



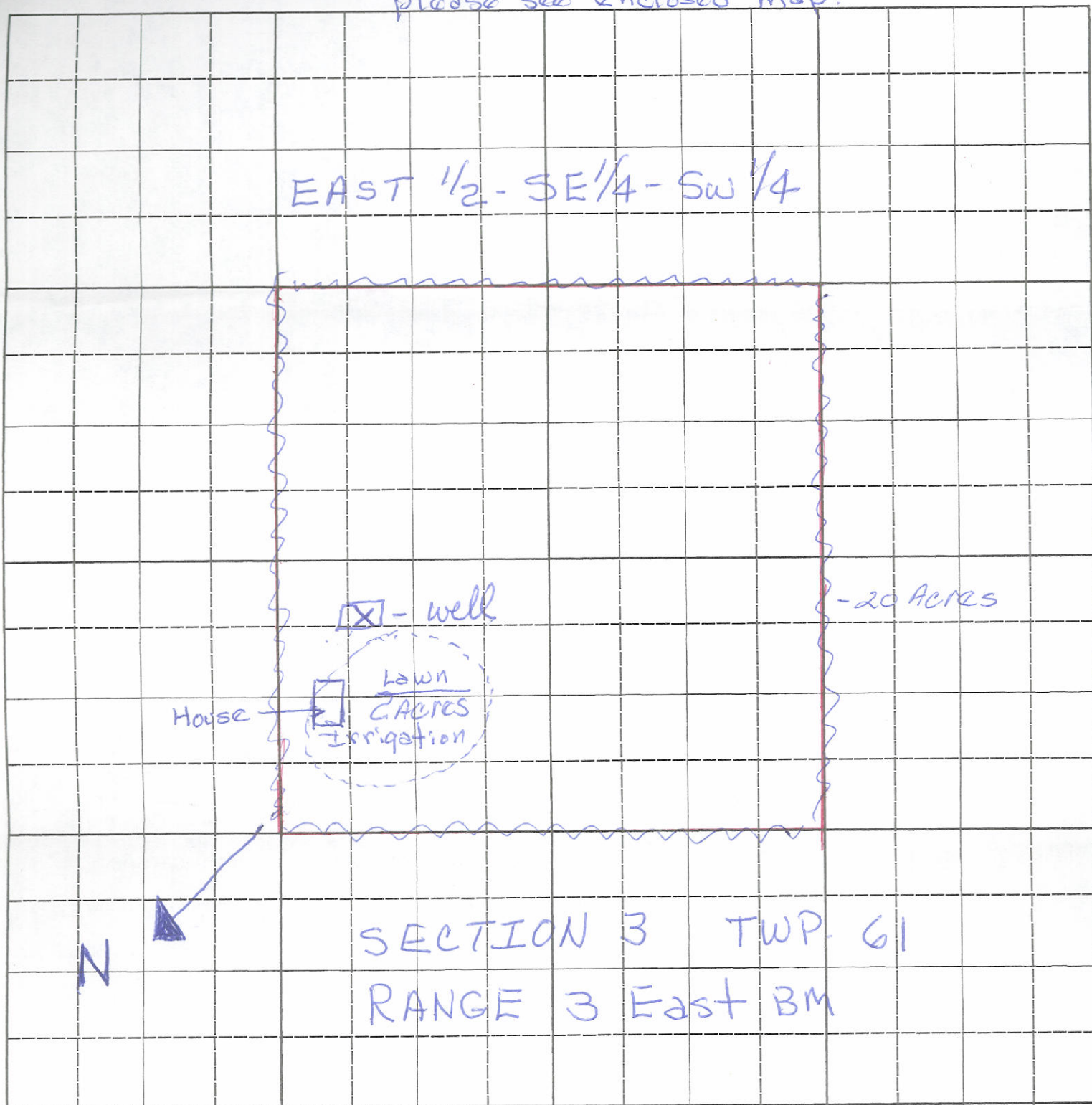
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

DEC 17 1992

John M. Brussman
(Applicant)
Martha Brussman

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

please see enclosed map.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

DEC 17 1992

John M. Brussman
(Applicant)
Martha Brussman



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Department of Water Resources

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OCT 02 1996

98-07678 *paper*

UNDELIVERABLE AS ADDRESSED
Indef.

L98-07678

JOHN A BRUSSMAN

PO BOX 2

HUNTERS FERRY

ID 83605



PV

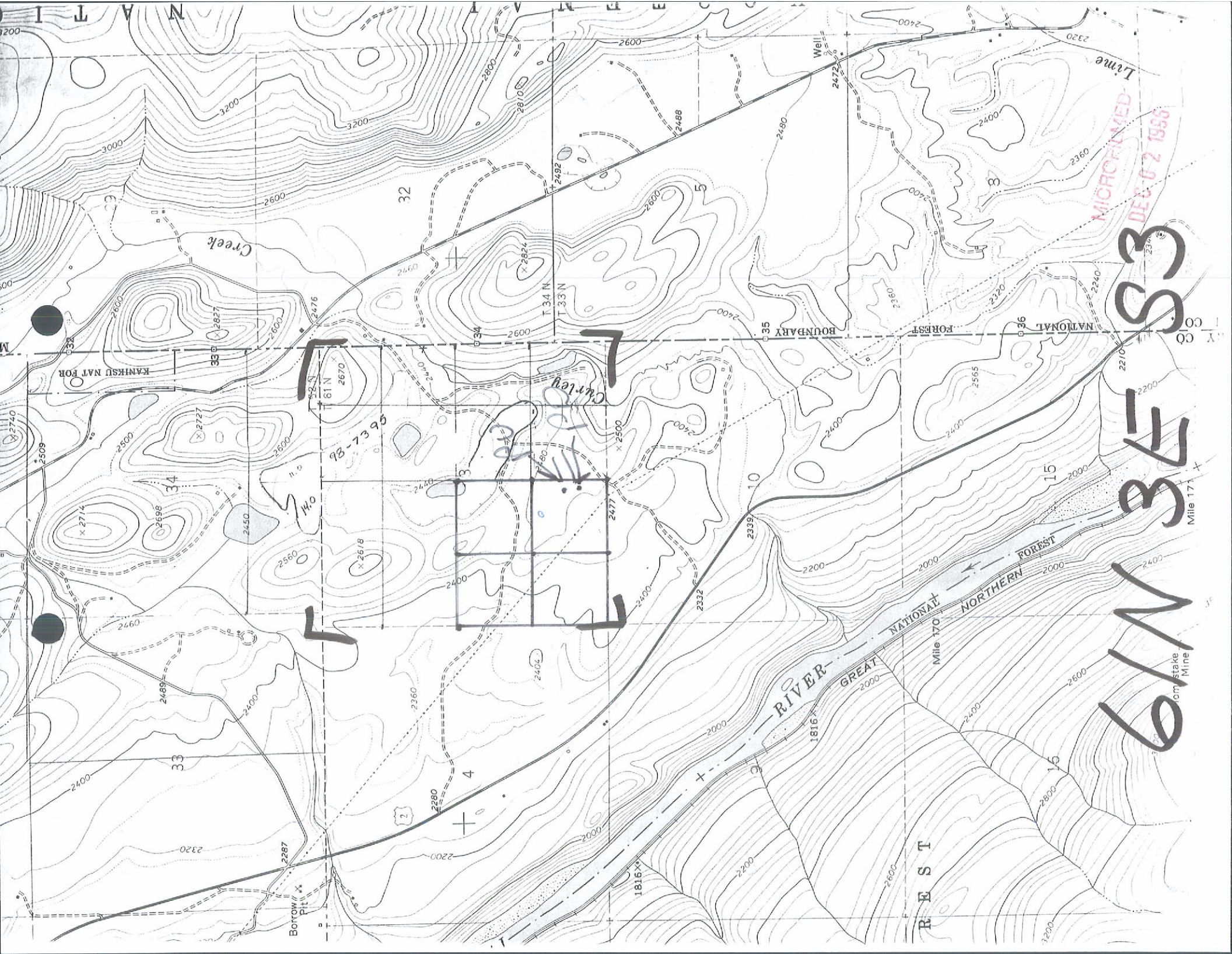


P2

HENRY

98-07678

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DEC 02 1996



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 98-07678

Priority: September 27, 1990

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that JOHN A BRUSSMAN
MARTHA BRUSSMAN

PO BOX 8

BONNERS FERRY ID 83805

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 27, 1990; and has submitted Proof of Beneficial Use on January 31, 1991. An examination indicates that the works have a diversion capacity of 0.020 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 3, Township 61N, Range 03E
BOUNDARY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

61N 03E 3

SESW

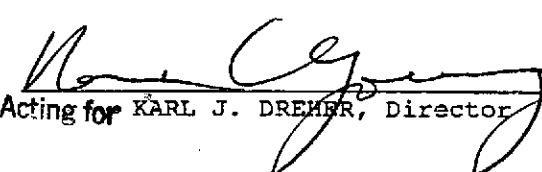
CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 20th day of SEPTEMBER, 1996.

MICROFILMED

DEC 02 1996


Acting for KARL J. DREHER, Director

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JAN 31 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Amt. of Fee \$ 50.00
Date 2/1/91
Receipt No. 2019584
Received by J. Johnson

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. DB-07678 Telephone No. 208-267-3438

2. Name(s) of Permit Holder(s): John A. Brussman, Martha Brussman

3. Post Office Address: PO Box 8, Bonners Ferry Id. 83805

4. Source of Water: Ground

a. If ground water, well driller's name: Carl Pitts and Sons Date drilled: 8/1/88

b. Pump horsepower: 1 HP Pressure (psi): 50 HP
30 LP Dynamic pumping level (ft.):

5. Extent of Use:

Domestic 1 (No. of households)

Irrigation 2 (No. of acres)

Stockwater (No. and type of stock)

Other

6. Total rate and/or volume for which proof is submitted .06 cfs 6 acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes XNo Installed? Yes XNo

OR

Flow Measurement Port: Required? Yes XNo Installed? Yes XNo

8. Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

John A. Brussman
Name

208-267-3438
Telephone No.

(same as above)
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

1/28/91
Date

John A. Brussman
Signature (and title if on behalf of a company or organization)

RECORDED

DEC 17 1992

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 98-07678

Proposed Priority: September 27, 1990 Maximum Diversion Rate: 0.06 CFS

This is to certify, that JOHN A. BRUSSMAN

MARTHA BRUSSMAN

P.O. BOX 8

BONNERS FERRY, ID 83805

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/01 to 11/01	0.02 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
	Totals	0.06 CFS

LOCATION OF POINT(S) OF DIVERSION:

SESW Sec. 3, Township 61N, Range 03E
BOUNDARY County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
61N	03E	3	SESW	2		2

Total number of acres irrigated: 2

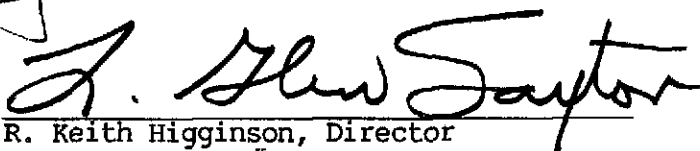
PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **February 1, 1992**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
5. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

22nd day of January, 1991.


R. Keith Higginson, Director

DEC 17 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 98-7678

To appropriate the public waters of the State of Idaho

1. Name of applicant John A. and Martha Brussman Phone 208-267-3438
Post office address P.O. Box 8 Bonners Ferry 83805

2. Source of water supply Aquifer which is a tributary of _____

3. Location of point of diversion is East $\frac{1}{2}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 3 Township 61N Range 3 East B.M. Boundary County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 cfs for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 cfs for Irrigation purposes from 3/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .04 cfs and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works: None

a. Description of ditches, flumes, pumps, headgates, etc. N/A
well with submerged electric pump

b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 6" inches; proposed depth of well is 178 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

N/A years (minimum 1 year).
well is installed - complete now.

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DEC 17 1992

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1 Household
- e. Other; describe fully. Irrigation of lawn and garden

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
61N	3E	3											~~D~~ 2 D				~~D~~		2

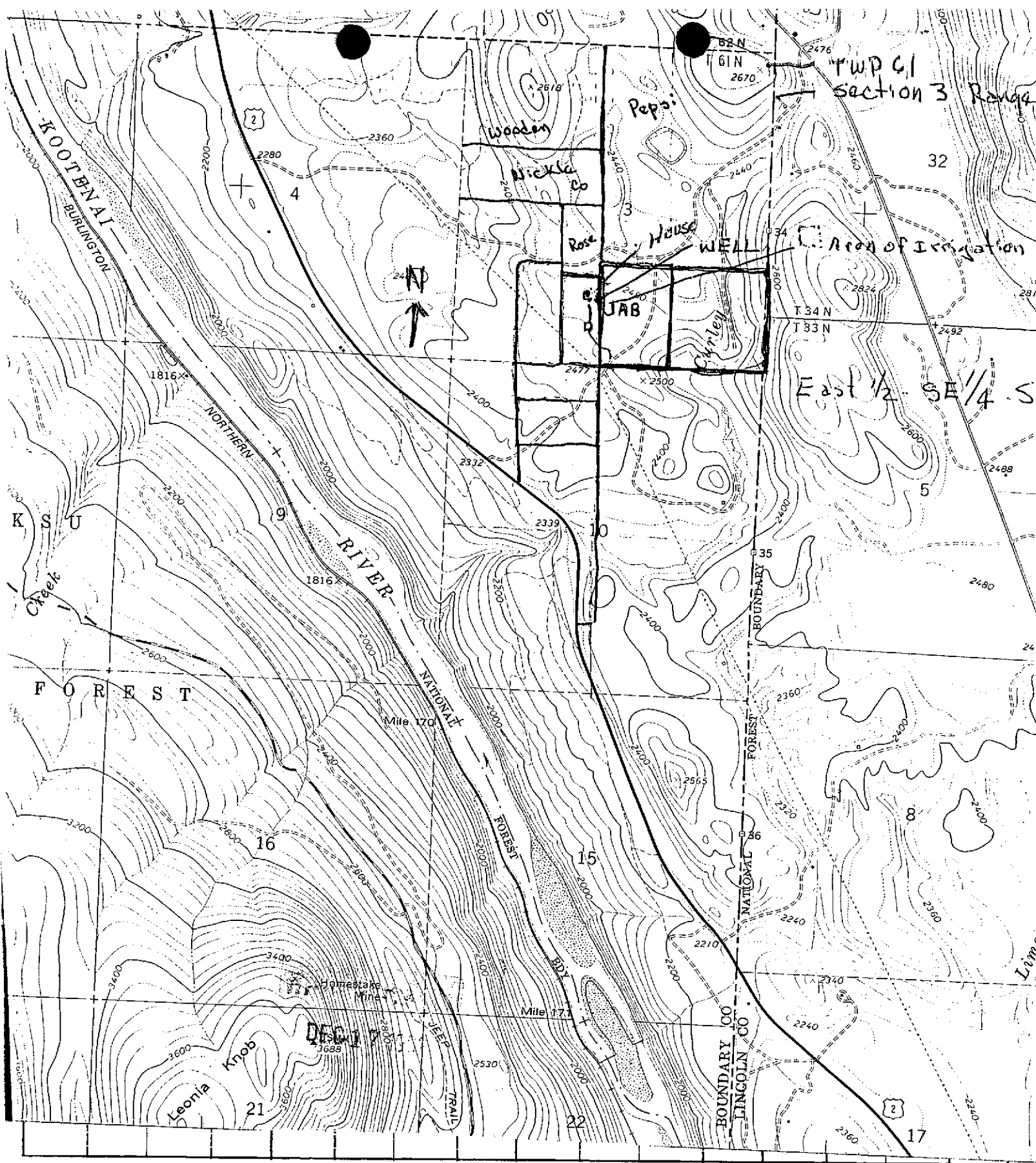
Total number of acres to be irrigated 2

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Proposed water rights are for a home and 2 acres of lawn and garden irrigation all in the East $\frac{1}{2}$ - SE $\frac{1}{4}$ - SW $\frac{1}{4}$ of Section 3 TWP 61N Range 3 East BM.

DEC 17 1992



Scale: 2 inches equal 1 mile.

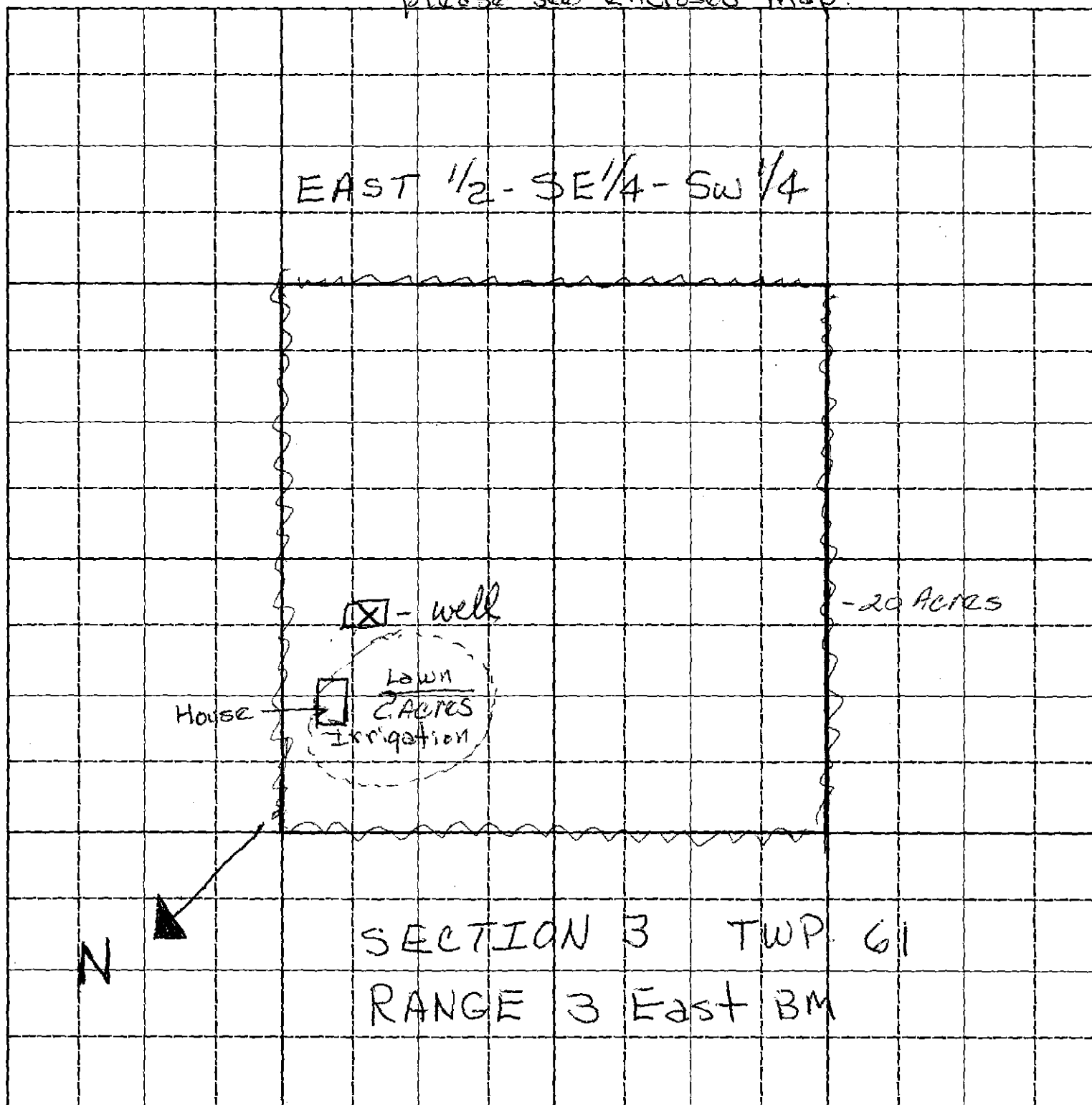
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

DEC 17 1992

John M. Brussman
(Applicant)
Martha Brussman

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

please see enclosed map.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

DEC 17 1992

John M. Brummer
(Applicant)
Martha Brummer

Received by [Signature] Date 9/27/90 Time 1:00 pm fee rec'd Preliminary check by TDK
Fee \$ 30.80 Received by [Signature] # N4115 Date 9/27/90
Publication prepared by [Signature] Date 10/10/90 Published in Boise City Herald
Publication approved [Signature] Date 10/29/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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OCT 17 1990

OCT 17 1992

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Boundary,

Carol Arthur being first duly sworn on oath
deposes and says that he/she is Manager
of the Bonners Ferry Herald, a newspaper printed and
published at Bonners Ferry, Boundary County, Idaho; that
the said newspaper has been continuously and
uninterruptedly published in said Boundary County during
a period of 12 months prior to the first publication of the
hereto attached notice of publication in the case of:

#98-07678, 07679 + 07680

#1722

as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive weeks,
commencing on 17 day of Oct, 19 90
and ending on the 24 day of Oct, 19 90
and that said notice was published in said newspaper.

Dated: October 25, 1990

Carol A. Arthur

Subscribed and sworn to before me this 25 day
of Oct, 19 90.

Anna Thomas
Notary Public for Idaho

Residing at Bonners Ferry

My Commission expires: 12-1-1994

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

98-07678

BRUSSMAN, JOHN A.
BRUSSMAN, MARTHA
P.O. BOX 8
BONNERS FERRY, ID 83805
Source: GROUNDWATER
Diversion Pt: SESW Sec 3 T 61N R
03E
Use: IRRIGATION (.020 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.060 CFS)
Dated Filed: 9/27/1990
In: T61N R03E S03 SESW
2.0 ACRES TOTAL

98-07679

CITY OF MOYIE SPRINGS
P.O. BOX 573
MOYIE SPRINGS, ID 83845
Source: GROUNDWATER
Diversion Pt: NWSE Sec 15 T 62N R
02E
Use: MUNICIPAL (1.340 CFS)
Total Diversion: (1.340 CFS)

Date Filed: 10/1/1990

In: The place of use is located within
the city limits of Moyie Springs.

98-07680

KOEHN, THOMAS
HCR 85
BONNERS FERRY, ID 83805
Source: FRY CREEK Tributary:
KOOTENAI RIVER

Diversion Pt: LOT 3 (NWSW) Sec 18
T 62N R 02E

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 9/28/1990

In: T62N R02E S18 NWSW

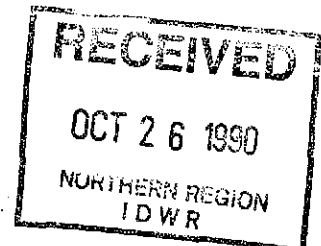
For additional information con-
cerning the property location, call
the Northern Regional Office at 765-
4639.

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, Northern Region,
1910 Northwest Blvd., Suite 210,
Coeur d'Alene, Idaho 83814 on or

before NOVEMBER 5, 1990.

R. Keith Higginson, Director

#1722 October 17, 24, 1990

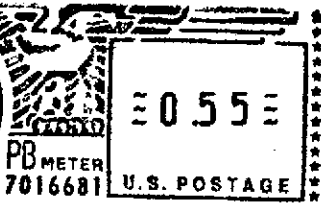


[Handwritten signature]
10/29/90

[Handwritten stamp]
OCT 27 1990



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OCT 02 1996

Department of Water Resources

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SEP 02 1996

98-07678 *paper*

UNDELIVERABLE AS ADDRESSED
Indef.

LSB-07678
JOHN A BRUSMAN
PO BOX 6
DUNN IS PERRY ID 83800

LICENSE REVIEW CHECKLIST

PERMIT NO. 98-07678

DATE 9/9/96

REVIEWER: S H A R L A

NAME	Change <u>—</u>	OK <u>✓</u>	Address Change <u>—</u>	<u>property sold '95 according to examiner spec</u>
SOURCE	Change <u>—</u>	OK <u>✓</u>	Is change clarification of originally intended source? <u>—</u>	<u>para for cover letter</u>
			If not, prepare Notice of Intent to Void <u>—</u>	
POINT OF DIV	Change <u>—</u>	OK <u>✓</u>	Amendment required <u>NO</u>	
PLACE OF USE	Change <u>—</u>	OK <u>✓</u>	Amendment required <u>NO</u>	

Does map agree with written description? ✓ yes — no

OVERLAPS — P/D — P/U

RATE OF DIV

Permitted Rate	<u>.06</u> cfs	
Fee limit	<u>.20</u> cfs	<u>\$5000</u>
Measured	<u>—</u> cfs	
Theoretical	<u>.03</u> cfs	<u>1 x 8.8 x .7 / 180 + (2.31 x ⁴⁰ 25) = .02</u>
		well log = 10 gpm
		Recommended Total Div Rate <u>.02</u> cfs

ANNUAL VOLUME/ NATURE OF USES

Use	Volume Calculation
<u>Dom.</u>	<u>1.2 standard</u> af
<u>—</u>	<u>—</u> af
<u>—</u>	<u>—</u> af
<u>—</u>	<u>—</u> af
SUBTOTAL	<u>1.2</u> af

Flow rate .02 cfs X 365 days X 1.983 = 14.5 af
 Total volume recommended 1.2 af
 (SUBTOTAL or Flow Rate, whichever is less)

REMARKS

D/ home.

CONDITIONS — Watermaster Control WD# —
— GW Measurement/Measuring Device
— Overlap
— Use-specific conditions

Advancement of Priority Date Required — yes ✓ no

SRBA Claim Filed N/A
 Adjustment Memo —

1st Amend Letter N/A
 2nd Amend Letter —

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUL 22 1996

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 98-07678

1. Owner: Pauline & George Henry (2nd) Phone No. 267-4009

Current Address: HCR 62 Box 942 Magic Spring Ida 83845

2. Accompanied by: Pauline Henry EXAM DATE: 6-19-96

Address: Same as above Phone No. _____

Relationship to Permit Holder: _____

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
					03	61N	03E	Boundary	U.S.G.S. 7.5 min Quad

2. Place(s) of Use:

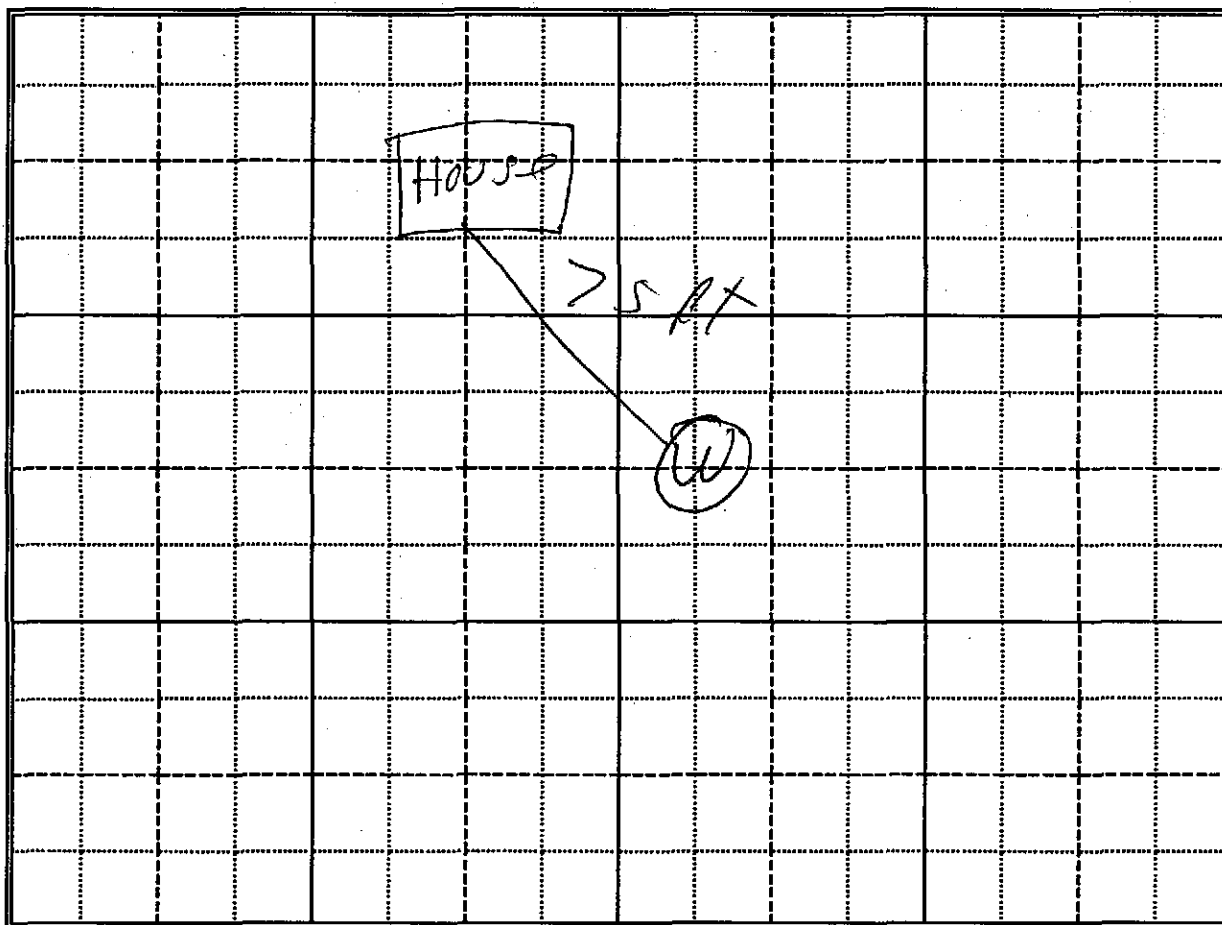
Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
														D					

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3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Grundfos	1	82456904	Submersible	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

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E. NARRATIVE/REMARKS/COMMENTS

Mr. Brussman sold this property
last year. The new owners names
appear on beneficial use form
No irrigation other than domestic
was found.

Have conditions of permit approval been met? ☒ yes ☐ no

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F. FLOW CALCULATIONS

Measured Method:

Theoretical

____ Additional Computation Sheets Attached

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Domestic</i>	<i>01-01</i>	<i>11-31</i>	<i>1.02</i>	<i>1.2</i>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<i>1.02</i>	<i>1.2</i>

2. Recommended Amendments

____ Change P.D. as reflected above ____ Add P.D. as reflected above ____ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

I. AUTHENTICATION

Field Examiner's Name

Wayne Balch

Date

6-26-96

Reviewer _____

Date _____

SEAL

MICROFILMED

DEC 02 1996

THEORETICAL PUMP EFFICIENCY CALCULATIONS

FILE: 98-07678

DATE: 26-JUN-96

COMPLETE BY: WAYNE BALDWIN

HORSEPOWER = 1

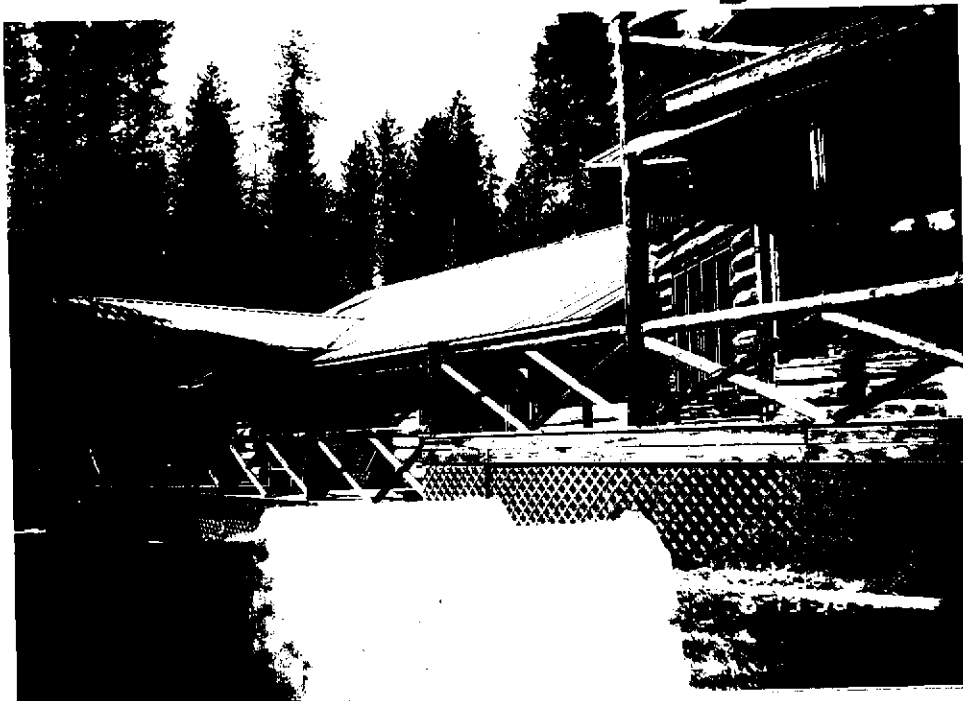
PUMP EFFICIENCY = 70%

DYNAMIC LIFT = 164 FEET

SYSTEM PRESSURE = 45 PSI

QUANTITY = 0.02 CFS

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DEC 8 2 1993



PO

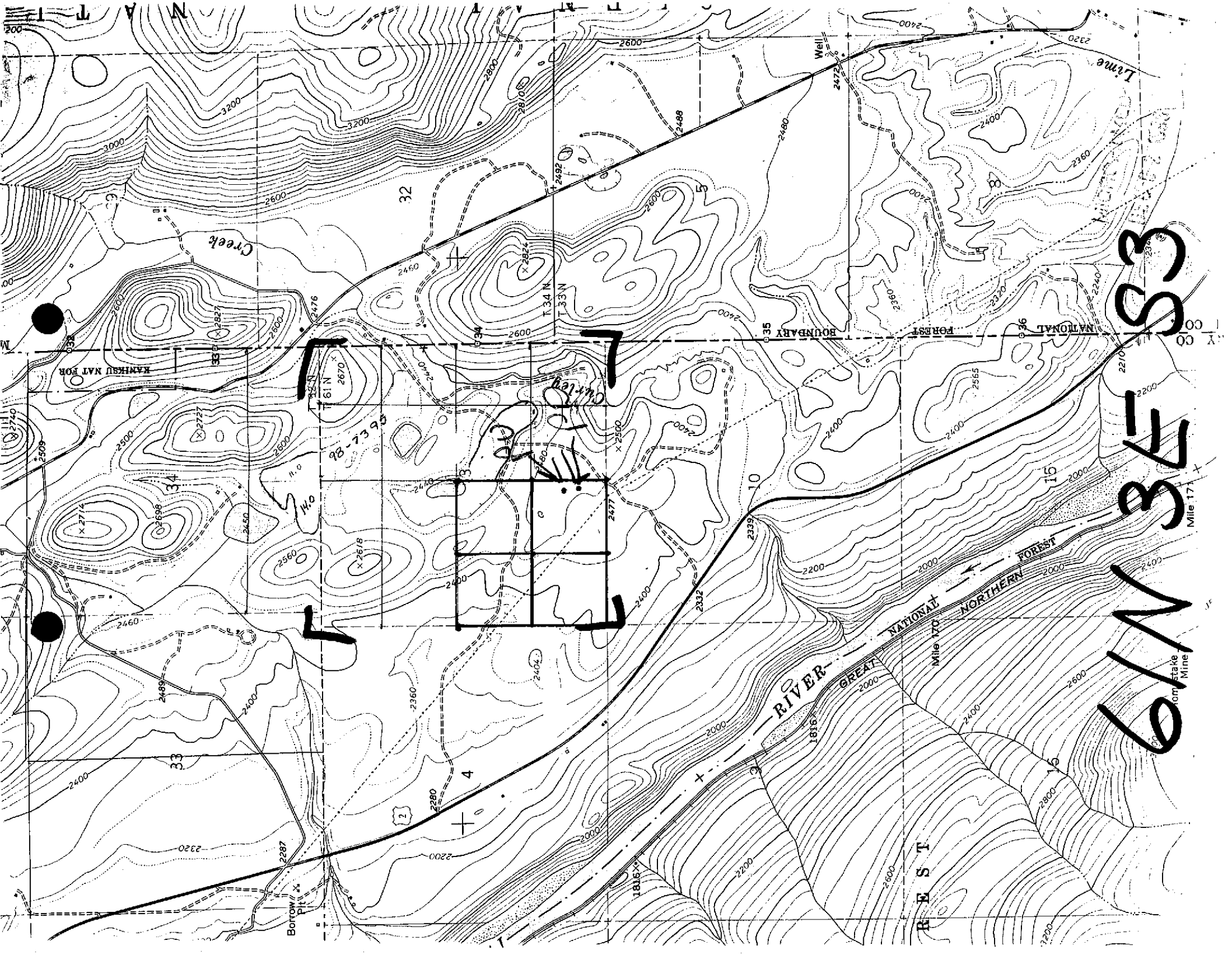


PO

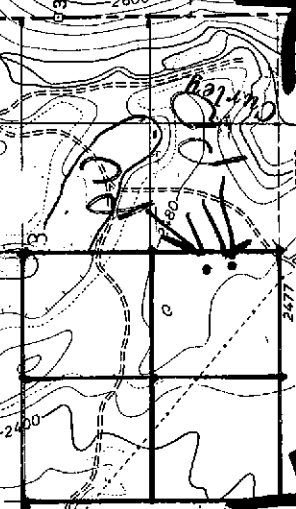
HENRY

98-07678

INDEXED
DEC 02 1998



61N 3E S3



Cherry

Borrow Pit

REST

GREAT RIVER

NORTHERN

FOREST

NATIONAL

BOUNDARY

FOREST

Creek

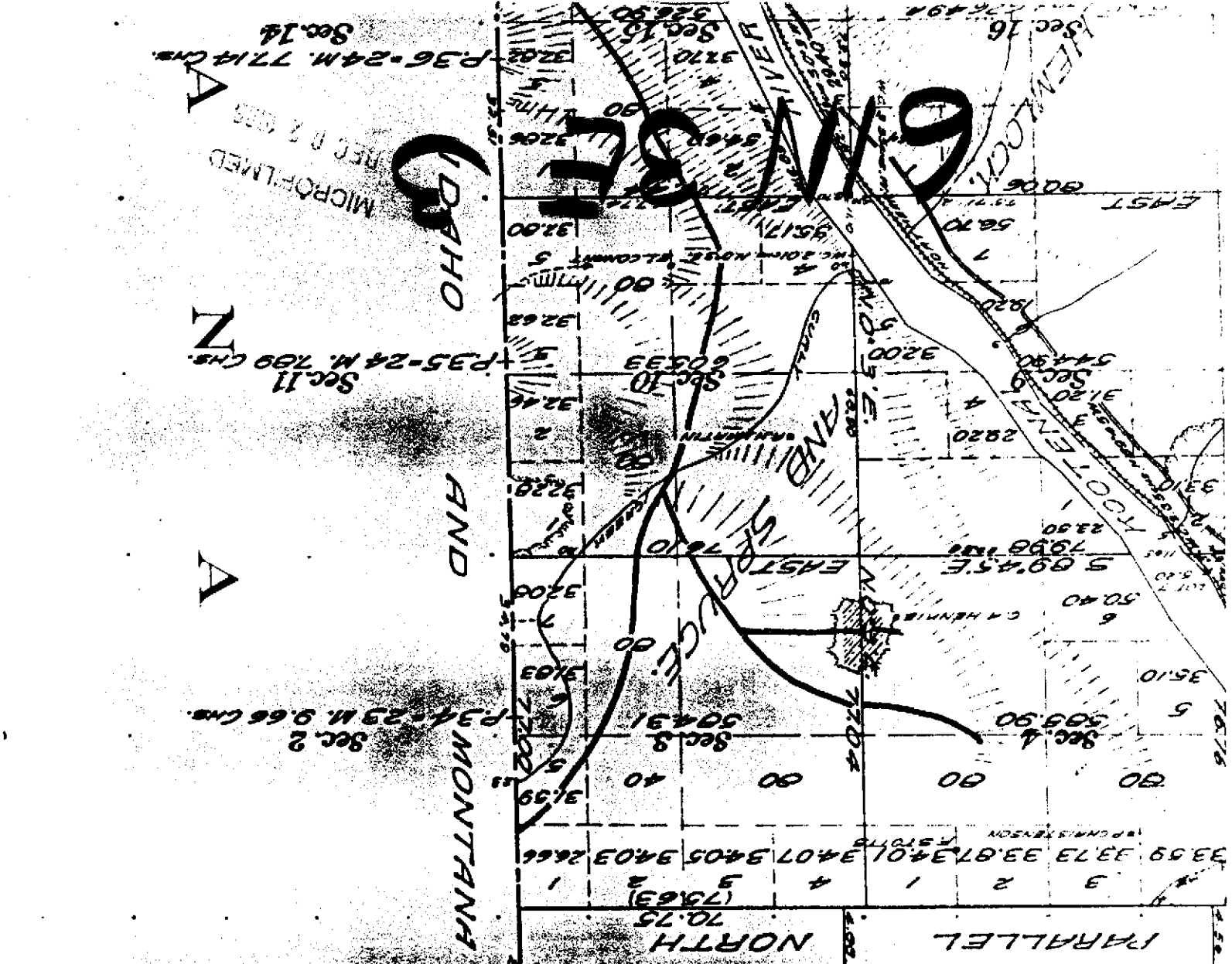
Line



(4-6754)

Range No 3 East of the Boise Meridian

P33-22 N. 19.53 Cms. B



July 6, 1992

JOHN A. BRUSSMAN
MARTHA BRUSSMAN
P.O. BOX 8
BONNERS FERRY ID 83805

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 98-07678

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

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DEC 17 1992

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 98-7678

Date 2-21-91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?
☒ Address same as permit? If no, prepare data entry form.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☐ Surface water source
☒ Ground water source
☒ Drill permit req'd?
yes no Copy in file? Drill permit no. 98-92-N-005
yes Well log in file?
135 Amt paid for drilling permit? yes Correct?

LICENSE EXAMINATION FEE

- ☒ Required?
50.00 Amount submitted?
☒ Correct amount?

MEASURING DEVICE

- no Measuring device or access port required?
☒ Installed?
☒ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

needs OK of ALP.

proof acceptable

PRIORITY CALCULATION

Date proof received	<u>NA</u>	
Date proof due		-
No. of days late		=
Priority date		+
NEW PRIORITY DATE		=

*proof made 1/31/91
7/1/92 Klg*

RECEIVED
MAY 20 1992

RECEIVED
JUN 1 1992

Drilling Permit No. 98-92-N-S
Water Right Permit No. 98-07678
Injection Permit No. _____

JUN 1 1992

State of Idaho

Department of Water Resources

Department of Water Resources

APPLICATION FOR DRILLING PERMIT

RECEIVED
MAY 26 1992
NORTHERN REGION
IDWR

1. Applicant (please print) John and Martha Brussman
2. Mailing Address PO Box 8
City & State Bonn timers Ferry, ID Zip Code 83805 Telephone (208) 267-3438
☒ Well Owner ☐ Well Operator ☐ Other, specify _____
3. Proposed well location SE 1/4 SW 1/4, or Gov't Lot No. _____
Sec. 3, Twp. 61 N, Rge. 03 E, County BOUNDARY
Street Address of Well Site _____
Lot, block and subdivision _____

4. Proposed use of well:

- ☒ Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

- ☐ Non-Domestic: Any beneficial use not included within the definition of domestic.

- ☐ Injection

- ☐ Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____

- ☐ Other _____
(Describe)

5. Well construction information:

- A. ☒ New well ☐ Deepen ☐ Enlarge ☐ Replace - See Condition 9

B. Proposed Surface Diameter 6" Proposed Maximum Depth 178'

C. Anticipated bottom hole temperature:

- ☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212° or more (Geothermal well)

DEC 17 1992

6. Construction Start Date July 20, 1988

7. Anticipated Well Driller Carl Pitts and Sons
NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature John A. Brussman Date 5/18/92

Title Martha Brussman
(Owner, Firm Representative, Other)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is Approved

Date May 27, 1992

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. **READ CAREFULLY!**

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum distance of 50 feet and 100 feet respectively from a septic tank.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:


Signature of Authorized Department Representative

Acting Regional Manager
Title

Receipt No. 024227 Received by UB Fee 35.00 Date 5-20-92

EXTENSION OF DRILLING PERMIT

DEC 17 1992

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 15, 1992

John and Martha Brussman
P.O. Box 8
Bonners Ferry, ID 83805

Re: Permit No. 98-07678

Dear Permit Holder:

On May 13, 1992, I corresponded with you concerning the need to apply for and receive a drilling permit in connection with the above referenced permit. As of this date, I have not received the completed form and fee in this office.

Please note, that the Department will not do a field examination or issue a license to this water right until I have received the completed drilling permit form and \$35 fee.

Please return both to me within 20 days of the date of this mailing. If I have not received them by that time, I will assume that you no longer want to pursue this permit and begin the process to void the permit.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Karen L. Gustafson".

Karen L. Gustafson
Secretary/Records Manager

DEC 17 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 13, 1992

John and Martha Brussman
P.O. Box 8
Bonners Ferry, ID 83805

Re: Permit No. 98-07678

Dear Permit Holder:

During the review of the Proof of Beneficial Use you submitted in connection with the above referenced permit, it has come to our attention that you did not apply for a drilling permit.

One of the conditions of your permit (highlighted copy attached) was that you comply with the drilling permit requirements of Section 42-235, Idaho Code. That section states in part that if your well was deepened or drilled after July 1, 1987, a drilling permit was required.

In order for the Department to acknowledge your proof of beneficial use, and to continue with the licensing process of this water, you must now comply with this condition. I have enclosed a partially completed drilling permit for your convenience. Please return the completed form along with a \$35 filing fee within 30 days of the date of this mailing.

As soon as I have received both the completed form and fee, we will continue with the licensing of your permit.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Karen L. Gustafson
Secretary/Records Manager

Enclosures

RECORDED

DEC 17 1992

INTER-DEPARTMENT MEMO

TO: File
FROM: Karen

SUBJECT: Drilling Permit
DATE: 5/8/92

This file was returned from Mark Shifka today. It had been sent to him by Nina in 2/91. The drilling permit # was unlocateable. Mark was to find it get it for her. The file was returned without the drilling permit. I forwarded to Glen Saxton for action.

Call to Northern - They had difficulty obtaining log but did obtain. Since this is from 1988 Dave will not pursue permit. Condition of WR, I will pursue per Glen's recommendation.

() For your information

() Response required

RECEIVED

DEC 17 1992

signature

2/6/91

Ms. Sharla Curtis
Dept. of Water Resources
1301 N. Orchard
Boise, Id. 83706

RECEIVED
FEB 11 1991

Department of Water Resources

Re: Permit No. 98-07678

Dear Ms. Curtis,

Enclosed is a pc of information received from Mr. Carl Piths regarding a well installed 8/1/88 on my property.

If this is not the correct "permit," or if other information is required please contact me.

phone. 208-267-3438.

I appreciate your prompt response to my earlier questions.

Sincerely,
John Krussman

RECEIVED

DEC 17 1992

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name John Brassman
Address 70 Boig-Banners Ferry, Idaho
Owner's Permit No. _____

7. WATER LEVEL

Static water level 122 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below.

2. NATURE OF WORK

- ☒
- New well
- ☐
- Deepened
- ☐
- Replacement
-
- ☐
- Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

8. WELL TEST DATA

☐ Pump ☒ Bailor ☐ Air ☐ Other _____

Discharge G.P.M. Pumping Level Hours Pumped

10 164 7

3. PROPOSED USE

- ☒
- Domestic
- ☐
- Irrigation
- ☐
- Test
- ☐
- Municipal
-
- ☐
- Industrial
- ☐
- Stock
- ☐
- Waste Disposal or Injection
-
- ☐
- Other _____ (specify type)

4. METHOD DRILLED

- ☐
- Rotary
- ☐
- Air
- ☐
- Hydraulic
- ☐
- Reverse rotary
-
- ☒
- Cable
- ☐
- Dug
- ☐
- Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____Thickness _____ inches Diameter _____ inches + _____ feet 178 feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feetWas casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inchesNumber From To
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feetWell screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 18 Material used in seal: ☐ Cement grout☒ Bentonite ☐ Puddling clay ☐ _____Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing☐ Overbore to seal depthMethod of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

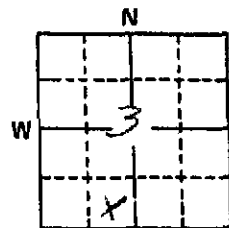
Weld

☐ Cemented between strata

Describe access port _____

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County BoundarySE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 3, T. 61 N/S, R. 3 E/W.

10.

Work started July 20-88 finished Aug 1-88

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.Firm Name Carl Potts & Son Firm No. 168Address 212 O. H. Hwy Date 8-1-88Signed by (Firm Official) Carl Pottsand
(Operator) Carl Potts

JA Brusman
PO Box 8
Bonners Ferry, ID. 83805

Mr. Shalea Curtis
Department of Water Resources
1301 North Orchard
Boise Idaho 83706



DEC 17 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 23, 1991

JOHN A. BRUSSMAN
MARTHA BRUSSMAN
P.O. BOX 8
BONNERS FERRY, ID 83805

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 98-07678

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

RECEIVED

DEC 17 1992

APPLICATION FOR PERMIT REVIEW

Application #: 98-7678
Date: 1-16-91

Reviewer: Pam Skaggs ³⁸

Existing:

No - 26A-P17
Complete in 1 year - P16

Yes

✓ Proof not submitted - P16
Proof submitted - N/A

Groundwater:

GT. 0.7 cfs - 01G-P03, 01C-P03(existing well)
✓ LT. 0.7 cfs - N/A

Drilling Permit:

Approved w/permit - P99
✓ Not included - 046-P23(All GW, even existing wells)

Location:

Water Districts - WD No. _____
Surface water - 005, 005-01H-P01(LT.7 w/pump)
005-01J-P08(GT.7)
Groundwater - P05
Irrigation Districts - 023
Canal Co. Areas - 023
Drainage Districts - 024
Boise Front (63) - 058 (Groundwater)
✓ Swan Falls Flag - _____ (1 or Blank)
Trust - 051-052-053-P74(Cons.), 041(DCMI, w/Irr
Non Trust - 048-049 or Irr & Dom)

River Basins:

(Surface Water) Water District Control Condition &....
Boise (63) - 11D-P72
Payette (65) - 047-P04, 059-P71
Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

Use:

Fish Propagation - 002-P06, 06A, 007, 09E-P10, 010, 042, 044
Power - (less than 25cfs P18), 01F-P19, 08A(Req.),
17K, 17G-17M(Choose One), 025
Mining - 06A, 006, 09E-P10, 010, 54
Storage - 18A-P09(In W.D.), 18B-P09(Size)
Domestic - 021(restricted areas)

Ownership:

Non land owner - 004

Protested:

Agreement - 020

Minimum Stream Flow:

Overlapping uses - 029-P20

✓ Beneficial Use Due Date: - 02-01-1992

Other Conditions Recommended _____

APPLICANT: BRUSSMAN

- (1). (✓) Name & Address: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
- (2). (✓) Source: (See USGS Quad for names of water sources)
- (3). (✓) Point of Diversion including county: (spring/10 ac., Subd. lot & block)
- (4). (✓) Quantity: (flow and/or volume)
 - (✓) Nature of proposed use: (Include description of use)
 - (✓) Period of use:
- (5). (✓) Total Quantity: (flow and/or volume)
- (6). (✓) Description of diverting works:
- (7). (✓) Time required for beneficial use of water:
- (8). (✓) Proposed uses:
- (9). (✓) Place of use or acres irrigated:
- (10). (✓) Other Water Rights:
- (11). (✓) Ownership:
- (13). (✓) Map:
 - (✓) Signature: (signator title required for corp., partnership, etc)
 - (✓) Fee: (Amount, receipt number and date recorded on application)
 - (✓) Acknowledgement Letter:
 - (✓) Overlap Review: Attachment? (Y) (N) Remarks? (Y) (N) ✓

- Field check required: Field check by: _____
Field report attached: _____
Critical groundwater area: _____
Groundwater management area: _____
Send dam safety information: _____
Send letter for additional fish information: _____
Send letter for additional power information: _____
Within trust water boundary: (Attach Trust Water Supp. Analysis Sheet): _____
Diversion greater than 5 cfs or 500 af, supp. analysis sheet attached: _____
Well drilling permit required: _____

- In form for advertising:
 Statewide advertising: (10.00 or more cfs.)

- I.D. H & W
 — I.D. F & G
 — I.D. Lands
 — Adj. Bur.

- U.S. BLM
U.S.F.S.
W District #
G.W. Prot. Div.

- ✓ Other

Application Number 98-7678

FINAL REGIONAL PROCESSING REVIEW

YES NO

✓ Additional information received:

 / Notice of pending void order issued: Final date of order response. _____

✓ Affidavit of publication received:

✓ Application published correctly: If not, record action taken.

✓ Publication dates and paper recorded on application:

✓ Protests received, Final date for protest 11/5/90

Recommendations attached:

✓ Measuring device required:

✓ Measuring port required:

 ✓ Water delivered by water master? District #

 ☒ Special conditions of approval or cover letter: (see additional info. below)

Recommended Date of Priority 9/27/90

Recommended by: TDK PENT Date 11/13/90

STATE OFFICE REVIEW

See remarks for additional information. By _____ Date _____

REMARKS

RECEIVED
NOV 15 1990

Department of Water Resources

98-07678

BRUSSMAN, JOHN A.
BRUSSMAN, MARTHA
P.O. BOX 8
BONNERS FERRY, ID 83805

Source: GROUNDWATER

Diversion Pt: SESW Sec 3 T 61N R 03E

Use: IRRIGATION (.020 CFS)
 DOMESTIC (.040 CFS)
 Total Diversion: (.060 CFS)

Date Filed: 9/27/ 1990

In: T61N R03E S03 SESW

2.0 ACRES TOTAL

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region Office

1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
Governor

R. Keith Higginson
Director

APPROPRIATION APPLICATION ACKNOWLEDGEMENT

Re: Water Appropriation Application

#

98-07678

The Idaho Department of Water Resources hereby acknowledges receipt of the above referenced Application For Permit To appropriate the Public Waters Of The State Of Idaho, as well as the required appropriation filing fee, for which your Receipt is enclosed. To assist us in providing you with prompt, accurate service, please refer to the above referenced number in all future matters concerning this water right application.

Your appropriation application is currently being prepared for advertising in the county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests.

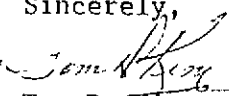
If the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. However all protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

If the application is not protested it will be forwarded to Boise to be considered for approval by the Director. You will be notified by mail of the Directors decision.

If your application is for groundwater and unless you are using a well that was constructed prior to July 1, 1987, it will be necessary for you to apply for a well drilling permit upon approval of the appropriation application. Well drilling permits can be issued by this office only to holders of approved appropriation permits.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,


Tom D. King
Sr. Water Resource Agent

Enc: Receipt

DEC 17 1998

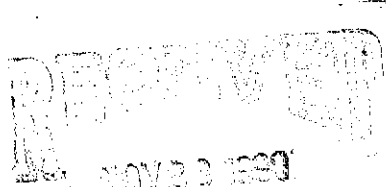
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region Office

1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
GovernorR. Keith Higginson
Director

August 28, 1990

Mr. John and Martha Brussman
Box 9
Bonners Ferry, Id. 83805

Department of Water Resources

Re: Water Appropriation Application

Dear Mr. John and Martha Brussman:

The Idaho Department of Water Resources has received your Application For Permit To Appropriate The Public Waters Of The State Of Idaho. However I regret to inform you that the application is not acceptable in its present form, so I am returning it to allow you to clarify / complete the following:

Item #4: The usual diversion rate for domestic purposes is 0.04 cfs/home. You may file for more than this amount for domestic purposes if you wish, but it may not be approved unless you provide evidence that the excess water is needed. The maximum rate of diversion for irrigation is 0.02 cfs per acre (0.03 cfs per acre if less than five acres are to be irrigated), unless you can show to the satisfaction of the director that a higher rate of diversion is necessary for operation of the system.

Item #5: You must list the total diversion rate in cfs after you have made the changes in item #4.

Item #6: a. You must describe the method you plan to use to appropriate the water.

Item #7: This item must indicate the length of time you need to complete the entire project and put the water to a beneficial use.

Item #8: This item must be completed by fully describing exactly what beneficial use is to be made of the water.

Item #9: This item must be completed by listing the location of all proposed water uses to the nearest 40 acre tract. This may be done by following these steps: First insert Township (Twp.) Ranges (Rge.), Sections (Sec); next, identify each use and location of that use within the section by placing the indicated symbol in the appropriate box as shown on the following page.



DEC 17 1992

Mr. John and Martha Brussman
Page Two
August 28, 1990

STOCKWATER = S; DOMESTIC = D; COOLING = L; FISH PROPAGATION = H;
RECREATION = R; COMMERCIAL = C; FIRE PROTECTION = F; INDUSTRIAL = I;
MINING = X; AESTHETICS = J; GROUNDWATER RECHARGE = E; WILDLIFE = W;
HEATING = G; MUNICIPAL = M; POWER = P;
IRRIGATION = (NUMBER OF ACRES TO BE IRRIGATED IN EACH 40 ACRE TRACT);

Twp.	Rge.	Sec	NE 1/4				NW 1\4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
50N	04W	3	S	D	L	I	20	10	6										36

This example shows that within Township 50 North, Range 4 West, Section 3, there is Stockwater use in the NE%NE%; Domestic use in the NW%NE%; Cooling (L) in the SW%NE%; Industrial in the SE%NE%; and irrigation of 20 acres in the NE%NW%, 10 acres in the NW%NW% and 6 acres in the SW%NW%. For a total of 36 irrigated acres.

The property listed in this item must be the same property as shown on the map.

Item #13: You must either draw a map using the section layout provided, or you must provide a separate map. Either map must show the property in relation to the Section, Township and Range as established by the Public Land Survey. The point of diversion and place of use must be labeled and the place of use must be outlined as well. The map must also have a North arrow and show the scale.

This office did not receive the required filing with your application, the filing fee for an appropriation application is based on the rate of diversion (acre feet in the case of storage). if your diversion rate is greater than 0.01 cfs but less than 0.20 cfs, then the filing fee is \$30.00. If you are storing more than one acre foot but less than 20 acre feet then the filing fee is \$30.00

The Application must be completed and returned to this office with the appropriate filing fee and any other information you deem appropriate within 30 days of the above date. Failure to communicate with this office within that time may result in the voiding of your application.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,


Tom D. King
Sr. Water Resource Agent

DEC 17 1992

Enc: App.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: TDK DATE: 8/28/90 APPLICATION NUMBER: _____

APPLICANT: BRUSSMAN

REQUIRED INFORMATION

- (1). () Name & Address: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
(2). (x) Source: (See USGS Quad for names of water sources)
(3). (x) Point of Diversion including county: (spring/10 ac., Subd. lot & block)
→ (4). () Quantity: (flow and/or volume)
 (x) Nature of proposed use: (Include description of use)
 (x) Period of use:
→ (5). () Total Quantity: (flow and/or volume)
→ (6). () Description of diverting works:
→ (7). () Time required for beneficial use of water:
→ (8). () Proposed uses:
→ (9). () Place of use or acres irrigated:
→ (10). (x) Other Water Rights:
(11). (x) Ownership:
→ (13). () Map:
 (x) Signature: (signator title required for corp., partnership, etc
 () Fee: (Amount, receipt number and date recorded on application)
 () Acknowledgement Letter:
 () Overlap Review: Attachment? (Y)____ (N)____ Remarks? (Y)____ (N)____

ADDITIONAL INFORMATION

YES NO

- ___ Field check required: Field check by: _____
___ Field report attached:
___ Critical groundwater area:
___ Groundwater management area:
___ Send dam safety information:
___ Send fish farm requirement letter:
___ Send power requirement letter:
___ Send Power residency affidavit:
___ Send Power efficiency form:
___ Within trust water boundry: (Attach Trust Water Supp. Analysis Sheet):
___ Diversion greater than 5 cfs or 500 af, supp. analysis sheet attached:
___ Well drilling permit required:

PROCESSING

YES NO

- ___ In form for advertising:
___ Statewide advertising: (10.00 or more cfs.)

Send Copies To

YES NO

- ___ I.D. H & W
___ I.D. F & G
___ I.D. Lands
___ Adj. Bur.

YES NO

- ___ U.S. BLM
___ U.S.F.S.
___ W District # _____
___ G.W. Prot. Div.

YES NO

- ___ Other _____

Application Number _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

Additional information received:

____ Notice of pending void order issued: Final date of order response. _____

Affidavit of publication received:

Application published correctly: If not, record action taken.

Publication dates and paper recorded on application:

Protests received, Final date for protest _____

Recommendations attached:

Measuring device required: _____

Measuring port required: _____

Water delivered by water master? District #

____ Special conditions of approval or cover letter: (see additional info. below)

Recomended Date of Priority _____

Recomended by: _____ Date _____

STATE OFFICE REVIEW

See remarks for additional information. By _____ Date _____

REMARKS

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant John A. and Martha Brussman Phone 208-267-3438
Post office address P.O. Box 8 Bonners Ferry 83805
2. Source of water supply Aquifer which is a tributary of _____
3. Location of point of diversion is East ~~West~~ $\frac{1}{2}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 3 Township 61 Range 3 East B.M. Boundary County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 2 cfs for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 2 cfs for Irrigation purposes from 3/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 4 cfs and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works: None
 - a. Description of ditches, flumes, pumps, headgates, etc. N/A
 - b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 6" inches; proposed depth of well is 178 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
N/A years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
61	3E	3															2		2

Total number of acres to be irrigated 2

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

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EAST $\frac{1}{2}$ - SE $\frac{1}{4}$ - SW $\frac{1}{4}$

☒ - well

2 ACRES
Irrigation

SECTION 3 TWP. 61
RANGE 3 East BM

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John M. Bruesman
(Applicant)
Martha Bruesman

Received by Date 7/90 Time 2:30 PM (no fee) Prelim check by
Fee \$ Receipted by # Date
Publication prepared by Date Published in
Publication approved Date

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. , and said application is hereby .

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before , 19 .

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

RECEIVED
JUL 17 1992