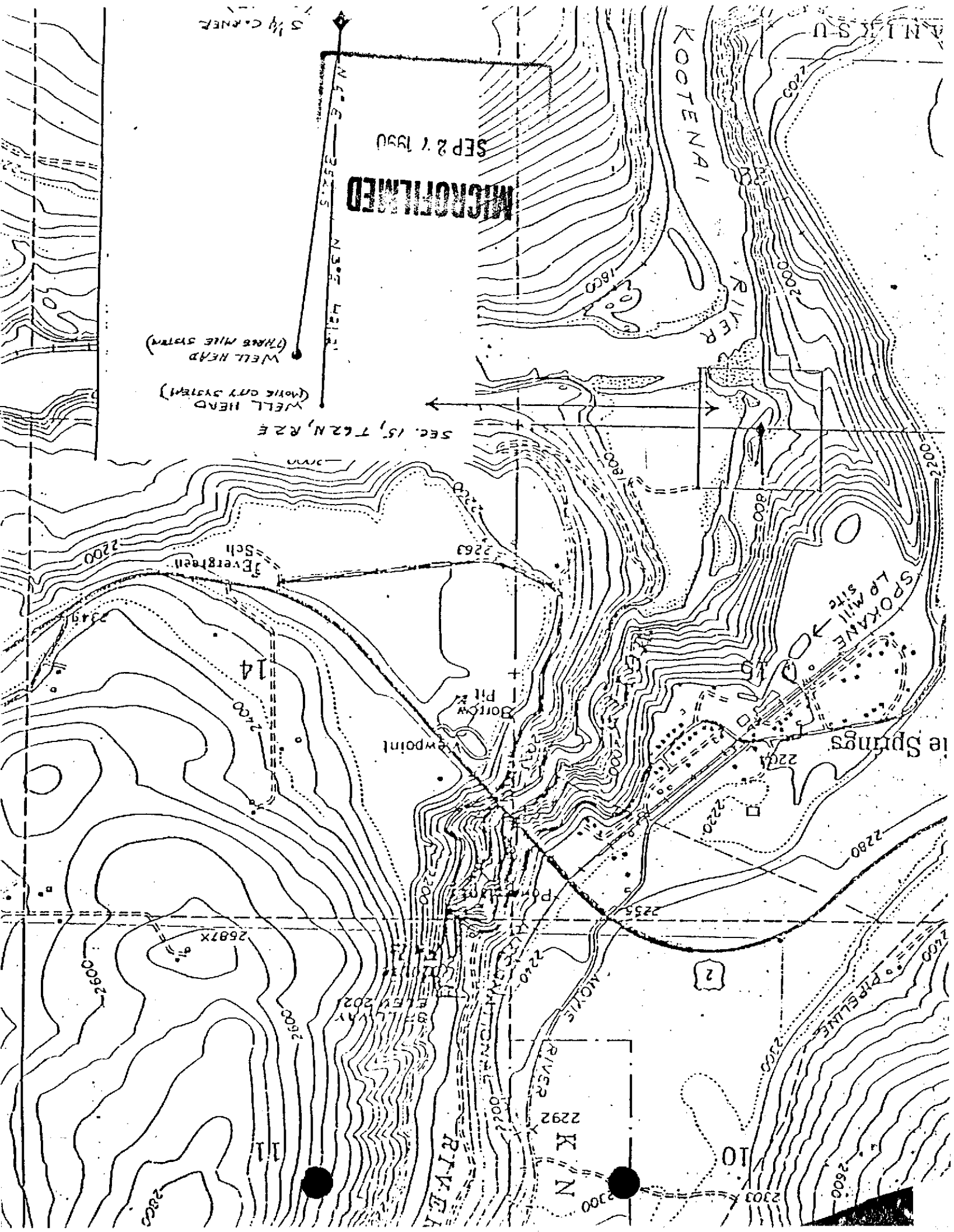
NEW WELL EASEMENT
TRANSFERRING PACIFIC COAL TO 3-MILE WATER DISTRICT
4-2-90



4-2-90
C.R.P.

MICROFILMED

SEP 27 1990



AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Boundary,

Carol Arthur being first duly sworn on oath
deposes and says that he/she is Manager
of the Bonners Ferry Herald, a newspaper printed and
published at Bonners Ferry, Boundary County, Idaho; that
the said newspaper has been continuously and
uninterruptedly published in said Boundary County during
a period of 12 months prior to the first publication of the
hereto attached notice of publication in the case of:

98-07672 - Water right
#169

as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive weeks,
commencing on 18 day of July, 1990
and ending on the 25 day of July, 1990
and that said notice was published in said newspaper. Carol Arthur

On this 25 day of July in the year
of 1990, before me, a Notary Public, personally
appeared Carol Arthur,
known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true
and acknowledged to me that he executed the same.

Anna Shantz
Notary Public for Idaho

Residing at Bonners Ferry

My commission expires: 12-1-1998

NOTICE OF APPLICATION FOR
WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

98-07672

THREE MILE WATER DISTRICT
P.O. BOX 906

BONNERS FERRY, ID 83805

Source: GROUNDWATER

Diversion Pt: SWSE Sec 15 T 62N R
02E

Use: IRRIGATION (2.000 CFS)

DOMESTIC (2.000 CFS)

Total Diversion (2.000 CFS)

Date Filed: 6-18-1990

In T62N R01E Sections

1,2,3,4,9,10,11,12,13,14,15,16,22,23,24;

T62N R02E Sections

6,7,8,9,16,17,18,19,20,21,22.

188.7 ACRES TOTAL

For additional information con-
cerning the property location, call
the Northern Regional Office at 765-
4639.

The permits(s) will be subject to
all prior water rights. Protests must

be filed with the Director, Dept. of
Water Resources, Northern Region,
1910 Northwest Blvd., Suite 210,
Coeur d'Alene, Idaho 83814 on or
before AUGUST 6, 1990.

R. KEITH HIGGINSON, Director

1619, July 18, 25, 1990

RECEIVED

JUL 27 1990

NORTHERN REGION
IDWR

MICROFILMED

SEP 27 1990

December 20, 1991

THREE MILE WATER DISTRICT
P.O. BOX 906
BONNERS FERRY ID 83805

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 98-07672

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

I note that the permit issued to you by the department requires the installation of a flow measurement port to allow the department to determine the rate of diversion. The proof which you submitted does not show that you have installed this equipment.

The installation of the flow measurement port must be complete by the time the department representative conducts the examination of your system unless the department has rescinded the requirement prior to the field examination. In some cases, the equipment requirement can be rescinded because the equipment cannot be physically installed, is not appropriate or can be accommodated with other measuring methods.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED

FEB 12 1992

RECEIVED

SEP 25 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

For Office Use Only
 Amt. of Fee \$ 175.00
 Date 9-25-91
 Receipt No. 0021548
 Received by [Signature]

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 98-07672 Telephone No. 208-267-5166

2. Name(s) of Permit Holder(s): Three Mile Water District

3. Post Office Address: P.O. Box 906 Bonners Ferry, Id. 83805

4. Source of Water: Moyie River - Wells

a. If ground water, well driller's name: Bronson Water Wells Date drilled: 12-14-90

b. Pump horsepower: 3 @ 50hp ea Pressure (psi): 180 Dynamic pumping level (ft.): 6

5. Extent of Use:

Domestic 369 (No. of households) Irrigation (No. of acres)

Stockwater (No. and type of stock) Other

6. Total rate and/or volume for which proof is submitted 2.0 cfs acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes No Installed? Yes No

OR

Flow Measurement Port: Required? X Yes No Installed? Yes No

8. Fee Enclosed: \$ 175.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Kenneth Brink 208-267-5156
 Name Telephone No.

HCR-85 Box 1 Bonnors Ferry, Idaho 83805
 Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

9-19-91

Date

Ruth Ann Wilson FEB 12 1992 Ruth Ann Wilson, Sec-Tres.
 Signature (and title if on behalf of a company or organization)

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 98-07672

Date 11/29/91

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit? If no, indicate below.
yes Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

✓ Surface water source
✓ Ground water source
yes Drill permit req'd?
yes Copy in file? Drill permit no. 98-90-N-10
yes Amt paid for drilling permit? yes Correct?
yes Well log in file?

LICENSE EXAMINATION FEE

yes Required?
yes Amount submitted?
no Correct amount?

MEASURING DEVICE

yes Measuring device or access port required?
no Installed?
NA Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

need to refund \$50 -
Sent 175 only need 125
driller #360
needs OK log
proof acceptable

PRIORITY CALCULATION

Date proof received	<u>NA</u>	
Date proof due	<u> </u>	-
No. of days late	<u> </u>	=
Priority date	<u> </u>	+
NEW PRIORITY DATE	<u> </u>	=

DATA ENTRY

ADDRESS CHANGE

PROOF MADE 9/25/91
12/20/91 KHG

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
Office of State Auditor

AGENCY USE

Date	7476
Code	12/18/91
	183002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

PAY

TO

THREE MILE WATER DISTRICT
PO BOX 906
BONNERS FERRY, ID 83805

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE

() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

Encumbrance Reference No.

PAYMENT: () PARTIAL () FINAL

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	05 50 122	1238	8831		REFUNDS PER KAREN GUSTAFSON WR #98-07672 RECEIPT #C021848 12/16/91 50.00	50.00	
TOTAL						50.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 16, 1991

Three Mile Water District
P.O. Box 906
Bonners Ferry, ID 83805

Re: Permit No. 98-07672

Dear Permit Holder:

The Department is currently in the license review process of the above mentioned permit. During that process, we have discovered that you sent a fee of \$175. You filed your proof of beneficial use stating that you have a total rate of diversion of 2.0 cfs. The applicable license exam fee for 2.0 cfs is \$125, therefore, you are entitled to a \$50 refund. I have begun the process to refund this \$50. The process usually takes between two and four weeks.

I will continue to process your proof of beneficial use. In the mean time, if you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

RECEIVED

FEB 12 1992

1. WELL OWNER

7. WATER LEVEL

2. NATURE OF WORK

8. WELL TEST DATA

3. PROPOSED USE

9. LITHOLOGIC LOG

4. METHOD DRILLED

5. WELL CONSTRUCTION

6. LOCATION OF WELL

10.

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name TRANS-N Waterwell Firm No. 360

Address B-1 SP/11TH Ave Date 12-2-90

Signed by (Firm Official)

and
(Operator)

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

9/89

Drilling Permit No. 98-90-N-10

Water Right Permit No. _____

Injection Permit No. _____

State of Idaho
Department of Water Resources

DRILLING PERMIT

RECEIVED
JUN 1 1990

Department of Water Resources

1. Applicant THREE MILE WATER DISTRICT
2. Mailing Address P.O. Box 904
BONNERS FERRY ID 83305 Telephone 208-267-5166
() Well Owner (X) Well Operator () Other, specify _____
3. Proposed well location SW 1/4 SE 1/4, or Gov't lot No. _____,
Sec. 15, Twp. 62N, Rge. 2E BM, County BOUNDARY,
Street Address of Well Site _____,
Lot, block and subdivision _____
4. Proposed use of well:
() Single family or stockwater use (less than 13,000 gallons per day)
() Irrigation (more than 1/2 acre)
() Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____
(X) Other (describe fully) MUNICIPALITY - DELIVERING WATER
TO THREE MILE WATER DISTRICT - MAXIMUM 700 FAMILIES
5. Well construction information:
A. (X) New well () Deepen () Replace - See Condition 9.
B. Proposed surface diameter 10" Maximum depth 120'
C. Anticipated bottom hole temperature:
(X) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)
6. Construction Start Date 6-1-90
7. Anticipated Well Driller BRONSON WELL DRILLING
NOTE: The actual well driller must be identified prior to drilling. **FEB 12 1992**
8. Applicant's signature Jack Hill Date 5-24-90
Title CHAIRMAN, BOARD OF DIRECTORS, THREE MILE WATER DISTRICT
(Owner, Firm Representative, Other)

This Permit is approved Date 5/30/90

If approved, this permit authorizes the construction of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

Signature of Authorized Department Representative

Title

Receipt No. N3795 Received by ASB Fee 100⁰⁰ Date 5/29/90EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval **FEB 12 1992****MICROFILMED**

November 29, 1991

Three Mile Water District
P.O. Box 906
Bonners Ferry, ID 83805

Re: Permit No. 98-07672

Dear Permit Holder:

In the department's review of the proof of beneficial use submitted in connection with the above referenced permit, the department was not able to locate a well log which should have been submitted by your well driller 30 days after completion of the construction of your well.

If you have a copy of the well log, please provide this office with a copy. If you do not, please contact your driller and ask that he submit a copy. In your return letter, please be sure to show the above referenced permit number on any documents. Also, please address any correspondence directly to me. Your response should be received within 20 days of the date of this mailing.

This information is needed before the department can proceed further with the examination of your system and the eventual issuance of a license of water right.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

RECEIVED
FEB 12 1992

138976
July 31, 1991

THREE MILE WATER DISTRICT
P.O. BOX 906
BONNERS FERRY, ID 83805

PROOF DUE NOTICE

RE: PERMIT NO. 98-07672

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

FEB 12 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
September 14, 1990

THREE MILE WATER DISTRICT
P.O. BOX 906
BONNERS FERRY, ID 83805

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 98-07672

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Be sure to note the special condition requiring you to install a measuring device, or a flow measurement port to provide for the installation of measuring equipment by the Department. Enclosed please find a list of measuring device options, and specifications for the installation of the flow measurement port.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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SEP 27 1990

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ: SC
Enclosures

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SEP 27 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: TDK DATE: 6/5/90 APPLICATION NUMBER: 98-07672

APPLICANT: 3 MILE WD

REQUIRED INFORMATION

- TDK (1). ☒ Name & Address: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
TDK (2). ☒ Source: (See USGS Quad for names of water sources)
TDK (3). ☒ Point of Diversion including county: (spring/10 ac., Subd. lot & block)
TDK (4). ☒ Quantity: (flow and/or volume)
TDK (5). ☒ Nature of proposed use: (Include description of use)
TDK (6). ☒ Period of use:
TDK (7). ☒ Total Quantity: (flow and/or volume)
TDK (8). ☒ Description of diverting works:
TDK (9). ☒ Time required for beneficial use of water:
TDK (10). ☒ Proposed uses:
TDK (11). ☒ Place of use or acres irrigated:
TDK (12). ☒ Other Water Rights:
TDK (13). ☒ Ownership:
TDK (14). ☒ Map:
TDK (15). ☒ Signature: (signator title required for corp., partnership, etc)
TDK (16). ☒ Fee: (Amount, receipt number and date recorded on application)
TDK (17). ☒ Acknowledgement Letter:
TDK (18). ☒ Overlap Review: Attachment? (Y) ☐ (N) ☒ Remarks? (Y) ☒ (N) ☒

ADDITIONAL INFORMATION

YES NO

- TDK ☒ Field check required: Field check by: _____
TDK ☒ Field report attached:
TDK ☒ Critical groundwater area:
TDK ☒ Groundwater management area:
TDK ☒ Send dam safety information:
TDK ☒ Send power requirement letter:
TDK ☒ Send fish farm requirement letter:
TDK ☒ Power residency affidavit:
TDK ☒ Power efficiency form:
TDK ☒ Within trust water boundry: (Attach Trust Water Supp. Analysis Sheet.)
TDK ☒ Diversion greater than 5 cfs or 500 af, supplementary analysis sheet attached. 98-90-N-10

PROCESSING

YES NO

- TDK ☒ In form for advertising:
TDK ☒ Statewide advertising: (10.00 or more cfs.)

Send Copies To

YES NO

- TDK ☒ I.D. Health and Welfare
TDK ☒ I.D. Fish and Game
TDK ☒ I.D. Lands
TDK ☒ Adjudication Bureau

YES NO

- TDK ☒ U.S. BLM
TDK ☒ U.S. Forest Svc.
TDK ☒ Water District # _____
TDK ☒ Other _____

Application Number 98-07672

FOLLOWING INFORMATION REQUESTED FROM APPLICANT

Item

Date Requested

1, 3, 4, 6, 9, 11, 13

6-5-90

FINAL REGIONAL PROCESSING REVIEW

YES ☒ NO ☐

Additional information received:

Notice of pending void order issued: Final date of order response. _____

Affidavit of publication received:

Application published correctly: If not, record action taken.

Publication dates and paper recorded on application:

Protests received, Final date for protest 8/9/90

Recommendations attached:

Measuring device required:

Measuring port required: Yes, Use not just irrigation-

Water delivered by water master? District # _____

Special conditions of approval or cover letter: (see additional info. below)

Recommended Date of Priority 6/18/90

Recommended by: TDK PWA

Date 8/13/90

STATE OFFICE REVIEW

P23, P03, P110

46 04 016

See remarks for additional information. By KW

Date 8/28/90

REMARKS

OVERLAPS WITH 98-07325 - NEW PLACES OF USE ADDED PLUS ADDITIONAL
WATER FOR EXISTING HOMES

RECEIVED
AUG 15 1990

Department of Water Resources



State Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

July 12, 1990

Divn. of Env. Quality
2110 Ironwood Pkwy. #101
Coeur d'Alene, Id. 83814

Re: 98-7672

Gentlemen:

Enclosed is a recent filing with this Department that may be of interest to your Agency.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Manager

RGH/pms

Enclosure



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SEP 27 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region Office

1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
Governor

R. Keith Higginson
Director

July 10, 1990

Three Mile Water District
Mr. Ken Brink
Box 906
Bonners Ferry, Id. 83805

Re: Water Appropriation Application # 98-07672

Dear Applicant:

The Idaho Department of Water Resources acknowledges receipt of your Application For Permit To appropriate the Public Waters Of The State Of Idaho. We have assigned #98-07672 to your water appropriation application. To assist us in providing you with prompt, accurate service, please refer to this number in all future matters concerning this water right application.

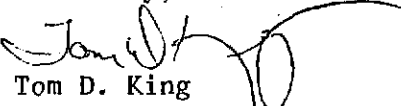
Your appropriation application is currently being prepared for advertising in the county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests.

If the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. However all protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

If the application is not protested it will be forwarded to Boise, where departmental staff will conduct a more in depth review of the application, to determine if there is a need for further information that will facilitate the Directors decision on the application. You will be notified by mail of this decision.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,


Tom D. King
Sr. Water Resource Agent

MICROFILMED

SEP 27 1990

98-07672

THREE MILE WATER DISTRICT
P.O. BOX 906
BONNERS FERRY, ID 83805

Source: GROUNDWATER

Diversion Pt: SWSE Sec 15 T 62N R 02E

Use: IRRIGATION (2.000 CFS)
DOMESTIC (2.000 CFS)
Total Diversion: (2.000 CFS)

Date Filed: 6/18/ 1990

In: T62N R01E Sections 1, 2, 3, 4, 9, 10, 11, 12, 13, 14,
15, 16, 22, 23, 24;

T62N R02E Sections 6, 7, 8, 9, 16, 17, 18, 19, 20,
21, 22.

188.7 ACRES TOTAL

for advertising

MICROFILMED

SEP 27 1990

98-07672

THREE MILE WATER DISTRICT
P.O. BOX 906
BONNERS FERRY, ID 83805

Source: GROUNDWATER

Diversion Pt: SWSE Sec 15 T 62N R 02E

Use: IRRIGATION (2.000 CFS)
DOMESTIC (2.000 CFS)
Total Diversion: (2.000 CFS)

Date Filed: 6/18/ 1990

In: T62N R01E S01	NENE	NWNE	SWNE	SENE
	NENW	NWNW	SWNW	SENW
	NESW	NWSW	SWSW	SESW
S02	NENE	NWNE	SWNE	SENE
	NENW	NWNW	SWNW	SENW
	NESW	NWSW	SWSW	SESW
	NESE	NWSE	SWSE	SESE
S03	NENE	NWNE	SWNE	SENE
	NENW	NWNW	SWNW	SENW
	NESW	NWSW	SWSW	SESW
	NESE	NWSE	SWSE	SESE
S04	NENE	NWNE	SWNE	SENE
	NENW	NWNW	SWNW	SENW
	NESW	NWSW	SWSW	SESW
	NESE	NWSE	SWSE	SESE
S09	NENE	NWNE	SWNE	SENE
	NENW	NWNW	SWNW	SENW
	NESW	NWSW	SWSW	SESW
	NESE	NWSE	SWSE	SESE
S10	NENE	NWNE	SWNE	SENE
	NENW	NWNW	SWNW	SENW
	NESW	NWSW	SWSW	SESW
	NESE	NWSE	SWSE	SESE
S11	NENE	NWNE	SWNE	SENE
	NENW	NWNW	SWNW	SENW
	NESW	NWSW	SWSW	SESW
	NESE	NWSE	SWSE	SESE
S12	NENE	NWNE	SWNE	SENE
	NENW	NWNW	SWNW	SENW
	NESW	NWSW	SWSW	SESW
	NESE	NWSE	SWSE	SESE
S13	NENE	NWNE	SWNE	SENE
	NENW	NWNW	SWNW	SENW
	NESW	NWSW	SWSW	SESW
	NESE	NWSE	SWSE	SESE
S14	NENE	NWNE	SWNE	SENE
	NENW	NWNW	SWNW	SENW
	NESW	NWSW	SWSW	SESW

MICROFILMED

SEP 27 1990

	S15	NESE NENE NENW NESW NESE	NWSE NWNE NWNW NWSW NWSE	SWSE SWNE SWNW SWSW SWSE	SESE SENE SESW SESE SESE
	S16	NENE	NWNE	NENW	NWNW
	S22	NENE NENW	NWNE NWNW	SWNE SWNW	SENE SESW
	S23	NENW	NWNW	SWNW	
	S24	NENE			
R02E	S06	SWSW	SESW	SWSE	SESE
	S07	NWNE SWNW SWSW SWSE	SWNE SESW SESE	NENW NESW NESE	NWNW NWSW NWSE
	S08	NESW	NWSW	SWSW	SESW
	S09	NESE SWNE SESW SESE	NWSE SENE NESW NESE	SWSE NWNW NWSW NWSE	SESE SWNW SWSW SWSE
	S16	NENE NWNW SWSW	NWNE SWNW SESW	SWNE SESW SWSE	NENW NWSW
	S17	NENE NENW NESW NESE	NWNE NWNW NWSW NWSE	SWNE SWNW SWSW SWSE	SENE SESW SESE
	S18	NENE NENW NESW NESE	NWNE NWNW NWSW NWSE	SWNE SWNW SWSW SWSE	SENE SESW SESE
	S19	NENE	NWNE		
	S20	NENE NENW	NWNE NWNW	SWNE SWNW	SENE SESW
	S21	NENE NENW	NWNE NWNW	SWNE NESE	SENE
	S22	NENW NESW	NWNW NWSW	SWNW SWSW	SESW SESW

188.7 ACRES TOTAL

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SEP 27 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region Office

1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
Governor

R. Keith Higginson
Director

June 5, 1990

Three Mile Water District
Box 906
Bonners Ferry, Id. 83805

Re: Water Appropriation Application

Dear Applicant:

The Idaho Department of Water Resources has received your Application For Permit To appropriate The Public Waters Of The State Of Idaho and your filing fee in the amount of \$65.00 for which receipt #N 003794 is enclosed. However I regret to inform you that the application is not acceptable in its present form, so I am returning it to allow you to clarify / complete the following:

Item #1: You must provide this department with a list of names and addresses of the partners, board of directors, or other governing officials of the organization.

Item #2: You have listed the Moyie River as the source of the water, but you have also indicated that you are going to drill a well to appropriate groundwater. You must list either Groundwater or the Moyie river. You can not file for surface water and ground water on the same application, unless the system collects both sources and conveys them together to the places of use. If the system is to collect both surface and ground water then explain how the system collects water from both sources in item 6.a and 12, if more space is needed.

Item #3: If you are contemplating more than one well or other diversion you must list those points in this item. If the legal description is the same, list the number of points contemplated.

Item #4: Domestic irrigation for 700 households can mean irrigation of more than 200 acres of lawns and gardens. This makes it necessary to itemize irrigation as a separate use in items #4 and also in item #9. The maximum rate of diversion for irrigation is 0.02 cfs per acre. I have enclosed an extra tabulated sheet for your use in completing item #9.

Item #6: a. You must describe the method you plan to use to appropriate water.

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Item #9: This item must be completed by listing the location of all proposed water uses to the nearest 40 acre tract. This may be done by following these steps: First insert Township (Twp.) Ranges (Rge.), Sections (Sec); next, identify each use and location of that use within the section by placing the indicated symbol in the appropriate box as shown below.

STOCKWATER = S; DOMESTIC = D; COOLING = L; FISH PROPAGATION = H;
 RECREATION = R; COMMERCIAL = C; FIRE PROTECTION = F; INDUSTRIAL = I;
 MINING = X; AESTHETICS = J; GROUNDWATER RECHARGE = E; WILDLIFE = W;
 HEATING = G; MUNICIPAL = M; POWER = P;
 IRRIGATION = (NUMBER OF ACRES TO BE IRRIGATED IN EACH 40 ACRE TRACT);

Twp.	Rge.	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
50N	04W	3	S	D	L	I	20	10	6										36

This example shows that within Township 50 North, Range 4 West, Section 3, there is Stockwater use in the NE $\frac{1}{4}$ NE $\frac{1}{4}$; Domestic use in the NW $\frac{1}{4}$ NE $\frac{1}{4}$; Cooling (L) in the SW $\frac{1}{4}$ NE $\frac{1}{4}$; Industrial in the SE $\frac{1}{4}$ NE $\frac{1}{4}$; and irrigation of 20 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, 10 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ and 6 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$. For a total of 36 irrigated acres.

The property listed in this item must be the same property as shown on the map.

Item #11: This item is in three parts, if the applicant does not own the property at either the point of diversion (part a.) or where the water is to be used (part b.) then part c. must be completed by explaining the arrangements made to allow the applicant to make this filing.

Item #13: You must indicate the location of the point of diversion and the place of use must be outlined on the map I have attached to the application.

Signature: Applications made by corporations, companies, municipalities or other organizations must be signed by an officer of the organization and the signator's title shall be shown with the signature .

Applications may be signed by a person having a current "power of attorney" authorized by the applicant. A copy of the "power of attorney" must be included with the application.

The Application must be completed and returned to this office with any other information you deem appropriate within 30 days of the above date. Failure to communicate with this office within that time may result in the voiding of your application.

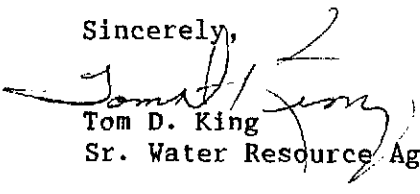
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If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,



Tom D. King
Sr. Water Resource Agent

Enc: App.
Receipt
Item #9

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